# DOUBLE BRANCH Community Development District

NOVEMBER 13, 2017

# AGENDA

# Double Branch Community Development District

475 West Town Place Suite 114 St. Augustine, Florida 32092

November 6, 2017

Board of Supervisors Double Branch Community Development District Staff Call In # 1-800-264-8432 Code 182247

Dear Board Members:

The Double Branch Community Development District Board of Supervisors Meeting is scheduled for Monday, November 13, 2017 at 4:00 p.m. at the Plantation Oaks Amenity Center, 845 Oakleaf Plantation Parkway, Orange Park, Florida 32065. Following is the advance agenda for the meeting:

- I. Roll Call
- II. Audience Comments
- III. Approval of Consent AgendaA. Approval of the Minutes of the October 16, 2017 Meeting
  - B. Financial Statements
  - C. Assessment Receipt Schedule
  - D. Check Register
- IV. Consideration of Approval of Vesta Invoices
- V. Other Business
- VI. Staff Reports
  - A. Attorney
  - B. Engineer Discussion of Park Concept
  - C. Manager

- D. Operations Manager Report
- VII. Audience Comments / Supervisor's Requests
- VIII. Next Scheduled Meeting December 11, 2017 @ 4:00 p.m. at the Plantation Oaks Amenity Center
  - IX. Adjournment

I look forward to seeing you at the meeting. If you have any questions, please feel free to call.

Sincerely,

James A. Perry

James A. Perry District Manager THIRD ORDER OF BUSINESS

A.

# MINUTES OF MEETING DOUBLE BRANCH COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Double Branch Community Development District was held Monday, October 16, 2017 at 4:00 p.m. at the Plantation Oaks Amenity Center, 845 Oakleaf Plantation Parkway, Orange Park, Florida 32065.

Present and constituting a quorum were:

Cindy Nelsen	Chairperson
Barry Morton	Supervisor
Scott Thomas	Supervisor
Tom Horton	Supervisor
Chad Davis	Supervisor
Also present were:	

Also present were James Perry Jason Walters Jay Soriano Two Residents

District Manager District Counsel GMS Community Manager

# FIRST ORDER OF BUSINESS Roll Call

Mr. Perry called the meeting to order at 4:00 p.m.

# SECOND ORDER OF BUSINESS Audience Comments

There being none, the next item followed.

# THIRD ORDER OF BUSINESS

Approval of Consent Agenda

- A. Approval of the Minutes of the September 14, 2017 Meeting
- **B.** Financial Statements
- C. Assessment Receipt Schedule
- D. Check Register

Mr. Perry stated we are going to adjust the check register on the consent agenda to take out the Vesta invoices and they total \$33,055.85 so the total checks to approve under the consent agenda would be \$161,813.97.

Double Branch CDD

Mr. Horton asked on page four it has janitorial and for some reason it has a negative of \$2,422. I'm just curious why.

Mr. Perry stated we will have to look at it, Jay. It's averaging \$1,100, \$1,200 and the months of May and July it was \$1,800.

Mr. Horton stated right below that, repair and replacements, the budget was \$1,500 and we spent \$7,832.

Mr. Soriano responded that is going to be our equipment. The treadmill repairs were above and beyond what we had planned. Originally last year a lot was still covered under warranty. We don't expect a treadmill is going to die on us a year after warranty but that's where we ended up repairing and replacing a lot.

Mr. Horton stated next year we ought to budget more money.

Mr. Soriano stated we've already done that but will probably end up happening over time, those lines were built separately as we added on the fitness center. Realistically it goes through all of our repair and replacement. We have a huge line for repair and replacement, it's just that building came in later so it created a second line. If you notice everything is separate in there just for that building.

Mr. Morton stated at the end of the day we're \$4,620 favorable.

Mr. Horton stated on page six, for January, the amenities revenue is in the negative \$1,737. How can we be negative on that?

Mr. Perry stated it would have probably been deposits that were returned that month from prior months. They rent it out quite a bit. The amenities budget for this year for the full year was at \$33,700 and year to date we're already at \$41,000 in revenues.

Mr. Horton stated I'm just trying to figure out why we're negative. If it's deposits then December should've been really high and it's only \$1,200.

Mr. Perry stated the deposits sometimes come in a year in advance.

Mr. Davis stated it's just a timing issue.

Mr. Horton asked I looked at the Clay Electric bill and it has the operation round-up on there. Anybody know what that is?

Ms. Nelsen stated it was on mine too.

Mr. Horton stated Clay Electric does an automatic round up of your bill. If it's \$12.56, they round it up to \$13 and they take the .50 and give it to charities, then they do grants

after that. My question is we're doing that and we have 38 different electrical meters. I totaled it up and it's \$20.48 right there. I'm just wondering if it's okay for us to give to charity like that?

Mr. Walters stated this one is little funky because it's built in to their billing system. Local governments give to charity. It's really a policy question. If you don't want to do that then we can take the steps to opt out of it. It's not that the \$20 a month is an improper expenditure it's just that we don't have a lot of control over it.

Mr. Horton stated I don't have a problem with it, I just wanted to point out that we're doing that and it opens the door for somebody else wanting charity.

Mr. Walters stated I always take the position, nothing you do in this type of realm sets a precedent or is a slippery slope for the next thing. Just as an example, I've had a situation where one year they wanted to honor a graduating thing at the pool for lifegaurds since most of them come from the community and they wanted to set up an annual scholarship fund for one of the residents that worked at the community for X amount of years and the question was are we binding ourselves to do that every year and the answer is no.

On MOTION by Ms. Nelsen seconded by Mr. Horton with all in favor the Consent Agenda was approved

# FOURTH ORDER OF BUSINESS Consideration of Approval of Vesta Invoices

Mr. Perry stated the Vesta invoices total \$33,055.85.

On MOTION by Ms. Nelsen seconded by Mr. Horton with Mr. Morton abstaining a vote the Vesta invoices were approved.

# FIFTH ORDER OF BUSINESS Other Business

There being none, the next item followed.

# SIXTH ORDER OF BUSINESS Staff Reports

# A. Attorney

There being none, the next item followed.

# **B.** Engineer – Discussion of Park Concept

Mr. Soriano stated we contacted our vendor to give us a rate on the conceptual plan you saw last month. Right now, it is extremely high, almost double what we have ready to pay for it so I'm going back and forth with them to try to bring those prices down. At that point I would get with Peter to bring it back but if we're still that far above and beyond it may be something we bid it out and get multiple landscapers.

Mr. Horton stated I noticed the landscape companies do real good jobs on yards and this is not much bigger than a yard.

Mr. Soriano stated we stay away from the mom and pop vendors because we want to make sure we fall under certain requirements to protect us if anything goes wrong so it will be a certain requirement for each one of those but we can bid it out to just about anybody whether they are a large commercial or smaller landscape company. This is not a huge job but \$50,000 to \$90,000 is still a good job.

Mr. Walters stated the one thing about the scale of the project we're talking about here, and Jay is using the word bid because that's the common industry term, but as a local government if we're over a certain threshold we're required to publicly advertise and procure that service which has it's benefits and drawbacks. The good news about the size we're at now is we're not required to go through the formal process but we can solicit proposals from any vendor so what Jay is talking about, we can avoid the questionable mom and pop type operation that might throw in a low number that we might tied to under a formal process but it still allows us to put together a scope and go to multiple vendors and get the best pricing we can.

Mr. Soriano stated I'm hoping they come back to me with a lot better pricing because we also have the issue that we're bringing in another contracted vendor for our local contract that we've had for all of our monthly maintenance that we're tied to for a while. It creates an issue there. We have done that in the past and it doesn't always work out well. The one thing that may change, and I'll work with Peter on it, is the sidewalk. That was the largest chunk of the quote.

Mr. Horton asked is there any tree removal involved there?

Mr. Soriano responded yes. In the middle there will be tree removal and also what wasn't present on that quote was the lights. We had a couple of lights back there and they weren't doing any electrical work on that quote so that would've come back extra. I can always

Double Branch CDD

break that out. We can take care of the lighting, the concrete and the landscaping although R&D will be doing the biggest portion of that.

Mr. Horton asked what if they break the quote down so that you can scan through it.

Mr. Soriano responed that's where we are at now so for things like sod, I noticed they are about three times higher than the expected rate. We have a contract with them for a five-year period but there is also this expectation that if we have another job we want them to do, we want to know what their round-a-bout pricing is beforehand and that wasn't anywhere near it.

Mr. Thomas asked is this a sign of the new management?

Mr. Soriano responded I think that's where it's from. I don't know that they were familiar with that pricing.

Mr. Davis asked do you know where they priced that 4,400 square feet of concrete?

Mr. Soriano responded it was \$47,000 just for the sidewalk. I know I'll be able to beat that but it will still be expensive.

Mr. Thomas asked how much longer is our current contract with R&D?

Mr. Soriano responded the five-year contract ends this next year.

Mr. Perry stated and we will go out for proposals probably in the spring just in case there's any issues with the budget for next year.

Mr. Soriano stated I was planning somewhere between \$20,000 and \$30,000 but even then if we're talking about \$50,000, that leaves another \$20,000 if we're lucky for landscaping so we may still be higher but I'll bring that back. If I have to break it up I can have a concrete vendor, a landscape vendor and our electrician so those three things may get us into the \$50,000.

#### C. Manager

There being none, the next item followed.

#### **D.** Operations Manager - Report

Mr. Soriano like I said last month, I've been trying to work with our food trucks more for some of their events. They have changed their set up and who coordinates everything and she is looking for more help from the district. We are still trying to step back and let them do most of it but I know this is a community favor so whenever I can I try to help. That may mean

moving the food truck nights onto our property rather than doing it at the Village Center every time for certain events like the camp-out event and parterning it together and that brings in more people. The County has a list of rules for us so we make sure we abide by those too.

Mr. Horton asked did the County put any rules on it?

Mr. Soriano responded there's things like no alcohol. We can do that on our property but they can't do that per the lease agreement. They have asked for it and I think I mentioned last month they have competition now. Water Mill has their food trucks every Friday so they're doing one every week and they have an outside commercial vendor that coordinates all this stuff for the trucks and they get paid by the trucks that come in there. That means there's someone else competing with our volunteer resident that's coordinating everything here and she wants to make sure her trucks that she's bringing in are all successful.

Mr. Horton asked does she have any ideas that we can help her with?

Mr. Soriano responded she would be happy if every single event we could do something with her but we've talked about that before, us paying for movies or anything like that, and that adds up and we don't have the ability to cover an umbrella license. It would cost us \$10,000-\$12,000 just to show a movie every single time. They did get away from those thoughts but now they're back to wanting something else whether it's games and activities, or some kind of movie. They just want more going on to bring more people in.

Mr. Horton stated they only thing we can do and it wouldn't cost us a penny is send out the email.

Mr. Soriano stated we don't do it every two. There are times a year we will have events going on and it seems like there's an email every week whereas in the summer, everything is focused on the pool. We send out about one a month so it's not always going to be in there. We usually put it on the marquee.

We just had our camp out. It worked out well. It was extremely hot so we had a lot of people that didn't stay but we had 180 people pre-register and a little over 200 attended that night. I'm trying to get into the habit of finding ways to force people to pre-register because that's been the biggest issue with things that are planned. I don't think most people realize it's me and two other people that set all of this stuff up and work the whole night. I've got to oversee a bunch of high school volunteers which is work in itself so the more I can have pre-register, the better off we will be. This will be the first year that the long time event Cocoa with

Claus will have a fee. We've never charged and that became a problem last year that more than half of the number showed up and didn't register. The big issue with that is Santa only has so much time. People were arguing with staff and it was tough. Hopefully that will help. It has helped with other things.

Mr. Horton asked how was the turn out for the camp out compared to other years?

Mr. Soriano stated our last couple of camp outs have been good at right around 175 to 200 people and I think a lot of that is we've been increasing the activities. One of the first things we got rid of was catering and we went to hot dogs and hamburgers. It's not as much money so we took that money and put it towards bounce houses and games and people enjoy that much more.

Mr. Horton stated I'm just curious because I did post in one of the Oakleaf sites the link on there about four or five days before the event. This year I didn't see anybody say they didn't hear about it.

Mr. Soriano stated I had a couple. We always have that the day registration ends.

We have our big event this Friday, that is the Spooktacular so I'm trying to make sure we get those registration forms in. There's usually 400 or 500 people out there at one time. We have a DJ, games and activities, candy and toys for the kids. You'll probably see an email go out reminding people to register and also explaining that we close down the basketball courts for a couple of days for decorating and set up.

Moving on to aquatics, our pools are closed. This is the normal off season that we've done for the last few years. I've gotten one or two complaints but realistically it's because it's summer time weather out there. We've advertised the schedule a whole year in advance. If you notice, our facility usage has come down because of those pool numbers. Our rentals stayed busy. These rooms are packed every weekend and most week nights.

Mr. Horton asked for rentals is it a four-hour minimum for everybody?

Mr. Soriano responeded no, there are two hour rentals. Most go beyond two hours though.

Mr. Horton stated I don't know how to word this but maybe work with the community. For example, HOAs, Sheriff's department, people that help us in return to have a good community. Sometimes these meetings might run just a little bit later. Do we want to penalize these people for doing that? Mr. Soriano responded we don't penalize them until about the 9<sup>th</sup> or 10<sup>th</sup> time.

Mr. Horton stated it's not just the east HOA, there are quite a few of them evidently that meet in the club room.

Mr. Soriano stated all 13 HOAs will meet there at least once during the year. They don't do it every month. Most of the smaller sub associations will try to get to the churches because they don't want to pay. I would say the master association and there's two sub associations that use it on a regular basis. The Sheriff's office does not pay. We did a contract to do that meeting because it was part of the new Sheriff's program to get all of the community involved. That one actually alternates whenever there's issue between this room and that room.

Mr. Horton stated I just wondered if we could give the HOAs some kind of leeway because sometimes they get major topics going on and trying to nail them down to two hour time periods, nine times out of ten that's what it's going to be so do we really want to sweat out if they go over a little bit?

Mr. Soriano it's not nine times out of ten. With the master association, more than half of the time they're late getting out and it's extremely late, not just five minutes. We get a lot of last minute requests from the HOAs and we're sheduling and trying to change around staff. The master association also gets free use of tables and chairs which was never really agreed to, it just came about.

Mr. Horton stated if you're going to have a meeting you need tables and chairs.

Mr. Soriano stated we charge the residents to use the tables and chairs for a baby shower.

Mr. Horton stated but a baby shower is not a community event.

Mr. Soriano stated then we have a separate rate to where it's expected that the HOAs get this and it's never been that way. We follow the same rules for everybody.

Ms. Nelsen stated it's come up before and I'm not opposed to giving a four hour window for the two hour rate for an HOA but if we give it to the HOAs then at what point is like the boy scout troop not a community event?

Mr. Morton stated or the soccer association.

Mr. Davis stated and you mentioned you don't penalize them until the 9<sup>th</sup> or 10<sup>th</sup> time.

Mr. Soriano stated and even then it's an email. As far as an actual penatly, I don't know that we've had a charge over the years for a penalty.

Ms. Nelsen stated and I'm sure the issue is someone is getting over there to close up for them and then they are having to stand around and wait an extra hour. It's inconvenient.

Mr. Soriano stated or we get there the next day and tables and chairs are still left out. It's those little things that we would charge a resident for so unless we have it spelled out that we can do something different for their meetings then they get the normal rate. If not, we'd have every single church, boy scout or things like that asking for it.

Mr. Davis stated I say we keep it the way it is.

Mr. Soriano stated we can look at giving them a different rate but then we'd also do that at the rate hearing in February.

Mr. Walters stated we only do it if we're changing the rates that we charge but if we're going to do separate rates, we do have to go through that rate hearing and make that adjustment. We do two advertisements in the paper, 28 and 29 days and then we hold a hearing at one of our meetings and then we can adjust them. We have talked about this lots in the past and the reality is you'll start to get into some fine distinctions that are difficult and we're going to say, is that purely an HOA rate or are we going to say it's a community associate rate. I've heard non-profit rate. The policy is set by this board and you can do as you please but you'll see that revenue number for rentals plummet to nothing.

Mr. Soriano stated moving on to the operations side. We are still waiting for a mason for the pillars. There are only so many masons that we would trust or our GC would work with. I have gotten quotes on repairing that and I have to approve quotes through our insurance.

Ms. Nelsen asked would it be too much trouble to put just a little something so that people don't think we're unaware that there's no pillar there and that we're not doing anything? Just a little thing saying we're working on it, we have an insurance delay and whatnot.

Mr. Davis stated I saw cones there today on the way out. I thought maybe someone was working on it but R&D was placing some sod.

Mr. Soriano stated you may have noticed there are a lot of new grasses, hedges and plants. This will be one of the first years that we get our full contract. In our contract we have numbers that add up to 1,000 plants over the year that we're supposed to get and I can pick out where I want them to go so we've added two spots we really haven't done anything to change off. Years past we might change off to save money instead of replacing sod. That's going to

come out of replacements. Things that we did change off were already completed back in the spring. This was going to be the first year that we've received all of those contract plants so you'll see there's a bunch of new grasses that are going along the parkway. The sod is also covered as part of our contract. Hopefully once they get all of this installed they will start working on this year's amount because if that gets done, basically the way we look at it is anything beyond that is then approved separate. They were supposed to be done this week but I still see some sod going in and then they will move over to your sister district.

Ms. Nelsen asked what was going on at the amenity center with the ceiling tiles?

Mr. Soriano responded that's from the storm. Most of my office got rained on a bit. We haven't any major leaks but just from that wind and constant rain it made it in so I lost about 10 tiles. Most of the clean up is done. We still have a bit of debris out there and a couple trees here and there that are down.

Mr. Morton asked what about the air conditioning in the fitness center?

Mr. Soriano responded I was told today that we have pressure issues so that went down last week. I have yet to see a quote on the price. It was running at 50% and that's pretty hot.

Ms. Nelsen stated I'm just so disappointed in that system with all the extra money we've spent on it.

Mr. Soriano stated I think we just talked about this the meeting before last. They came out Friday and got it working for about a day at 50% but it's too hot out there right now for it to keep up.

#### SEVENTH ORDER OF BUSINESS Audience Comments / Supervisors' Requests

Mr. Tony Balanski, 5588 Water Bridge Lane, asked he was talking about the trees and different foliage that you guys maintain, what about the trees that are on our private property? We just bought the house in October so I'm not that familiar with some of the rules. I'm under the impression that I have to ask for permission to cut a tree down that's in my yard?

Mr. Horton responded yes.

Mr. Tony Balanski stated if I'm going to ask the association for permission then I'm assuming you're responsible for that tree.

Mr. Davis stated you're thinking homeowner's association versus the CDD board.

Mr. Tony Balanski stated I'm trying to get my information and I'm hoping if I bring this up then somehow it would get to them. Maybe by word of mouth. I have an oak tree. Trees only do two things, they grow and they fall over. I retired from the utility company after 48 years and trust me when I tell you I've seen too many people crying when a tree falls through their house. The whole community is quite young and I've talked to a lot of customers because I was thinking about a class action because almost every driveway is cracked.

Mr. Davis stated and sidewalks and I don't disagree with you at all, but that is a homeowners association. There are restrictions and covenants. For example, there's one by my pool I'd love to cut down but I bought a home in a neighborhood that tells me I have to have two oak trees right there.

Mr. Tony Balanski stated but you also have a right as a citizen to protect your home. The tree I have, I already have two affidavits. One from a building contractor that's also an engineer and I have another from a tree trimmer who is license and bonded. The oak tree is much too close to the house. I just had hardwood and porcelain floors put in and when they pulled up the rug, the whole foundation is cracked. You shave the sidewalks so people won't trip but sooner or later you're going to shave it down to dirt and the roots are going to continue to grow and that's the problem I have with my house. It's grown under probably everyone's foundation.

Mr. Davis stated that's not a decision we can make to give you approval to cut a tree down.

Mr. Tony Balanski stated, no I'm going to do it. I just wanted to say something so I can sue them because it's destroyed my property. When's the next HOA meeting?

Mr. Horton responded the first Monday of every month, 6:30 in the club room.

Mr. Tony Balanski stated I looked this Monday and they didn't have one.

Ms. Nelsen stated it was Columbus Day.

Mr. Horton stated if it's not one that's supposed to be there by the association, if it's within 10 feet of your house then you can take it out. The HOA does recognize the fact that some trees will get in the way and something needs to be done about it. The HOA also has an arborist that works with JEA that volunteers his time to go out and look at trees so if you contact the HOA and tell them you have tree problem and you'd like to have their arborist take a look at it.

Mr. Tony Balanski stated I give this gentleman kudos for taking care of the property but where we're going to wind up is having a beautiful road leading into the property and then when you get to the properties, all you see is cracked sidewalks, cracked driveways and it's all roots.

Mr. Horton stated the sidewalks that don't have any houses on them are the County's responsibility.

# EIGHTH ORDER OF BUSINESS Next Scheduled Meeting

Mr. Perry stated the next scheduled meeting is November 13, 2017, 4:00 p.m. at Plantation Oaks Amenity Center, 845 Oakleaf Plantation Parkway, Orange Park, Florida.

NINTH ORDER OF BUSINESS Adjournment

On MOTION by Mr. Davis seconded by Ms. Nelsen with all in favor the meeting was adjourned.

Secretary/Assistant Secretary

Chairman/Vice Chairman

*B*.

Community Development District

Unaudited Financial Reporting September 30, 2017

## DOUBLE BRANCH

#### Community Development District

Combined Balance Sheet

September 30, 2017

		Totals				
	General	Recreation	Capital Reserve	Debt Service	Capital Projects	(Memorandum Only)
ASSETS:						
Cash	\$100,904	\$129,032	\$124,432			\$354,368
Petty Cash		\$200				\$200
Investments:		+				
Series 2013A-1						
Revenue				\$511,861		\$511,861
Reserve A1				\$868,932		\$868,932
Interest A1						\$0
Acquisition and Construction					\$48,965	\$48,965
Series 2013A-2					,	• -,
Reserve A2				\$105,106		\$105,106
Interest A2						\$0
Excess Revenue						\$0
Prepayment						\$0
Operations						
Custody Account-General Fund Excess	\$12,724					\$12,724
Custody Account-Recreation Fund Excess		\$477,671				\$477,671
Custody Account-Recreation Fund Reserve			\$817,084			\$817,084
Prepaid Expenses		\$706				\$706
Assessments Receivable						\$0
Due From General Fund		\$29,482				\$29,482
Due from Rec Fund						\$0
Due from Other		\$26				\$26
Electric Deposits		\$4,500				\$4,500
TOTAL ASSETS	\$113,628	\$641,617	\$941,516	\$1,485,899	\$48,965	\$3,231,625
LIABILITIES:						
Accounts Payable	\$3,967	\$98,437				\$102,403
Accrued Expenses						\$0
Fica Payable						\$0
Due to Capital Reserve						\$0
Due to Rec Fund	\$29,482					\$29,482
Due to General Fund						\$0
Due to Middle Village		\$1,749				\$1,749
Deferred Rental Revenue		\$12,075				\$12,075
FUND BALANCES:						
Nonspendable		\$4,500				\$4,500
Restricted for Debt Service				\$1,485,899		\$1,485,899
Restricted for Capital Projects					\$48,965	\$48,965
Assigned	\$2,000		\$941,516			\$943,516
Unassigned	\$78,180	\$524,856				\$603,036
TOTAL LIABILITIES & FUND EQUITY	\$113.628	\$641.617	\$941.516	\$1,485,899	\$48,965	\$3,231,625
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# DOUBLE BRANCH Community Development District GENERAL FUND

Statement of Revenues & Expenditures For The Period Ending September 30, 2017

	ADOPTED BUDGET	PRORATED BUDGET THRU 9/30/2017	ACTUAL THRU 9/30/2017	VARIANCE
Assessment - Tax Roll	\$178,600	\$178,600	\$179,297	\$697
Interest Income	\$200	\$200	\$103	(\$97)
TOTAL REVENUES	\$178,800	\$178,800	\$179,400	\$600
EXPENDITURES:				
Administrative				
Supervisors Fees	\$12,000	\$12,000	\$11,200	\$800
FICA Expense	\$918	\$918	\$857	\$61
Engineering	\$5,000	\$5,000	\$3,590	\$1,410
Arbitrage	\$700	\$700	\$700	\$0
Dissemination	\$1,500	\$1,500	\$1,250	\$250
Assessment Roll	\$7,260	\$7,260	\$7,520	(\$260)
Attorney	\$42,000	\$42,000	\$29,739	\$12,261
Annual Audit	\$5,900	\$5,900	\$5,923	(\$23)
Trustee fees	\$8,014	\$8,014	\$8,014	\$0
Management Fees	\$57,657	\$57,657	\$57,657	\$0
Information Technology	\$1,650	\$1,650	\$1,650	\$0
Telephone	\$290	\$290	\$336	(\$46)
Postage	\$1,900	\$1,900	\$2,362	(\$462)
Printing & Binding	\$3,400	\$3,400	\$3,058	\$342
Records Storage	\$300	\$300	\$0	\$300
Insurance	\$8,350	\$8,350	\$7,743	\$607
Legal Advertising	\$2,000	\$2,000	\$1,999	\$1
Office Supplies	\$350	\$350	\$287	\$63
Dues, Licenses, Subscriptions	\$175	\$175	\$175	\$0
Reserve	\$19,436	\$19,436	\$19,436	\$0
TOTAL EXPENDITURES	\$178,800	\$178,800	\$163,496	\$15,304
EXCESS REVENUES (EXPENDITURES)	\$0		\$15,904	
FUND BALANCE - Beginning	\$141,696		\$64,276	
FUND BALANCE - Ending	\$141,696		\$80,180	

#### DOUBLE BRANCH Community Development District RECREATION AND FACILITIES MAINTENANCE

Statement of Revenues & Expenditures For The Period Ending September 30, 2017

	0 5			
	ADOPTED BUDGET	PRORATED BUDGET THRU 9/30/2017	ACTUAL THRU 9/30/2017	VARIANCE
REVENUES:				
Maintenance Assessments-Tax Roll	\$1,462,048	\$1,462,048	\$1,467,752	\$5,704
Interest Income	\$2,431	\$2,431	\$1,362	(\$1,069)
Amenities Revenue	\$33,690	\$33,690	\$41,626	\$7,936
Soccer Revenue	\$6,530	\$6,530	\$6,425	(\$105)
TOTAL REVENUES	\$1,504,699	\$1,504,699	\$1,517,165	\$12,466
EXPENDITURES:				
Administrative:				
Management Fees - Onsite	\$91,794	\$91,794	\$91,794	\$0
Insurance	\$62,789	\$62,789	\$59,799	\$2,990
Other Current Charges	\$3,818	\$3,818	\$3,519	\$299
Permit Fees	\$1,635	\$1,635	\$1,601	\$34
Total Administrative	\$160,036	\$160,036	\$156,714	\$3,322
Maintenance:				
Common Area	¢50.000	¢50,000	¢50.005	\$15
Security Security - Clay County Off Duty Sheriff	\$50,920 \$43,050	\$50,920 \$43,050	\$50,905 \$39,931	\$15
Water - Irrigation	\$9,000	\$9,000	\$2,815	\$6,185
Irrigation Maintenance	\$9,000	\$4,250	\$2,568	\$1,682
Streetlighting	\$33,066	\$33,066	\$27,427	\$5,639
Electric	\$42,000	\$42,000	\$31,570	\$10,430
Landscape Maintenance	\$315,774	\$315,774	\$315,774	\$0
Common Area Maintenance	\$43,564	\$43,564	\$40,771	\$2,793
Lake Maintenance	\$28,116	\$28,116	\$26,806	\$1,310
Landscape Reserve	\$35,000	\$35,000	\$35,000	\$0
Contingency	\$6,000	\$6,000	\$10,625	(\$4,625)
Capital Reserve (1)	\$14,765	\$14,765	\$14,765	\$0
Misc. Maintenance	\$2,986	\$2,986	\$1,905	\$1,081
General Reserve	\$22,894	\$22,894	\$22,894	\$0
Total Common Area	\$651,385	\$651,385	\$623,757	\$27,628
Recreation Facility	050 744	<b>\$50.744</b>	<b>#50.054</b>	<b>0</b> 400
Aquatics & Fitness Manager/Staff	\$50,744	\$50,744	\$50,251 \$07,805	\$493 \$0,755
Pool Attendants Refuse Service	\$107,650 \$6,120	\$107,650 \$6,120	\$97,895 \$6,010	\$9,755 \$110
Telephone	\$6,120 \$4,500	\$6,120 \$4,500	\$3,524	\$976
Electric	\$47,000	\$47,000	\$39,881	\$7,119
Cable	\$4,752	\$4,752	\$6,046	(\$1,294)
Pool Maintenance/Chemicals	\$56,616	\$56,616	\$49,832	\$6,784
Water/Sewer/Reclaim	\$65,000	\$65,000	\$50,573	\$14,427
Facility Maintenance - General	\$27,500	\$27,500	\$27,280	\$220
Facility Maintenance - Preventative Contracts	\$5,617	\$5,617	\$3,529	\$2,088
Facility Maintenance - Contingency	\$29,750	\$29,750	\$29,316	\$434
Lighting Repairs	\$8,500	\$8,500	\$8,497	\$3
Special Events	\$10,500	\$10,500	\$6,474	\$4,026
Office Supplies and Equipment	\$4,000	\$4,000	\$1,580	\$2,420
Janitorial	\$31,512	\$31,512	\$29,998	\$1,514
Recreation Passes	\$7,565	\$7,565	\$8,702	(\$1,137)

## DOUBLE BRANCH Community Development District RECREATION AND FACILITIES MAINTENANCE

Statement of Revenues & Expenditures For The Períod Ending September 30, 2017

	ADOPTED BUDGET	PRORATED BUDGET THRU 9/30/2017	ACTUAL THRU 9/30/2017	VARIANCE
Recreation Facility-Continued				
Repairs & Replacement	\$79,025	\$79,025	\$68,611	\$10,414
Pool Pump Reserve	\$9,500	\$9,500	\$9,500	\$0
Pool Leak Repairs	\$5,000	\$5,000	\$423	\$4,577
Soccer Field	\$21,250	\$21,250	\$0	\$21,250
Total Recreation Facility	\$582,101	\$582,101	\$497,922	\$84,179
Fitness Center				
Staffing	\$55,517	\$55,517	\$52,884	\$2,633
Telephone	\$1,092	\$1,092	\$445	\$647
Electric	\$12,300	\$12,300	\$10,742	\$1,558
Cable	\$4,169	\$4,169	\$1,859	\$2,310
Facility Maintenance - General	\$8,000	\$8,000	\$8,002	(\$2)
Facility Maintenance - Preventative	\$7,500	\$7,500	\$3,145	\$4,355
Facility Maintenance - Contingency	\$5,000	\$5,000	\$1,665	\$3,336
Office Supplies and Equipment	\$2,664	\$2,664	\$2,655	\$9
Janitorial	\$13,435	\$13,435	\$15,972	(\$2,537)
Repair and Replacements	\$1,500	\$1,500	\$7,832	(\$6,332)
Total Exercise Facility	\$111,177	\$111,177	\$105,201	\$5,975
Total Maintenance	\$1,344,663	\$1,344,663	\$1,226,881	\$117,782
TOTAL EXPENDITURES	\$1,504,699	\$1,504,699	\$1,383,594	\$121,104
EXCESS REVENUES (EXPENDITURES)	\$0		\$133,570	
FUND BALANCE - Beginning	\$0		\$395,786	
FUND BALANCE - Ending	\$0		\$529,356	

**Community Development District** Month by Month Income Statement General Fund

Γ	October	November	December	January	February	March	April	May	June	July	August	September	Total
L.													
Revenues:													
Assessment - Tax Roll	\$0	\$6,029	\$160,496	\$1,444	\$1,436	\$2,107	\$2,850	\$1,141	\$3,025	\$576	\$192	\$0	\$179,297
Interest Income	\$3	\$2	\$2	\$12	\$20	\$14	\$14	\$12	\$10	\$7	\$5	\$2	\$103
Total Revenues	\$3	\$6,031	\$160,498	\$1,455	\$1,456	\$2,121	\$2,864	\$1,153	\$3,035	\$583	\$198	\$2	\$179,400
Expenditures:													
Administrative													
Supervisors Fees	\$1,000	\$800	\$1,000	\$1,000	\$1,000	\$800	\$1,000	\$1,000	\$1,000	\$800	\$800	\$1,000	\$11,200
FICA Expense	\$77	\$61	\$77	\$77	\$77	\$61	\$77	\$77	\$77	\$61	\$61	\$77	\$857
Engineering	\$0	\$0	\$0	\$390	\$98	\$488	\$390	\$455	\$0	\$1,170	\$585	\$15	\$3,590
Arbitrage	\$0	\$0	\$0	\$0	\$700	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$700
Dissemination	\$83	\$333	\$83	\$83	\$83	\$83	\$83	\$83	\$83	\$83	\$83	\$83	\$1,250
Assessment Roll	\$7,520	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$7,520
Attorney	\$3,472	\$2,570	\$787	\$3,941	\$2,667	\$2,743	\$3,654	\$2,550	\$2,485	\$2,247	\$2,624	\$0	\$29,739
Annual Audit	\$0	\$0	\$0	\$0	\$0	\$23	\$500	\$2,000	\$0	\$3,400	\$0	\$0	\$5,923
Trustee fees	\$0	\$0	\$0	\$0	\$0	\$8,014	\$0	\$0	\$0	\$0	\$0	\$0	\$8,014
Management Fees	\$4,805	\$4,805	\$4,805	\$4,805	\$4,805	\$4,805	\$4,805	\$4,805	\$4,805	\$4,805	\$4,805	\$4,805	\$57,657
Computer Time	\$138	\$138	\$138	\$138	\$138	\$138	\$138	\$138	\$138	\$138	\$138	\$138	\$1,650
Telephone	\$34	\$41	\$28	\$0	\$6	\$26	\$33	\$39	\$19	\$32	\$40	\$36	\$336
Postage	\$175	\$103	\$170	\$222	\$332	\$215	\$96	\$138	\$253	\$241	\$198	\$218	\$2,362
Printing & Binding	\$317	\$346	\$191	\$127	\$77	\$192	\$346	\$174	\$92	\$237	\$455	\$505	\$3,058
Records Storage	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Insurance	\$7,743	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$7,743
Legal Advertising	\$63	\$63	\$134	\$84	\$69	\$130	\$130	\$0	\$130	\$390	\$65	\$742	\$1,999
Office Supplies	\$21	\$23	\$24	\$24	\$24	\$29	\$46	\$23	\$1	\$25	\$23	\$23	\$287
Dues, Licenses, Subscriptions	\$0	\$175	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$175
Reserve	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$19,436	\$0	\$0	\$0	\$19,436
Total Administrative	\$25,448	\$9,459	\$7,436	\$10,890	\$10,075	\$17,746	\$11,296	\$11,481	\$28,518	\$13,629	\$9,878	\$7,642	\$163,496
Excess Revenues (Expenditures)	(\$25,445)	(\$3,428)	\$153,063	(\$9,435)	(\$8,619)	(\$15,625)	(\$8,432)	(\$10,328)	(\$25,482)	(\$13,045)	(\$9,680)	(\$7,640)	\$15,904

**Community Development District** Month by Month Income Statement Recreation Fund

	October	November	December	January	February	March	April	May	June	July	August	September	Total
Revenues:													
Maintenance Assessments-Tax Roll	\$0	\$49,352	\$1,313,847	\$11,819	\$11,753	\$17,249	\$23,333	\$9,344	\$24,767	\$4,715	\$1,574	\$0	\$1,467,752
Interest Income	\$30	\$16	\$17	\$98	\$176	\$146	\$149	\$178	\$173	\$149	\$124	\$106	\$1,362
Amenities Revenue	\$410	\$2,826	\$1,258	(\$1,737)	\$1,821	\$7,039	\$9,616	\$4,019	\$6,195	\$4,149	\$5,784	\$247	\$41,626
Soccer Revenue	\$1,070	\$0	\$0	\$5,355	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$6,425
Total Revenues	\$1,510	\$52,194	\$1,315,122	\$15,534	\$13,750	\$24,434	\$33,098	\$13,541	\$31,135	\$9,012	\$7,482	\$353	\$1,517,165
Expenditures:													
Administrative													
Management Fees - Onsite	\$7,650	\$7,650	\$7,650	\$7,650	\$7,650	\$7,650	\$7,650	\$7,650	\$7,650	\$7,650	\$7,650	\$7,650	\$91,794
Insurance	\$59,799	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$59,799
Other Current Charges	\$292	\$259	\$297	\$295	\$257	\$243	\$372	\$320	\$284	\$285	\$300	\$316	\$3,519
Permit Fees	\$27	\$364	\$54	\$27	\$0	\$54	\$27	\$653	\$369	\$0	\$27	\$0	\$1,601
Total Administrative	\$67,768	\$8,272	\$8,000	\$7,971	\$7,907	\$7,946	\$8,048	\$8,623	\$8,302	\$7,934	\$7,977	\$7,965	\$156,714
MAINTENANCE- Common Area													
Security	\$4,236	\$4,236	\$4,236	\$4,236	\$4,236	\$4,236	\$4,236	\$4,236	\$4,236	\$4,236	\$4,236	\$4,312	\$50,905
Security - Clay County Off Duty Sheriff	\$2,825	\$4,443	\$3,945	\$3,726	\$2,981	\$2,652	\$3,414	\$3,605	\$2,972	\$3,815	\$2,375	\$3,182	\$39,931
Water - Irrigation	\$387	\$182	\$182	\$182	\$185	\$182	\$178	\$240	\$326	\$222	\$291	\$259	\$2,815
Irrigation Maintenance	\$0	\$0	\$0	\$1.473	\$0	\$750	\$345	\$0	\$0	\$0	\$0	\$0	\$2,568
Streetlighting	\$2,297	\$2,290	\$2,284	\$2,284	\$2,284	\$2.284	\$2.284	\$2,284	\$2.284	\$2.284	\$2.284	\$2,284	\$27,427
Electric	\$2,865	\$2,986	\$2,298	\$2,064	\$2,413	\$2,292	\$2,488	\$2,616	\$2,683	\$2,998	\$2,940	\$2,928	\$31,570
Landscape Maintenance	\$26,315	\$26,315	\$26,315	\$26,315	\$26,315	\$26,315	\$26,315	\$26,315	\$26,315	\$26,315	\$26,315	\$26,315	\$315,774
Common Area Maintenance	\$1,814	\$2,649	\$2,435	\$2,370	\$1,519	\$3,928	\$3,987	\$8,844	\$5,695	\$3,639	\$2,044	\$1,847	\$40,771
Lake Maintenance	\$2,226	\$1,970	\$1,970	\$1,970	\$4,880	\$1,970	\$1,970	\$1,970	\$1,970	\$1,970	\$1,970	\$1,970	\$26,806
Landscape Reserve	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$35,000	\$35,000
Contingency	\$0	\$750	\$9,875	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$10,625
Capital Reserve (1)	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$14,765	\$0	\$0	\$0	\$14,765
Misc. Maintenance	\$174	\$172	\$217	\$218	\$175	\$581	\$0	\$46	\$322	\$0	\$0	\$0	\$1,905
General Reserve	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$22,894	\$22,894
Total Common Area	\$43,138	\$45,991	\$53,755	\$44,837	\$44,987	\$45,189	\$45,216	\$50,155	\$61,567	\$45,478	\$42,454	\$100,990	\$623,757

**Community Development District** Month by Month Income Statement Recreation Fund

Accession Facility Apulatos & Frinzes Manager/Staff Pool Attendints         \$4,106         \$4,106         \$4,106         \$4,229         \$4,219         \$4,229         \$4,219         \$4,210         \$4,210         \$4,210         \$4,210         \$4,105		October	November	December	January	February	March	April	May	June	July	August	September	Total
Aquatics & Fitness Manager/Staff         54,106         54,106         54,106         54,229         54,239         52,158         53,38         53,36         53,36         53,36         53,36         53,36         53,363         53,36         53,363														
Point Attendants         52,882         50         50         50         50         53,244         52,266         57,291         52,225         52,530         520,072         511,495         597,485           Reluse Sarvice         \$123         \$312         \$338         \$328         \$520         \$524         \$550         \$530         \$50         \$521		<b>*</b> · · · • •		<b>.</b>							<b>*</b> · • • •			
Reluse Service\$515\$516\$516\$517\$518\$518\$516\$527\$523\$302\$202\$201Telephone\$123\$335\$335\$335\$220\$224\$2,065\$3,225\$3,467\$4,055\$3,810Cable\$333\$333\$333\$50\$507\$2,242\$2,065\$4,095\$2,049\$2,295\$2,045 <td></td> <td></td> <td>. ,</td> <td>• • • •</td> <td></td> <td>. ,</td> <td>. ,</td> <td>. ,</td> <td>. ,</td> <td></td> <td></td> <td></td> <td></td> <td>, .</td>			. ,	• • • •		. ,	. ,	. ,	. ,					, .
Telephone         \$123         \$312         \$383         \$220         \$224         \$520         \$188         \$439         \$315         \$218         \$416         \$394           Cable         \$343         \$4335         \$2983         \$3352         \$310         \$2097         \$2242         \$2296         \$22,242         \$2965         \$3,497         \$4005         \$4,025         \$2,205         \$2,2,05														
Electric         S4,230         S4,315         S2,283         S3,352         S3,410         S30,831         S0         S0,332         S0         S0,045           Cable         S33         S333         S333         S333         S0         S501         S582         S1,407         S4,095         S2,306         S2,336         S2,336         S2,336         S2,336         S2,336         S2,336         S2,336         S2,345         S2,346         S2,346         S2,346         S2,346         S2,346         S2,346         S0			• •											
Cable         5383         5383         5383         5383         5383         501         5582         54.05         54.095         55.21         55.27         55.27         55.23         55.27         55.23         55.27         55.23         55.27         55.27         55.27         55.28         55.28         55.295         55.21         55.07         55.27         55.27         55.27         55.297         55.297         55.297         55.297         55.297         55.297         55.297														
Pool Maintenance/Chemicals         \$5,989         \$2,084         \$4,095         \$5,030         \$5225         \$52,030         \$5225         \$52,030         \$5225         \$52,030         \$5225         \$52,2480         \$52,285         \$52,480         \$52,285         \$52,480         \$52,285         \$52,480         \$52,285         \$52,480         \$52														
Water/Sewer/Reclaim         \$5,676         \$4,947         \$5,684         \$3,285         \$3,039         \$3,265         \$3,839         \$4,306         \$4,170         \$4,429         \$50,573           Facility Maintenance - Preventative Contracts         \$1,066         \$50         \$2,270         \$2,200         \$2,205         \$2,201         \$2,205         \$2,270         \$2,265         \$2,378         \$2,225         \$50         \$3,829           Facility Maintenance - Contingency         \$2,479         \$2,270         \$2,205         \$2,270         \$2,605         \$2,171         \$2,480         \$2,626         \$2,480         \$2,625         \$2,480         \$2,626         \$2,480         \$2,626         \$2,480         \$2,626         \$2,480         \$2,626         \$2,480         \$2,626         \$2,480         \$2,626         \$2,480         \$2,626         \$2,480         \$2,626         \$2,480         \$2,626         \$2,480         \$2,626         \$2,480         \$2,626         \$2,480         \$2,649         \$2,649         \$2,649         \$2,649         \$2,649         \$2,649         \$2,649         \$2,619         \$2,149         \$2,619         \$2,490         \$2,613         \$2,079         \$2,079         \$2,079         \$2,079         \$2,079         \$2,079         \$2,079         \$2,079														
Facility Maintenance - General         \$2,291         \$2,150         \$2,150         \$2,205         \$2,304         \$2,236         \$2,376         \$2,321         \$2,398         \$2,295         \$2,376         \$2,376         \$2,321         \$2,398         \$2,295         \$5,352           Facility Maintenance - Contingency         \$2,479         \$2,276         \$2,270         \$2,505         \$2,173         \$2,483         \$2,479         \$2,480         \$2,625         \$50,355         \$2,480         \$2,626         \$2,480         \$2,685         \$2,480         \$2,685         \$2,480         \$2,685         \$2,480         \$2,685         \$2,480         \$2,685         \$2,480         \$2,685         \$2,480         \$2,685         \$2,480         \$2,685         \$2,480         \$2,685         \$2,998           Special Events         \$0         \$148         \$0         \$0         \$2,477         \$2,600         \$2,779         \$2,048         \$2,775         \$2,219,98         \$2,683         \$2,29,98           Recreation Passes         \$0         \$0         \$543         \$0         \$0         \$2,830         \$0         \$0         \$0         \$0         \$0         \$2,998           Pool Leak Repairs         \$0         \$0         \$0         \$0         \$0				. ,		<b>4</b> - )	. ,		. ,		. ,			
Facility Maintenance - Preventative Contracts         \$1.086         \$0         \$225         \$0         \$585         \$0         \$380         \$0         \$225         \$503         \$525         \$0         \$3232           Facility Maintenance - Contingency         \$2479         \$52.76         \$52.70         \$52.70         \$52.70         \$52.818         \$508         \$608         \$608         \$50.82         \$50.82         \$52.818         \$50.82<												. , -		
Facility Maintenance - Contingency         \$2,2479         \$2,276         \$2,270         \$2,2505         \$2,173         \$2,483         \$2,2479         \$2,685         \$2,480         \$2,685         \$2,480         \$2,685         \$2,480         \$2,685         \$2,480         \$2,685         \$2,480         \$2,685         \$2,480         \$2,685         \$2,480         \$2,685         \$2,480         \$2,685         \$2,480         \$2,685         \$2,480         \$2,685         \$2,480         \$2,685         \$2,480         \$2,685         \$2,079         \$3,445         \$50         \$3,485         \$50         \$3,085         \$50         \$3,485         \$50         \$2,079         \$3,206         \$2,739         \$2,079         \$3,046         \$2,775         \$2,449         \$2,1665         \$2,079         \$3,05         \$51,805         \$2,079         \$3,079         \$3,066         \$2,775         \$52,449         \$2,665         \$2,799         \$3,046         \$2,775         \$51,449         \$2,1680         \$3,702           Repairs         \$0         \$0         \$50         \$50         \$50         \$50         \$50         \$50         \$50         \$50         \$50         \$50         \$50         \$50         \$50         \$50         \$50         \$50         \$50 <td< td=""><td>,</td><td></td><td>. ,</td><td></td><td>. ,</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<>	,		. ,		. ,									
Lighting Repairs       \$708       \$698       \$726       \$702       \$883       \$698       \$803       \$433       \$697       \$709       \$711       \$711       \$8143         Special Events       \$405       \$1,452       \$1,645       \$0       \$0       \$443       \$2,530       \$0       \$0       \$0       \$493       \$0       \$1,650         Janitorial       \$2,613       \$2,859       \$2,079       \$2,079       \$2,040       \$2,773       \$2,449       \$2,263       \$2,273       \$2,2449       \$2,263       \$2,2998       \$8,724       \$2,503       \$8,97       \$2,909       \$8,1424       \$1,229       \$8,047         Represerve       \$0       \$0       \$5,297       \$1,238       \$4,772       \$9,906       \$4,579       \$8,514       \$5,583       \$6,256       \$5,169       \$66,611         Pool Pump Reserve       \$0 </td <td>,</td> <td></td> <td>. ,</td>	,													. ,
Special Events         \$405         \$1,452         \$1,645         \$0         \$0         \$443         \$2,253         \$0         \$0         \$0         \$493         \$0         \$1,470           Office Supplies and Equipment         \$0         \$1,488         \$0         \$0         \$2,079         \$2,076         \$2,079         \$2,076         \$2,0998         \$6,07         \$5,0         \$5,0         \$5,0         \$5,0         \$5,0 <td></td> <td></td> <td></td> <td></td> <td></td> <td>• • •</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>						• • •								
Office Supplies and Equipment Janitorial         S0         \$148         \$00         \$0         \$345         \$00         \$389         \$206         \$0         \$493         \$0         \$1,580           Janitorial Janitorial         \$2,613         \$2,2639         \$2,079         \$2,079         \$2,739         \$2,739         \$2,753         \$2,449         \$2,563         \$2,998           Recreation Passes         \$0         \$0         \$5,237         \$2,2079         \$3,046         \$2,753         \$2,449         \$2,268         \$2,998           Repairs & Replacement         \$16,927         \$371         \$0         \$52,297         \$1,238         \$4,772         \$9,906         \$4,579         \$8,514         \$5,563         \$6,256         \$5,169         \$68,611           Pool Pump Reserve         \$0 <td></td> <td>. ,</td>														. ,
Janitorial         \$2,613         \$2,859         \$2,079         \$2,079         \$2,660         \$2,739         \$2,079         \$3,046         \$2,753         \$2,449         \$2,563         \$29,998           Repraits & Replacement         \$16,927         \$3371         \$0         \$5,207         \$1,238         \$4,772         \$9,906         \$4,579         \$8,614         \$5,553         \$5,265         \$5,169         \$8,774         \$1,424         \$1,269         \$8,702           Pool Leak Repairs         \$0														
Recreation Passes         S0         S0         S643         S0         S0         S0         S2,830         \$11,22         \$681         \$1,059         \$774         \$1,424         \$1,269         \$8,702           Replacement         \$16,927         \$371         \$0         \$5,297         \$1,238         \$4,772         \$9,906         \$4,579         \$8,514         \$5,503         \$5,205         \$5,500         \$9,500         \$9,500         \$9,500         \$9,500         \$9,500         \$9,500         \$9,500         \$9,500         \$9,500         \$0			• -											. ,
Repairs & Replacement       \$16,927       \$371       \$0       \$5,297       \$1,238       \$4,772       \$9,906       \$4,579       \$8,514       \$5,583       \$6,256       \$5,169       \$68,611         Pool Leak Repairs       \$0 <td></td> <td></td> <td>. ,</td> <td>. ,</td> <td>. ,</td> <td>. ,</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>			. ,	. ,	. ,	. ,								
Pool Pump Reserve Pool Leak Repairs         \$0														
Pool Leak Repairs Soccer Fields         \$423         \$0					. ,									
Soccer Fields         \$0														
Exercise Facility         \$50,534         \$28,004         \$28,112         \$26,092         \$34,805         \$39,058         \$37,158         \$61,357         \$57,817         \$55,110         \$52,962         \$497,922           Exercise Facility         Staffing         \$4,407         \$4,179         \$4,499         \$4,148         \$4,514         \$4,362         \$4,514         \$4,450         \$4,713         \$4,650         \$4,179         \$52,884           Telephone         \$92         \$78         \$92         \$92         \$92         \$92         \$92         \$92         \$90         \$0         \$0         \$0         \$0         \$0         \$0         \$1,0742           Cable         \$301         \$301         \$311         \$315         \$315         \$0 <td></td>														
Exercise Facility           Staffing         \$4,407         \$4,270         \$4,179         \$4,499         \$4,148         \$4,514         \$4,362         \$4,514         \$4,450         \$4,713         \$4,650         \$4,179         \$52,884           Telephone         \$92         \$78         \$92         \$92         \$0	Soccer Fields					1.5			1.1				1.5	
Staffing\$4,407\$4,270\$4,179\$4,499\$4,148\$4,362\$4,514\$4,450\$4,713\$4,650\$4,179\$52,884Telephone\$92\$78\$92\$92\$92\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$445Electric\$1,224\$1,251\$1,161\$273\$728\$598\$658\$667\$793\$986\$1,282\$1,121\$10,742Cable\$301\$301\$311\$315\$315\$315\$0\$0\$0\$0\$0\$0\$0\$0Facility Maintenance - General\$665\$640\$681\$1,167\$667\$767\$223\$525\$649\$677\$671\$677\$8,002Facility Maintenance - Preventative\$193\$763\$193\$278\$193\$278\$0\$290\$193\$0\$3,145Facility Maintenance - Contingency\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$1,665Office Supplies and Equipment\$434\$0\$306\$202\$221\$0\$983\$270\$161\$26\$26\$2,655Janitorial\$1,120\$1,120\$948\$1,528\$1,690\$1,051\$1,197\$1,874\$1,005\$2,014\$1,235\$1,89\$15,972Total Exercise Facility\$8,436\$8,423\$7,870\$9,221\$8,054\$7,816\$8,496\$11,374\$8,233\$9,		\$50,534	\$20,013	\$28,304	\$28,112	\$26,092	\$34,805	\$39,058	\$37,158	\$61,357	\$57,817	\$55,110	\$52,962	\$497,922
Telephone\$92\$78\$92\$92\$92\$92\$0\$0\$0\$0\$0\$0\$0\$0\$0\$445Electric\$1,224\$1,251\$1,161\$273\$728\$598\$658\$667\$793\$986\$1,282\$1,121\$10,742Cable\$301\$301\$301\$311\$315\$315\$315\$0\$0\$0\$0\$0\$0\$0Facility Maintenance - General\$665\$640\$681\$1,167\$667\$767\$223\$525\$649\$670\$71\$617\$8,002Facility Maintenance - Preventative\$193\$763\$193\$278\$103\$570\$133\$278\$0\$290\$103\$0\$3,145Facility Maintenance - Contingency\$0\$0\$0\$0\$0\$0\$0\$0\$0\$1,655Office Supplies and Equipment\$434\$0\$306\$202\$221\$0\$983\$270\$161\$26\$26\$26\$2,655Janitorial\$1,120\$1,120\$948\$1,528\$1,069\$1,051\$1,197\$1,874\$1,005\$2,014\$1,235\$1,189\$15,972Repair and Replacements\$0\$0\$0\$0\$0\$0\$880\$3,245\$0\$0\$2,840\$0\$7,832Total Exercise Facility\$8,436\$8,423\$7,870\$9,221\$8,054\$7,816\$8,496\$11,374\$8,233\$9,189	Exercise Facility													
Electric\$1,224\$1,251\$1,161\$273\$728\$598\$665\$667\$793\$986\$1,282\$1,121\$10,742Cable\$301\$301\$311\$315\$315\$315\$0\$0\$0\$0\$0\$0\$0\$0\$0Facility Maintenance - General\$665\$640\$681\$1,167\$667\$767\$223\$525\$649\$670\$671\$677\$8,002Facility Maintenance - Preventative\$193\$763\$193\$278\$193\$278\$0\$0\$0\$0\$0\$0\$3145Facility Maintenance - Contingency\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$3145Facility Maintenance - Contingency\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$3145Grifee Supplies and Equipment\$434\$0\$306\$202\$221\$0\$983\$270\$161\$26\$26\$26\$2,655Janitorial\$1,120\$1,120\$948\$1,528\$1,690\$1,051\$1,197\$1,874\$1,005\$2,014\$1,235\$1,19\$1,872Total Exercise Facility\$8,436\$8,423\$7,870\$9,221\$8,054\$7,816\$8,496\$11,374\$8,233\$9,189\$10,898\$7,192\$105,201Total Expenses\$169,876\$89,300\$97,930\$90,140\$87,040\$95,756\$100,818<	Staffing	\$4,407	\$4,270	\$4,179	\$4,499	\$4,148	\$4,514	\$4,362	\$4,514	\$4,450	\$4,713	\$4,650	\$4,179	\$52,884
Cable\$301\$301\$311\$315\$315\$315\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$0\$1,859Facility Maintenance - General\$665\$640\$681\$1,167\$667\$767\$223\$525\$649\$670\$671\$677\$8,002Facility Maintenance - Preventative\$193\$763\$193\$278\$193\$278\$0\$290\$193\$0\$3,145Facility Maintenance - Contingency\$0\$3,145Facility Maintenance - Contingency\$0<	Telephone	\$92	\$78	\$92	\$92	\$92	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$445
Facility Maintenance - General       \$665       \$640       \$681       \$1,167       \$667       \$767       \$223       \$525       \$649       \$670       \$671       \$677       \$8,002         Facility Maintenance - Preventative       \$193       \$763       \$193       \$278       \$193       \$570       \$193       \$278       \$0       \$290       \$193       \$0       \$3,145         Facility Maintenance - Preventative       \$193       \$763       \$193       \$278       \$10       \$913       \$278       \$0       \$290       \$193       \$0       \$3,145         Facility Maintenance - Contingency       \$0       \$0       \$0       \$0       \$0       \$0       \$0       \$0       \$0       \$0       \$1,055       \$443       \$0       \$306       \$202       \$221       \$0       \$983       \$270       \$161       \$26       \$26       \$26       \$2,655       \$1,665         Janitorial       \$1,120       \$1,120       \$948       \$1,528       \$1,690       \$1,051       \$1,197       \$1,874       \$1,005       \$2,014       \$1,235       \$1,189       \$15,972         Repair and Replacements       \$0       \$0       \$867       \$0       \$0       \$880       \$3,245	Electric	\$1,224	\$1,251	\$1,161	\$273	\$728	\$598	\$658	\$667	\$793	\$986	\$1,282	\$1,121	\$10,742
Facility Maintenance - Preventative       \$193       \$763       \$193       \$278       \$193       \$278       \$0       \$290       \$193       \$0       \$3,145         Facility Maintenance - Contingency       \$0       \$0       \$0       \$0       \$0       \$0       \$0       \$0       \$0       \$0       \$0       \$0       \$0       \$0       \$193       \$278       \$0       \$290       \$193       \$0       \$3,145         Facility Maintenance - Contingency       \$0       \$0       \$0       \$0       \$0       \$0       \$0       \$0       \$0       \$0       \$0       \$1,175       \$490       \$0       \$0       \$1,665         Office Supplies and Equipment       \$434       \$0       \$306       \$202       \$221       \$0       \$983       \$270       \$161       \$26       \$276	Cable	\$301	\$301	\$311	\$315	\$315	\$315	\$0	\$0	\$0	\$0	\$0	\$0	\$1,859
Facility Maintenance - Contingency       \$0       \$0       \$0       \$0       \$0       \$0       \$0       \$0       \$0       \$0       \$0       \$0       \$0       \$1,175       \$490       \$0       \$0       \$1,665         Office Supplies and Equipment       \$434       \$0       \$306       \$202       \$221       \$0       \$983       \$270       \$161       \$26       \$26       \$26       \$2,655         Janitorial       \$1,120       \$1,120       \$948       \$1,528       \$1,690       \$1,197       \$1,874       \$1,005       \$2,014       \$1,235       \$1,189       \$15,972         Repair and Replacements       \$0       \$0       \$867       \$0       \$0       \$880       \$3,245       \$0       \$0       \$7,832         Total Exercise Facility       \$8,436       \$8,423       \$7,870       \$9,221       \$8,054       \$7,816       \$8,496       \$11,374       \$8,233       \$9,189       \$10,898       \$7,192       \$105,201         Total Expenses       \$169,876       \$89,300       \$90,140       \$87,040       \$95,756       \$100,818       \$107,310       \$139,458       \$120,418       \$169,109       \$1,383,594	Facility Maintenance - General	\$665	\$640	\$681	\$1,167	\$667	\$767	\$223	\$525	\$649	\$670	\$671	\$677	\$8,002
Office Supplies and Equipment       \$434       \$0       \$306       \$202       \$221       \$0       \$983       \$270       \$161       \$26       \$26       \$2,655         Janitorial       \$1,120       \$1,120       \$948       \$1,528       \$1,690       \$1,051       \$1,197       \$1,874       \$1,005       \$2,014       \$1,235       \$1,189       \$15,972         Repair and Replacements       \$0       \$0       \$867       \$0       \$0       \$880       \$3,245       \$0       \$0       \$7,832         Total Exercise Facility       \$8,436       \$8,423       \$7,870       \$9,221       \$8,054       \$7,816       \$8,496       \$11,374       \$8,233       \$9,189       \$10,898       \$7,192       \$105,201         Total Expenses       \$169,876       \$89,300       \$97,930       \$90,140       \$87,040       \$95,756       \$100,818       \$107,310       \$139,458       \$120,418       \$116,438       \$169,109       \$1,383,594	Facility Maintenance - Preventative	\$193	\$763	\$193	\$278	\$193	\$570	\$193	\$278	\$0	\$290	\$193	\$0	\$3,145
Janitorial       \$1,120       \$1,120       \$948       \$1,528       \$1,690       \$1,197       \$1,874       \$1,005       \$2,014       \$1,235       \$1,189       \$15,972         Repair and Replacements       \$0       \$0       \$0       \$867       \$0       \$0       \$880       \$3,245       \$0       \$0       \$2,840       \$0       \$7,832         Total Expenses       \$8,436       \$8,423       \$7,870       \$9,221       \$8,054       \$7,816       \$8,496       \$11,374       \$8,233       \$9,189       \$10,898       \$7,192       \$105,201         Total Expenses       \$169,876       \$89,300       \$97,930       \$90,140       \$87,040       \$95,756       \$100,818       \$107,310       \$139,458       \$120,418       \$116,438       \$169,109       \$1,383,594	Facility Maintenance - Contingency	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$1,175	\$490	\$0	\$0	\$1,665
Repair and Replacements         \$0         \$0         \$0         \$867         \$0         \$0         \$880         \$3,245         \$0         \$0         \$2,840         \$0         \$7,832           Total Exercise Facility         \$8,436         \$8,423         \$7,870         \$9,221         \$8,054         \$7,816         \$8,496         \$11,374         \$8,233         \$9,189         \$10,898         \$7,192         \$105,201           Total Expenses         \$169,876         \$89,300         \$97,930         \$90,140         \$87,040         \$95,756         \$100,818         \$107,310         \$139,458         \$120,418         \$116,438         \$169,109         \$1,383,594	Office Supplies and Equipment	\$434	\$0	\$306	\$202	\$221	\$0	\$983	\$270	\$161	\$26	\$26	\$26	\$2,655
Total Exercise Facility         \$8,436         \$8,423         \$7,870         \$9,221         \$8,054         \$7,816         \$8,496         \$11,374         \$8,233         \$9,189         \$10,898         \$7,192         \$105,201           Total Expenses         \$169,876         \$89,300         \$97,930         \$90,140         \$87,040         \$95,756         \$100,818         \$107,310         \$139,458         \$120,418         \$116,438         \$169,109         \$1,383,594	Janitorial	\$1,120	\$1,120	\$948	\$1,528	\$1,690	\$1,051	\$1,197	\$1,874	\$1,005	\$2,014	\$1,235	\$1,189	\$15,972
Total Expenses \$169,876 \$89,300 \$97,930 \$90,140 \$87,040 \$95,756 \$100,818 \$107,310 \$139,458 \$120,418 \$116,438 \$169,109 \$1,383,594	Repair and Replacements	\$0	\$0	\$0	\$867	\$0	\$0	\$880	\$3,245	\$0	\$0	\$2,840	\$0	\$7,832
	Total Exercise Facility	\$8,436	\$8,423	\$7,870	\$9,221	\$8,054	\$7,816	\$8,496	\$11,374	\$8,233	\$9,189	\$10,898	\$7,192	\$105,201
Excess Revenues (Expenditures) (\$168,366) (\$37,105) \$1,217,192 (\$74,606) (\$73,290) (\$71,322) (\$67,720) (\$93,769) (\$108,324) (\$111,406) (\$108,956) (\$168,756) \$133,570	Total Expenses	\$169,876	\$89,300	\$97,930	\$90,140	\$87,040	\$95,756	\$100,818	\$107,310	\$139,458	\$120,418	\$116,438	\$169,109	\$1,383,594
	Excess Revenues (Expenditures)	(\$168,366)	(\$37,105)	\$1,217,192	(\$74,606)	(\$73,290)	(\$71,322)	(\$67,720)	(\$93,769)	(\$108,324)	(\$111,406)	(\$108,956)	(\$168,756)	\$133,570

# DOUBLE BRANCH Community Development District Capítal Reserve Fund

Statement of Revenues & Expenditures For The Period Ending September 30, 2017

	ADOPTED BUDGET	PRORATED THRU 9/30/2017		
REVENUES:	DODGET	THRU 9/30/2017	THRU 9/30/2017	VARIANCE
Interest Income	\$1,000	\$1,000	\$1,254	\$254
Landscape Reserve - Transfer In	\$35,000	\$35,000	\$35,000	\$0
Capital Reserve - Transfer In	\$14,765	\$14,765	\$14,765	\$0
Pool Pump Reserve - Transfer in	\$9,500	\$9,500	\$9,500	\$0
General Reserve - Transfer in	\$22,894	\$22,894	\$22,894	\$0
General Fund Reserve- Transfer in	\$19,436	\$19,436	\$19,436	\$0
TOTAL REVENUES	\$102,595	\$102,595	\$102,849	\$254
EXPENDITURES:				
Other Current Charges	\$0	\$0	\$0	\$0
Landscape Reserve	\$0	\$0	\$0	\$0
Capital Projects	\$0	\$0	\$0	\$0
Pool Pump Reserve	\$0	\$0	\$0	\$0
General Reserve	\$0	\$0	\$0	\$0
TOTAL EXPENDITURES	\$0	\$0	\$0	\$0
EXCESS REVENUES (EXPENDITURES)	\$102,595		\$102,849	
FUND BALANCE - Beginning	\$838,330		\$838,667	
FUND BALANCE - Ending	\$940,925		\$941,516	
-				

# DOUBLE BRANCH COMMUNITY DEVELOPMENT DISTRICT

# DEBT SERVICE FUND

Series 2013 A-1, & 2013 A-2 Special Assessment Bonds Statement of Revenues & Expenditures For The Period Ending September 30, 2017

	ADOPTED BUDGET	PRORATED THRU 9/30/2017	ACTUAL THRU 9/30/2017	VARIANCE
Revenues:				
Special Assessments - Tax Roll Interest Income	\$1,966,802 \$2,500	\$1,966,802 \$2,500	\$1,971,275 \$10,255	\$4,473 \$7,755
TOTAL REVENUES	\$1,969,302	\$1,969,302	\$1,981,530	\$12,228
Expenditures:				
<u>Series 2013 A-1</u> Interest Expense - 11/1 Interest Expense - 5/1 Principal Expense 5/1	\$417,973 \$417,973 \$910,000	\$417,973 \$417,973 \$910,000	\$417,973 \$417,973 \$910,000	\$0 (\$0) \$0
<u>Series 2013 A-2</u> Interest Expense - 11/1 Prepayment Call 11/1 Interest Expense - 5/1 Principal Expense 5/1 Principal Expense 5/1 (Prepayment)	\$66,844 \$40,000 \$66,844 \$75,000 \$0	\$66,844 \$40,000 \$66,844 \$75,000 \$0	\$66,844 \$55,000 \$65,263 \$75,000 \$5,000	\$0 (\$15,000) \$1,582 \$0 (\$5,000)
TOTAL EXPENDITURES	\$1,994,634	\$1,994,634	\$2,013,053	(\$18,419)
EXCESS REVENUES (EXPENDITURES)	(\$25,332)		(\$31,523)	
Other Sources/(Uses)				
Interfund Transfer In and (Out) Other Debt Service Cost	\$0 \$0	\$0 \$0	\$0 \$0	\$0 \$0
TOTAL OTHER	\$0	\$0	\$0	\$0
Net change in Fund Balance	(\$25,332)		(\$31,523)	
FUND BALANCE - Beginning	\$519,790		\$1,517,422	
FUND BALANCE - Ending	\$494,458		\$1,485,899	

# DOUBLE BRANCH

Community Development District CAPITAL PROJECTS FUND Statement of Revenues & Expenditures For The Period Ending September 30, 2017

	SERIES 2013 A-1 AND A-2
REVENUES:	
Interest Income	\$256
TOTAL REVENUES	\$256
EXPENDITURES:	
Capital Outlay - Series 2013 A1 and A2 Cost of Issuance	\$0 \$0
TOTAL EXPENDITURES	\$0
EXCESS REVENUES (EXPENDITURES)	\$256
FUND BALANCE - Beginning	\$48,709
FUND BALANCE - Ending	\$48,965



# DOUBLE BRANCH COMMUNITY DEVELOPMENT DISTRICT

FY2017 Assessments Receipts Summary

ASSESSED	# UNITS ASSESSED	SERIES 2013A DEBT SERVICE ASSESSED	GENERAL FUND O&M ASSESSED	RECREATION FUND O&M ASSESSED	TOTAL ASSESSED
NET TAX ROLL ASSESSED NET	45,483	1,962,561.33	178,504.25	1,461,264.16	3,602,329.74
TOTAL ASSESSED	45,483	1,962,561.33	178,504.25	1,461,264.16	3,602,329.74

SUMMARY OF TAX ROLL RECEIPTS								
CLAY COUNTY DISTRIBUTION	DATE RECEIVED	TOTAL RECEIVED	SERIES 2013A DEBT SERVICE RECEIVED	GENERAL FUND O&M RECEIPTS	RECREATION FUND O&M RECEIPTS			
1	11/18/16	121,663.77	66,282.83	6,028.74	49,352.20			
2	11/30/16	151,812.10	82,707.74	7,522.66	61,581.70			
3	12/08/16	2,875,488.69	1,566,575.89	142,487.50	1,166,425.30			
4	12/20/16	211,613.98	115,288.01	10,485.99	85,839.98			
5	01/20/17	29,135.95	15,873.36	1,443.76	11,818.83			
6	02/16/17	28,972.71	15,784.43	1,435.67	11,752.61			
7	03/17/17	42,521.98	23,166.12	2,107.07	17,248.79			
8	04/13/17	57,520.42	31,337.32	2,850.28	23,332.82			
9	05/26/17	23,034.38	12,549.21	1,141.41	9,343.76			
TAX CERTIFICATES	06/21/17	61,055.44	33,263.21	3,025.45	24,766.78			
TAX CERTIFICATES	07/10/17	11,623.13	6,332.32	575.95	4,714.86			
PRIOR YEARS	08/11/17	3,880.53	2,114.13	192.29	1,574.11			
			-	-	-			
			-	-	-			
			-	-	-			
TOTAL TAX ROLL RECEIPTS		3,618,323.08	1,971,274.57	179,296.77	1,467,751.74			
PERCENT COL	TOTAL	DEBT	O&M					
TOTAL PERCENT (	100.44%	100.44%	100.44%					

D.

# **Double Branch** Community Development District

Fund	Date	Check No.		Amount	
General Fund					
Payroll	10/23/17	50676-50680	\$	923.50	
			Sub-	Total	\$ 923.50
Accounts Payable	10/5/17	1393-1395	\$	13,406.16	
-	10/19/17	1396-1400	\$	4,965.42	
	10/26/17	1401-1402	\$	324.58	
			Sub-	Total	\$ 18,696.10
Recreatíon Fund					
Accounts Payable	10/5/17	5119-5126	\$	9,201.31	
-	10/12/17	5127-5144	\$	56,898.01	
	10/16/17	5145-5146	\$	13,263.39	
	10/19/17	5147-5151	\$	7,120.52	
	10/26/17	5152-5157	\$	11,816.08	
			Sub-	Total	\$ 98,299.31
Capítal Reserve Fund					
Accounts Payable			Sub-	Total	\$ -
Total					\$ 117,918.97

# Check Run Summary

November 3, 2018

BR040M-A CMPY-001		CH BRANCH -	ECKS WRIT		STING BANK-P	PAYROL		10/31/2	2017	RUN 11/03/2017	
001	DOODIII	Diamen	GENERAL	TOND	Dimit I	1111100					
CHECK#	TYPE	SYSTEM	CHECK	DATE	CHECK	AMT	EMP/CUS/	VEN#	DESCRIPTION		
050676	R	PR	10/23/	2017	184	1.70		11	BARRY E MORT	TON	
050677	R	PR	10/23/	2017	184	4.70		12	CHAD E DAVIS	5	
050678	R	PR	10/23/	2017	184	4.70		15	CHARLES T HO	ORTON	
050679	R	PR	10/23/	2017	184	4.70		8	CYNTHIA Y. N	IELSEN	
050680	R	PR	10/23/	2017	184	1.70		14	SCOTT THOMAS	5	
		BANK	TOTAL		923	3.50					
		COMPANY	TOTAL		923	3.50					

PAGE 1

# **Attendance Sheet**

# District Name: Double Branch, CDD

# Board Meeting Date: September 11, 2017

	Name	In Attendance	Fee
[	Cindy Nelsen Chairperson		YES-\$200
,	Charles Horton Assistant Secretary	1	YES - \$200
	Barry Morton <sup>*</sup> Vice Chairman	Mor	YES - \$200
ļ	Chad Davis Assistant Secretary		YES - \$200
ŧ	Scott Thomas <b>*</b> Assistant Secretary		YES - \$200

The Supervisors present at the above-referenced meeting should be compensated accordingly.

Approved for Payment: District Manager Signature

9/14/17 Date

PLEASE RETURN COMPLETED FORM TO BRIAN SANCHEZ

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER *** CHECK DATES 10/01/2017 - 10/31/2017 *** DOUBLE BRANCH - GENERAL FUND BANK A GENERAL FUND	RUN 11/03/17	PAGE 1
CHECK VEND#INVOICEEXPENSED TO VENDOR NAME STATUS DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS	AMOUNT	CHECK AMOUNT #
10/05/17 00023 9/08/17 184959 201708 310-51300-31100 * AUG PROFESSIONAL SERVICES	585.00	
AUG PROFESSIONAL SERVICES ENGLAND-THIMS & MILLER, INC.		585.00 001393
10/05/17 00035 9/19/17 1927 201710 310-51300-31400 * ASSESS ROLL ADMIN FY18	7,520.00	
GOVERNMENTAL MANAGEMENT SERVICES 10/05/17 00035 10/02/17 1930 201710 310-51300-34000 *		7,520.00 001394
10/05/17 00035 10/02/17 1930 201710 310-51300-34000 * OCT MANAGEMENT FEES	4,804.75	
10/02/17 1930 201710 310-51300-35100 * OCT INFORMATION TECH	161.83	
10/02/17 1930 201710 310-51300-31300 *	83.33	
OCT DISSEMINATIONS FEES 10/02/17 1930 201710 310-51300-51000 *	23.70	
OFFICE SUPPLIES 10/02/17 1930 201710 310-51300-42000 *	18.61	
POSTAGE 10/02/17 1930 201710 310-51300-42500 *	199.80	
COPIES 10/02/17 1930 201710 310-51300-41000 *	9.14	
TELEPHONE GOVERNMENTAL MANAGEMENT SERVICES		5,301.16 001395
10/19/17 00104 9/19/17 274644 201710 310-51300-48000 *	63.45	
10/16 NOTICE OF MEETING CLAY TODAY		63.45 001396
10/19/17 00007 9/08/17 17388007 201709 310-51300-48000 *	742.16	
FIZUIO MEETING SCHEDULE		742.16 001397
THE FLORIDA TIMES-UNION 10/19/17 00015 9/29/17 96294 201708 310-51300-31500 *	670.50	
		670.50 001398
HARTING/1001101101101101101 HOPPING GREEN & SAMS 10/19/17 00015 9/29/17 96295 201708 310-51300-31500 *	1,953.58	
		1 052 50 001200
AUG MONTHLY MEETING HOPPING GREEN & SAMS		
10/19/17 00048 10/18/17 10182017 201710 310-51300-49200 * 2017 REAL ESTATE TAX	1,535./3	
2017 REAL ESTATE TAX JIMMY WEEKS TAX COLLECTOR		1,535.73 001400
10/26/17 00053 10/02/17 70545 201710 310-51300-54000 * FY18 SPECIAL DISTRICT FEE	175.00	
DEPARTMENT OF ECONOMIC OPPORTUNITY		175.00 001401

AP300R *** CHECK DATES	YEAR-TO-DATE ACCOUNTS PAYABLE 10/01/2017 - 10/31/2017 *** DOUBLE BRANCH - C BANK A GENERAL FU	GENERAL FUND	CK REGISTER RU	N 11/03/17	PAGE 2
CHECK VEND# DATE	INVOICEEXPENSED TO VH DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS	ENDOR NAME	STATUS	AMOUNT	CHECK AMOUNT #
10/26/17 00013	10/17/17 59633889 201710 310-51300-42000 OCT FEDEX POSTAGE		*	149.58	140 50 001402
	FEDEX				149.58 001402
		TOTAL FOR BANK A		18,696.16	
		TOTAL FOR REGIST	ER	18,696.16	



Double Branch CDD c/o GMS, LLC 475 West Town Place, Suite 114 St. Augustine, FL 32092 September 8, 2017 Project No: 01149.32000 Invoice No: 0184959

Project	01149.32	2000	Double Branch CDD - 2014/2015 General Consulting Engineering Services (WA#18A)	
		-		

### Professional Services rendered through August 31, 2017

Task	01	General Consulting Enginneerin	g Services for	2014/2015	
Professional Pers	sonnel				
		Hours	Rate	Amount	
Principal - Vice	e President	3.00	195.00	585.00	
	Totals	3.00		585.00	

	Total I	_abor				585.00
			Current	Prior	To-Date	
Total Bil	lings		585.00	8,865.00	9,450.00	
Cont	tract Limit				10,000.00	
Remaining					550.00	
				Total thi	is Task	\$585.00
	ا خدم ويور الأنت عدي ويوج الخد					
Tack	YP	Evnoncos				

Task	XP	Expenses		
			Total this Task	0.00
			Invoice Total this Period	\$585.00

1.31.513.311 23

SEP 29 207 

England-Thims & Miller, Inc. ENGREERS • PLANNERS • SURVEYORS • GIS • LLAIDSCAPE ARCHITECTS 14775 Old SL Augusture Rood • SURVEYORS • GIS • LLAIDSCAPE ARCHITECTS CA 00002564 LC 0000316

	g Backup	NC. Invoi	ce 0184959 Da	ated 9/8/2017	Friday, Septer	mber 8, 2017 9:33:04 AM
Project	01149.32000	Double Bra Services (V		4/2015 Genei	ral Consulting Eng	ineering
Task	01	General Consulting	Enginneering	Services for 2	2014/2015	
Professi	onal Personnel					
			Hours	Rate	Amount	
Princ	ipal - Vice President					
23320	Ma, Ka Tai	8/12/2017	1.00	195.00	195.00	
23320	Ma, Ka Tai	8/19/2017	2.00	195.00	390.00	
	Totals		3.00		585.00	
	Total Labor					585.00
				Total th	is Task	\$585.00
				Total this	Project	\$585.00

Total this Report

\$585.00

England-Thims & Miller, Inc. ENGINEERS • PLANNERS • SURVEYORS • GIS • LINEDSCAPE ARCHITECTS 14776 Old EL Augustine Road • Justamile, Road • Suzzes • Hist 904 452 # 504 454 545 445 445 CA 4000284 LC-000316

#### Governmental Management Services, LLC 1001 Bradford Way

1001 Bradford Way Kingston, TN 37763

Double Branch CDD 475 West Town Place

St. Augustine, FL 32092

Bill To:

Suite 114

Invoice #: 1927 Invoice Date: 9/19/17 Due Date: 9/19/17 Case: P.O. Number:

Invoice

Description	Hours	s/Qty	Rate	Amount
ssessment Roll Administration FY 2018			7,520.00	7,520.0
	Т	otal		\$7,520.0
	F	Payment	s/Credits	\$0.0
			······································	

**Governmental Management Services, LLC** 

Invoice

1001 Bradford Way Kingston, TN 37763

Double Branch CDD 475 West Town Place

St. Augustine, FL 32092

Bill To:

Suite 114

Invoice #: 1930 Invoice Date: 10/2/17 Due Date: 10/2/17 Case: P.O. Number;

Description	Hours/Qty	Rate	Amount
Management Fees October 2017 1.31.513.34 Information Technology - October 2017 1.31.513.361 Dissemination Agent Services - October 2017 1.31.513.313 Office Supplies 1.31.513.42 Copies 1.31.513.42 Copies 1.31.513.41 35		4,804.75 161.83 83.33 23.70 18.61 199.80 9.14	4,804.75 161.83 83.33 23.70 18.61 199.80 9.14
	Total		\$5,301.16
		nts/Credits	\$0.00
	Balance	e Due	\$5,301.16

0CT 0 🔮 2017

•





3513 U.S. Hwy. 17 • Fleming Island, FL 32003 Phone: (904) 264 3200 1102 A1A North, Unit 108 • Ponte Vedra Beach, FL 32032 Phone: (904) 285-8831

# **Advertising Invoice**

DOUBLE BRANCH CDD C/O GMS 475 WEST TOWN PLACE SUITE 114 ST AUGUSTINE, FL 32092 Cust#:986814 Ad#:274644 Phone#:904-940-5850 Date:09/19/2017

Tax:

Amount Due: 63.45

1·31·513·48 104

Salesperson: Clay Legals

40376 adreceipt

**Classification: Legal Notice** 

Ad Size: 1.0 x 4.70

**Advertisement Information:** 

Description	Start	Stop	Ins.	Cost/Day	Total
Clay Today	10/05/2017	10/05/2017	1	63.45	63.45

#### **Payment Information:**

Date:	Order#	Туре	
09/19/2017	274644	BILLED ACCOUNT	
			an
			Total Amount: 63.45

Attention: Requests for credits or refunds for early cancellations must be made within 90 days.

#### Ad Copy

NOTICE OF MEETING DUBLE BRANCH COMMUNITY DEVELOPMENT DISTRICT The regular meeting of the Board of Supervisors of the Double Branch Community Development District Will be held on Monday, October 16, 2017, at 4:00 pm, at the Plantation Oaks Amenity Center, 845 Oakleaf Plantation Parkway, Orange Park, Florida 32065. The meeting is open to the public and will be conducted in accordance with the provisions of Florida Law for Community Development District Manager, 475 West Town Place, Suite 114, St. Augustine, Florida 32092 (and phone (904) 910-5850). This meeting may be obtained from the District Manager, 475 West Town Place, Suite 114, St. Augustine, Florida 32092 (and phone (904) 910-5850). This meeting may be continued to a date, time, and place to be specified on the record at the meeting. There may be occasions when one or more Supervisors will participate by telephone. Any person requiring special impairment should contact the District Office at (904) 940-5850 at least two calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Florida least stroice at 1800-955-8770, for aid in contacting the District Office. Each person who decides to appeal any action taken at these meetings is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the

OCT 17 2017

0.00

"10/16/17 Notice of Meeting" 1.310.513.48 104 PUBLISHER AFFIDAVIT CLAY TODAY Published Weekly Orange Park, Florida

#### STATE OF FLORIDA COUNTY OF CLAY:

Before the undersigned authority personally appeared Jon Cantrell, who on oath says that he is the publisher of the <u>"Clay Today</u>" a newspaper published weekly at Orange Park in Clay County, Florida; that the attached copy of advertisement being a

NOTICE OF MEETING

in the matter of

#### OCTOBER MEETING

LEGAL: 40376 ORDER: 274644

was published in said newspaper in the issues: 10/05/2017

Affiant further says that said 'Clay Today'' is a newspaper published at Orange Park, in said Clay County, Florida, and that the said newspaper has heretofore been continuously published in said Clay County, Florida, weekly, and has been entered as Periodical material matter at the post office in Orange Park, in said Clay County, Florida, for period of one year next proceeding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Sworn to me and subscribed before me <u>10/09/2018</u> CHRISTIE LOU WAYNE Chustup Bou Wayne NOTARY PUBLIC, STATE OF FLORIR

> 3515 US HWY 17 Suite A, Fleming Island FL 32003 Telephone (904) 264-3200 - FAX (904) 264-3285 E-Mail: Christie@opcfla.com

NOTICE OF MEETING DOUBLE BRANCH COMMUNITY DEVELOPMENT DISTRICT

DEVELOPMENT DISTRICT The regular meeting of the Board of Supervisors of the Double Branch Community Development District will be held on Monday, October 16, 2017, at 4:00 pm, at the Plantation Oaks Amenity Center, 845 Oakleaf Plantation Parkway, Orange Park, Florida 32065. The meeting is open to the public and will be conducted in accordance with the provisions of Florida Law for Community Florida Law for Community Development Districts. A copy of the Development Districts. A copy of the agenda for this meeting may be obtained from the District Manager, 475 West Town Place, Suite 114, St. Augustine, Florida 32092 (and phone (904) 940-5850). This meeting may be continued to a date, time, and place to be specified on the record at the meeting. There may be occasions meeting. There may be occasions when one or more Supervisors will Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the District Office at (904) 940-5850 at the least two calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 1-800-955-8770, for aid in contacting the District Office. Each person who decides to appeal any action taken at these meetings is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based. James A. Perry District Manager Legal 40376 published Oct 5, 2017 in Clay County's Clay Today newspaper

9/19/2017 12:29 PM



MORRIS PUBLISHING GROUP PO BOX 1486 AUGUSTA, GA 30903-1486

#### INVOICE

INVOICE NUMBER 1000244162170930 ADVERTISER/CLIENT NAME DOUBLE BRANCH COMM DEVELOPMENT BILLED ACCOUNT NUMBER 1000244162 ADVERTISER/CLIENT NUMBER 1000244162 BILLING PERIOD 09/01/2017 - 09/30/2017 TERMS OF PAYMENT NET DUE IN 30 DAYS

Page 1 of 1

Please review your invoice and notify the credit department promptly if you have any disputes or reasons that would delay payment. All invoice charges are considered valid and due in full unless notified within 30 days of the invoice date. A fee of \$20.00 will be charged on all NSF checks. **Billing Inquiries: (866) 875-7917** 

1589 1 AB 0.403 E0026X 10030 D2902932645 S2 P4704057 0001:0001

#### րկիլիկուլիներիկերերերությունը հերկերեր



DOUBLE BRANCH COMM DEVELOPMENT 475 W TOWN PL STE 114 SAINT AUGUSTINE FL 32092-3649

media

CURRENT	NET DUE	30 DAYS	60 DAYS	90 DAYS	UNAPPLIED AMOU	JNT TOTAL	AMOUNT DUE	
742	742.16 0.00		0.00	0.00	0.00		742.16	
DATE	ORDER #	DESCRIP	TION / COMMENTS / CHARGI	ES SAU SI		SUBTOTAL	NET AMOUNT	
8/31/2017		Previous Balance					0.0	
9/08/2017	C17388007	NOTICEOFMEET Classified Line Ad 09/08/2017		160.000LN 160.000LN			742.1	
		1.31.6	OCT 17 3					
		30 DAYS	60 DAYS	90 DAYS		JNT TOTAL	AMOUNT DUE	
CURRENT	NET DUE	JUDAIS		JUDATO	and a range range		AMOUNT DUE	

PLEASE DETACH AND RETURN LOWER PORTION WITH YOUR PAYMENT

MORRIS PUBLISHING GROUP PO BOX 1486 AUGUSTA, GA 30903-1486

SELECT ONE: Visa® MasterCard®	Discover® Amex®
CARD NUMBER	
CARD HOLDER NAME (Please Print)	EXP. DATE
NATURE	

#### BILL TO:

DOUBLE BRANCH COMM DEVELOPMENT 475 W TOWN PL STE 114 SAINT AUGUSTINE FL 32092-3649

BILLING PERIOD	BILLING	DATE	INVOICE NUMBER
09/01/2017 - 09/30/2017	09/30/2017		1000244162170930
BILLED ACCOUNT NUMBER		ADVE	RTISER/CLIENT NUMBER
1000244162		1000244162	
TOTAL AMOUNT DUE		REMITTANCE AMOUNT	
742.16			

#### **REMITTANCE ADDRESS**

MORRIS PUBLISHING GROUP PO BOX 1486 AUGUSTA, GA 30903-1486 THE FLORIDA TIMES-UNION Jacksonville, FL Affidavit of Publication

Florida Times-Union

DOUBLE BRANCH CDD 475 West Town Place, Suite 114 St. Augustine, FL 32092

ACCT #: 1000244162 AD#: 17388007

State of Florida County of Duval

Before the undersigned authority personally appeared Sharon Walker who on oath says she is a Legal Advertising Representative of The Florida Times-Union, a daily newspaper published in Jacksonville in Duval County, Florida; that the attached copy of advertisement is a legal ad published in The Florida Times-Union. Affiant further says that The Florida Times-Union is a newspaper published in Jacksonville, in Duval County, Florida, and that the newspaper has heretofore been continuously published in Duval County, Florida each day, has been entered as second class mail matter at the post office in Jacksonville, in Duval County, Florida for a period of one year proceeding the first publication of the attached copy of advertisement; and affiant further says that he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission, or refund for the purpose of securing this advertisement for publication in said newspaper.

PUBLISHED ON: 09/08/2017

FILED ON: 09/08/2017

Name: Sharon Walker Title: Legal Advertising Representative In testimony whereof, I have hereunto set my hand and affixed my official Seal, the day and year aforesaid.

NOTARY: CRUZMOORE BIANAA Notary Public - State of Florida Commission # GG 008786 My Comm. Expires Vul 7, 2020 Bonded through National Notary Assn

# Hopping Green & Sams

Attorneys and Counselors

119 S. Monroe Street, Ste. 300 P.O. Box 6526 Tallahassee, FL 32314 850.222.7500

			P.O. Box 6526 Tallahassee, FL 32 850.222.7500	314		
			==== STATEMENT	[ =========		
			September 29,	2017		
c/o GMS, L	LC Fown Plac	munity Development Distri e, Suite 114 2092	ict			ber 96294 Igh 08/31/2017
			- min	in/en	5.0	
General C	ounsel (	0&M)	1 TOO	7 2017	1-31	513.315
DBRNCH	00001	WMC	11/2	U		15
		AL SERVICES RENDERI				
08/09/17	JMW	Prepare draft parking ar	nd towing policies ar	nd board memora	indum	0.80 hrs
08/10/17	JMW	Review proposed budge	t; confer with staff.			0.60 hrs
08/16/17	АНЈ	Calendar adopted board	meeting dates.		(*)	0.10 hrs
08/17/17	JMW	Review annual meeting	notice.			0.30 hrs
08/18/17	JMW	Review village center improvement options; confer with county regarding same				. 0.40 hrs
08/31/17	WMC	Confer with county atto and terms; review interl	0.70 hrs			
	Total fee	es for this matter				\$670.50
MATTER S	SUMMAR	Y				
	Jaskolsk	i, Amy H Paralegal		0.10 hrs	125 /hr	\$12.50
		Jason M.		2.80 hrs	235 /hr	\$658.00
			TOTAL FEES			\$670.50
	5	TOTAL CHARGES FOR T	HIS MATTER			\$670.50
BILLING	SUMMAR	<u>er</u>				
		i, Amy H Paralegal		0.10 hrs	125 /hr	\$12.50
	Walters,	, Jason M.		2.80 hrs	235 /hr	\$658.00
			TOTAL FEES			\$670.50
		TOTAL CHARGES FO	R THIS BILL			\$670.50

# Please include the bill number on your check.

# Hopping Green & Sams Attorneys and Counselors

119 S. Monroe Street, Ste. 300 P.O. Box 6526

		Tallahassee, FL 32314 850.222.7500	
		====== STATEMENT ======	
		September 29, 2017	
c/o GMS, L	LC	nunity Development District e, Suite 114	Bill Number 96295 Billed through 08/31/2017
St. Augusti			NEREN
Monthly N		(O&M)	OCT 17 2017
DBRNCH	00101	WMC	LiVr
FOR PROP	ESSION	AL SERVICES RENDERED	
08/01/17	MMC	Review draft meeting agenda; confer with staff.	
08/04/17	JMW	Prepare for and attend agenda conference call.	1.31.513.315
08/10/17	JMW	Meeting preparation; confer with staff.	15
08/11/17	JMW	Meeting preparation; review agenda package materials	; conference with staff.
08/14/17	JMW	Meeting preparation; travel to and attend regular board	l meeting; return travel.
08/29/17	JMW	Review draft agenda items.	
08/30/17	JMW	Prepare for and attend agenda conference call.	
	Total fee	es for this matter	\$1,700.00
DISBURS			
	Travel	Moole	98.58
	Travel - Bill Trac	king Service	149.97 5.03
	Total dis	bursements for this matter	\$253.58
MATTER S	SUMMAR	Y	
		TOTAL FEE	¢1 700 00

TOTAL FEES	\$1,700.00
TOTAL DISBURSEMENTS	\$253.58
TOTAL CHARGES FOR THIS MATTER	\$1,953.58
TO THE CHARGED FOR THIS HATTER	φ2/555156
BILLING SUMMARY	
TOTAL FEES	\$1,700.00
TOTAL DISBURSEMENTS	\$253.58

-----

#### TOTAL CHARGES FOR THIS BILL

\$1,953.58

Please include the bill number on your check.

JIMMY WEEKS

#### REMINDER NOTICE OF CURRENT AND DELINQUENT REAL ESTATE TAXES NOTICE OF AD-VALOREM TAXES AND NON AD-VALOREM ASSESSMENTS

CLAI COURT I TAX COLLECTOR	CLAY COUNTY TAX	COLLECTOR
----------------------------	-----------------	-----------

ACCOUNT NUMBER	ESCROW CD	ASSESSED VALUE	EXEMPTIONS	TAXABLE VALUE	MILLAGE CODE
050425-007868-031-20		SEE TAX ROLL	SEE TAX ROLL	SEE TAX ROLL	001

PRIOR YEARS TAX DUE

DOUBLE BRANCH COMM DEV DIST 475 WEST TOWN PL STE 114 SAINT AUGUSTINE FL 32092

LOT 20 VILLAGE CENTER UNIT 1 @ OAKLEAF PLANTATION

PAY IN US FUNDS TO JIMMY WEEKS \* CLAY COUNTY TAX COLLECTOR \* 477 HOUSTON ST. 1st FLR, PO BOX 218, GREEN COVE SPRINGS, FL 32043 \* (904) 269-6320

YEAR	FOLIO NUMBER	IF PAID BY 10/31/2017	IF PAID BY	11/30/2017	IF PAID BY	12/29/2017	
2016 2015	12122.0000 12031.0000	381.01 377.83		385.14		389.27	-
2013	11861.0000	492.34		377.83 496.63		378.35 500.92	
2013	11845.0000	284.55	FLORIDA	286.47		288.38	
			NO.	12.32			
			PTAY	COV			
			114/4				
				1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1			
		1,535.73		1,546.07		1,556.92	

This is a listing of Delinquent Taxes due on your property. Interest accrues on the first of each month and payment must be received by the dates shown to avoid further interest; no postmarks are accepted. If a Tax Deed, Certificate Purchase, or Transfer takes place the amounts are subject to change. Tax Certificates 2 years or older are eligible for a Tax Deed. Payments must be made by CASH, CASHIER'S CHECK, MONEY ORDER, or CREDIT CARD to Clay County Tax Collector. Payments are accepted in the Green Cove, Bear Run, Park Avenue, and Keystone Offices Monday - Friday, 8:30 - 5:00 or at www.claycountytax.com by Credit Card Only.

#### JIMMY WEEKS

#### CLAY COUNTY TAX COLLECTOR

#### REMINDER NOTICE OF CURRENT AND DELINQUENT REAL ESTATE TAXES

#### NOTICE OF AD-VALOREM TAXES AND NON AD-VALOREM ASSESSMENTS

ACCOUNT NUMBER	ESCROW CD	ASSESSED VALUE	EXEMPTIONS	TAXABLE VALUE	MILLAGE CODE	
50425-007868-031-20		SEE TAX ROLL	SEE TAX ROLL	SEE TAX ROLL	001	
DOUBLE BRANCH 475 WEST TOWN PI SAINT AUGUSTINE	STE 114		PRIOR YEARS TAX DUE LOT 20 VILLAGE CENTER OAKLEAF PLANTATION	unit i @ PA	RT	
EASE PAY IN US FUNDS TO JIMMY	WEEKS * CLAY COUN Oct 31, 2017	TY TAX COLLECTOR * 477 H Nov 30			32043 * (904) 269-6320	
			46.07 1,556.			

Florida	Department of Econo	mic Opportunity, Special Di	strict Accountability Program
	FY 2017/2018	Special District Fee Invoice and	d Update Form ter 73C-24, Florida Administrative Code
Invoice No.: 70545			Date Invoiced: 10/02/2017
Annual Fee: \$175.00	Late Fee: \$0.00	Received: \$0.00	Total Due, Postmarked by 12/04/2017: \$175.00
STEP 1: Review the following	g information, make chang	es directly on the form, and sign a	and date:
		, and Registered Office Addres	
Double Bran	ch Community Develo	pment District	FLORIDA DEPARTMENT & ECONOMIC OPPORTUNITY
Mr. Jason M.	-	-	
Hopping, Gre	en & Sams		
	nroe Street, Suite 300		
Tallahassee,			
2. Telephone:	(850) 222-7500	ł	
3. Fax:	(850) 224-8551		
4. Email:	jasonw@hgslav	w.com	
5. Status:	Independent		
6. Governing Body:	Elected		
7. Website Address:	www.doublebra	inchedd.com	
8. County(ies):	Clay		
9. Function(s):	Community De	velopment	
10. Boundary Map on File:	08/08/2002		
11. Creation Document on F			
12. Date Established:	07/03/2002		
13. Creation Method:		vernor and Cabinet	
14. Local Governing Authori		1 1002 Elorido Administrativo	Code
15. Creation Document(s):	Chapter 190, F	)1 - 1.003, Florida Administrative	Code
<ul><li>16. Statutory Authority:</li><li>17. Authority to Issue Bonds</li></ul>	• •	ionua Statutes	
18. Revenue Source(s):	Assessments		
19. Most Recent Update:	10/11/2016	A	
-	)		
I do hereby certify that the info	rmation above (changes p	oted if necessary) is accurate an	
Registered Agent's Signature:			Date <u>10/19/(7</u>
STEP 2: Pay the annual fee of	certify eligibility for the ze	ro fee:	
a. Pay the Annual Fee:	Pay the annual fee online	by following the instructions at w	www.Floridajobs.org/SpecialDistrictFee or by check
payable to the Departr	nent of Economic Opportu	nity.	
b. Or, Certify Eligibility for	the Zero Fee: By initialing	each of the following items, I, the	e above signed registered agent, do hereby
certify that to the best o	f my knowledge and belie	f, ALL of the following statements	s contained herein and on any attachments
hereto are true, correct	, complete, and made in g	ood faith as of this date. I underst	tand that any information I give may be verified.
1 This special distr	ict and its Certified Public	Accountant determined the speci	al district is not a component unit of a local
general-purpose	government.		
2 This special distr	ict is in compliance with th	e reporting requirements of the D	Pepartment of Financial Services.
· · ·			tment of Financial Services on its Fiscal Year
·			statement verifying \$3,000 or less in revenues).

STEP 3: Make a copy of this form for your records.

STEP 4: Mail this form and payment (if paying by check) to the Department of Economic Opportunity, Bureau of Budget Management, 107 E. Madison Street, MSC 120, Tallahassee, FL 32399-4124. Direct any questions to (850) 717-8430.

**Rick Scott** GOVERNOR



**Cissy Proctor** EXECUTIVE DIRECTOR

FLORIDA DEPARTMENT # ECONOMIC OPPORTUNITY

To: All Special District Registered Agents

From: Jack Gaskins Jr., Special District Accountability Program

October 2, 2017 Date:

Subject: Fiscal Year 2017/2018 Annual Special District Fee and Update Post-Marked Due Date is December 4, 2017

This memo contains the instructions for complying with the annual fee and update requirement using the enclosed combined Fiscal Year 2017/2018 Annual Special District Fee Invoice and Update Form (the "form"). To avoid a \$25 late fee, the payment must be post-marked or paid online by December 4, 2017.

#### The Purpose of the Annual Fee

Chapter 189, Florida Statutes (the Uniform Special District Accountability Act), requires the Florida Department of Economic Opportunity's Special District Accountability Program (the "Program"), to perform a number of duties and responsibilities as they relate to special districts. The Legislature does not appropriate general revenue to pay the costs involved. Instead, section 189.018, Florida Statutes, requires the Program to collect an annual fee from each special district. The annual fee remains at \$175 per special district, unless the special district certifies that it is eligible for a zero fee. For more information about the Program and the annual fee, see www.FloridaJobs.org/SpecialDistricts.

#### The Purpose of Reviewing and Updating the Special District's Profile

One of the Program's responsibilities is to continuously maintain specific information about each special district and make it publically available through the Official List of Special Districts Online (www.FloridaJobs.org/OfficialList). More than 685 state and local agencies use this list to coordinate activities with special districts, classify and compile financial information and monitor Florida's 1,685-plus active special districts. Therefore, it is important for each registered agent to annually review the special district's profile to determine if anything needs to be corrected or updated.

#### Reminders

Each newly created special district must have an official website by the end of the first full fiscal year after its creation. All other special districts should already be maintaining a website. If your special district's official website address is not listed on the enclosed form, please provide it. For more information about website requirements, please visit www.FloridaJobs.org/SDWebsites#Reg.

The Florida Special District Handbook Online (www.FloridaJobs.org/SpecialDistrictHandbook) covers general operating procedures, such as reporting requirements, for all types of special districts. The Program encourages each special district to review this handbook regularly to help ensure compliance with state accountability standards.

#### (TURN OVER FOR INSTRUCTIONS)

Florida Department of Economic Opportunity | Caldwell Building | 107 E. Madison Street | Tallahassee, FL 32399 850.245.7105 | www.floridajobs.org www.twitter.com/FLDEO jwww.facebook.com/FLDEO

An equal opportunity employer/program. Auxiliary aids and service are available upon request to individuals with disabilities. All voice telephone numbers on this document may be reached by persons using TTY/TTD equipment via the Florida Relay Service at 711.

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Invoice Summary Oct 17, 2017			Fax: (800) 548-3020 Internet: www.fedex.com
FedEx Express Services			
Transportation Charges Special Handling Charges		123.87 25.71	
Total Charges	USD	\$149.58	
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Detailed descriptions of surcharges can be located at fedex.com

To ensure proper credit, please return this portion with your payment to FedEx. Please do not staple or fold. Please make check payable to FedEx.	Invoice Number	Account Number	Amount Due	۲ ۲
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## Remittance Advice Your payment is due by Nov 01, 2017

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GMS/DOUBLE RANCH 475 W TOWN PL STE 114 SAINT AUGUSTINE FL 32092-3649





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Automation Tracking ID	INET 770451908492	<u>Sender</u> Sarah Sweeting	<u>Recipient</u> Scott Thomas	
Service Type	FedEx Standard Overnight	GMS, LLC	3635 Sunset Oak Drive	
Package Type	FedEx Pak	475 W. Town Pl., Ste. 114	ORANGE PARK FL 32065 US	
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Packages Rated Weight Delivered Svc Area Signed by FedEx Use	1 1.0 lbs, 0.5 kgs Oct 10, 2017 12:49 A2 see above 000000000/5980/02	Transportation Charge Residential Delivery <u>Fuel Surcharge</u> Total Charge			16.50 3.85 <u>0.92</u> \$ <b>21.27</b>	
Ship Date: Oct 0 Payor: Third Pari • Fuel Surcharge - F • Distance Based P	Y FedEx has applied a fuel surcharge of 4.5	Cust, Ref.: Double Branch Ref.#3: 50% to this shipment.	n terren har na her en har den Stationen her	Ref.#2:		
Automation Tracking ID Service Type Package Type Zone Packages	INET 770451932567 FedEx 2Day FedEx Pak 02 1	<b>Sender</b> Sarah Sweeting GMS, LLC 475 W. Town Pl., Ste. 114 SAINT AUGUSTINE FL 32092 L		<b>Recipient</b> Jason Walters Hopping Green and Sams 119 S MONROE ST TALLAHASSEE FL 32301 US		
Rated Weight Delivered Svc Area	2.0 lbs, 0.9 kgs Oct 11, 2017 10:27 A2	Transportation Charge		!	16.78	
Signed by FedEx Use Ship Date: Oct 0 Payor: Third Par • Fuel Surcharge - F • Distance Based P	IV FedEx has applied a fuel surcharge of 4.5	Fuel Surcharge Total Charge Cust. Ref.: Double Branch Ref.#3: 50% to this shipment.		USD Ref.#2:	0.76 <b>\$17.54</b>	
Automation Tracking ID Service Type Package Type Zone Packages Rated Weight Delivered Continued on ne	INET 770451936492 FedEx 2Day FadEx Pak 02 1 1.0 lbs, 0.5 kgs Oct 10, 2017 12:56 xt page	<b>Sender</b> Sarah Sweeting GMS, LLC 475 W. Town PL, Ste. 114 SAINT AUGUSTINE FL 32092 U		<b>Recipient</b> Peter Ma England Thims & Miller, Inc. 14775 OLD SAINT AUGUSTINE RD JACKSONVILLE FL 32258 US		

	S				
GA	<b>A</b> . 00	Invoice Number	Invoice Date		Page
		5-963-38894	Oct 17, 2017		5 of 5
Tracking ID: 7	770451936492 continued				
Svc Area	A2	Transportation Charge			16.50
Signed by	K.LENNON	Fuel Surcharge			0.74
FedEx Use	00000000/5980/	Total Charge		USD	\$17.24
			Third Party Subtotal	USD	\$149.58
			Total FedEx Express	USD	\$149.58

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| AP300R<br>*** CHECK DATES 1 | YEAR-TO-DATE #<br>10/01/2017 - 10/31/2017 *** DC<br>B#           | ACCOUNTS PAYABLE PREPAID/COMPUTER<br>DUBLE BRANCH - REC FUND<br>ANK B RECREATION FUND | CHECK REGISTER | RUN 11/03/17 | PAGE 1            |
|-----------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------|--------------|-------------------|
| CHECK VEND# .<br>DATE       | DATE INVOICE YRMO DPT ACCT# S                                    | VENDOR NAME<br>SUB SUBCLASS                                                           | STATUS         | AMOUNT       | CHECK<br>AMOUNT # |
| 10/05/17 00454              | 9/21/17 119683 201709 320-57200-6<br>TWO DOOR CONTROLLER         | 52000                                                                                 | *              | 1,269.49     |                   |
|                             |                                                                  | DWG DISTRIBUTION                                                                      |                |              | 1,269.49 005119   |
| 10/05/17 00545              | 9/16/17 09162017 201709 300-22300-1<br>RENTAL DEPOSIT REFUND     |                                                                                       | *              | 250.00       |                   |
|                             | 9/16/17 09162017 201709 300-22300-1<br>RENTAL DEPOSIT REFUND     | 0000                                                                                  | V              | 250.00-      |                   |
|                             |                                                                  | FABIOLA TROCHE                                                                        |                |              | .00 005120        |
| 10/05/17 00508              | 9/15/17 104786-1 201709 320-57200-6<br>COUPLED PUMP MOTOR        |                                                                                       | *              | 858.00       |                   |
|                             | 9/15/17 104786-I 201709 320-57200-6<br>SHIPPING                  | 53100                                                                                 | *              | 78.00        |                   |
|                             |                                                                  | KG POWER SYSTEMS                                                                      |                |              | 936.00 005121     |
| 10/05/17 00208 1            | L0/04/17 10042017 201709 300-20700-1<br>9/22/17-9/28/17 SECURITY | 10100                                                                                 | *              | 546.00       |                   |
|                             | 9/22/17-9/20/17 SECONTI                                          | MIDDLE VILLAGE CDD                                                                    |                |              | 546.00 005122     |
|                             | 10/01/17 13129557 201710 320-57200-4<br>OCT POOL MAINTENANCE     | 16300                                                                                 | *              | 1,903.02     |                   |
|                             | 10/01/17 13129557 201710 320-57200-4<br>FUEL                     | 46300                                                                                 | *              | 108.18       |                   |
|                             |                                                                  | POOLSURE                                                                              |                |              | 2,011.20 005123   |
| 10/05/17 00382              | 8/29/17 91712968 201708 330-57200-6<br>8/29/17 MAT CLEANING      | 51100                                                                                 | *              | 46.00        |                   |
|                             | 9/05/17 91712985 201709 330-57200-6<br>9/5/17 MAT CLEANING       | 51100                                                                                 | *              | 46.00        |                   |
|                             | 9/12/17 91713004 201709 330-57200-6<br>9/12/17 MAT CLEANING      | 51100                                                                                 | *              | 46.00        |                   |
|                             | 9/19/17 91713022 201709 330-57200-6<br>9/19/17 MAT CLEANING      | 51100                                                                                 | *              | 46.00        |                   |
|                             | 5/19/17 PAT CHEATING                                             | UNIFIRST CORPORATION                                                                  |                |              | 184.00 005124     |
| 10/05/17 00503 1            | 10/01/17 334766 201710 320-57200-1<br>OCT AQUATICS DIR/ASSIST    |                                                                                       |                | 4,228.67     |                   |
|                             | OCI AQUATICO DIR/ADDIDI                                          | VESTA PROPERTY SERVICES                                                               |                |              | 4,228.67 005125   |
| 10/05/17 00399              | 9/20/17 90582926 201709 330-57200-5<br>SEPTEMEBER BASE CHARGE    |                                                                                       | *              | 25.95        |                   |
|                             |                                                                  | XEROX CORPORATION                                                                     |                |              | 25.95 005126      |
| 10/12/17 00007              | 9/30/17 PB781684 201709 320-57200-3<br>SEP REFUSE                | 34900<br>34900                                                                        | <b></b>        | 302.30       |                   |
|                             |                                                                  | ADVANCED DISPOSAL                                                                     |                |              | 302.30 005127     |
|                             |                                                                  |                                                                                       |                |              | . –               |

| AP300R YEAR-TO-DATE ACCOU<br>*** CHECK DATES 10/01/2017 - 10/31/2017 *** DOUBLE<br>BANK B | NTS PAYABLE PREPAID/COMPUTER CHI<br>BRANCH - REC FUND<br>RECREATION FUND | ECK REGISTER | RUN 11/03/17 | PAGE 2            |
|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------|--------------|-------------------|
| CHECK VEND#INVOICEEXPENSED TO<br>DATE DATE INVOICE YRMO DPT ACCT# SUB                     | VENDOR NAME<br>SUBCLASS                                                  | STATUS       | AMOUNT       | CHECK<br>AMOUNT # |
| 10/12/17 00551 10/06/17 10062017 201710 300-36900-10300                                   |                                                                          | *            | 100.00       |                   |
| RENTAL DEPOSIT REFUND AMY                                                                 | BAKER                                                                    |              |              | 100.00 005128     |
| 10/12/1/ 00551 10/06/1/ 1006201/ 201/10 300-36900-10300                                   |                                                                          | *            | 100.00       |                   |
| RENTAL DEPOSIT REFUND<br>AMY                                                              | BAKER                                                                    |              |              | 100.00 005129     |
| 10/12/17 00550 10/06/17 10062017 201710 300-36900-10300                                   |                                                                          | *            |              |                   |
| RENTAL DEPOSIT REFUND ART                                                                 | HUR LOONEY                                                               |              |              | 100.00 005130     |
| 10/12/17 00033 7/03/17 82358 201707 320-57200-46610<br>JUNE SERVICE AGREEMENT             |                                                                          | *            | 168.00       |                   |
| 7/03/17 82358 201707 320-57200-46610                                                      |                                                                          | *            | 25.00        |                   |
| TRUCK CHARGE CER                                                                          | TIFIED AIR CONTRACTORS, INC.                                             |              |              | 193.00 005131     |
| 10/12/17 00033 7/24/17 82908 201707 320-57200-63100                                       |                                                                          | *            | 1,360.00     |                   |
| REPAIR AC/ADD FREON<br>CER                                                                | TIFIED AIR CONTRACTORS, INC.                                             |              |              | 1,360.00 005132   |
| 10/12/17 00092 10/02/17 1931 201710 310-51300-34000<br>OCT FACILITY MANAGEMENT            |                                                                          | *            | 7,955.83     |                   |
| GOV GOV                                                                                   | ERNMENTAL MANAGEMENT SERVICES                                            |              |              | 7,955.83 005133   |
| 10/12/17 00548 10/08/17 10082017 201710 300-36900-10300                                   |                                                                          | *            | 50.00        |                   |
| RENTAL DEPOSIT REFUND KEL                                                                 | SEY MANGHAM<br>                                                          |              |              | 50.00 005134      |
| 10/12/17 00208 10/07/17 10072017 201710 300-20700-10100                                   |                                                                          | *            | 624.00       |                   |
| 9/29/17-10/5/17 SECURITY<br>MID                                                           | DLE VILLAGE CDD                                                          |              |              | 624.00 005135     |
| 10/12/17 00518 10/01/17 17094177 201710 320-57200-46200                                   |                                                                          | *            | 26,314.50    |                   |
| OCT LANDSCAPE MAINTENANCE<br>R&D                                                          | LANDSCAPE & IRRIGATION                                                   |              |              | 26,314.50 005136  |
| 10/12/17 00297 10/02/17 200 201710 320-57200-61000                                        |                                                                          | *            | 2,079.00     |                   |
| OCT JANITORIAL SERVICES<br>RIV                                                            | ERSIDE MANAGEMENT SERVICES, INC                                          |              |              | 2,079.00 005137   |
| 10/12/17 00297 10/02/17 201 201710 330-57200-61100<br>OCT JANITORIAL- FITNESS             |                                                                          | *            | 1,005.42     |                   |
|                                                                                           | ERSIDE MANAGEMENT SERVICES, INC                                          |              |              | 1,005.42 005138   |
|                                                                                           |                                                                          |              |              |                   |

| AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER<br>*** CHECK DATES 10/01/2017 - 10/31/2017 *** DOUBLE BRANCH - REC FUND<br>BANK B RECREATION FUND                                                                        | RUN 11/03/17 | PAGE 3            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------|
| CHECK VEND#INVOICEEXPENSED TO VENDOR NAME STATUS<br>DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS                                                                                                                                             | AMOUNT       | CHECK<br>AMOUNT # |
| 10/12/17 00549 10/06/17 10062017 201710 300-36900-10300 *                                                                                                                                                                                     | 100.00       |                   |
| RENTAL DEPOSIT REFUND<br>RODOLFO PABUSTAN                                                                                                                                                                                                     |              | 100.00 005139     |
| 10/12/17 00546 9/23/17 09232017 201709 300-36900-10300 *<br>RENTAL DEPOSIT REFUND                                                                                                                                                             | 100.00       |                   |
| RENTAL DEPOSIT REFUND<br>SHANNA KORSAH                                                                                                                                                                                                        |              | 100.00 005140     |
| 10/12/17 00422 8/23/17 41075744 201708 320-57200-61000 *                                                                                                                                                                                      | 239.80       |                   |
| ZURN HANDLE KIT<br>SUPPLYWORKS                                                                                                                                                                                                                |              | 239.80 005141     |
| SUPPLYWORKS<br>10/12/17 00422 8/25/17 41107400 201708 320-57200-61000 *<br>ZURN HANDLE KIT                                                                                                                                                    | 130.24       |                   |
| ZURN HANDLE KII<br>SUPPLYWORKS                                                                                                                                                                                                                |              | 130.24 005142     |
| 10/12/17 00422 9/29/17 41469200 201709 320-57200-61000 *                                                                                                                                                                                      | 469.97       |                   |
| SUPPLYWORKS                                                                                                                                                                                                                                   |              | 469.97 005143     |
| RENOWN PREM TWL         SUPPLYWORKS         10/12/17 00503       9/30/17 335178       201709 330-57200-12100       *         SEP FITNESS CENTER STAFF         9/30/17 335178       201709 320-57200-34600       *         SEP POOL ATTENDANTS | 4,178.86     |                   |
| 9/30/17 335178 201709 320-57200-34600 *<br>SEP POOL ATTENDANTS                                                                                                                                                                                | 11,495.09    |                   |
| VESTA PROPERTY SERVICES                                                                                                                                                                                                                       |              | 15,673.95 005144  |
| 10/16/17 00172 10/05/17 10052017 201710 320-57200-43500 *<br>566-1 OAKLEAF VILLAGE                                                                                                                                                            | 707.47       |                   |
| 10/05/17 10052017 201710 320-57200-43500 *<br>716-1 WAKEMONT DRIVE                                                                                                                                                                            | 124.46       |                   |
| 10/05/17 1052017 201710 320-57200-43500 *<br>3178-1 WANDERING OAKS DR                                                                                                                                                                         | 23.26        |                   |
| 10/05/17 10052017 201710 320-57200-43500 *<br>1505-1 CANOPY OAKS DRIVE                                                                                                                                                                        | 53.70        |                   |
| 10/05/17 10052017 201710 320-57200-43500 *<br>1591-1 CANOPY OAKS DRIVE                                                                                                                                                                        | 556.52       |                   |
| 10/05/17 1052017 201710 320-57200-43500 *<br>3701-1 THOUSAND OAKS DR                                                                                                                                                                          | 25.66        |                   |
| 10/05/17 10052017 201710 320-57200-43500 *<br>3713-1 THOUSAND OAKS DR                                                                                                                                                                         | 78.02        |                   |
| 10/05/17 10052017 201710 320-57200-43500 *<br>1940-1 WOODSWORTH DRIVE                                                                                                                                                                         | 26.26        |                   |
| 10/05/17 10052017 201710 320-57200-43500 *<br>3659-1 THOUSAND OAKS DR                                                                                                                                                                         | 25.66        |                   |
| 10/05/17 10052017 201710 320-57200-43500 *<br>603-1 WATERFORD OAKS DR                                                                                                                                                                         | 28.06        |                   |

| AP300R<br>*** CHECK DATES | YEAR-TO-DATE A0<br>10/01/2017 - 10/31/2017 *** DOU<br>BAN         | CCOUNTS PAYABLE PREPAID/COMPUTER<br>UBLE BRANCH - REC FUND<br>NK B RECREATION FUND | CHECK REGISTER | RUN 11/03/17 | PAGE 4            |
|---------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------|--------------|-------------------|
| CHECK VEND#<br>DATE       | DATE INVOICE YRMO DPT ACCT# SU                                    | VENDOR NAME<br>UB SUBCLASS                                                         | STATUS         | AMOUNT       | CHECK<br>AMOUNT # |
|                           | 10/05/17 10052017 201710 320-57200-43<br>1422-1 BITTERBERRY DRIVE | 3500                                                                               | *              | 26.86        |                   |
|                           | 10/05/17 10052017 201710 320-57200-43                             | 3500                                                                               | *              | 27.46        |                   |
|                           | 1206-1 BEDROCK DRIVE                                              | CLAY COUNTY UTILITY AUTHORITY                                                      |                |              | 1,703.39 005145   |
| 10/16/17 00002            | 9/27/17 6755 201710 320-57200-43<br>OCT REC ELECTRIC              | 3100                                                                               | *              | 4,343.00     |                   |
|                           | 9/27/17 6755 201710 320-57200-43                                  | 3000                                                                               | *              | 3,329.00     |                   |
|                           | OCT REC COMMON ELECTRIC<br>9/27/17 6755 201710 330-57200-43       |                                                                                    | *              | 1,340.00     |                   |
|                           | OCT FITNESS CENTER<br>9/27/17 6755 201710 320-57200-42            | 2900                                                                               | *              | 2,548.00     |                   |
|                           | OCT STREETLIGHTING                                                | CLAY ELECTRIC COOPERATIVE, INC                                                     |                |              | 11,560.00 005146  |
| 10/19/17 00506            | 10/02/17 7372545 201709 320-57200-34                              |                                                                                    | *              | 4,235.79     |                   |
|                           | 9/1/17-9/30/17 SECURITY                                           | ALLIED UNIVERSAL                                                                   |                |              | 4,235.79 005147   |
| 10/19/17 00329            | 10/12/17 M16659 201710 320-57200-46                               | 6300                                                                               | *              | 2,083.73     |                   |
|                           | OCT POOL MAINTENANCE                                              | CRYSTAL CLEAN POOL SERVICES, INC                                                   |                |              | 2,083.73 005148   |
| 10/19/17 00552            | 10/11/17 10112017 201710 300-36900-10                             | 0300                                                                               | *              | 100.00       |                   |
|                           | RENTAL DEPOSIT REFUND                                             | MARIE EDMOND                                                                       |                |              | 100.00 005149     |
| 10/19/17 00208            | 10/16/17 10162017 201710 300-20700-10                             | 0100                                                                               | *              | 546.00       |                   |
|                           | 10/6/17-10/12/17 SECURITY                                         |                                                                                    |                |              | 546.00 005150     |
| 10/19/17 00324            | 10/11/17 40905 201710 320-57200-46                                | 6610                                                                               | *              | 155.00       |                   |
|                           | OCT GENERAL PEST CONTROL                                          | PAULA'S PEST CONTROL, INC                                                          |                |              | 155.00 005151     |
| 10/26/17 00285            | 10/19/17 SSI07654 201709 320-57200-34                             | 4510                                                                               | *              | 277.50       |                   |
|                           | SEP EMPLOYMENT FEE<br>10/19/17 SSI07654 201709 320-57200-34       |                                                                                    | *              | 187.50       |                   |
|                           | SEP SCHEDULING FEE                                                | CLAY COUNTY SHERIFF'S OFFICE                                                       |                |              | 465.00 005152     |
| 10/26/17 00545            | 10/20/17 10202017 201710 300-22300-10                             |                                                                                    | *              | 250.00       |                   |
|                           | RENTAL DEPOSIT REFUND                                             | FABIOLA TROCHE                                                                     |                |              | 250.00 005153     |
|                           |                                                                   |                                                                                    |                |              |                   |

| AP300R<br>*** CHECK DATES | 10/01/2017 - 10/31/2017 *** DC                                       | CCOUNTS PAYABLE PREPAII<br>DUBLE BRANCH - REC FUND<br>NK B RECREATION FUND | O/COMPUTER CHECK REGISTER | RUN 11/03/17 | PAGE 5            |
|---------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------|--------------|-------------------|
| CHECK VEND#<br>DATE       | DATE INVOICE YRMO DPT ACCT# S                                        |                                                                            | 1E STATUS                 | AMOUNT       | CHECK<br>AMOUNT # |
| 10/26/17 00092            | 10/18/17 1933 201710 300-36900-1<br>EVENT STAFF THRU 10/12/17        | 0300                                                                       | *                         | 1,104.50     |                   |
|                           | EVENT STAFF TIKO 10/12/1/                                            | GOVERNMENTAL MANAGEMEN                                                     | NT SERVICES               |              | 1,104.50 005154   |
| 10/26/17 00092            | 10/05/17 1932 201709 300-36900-1<br>UVENIE CENTRE 201709 200-36900-1 | .0300                                                                      | *                         | 1,382.50     |                   |
|                           | EVENT STAFF THRU 9/28/17                                             | GOVERNMENTAL MANAGEMEN                                                     | NT SERVICES               |              | 1,382.50 005155   |
| 10/26/17 00092            | 10/18/17 1934 201709 320-57200-4                                     |                                                                            | *                         | 2,295.00     |                   |
|                           | SEP FACILITY MAINT- GEN<br>10/18/17 1934 201709 320-57200-4          | 6620                                                                       | *                         | 2,480.00     |                   |
|                           | SEP FACILITY MAINT - CONT<br>10/18/17 1934 201709 330-57200-4        | 7100                                                                       | *                         | 677.00       |                   |
|                           | SEP FACILITY MAINT-FITNES<br>10/18/17 1934 201709 320-57200-4        | 6630                                                                       | *                         | 710.58       |                   |
|                           | SEP LIGHT REPAIRS<br>10/18/17 1934 201709 320-57200-4                | 6400                                                                       | *                         | 1,847.00     |                   |
|                           | SEP COMMON AREA MAINT                                                | GOVERNMENTAL MANAGEMEN                                                     | NT SERVICES               |              | 8,009.58 005156   |
| 10/26/17 00208            | 10/23/17 10232017 201710 300-20700-1                                 | .0100                                                                      | *                         | 604.50       |                   |
|                           | 10/13-10/19/17 SECURITY                                              | MIDDLE VILLAGE CDD                                                         |                           |              | 604.50 005157     |
|                           |                                                                      | то                                                                         | TAL FOR BANK B            | 98,299.31    |                   |
|                           |                                                                      | ТОТ                                                                        | TAL FOR REGISTER          | 98,299.31    |                   |



Ph: 516-933-4900 Fx: 516-933-4910

#### Bill To

Jay Soriano GMS LLC 370 Oakleaf Village Pkwy Orange Park, FL 32065

| n di di |      |  |
|---------|------|--|
| 001     | 2017 |  |

| Invoice #    | 119683     |
|--------------|------------|
| Invoice Date | 9/21/2017  |
| Payment Due  | 10/21/2017 |

Invoice

#### Ship To

Jay Soriano GMS LLC 370 Oakleaf Village Pkwy Orange Park, FL 32065

| P.O        | Number / Job Name                 | Terms                                 | Rep              | Account #       | Ship/Ready  | F.O.B.     | Web Order# |
|------------|-----------------------------------|---------------------------------------|------------------|-----------------|-------------|------------|------------|
|            | PO #: JSO91317                    | Net 30                                | СР               | 23908           | 9/21/2017   | FCA NY     | 201855     |
| Qty        | Item Code                         |                                       | De               | scription       |             | Price Each | Amount     |
| 4          | KT-300PCB128                      | KT-300 two door co                    | ntroller PCB onl | v, 128KB memory |             | 624.00     | 2,496.00   |
| 1          | UPS Ground Commercial             | UPS Ground Shippi<br>1ZE0650942770286 |                  | 42.99           | 42.99       |            |            |
|            | de to:                            |                                       |                  |                 |             |            |            |
| 2-3        | 30-572-4                          | <b>19</b> 3 (\$                       | 126              | 9.50)           |             |            |            |
| MI(        | die VIIIa                         | lae Ra                                | ec. F            | )<br>asse       | 6           |            |            |
| 2=         | 30-572-6                          | 200 (                                 | \$12             | 69.49           |             |            |            |
|            | uble Bra                          |                                       |                  | Dsee            | ^ /<br>c.c. |            |            |
|            | rife de Cei                       |                                       |                  |                 |             |            |            |
|            |                                   |                                       | 154              |                 |             |            | -          |
|            |                                   |                                       |                  |                 |             |            |            |
|            |                                   |                                       |                  |                 |             |            |            |
|            | L                                 | I                                     | <u></u>          |                 | Subtotal    | I          | \$2,538.99 |
|            |                                   |                                       |                  |                 | Sales Tax ( | 0.0%)      | \$0.00     |
|            | Please make all cl                | necks payable to "D                   | WG"              |                 | Total       |            | \$2,538.99 |
| TE! '      |                                   |                                       | ، 'لـل           | ibution com     | Payments/C  | credits    | \$0.00     |
| l his invo | ice is subject to the terms and c | conditions posted at                  | www.dwgdist      | noution.com.    | Balance Du  | e          | \$2,538.99 |

From: Oakleaf Venues venuerentals@oakleafresidents.com Subject: DBCDD refund of cancellation request Date: September 16, 2017 at 11:05 PM To: Brian Sanchez BSANCHEZ@gmsnf.com



Good evening Brian,

Please make the following refund at your earliest opportunity:

- LOCATION OVCR(Oakleaf Village Clubroom) 10:00 a.m. 2:00 p.m.
- DATE OF EVENT Saturday, October 7, 2017
- RESIDENT FABIOLA TROCHE
- ADDRESS 3009 TOWER OAKS DRIVE, Orange Park, FL 32065
- AMOUNT OF REFUND \$250.00
  - CANCELLED VENUE via email dated 9/5/17 at 4:14 p.m. requesting cancellation in writing qualifies for FULL REFUND.
  - DEPOSIT CHECK check was deposited due to receiving a denial record #5790026 when attempt was made to process through check reader
- RENTAL FEE was via CHECK #328 and DEPOSIT FEE was via CHECK #327, both drawn on JPMorgan Chase
  - DATED: 8/8/2017
  - AMOUNT: \$100.00 for DEPOSIT
  - AMOUNT: \$150.00 for RENTAL
  - DEPOSITED: 8/18/17
  - TOTAL \$250.00

Let me know if you have any questions or require any additional information.

Thank you.

--

I will be out of the office MONDAY, September 18, 2017 and TUESDAY, September 19 2017, therefore, if you require immediate attention please email me or leave a message at <u>904-770-4661</u> with your name, contact number and email address. I will respond at my earliest opportunity.

# Wanda McReynolds – Venue Coordinator, OakLeaf Plantation

<u>venuerentals@oakleafresidents.com</u> (904) 770-4661 voice email (904) 375-9285 ext. 3 www.oakleafresidents.com</u>

| 150 LASER CO<br>631-342-1171 •<br>www.kgpowersy                                                                           | <b>15</b><br>788 |      |        |                                                                                                | <b>Garciner</b><br>Denver<br>Air Compressors<br>Electric Motors<br>Variable Frequency Drives<br>Pumps<br>Service |                    |                                                                                                      |     |           |
|---------------------------------------------------------------------------------------------------------------------------|------------------|------|--------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------|-----|-----------|
| SOLD TO:<br>Double Branch Community Devel<br>370 Oakleaf Village Pkwy<br>Orange Park, FL 32065<br>CONFIRM TO: Jay Soriano |                  |      |        | SHIP TO:<br>Double Branch Community Devel<br>370 Oakleaf Village Pkwy<br>Orange Park, FL 32065 |                                                                                                                  |                    | INV#: 010478<br>INV DATE: 9/15/20<br>ORD#: 002191<br>SP#: OS DG<br>CUST#: DOUBI<br>PH: 914-34<br>FX: |     | 017<br>14 |
| CUSTOMER P.O.<br>order #1                                                                                                 | SHIP VIA<br>TRK  |      | F.O.B. |                                                                                                | Ne                                                                                                               | TERMS<br>t 30 Days | NEOTANOTSI (197 - 13 - 0                                                                             |     |           |
| ITEM NO.                                                                                                                  |                  | UNIT | ORDER  | ED                                                                                             | SHIPPED                                                                                                          | BACK ORD           | PR                                                                                                   | ICE | AMOUNT    |
| 00001 UJ10P2DM                                                                                                            | EA               | ACH  | 1.00   | 0                                                                                              | 1.00                                                                                                             | 0.00               | 858.                                                                                                 | 00  | 858.00    |

US Motor/Emerson TEFC Close Coupled pump motor (10HP, 208-230/460V, 3 PH, 1800RPM)

2.32.572.631 508

|          | Net Invoice:   | 858.00   |
|----------|----------------|----------|
| Shipping | & Handling:    | 78.00    |
| NONTAX   | Sales Tax:     | 0.00     |
|          | Invoice Total: | \$936.00 |

Page 1 of 1

# **Clay County Sheriff's Office**

P.O. Box 548 Green Cove Springs, FL 32043

INVOICE

0CT 0 € 2017

INVOICE DATE: OCTOBER 4, 2017 WEEK OF: 9/22-28/17

TO: Double Branch CDD & Middle Village CDD 370 Oakleaf Village Parkway Orange Park, FL 32065 FOR: Oakleaf Amenities Manager and Brian Sanchez

| DATE<br>WORKED | DESCRIPTION   | TIME<br>IN/OUT | HOURS | RATE  | AMOUNT      |
|----------------|---------------|----------------|-------|-------|-------------|
| 9/22/17        | WES SMITH     | 1700-2300      | 6     | 26.00 | 156.00      |
| 9/23/17        | MATT WILLIAMS | 1700-2300      | 6     | 26.00 | 156.00      |
| 9/24/17        | WAYNE SIMANDL | 1700-2300      | 6     | 26.00 | 156.00      |
| 9/25/17        | STEVEN HILLS  | 1700-2300      | 6     | 26.00 | 156.00      |
| 9/26/17        | EVA SOLIS     | 1700-2200      | 6     | 26.00 | 156.00      |
| 9/27/17        | WES SMITH     | 1700-2300      | 6     | 26.00 | 156.00      |
| 9/28/17        | MATT WILLIAMS | 1700-2300      | 6     | 26.00 | 156.00      |
|                |               |                |       |       |             |
|                |               |                |       |       |             |
|                |               |                |       |       |             |
| DEPUT          | / SIGNATURE:  |                | ,     | TOTAL | \$1092.00/2 |
|                |               |                |       |       |             |

Make all checks payable to Deputy name and mail to the Sheriff's Office C/O Brittany Gillard.

THANK YOU FOR YOUR BUSINESS!



1707 Townhurst Dr. Houston TX 77043 (800) 858-POOL (7665) www.poolsure.com

| Invo | ice | Date |
|------|-----|------|
|------|-----|------|

Jate

10/1/2017

131295574529

Invoice #

| Terms      | Net 20     |
|------------|------------|
| Due Date   | 10/21/2017 |
| PO #       |            |
| Customer # | 130AK102   |

| Bill To                       | Ship To                            |
|-------------------------------|------------------------------------|
| Attn: Office                  | Oakleaf Village/Double Branch      |
| Oakleaf Village/Double Branch | Oak Leaf Plantation/ Double Branch |
| c/o Double Branch Comm Dev    | 370 Oakleaf Village Parkway        |
| 475 West Town Place Ste 114   | Orange Park FL 32065               |
| St Augustine FL 32092         |                                    |

| Item ID        | Description                            | Qty      | Units | Amount   |
|----------------|----------------------------------------|----------|-------|----------|
| WM-CHEM-BASE   | Water Management Seasonal Billing Rate | 1        | ea    | 1,903.02 |
| Fuel Surcharge | Fuel/Environmental Transit Fee         | <b>–</b> | ea    | 108.18   |
|                |                                        |          |       |          |
|                | (galerine)                             |          |       |          |
|                | SEP <b>1 8</b> 2017                    |          |       |          |
|                | 2.37.572.463                           |          |       |          |
|                | 2·32·572·463<br>186                    |          |       |          |
|                |                                        |          |       | ,        |

Summer - April through September monthly service Winter - October through March monthly service

Total2,011.20Amount Due\$2,011.20





Location 917 Any questions regarding this statement, please call 904/353-4121 Page 001

| INVOICE DATE   | INVOICE #  | AMOUNT     | CUSTOMER COMMENTS |
|----------------|------------|------------|-------------------|
| 8/29/17        | 9171296807 | 46.00      |                   |
| 9/05/17        | 9171298593 | 46.00      |                   |
| 9/12/17        | 9171300441 | 46.00      |                   |
| 9/19/17        | 9171302254 | 46.00      |                   |
|                |            |            | OCT 0 0 2017      |
|                |            |            |                   |
|                | ø          |            |                   |
| Code           | TOF        |            |                   |
|                |            | ALAAA      |                   |
| Z.55U          | LO / ZUU   | .61100     |                   |
|                |            |            |                   |
| Bondi          | ie bran    | (ch fith   | ess Janitoria     |
|                |            | 382        |                   |
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|                |            |            |                   |
|                |            |            |                   |
|                |            |            |                   |
| STATEMENT DATE | ACCOUNT #  | AMOUNT DUE |                   |
| 9/25/17        | 999548     | 184.00     |                   |

| CURRENT | 30 DAYS | 60 DAYS | 90 DAYS and OVER |
|---------|---------|---------|------------------|
| 184.00  |         |         |                  |

Charges, Payments and Credits received after the above statement date will reflect on the next statement. Terms Net 30 days from date of invoice.

REMIT TO: UNIFIRST CORPORATION ATTENTION-ACCOUNTS RECEIVABLE 1446 HAINES STREET JACKSONVILLE FL 32206

Please return This Stub With Your Payment

REMIT TO:

UNIFIRST CORPORATION ATTENTION-ACCOUNTS RECEIVABLE 1446 HAINES STREET JACKSONVILLE FL 32206

DOUBLE BRANCH CDD 370 OAKLEAG VILLAGE PKWY F

ORANGE PARK FL 32065

| <br>Statement Date: |
|---------------------|
| <br>9/25/17         |
| <br>Invoices Paid   |
| <br>Amount Paid     |
| <br>Customer Number |
| <br>999548          |

| -○+□鮒□= (                    | INVOICE DATE<br>CUSTOMER# (BILL TO)<br>A/R NUMBER<br>CUSTOMER I<br>PAYMENT | 717 1296807<br>8/29/17<br>999548<br>RT<br>DOUBLE BRANG<br>AMOUNT \$<br><b>ASE Detac</b> | TE# F3160<br>CH CDD | 1446<br>JACKS | HAINEG<br>SONVILL                  | STREE<br>E<br>F<br>F171 |                  |              |                      |
|------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------|---------------|------------------------------------|-------------------------|------------------|--------------|----------------------|
|                              |                                                                            |                                                                                         | rst Compon          |               | <br>1                              |                         |                  | PAG          | E 001                |
| $\Box$                       | UniFirst U                                                                 | 1446 H                                                                                  | HAINES STR          | PET           |                                    | JACKSO                  | NYILLE           | ٢            | L 32206              |
|                              |                                                                            |                                                                                         |                     | MS            | PL                                 | JRCHASE C               | RDER             | C            | CONTRACT             |
| 0                            | 917 1296807                                                                | 8/29/1/                                                                                 | CHARQE              |               |                                    |                         | <u></u>          |              | 66891                |
|                              | S 999548<br>H DOUBLE BRANCH CDD<br>P 370 DAKLEAG VILLAG                    |                                                                                         |                     | Ì             |                                    | KL EAG                  | H CDD<br>Villagi |              |                      |
| _                            | Ō                                                                          | 32065                                                                                   |                     |               | DRANGE                             | PARK                    | FL 32            | 2065         |                      |
| <b>O</b>                     | IF YOU HAVE A QUESTION REGARDING THI                                       | IS INVOICE, CALL                                                                        | 904735              | 3-412         | 21                                 |                         | F                | ₹TE#         | F3160                |
| $\sim$                       | LKR/ PER DESCRIPTION<br>DEPT. NUM.                                         | OF SERVICE                                                                              | SVC<br>RED. QTY     | BILLE         | second second second second second | TAX<br>AMOUNT           | ADJ.<br>AMOUNT   |              | DEL. PICK<br>QTY. UP |
| - 0667                       | 4X6H DAKLE                                                                 | EAF                                                                                     |                     | 2             | 12 80                              |                         |                  | 3/12         | 2                    |
|                              | 4X6H 0AKLE<br>MAT-4X6 U1                                                   | AF<br>ST GREAT I                                                                        |                     | 1<br>2        | 6 40<br>12 80                      |                         | ** ** ****       | 3/12<br>4/12 | 1<br>2               |
| ភ្នំរាពព                     | DEFE CHA                                                                   |                                                                                         | -                   |               | 14 00                              |                         |                  |              | _                    |
| ozoo7, RR Donnelley All negu |                                                                            |                                                                                         |                     |               |                                    |                         |                  |              |                      |
| onnel <del>la</del> )        | INVOICE SUE                                                                | I-TUTAL                                                                                 |                     |               | 46 00                              |                         |                  |              |                      |
| THE C                        | TOTAL SERVICE CH                                                           | IANGES                                                                                  | -                   | <u></u>       |                                    |                         |                  |              |                      |
| 8 @200                       | AMOUNT DUE                                                                 |                                                                                         | -                   | <u></u>       |                                    |                         |                  |              |                      |
| 002808                       |                                                                            |                                                                                         | -                   |               |                                    |                         |                  | ~~ <i>C</i>  |                      |
|                              | THIS IS YOUR ONL                                                           | Y INVCE- NE                                                                             | T 30 DAYS           | S PLE         | ASE SI                             | GN                      | NO               | 12           |                      |
|                              | SOIL PICK VP COU                                                           | INT SH                                                                                  | P1                  | <u></u>       | от                                 | NO                      |                  |              |                      |
| Õ                            |                                                                            |                                                                                         |                     |               |                                    |                         | -                |              |                      |
|                              |                                                                            |                                                                                         |                     |               |                                    |                         | -                |              |                      |
| Q,                           |                                                                            |                                                                                         |                     |               |                                    |                         |                  |              |                      |
| $\sim$                       |                                                                            |                                                                                         |                     |               |                                    |                         |                  |              |                      |
| $\bigcirc$                   |                                                                            |                                                                                         |                     |               |                                    |                         |                  |              |                      |
| 0                            |                                                                            |                                                                                         |                     |               |                                    |                         | -                |              |                      |
| <b>F</b> BÉ                  |                                                                            |                                                                                         |                     |               |                                    |                         | -                |              |                      |
| $\bigcirc$                   |                                                                            |                                                                                         |                     |               |                                    |                         | -                |              |                      |

SERVICE HEREIN RENDERED IS PURSUANT TO A WRITTEN CONTRACT

.

· ·/ · <sup>2</sup>. ·

Q

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CUSTOMER SERVICE

|                 | INVOICE NUMBER 917 12<br>INVOICE DATE 9/05/<br>CUSTOMER# (BILL TO) 99954<br>A/R NUMBER<br>CUSTOMER DOUBLE<br>PAYMENT AMOUN | 17<br>B<br>RTE# F3160<br>BRANCH CDD | UniFirst Curpor<br>1446 HAINES STR<br>JACKSONVILLE |                                     |                      |
|-----------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------|-------------------------------------|----------------------|
| اسيرويندۇ<br>18 | - Please Detach and Return With Payment -                                                                                  |                                     |                                                    |                                     |                      |
|                 |                                                                                                                            | UniFirst Corpor<br>1446 HAINES STR  | ation                                              | SONVILLE                            | PAGE 001<br>FL 32206 |
| 0               | INVOICE DATE<br>917 1298593 9/05/                                                                                          | PAYMENT TEI                         | RMS PURCH.                                         | ASE ORDER                           | CONTRACT<br>668911   |
|                 | S 999548<br>H DOUBLE BRANCH CDD<br>P 370 DAKLEAG VILLAGE PKW<br>T DRANGE PARK FL 32065<br>O                                |                                     | DOUBLE BRA<br>370 Daklea<br>Drange Par<br>0        | NG VILLAGE PK<br>RK FL 32065        |                      |
|                 | IF YOU HAVE A QUESTION REGARDING THIS INVOICE                                                                              | , CALL 904735                       | 53- 4121                                           | RTE                                 | F3160                |
| ,<br>O          | LKR/ PER DESCRIPTION OF SER<br>DEPT. NUM.<br>4X6H DAKLEAF                                                                  | VICE SVC<br>RED. QT1                | BILLED TA<br>AMOUNT AMOU<br>2 12 80                | X ADJ. ADI<br>INT AMOUNT DAT<br>3/1 | E QTY. UP            |
|                 | 4X6H OAKLEAF<br>MAT-4X6 U1GT GR                                                                                            | EAT J                               | 1 640<br>2 1280                                    | 3/1                                 | 2 1                  |
|                 | DEFE CHARGE                                                                                                                |                                     | 14 00                                              |                                     |                      |
| î 🗸             | INVOICE SUB-TOTA                                                                                                           |                                     | 46 00                                              | ,                                   |                      |
|                 | TOTAL SERVICE CHANGES                                                                                                      | ••                                  |                                                    |                                     |                      |
|                 | AMOUNT DUE                                                                                                                 | -<br>"                              |                                                    |                                     |                      |
|                 | THIS IS YOUR ONLY INV                                                                                                      | CE- NET 30 DAYS                     | PLEASE SIGN                                        | -N07                                | 5                    |
|                 | SOIL PICK UP COUNT                                                                                                         |                                     |                                                    |                                     |                      |
| Q               | ,                                                                                                                          |                                     |                                                    | <br><br>                            |                      |
| 0               |                                                                                                                            |                                     |                                                    | -                                   |                      |
| 0               |                                                                                                                            | _                                   |                                                    |                                     |                      |
| 0<br>M          |                                                                                                                            |                                     |                                                    | ~ .                                 |                      |
| $\bigcirc$      |                                                                                                                            |                                     |                                                    | -<br>                               | -                    |
| Ö               |                                                                                                                            |                                     |                                                    | -                                   | ι                    |
| 0               | SERVICE HEREIN RENDERED IS PURSUANT TO A                                                                                   | WRITTEN CONTRACT                    | CUSTOMED SE                                        | -<br>                               |                      |

| -<br>+<br>0 | INVOICE NUMBER 917 1300441<br>INVOICE DATE 9/12/17<br>CUSTOMER# (BILL TO) 999548<br>A/R NUMBER RT                                                | 1446 +                                               | rst Corporati<br>HAINES STREET<br>JNVILLE             |                                 | 06                                    |  |  |  |  |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------|---------------------------------|---------------------------------------|--|--|--|--|
|             | CUSTOMER DOUBLE BRANC                                                                                                                            | НСОО                                                 |                                                       |                                 |                                       |  |  |  |  |
| C<br>B      | PAYMENT AMOUNT \$                                                                                                                                |                                                      |                                                       |                                 |                                       |  |  |  |  |
|             | - Please Detach and Return With Payment -                                                                                                        |                                                      |                                                       |                                 |                                       |  |  |  |  |
|             |                                                                                                                                                  | st Corporation<br>AINES STREET                       | JACKSON                                               |                                 |                                       |  |  |  |  |
|             | INVOICE DATE<br>917 1300441 9/12/17                                                                                                              | PAYMENT TERMS                                        | PURCHASI                                              | é order                         | CONTRACT<br>668911                    |  |  |  |  |
|             | S 999548<br>H<br>DOUBLE BRANCH CDD<br>P370 DAKLEAG VILLAGE PKWY<br>TDRANGE PARK FL 32065<br>O                                                    |                                                      | 999548<br>OUBLE BRANCH<br>TO DAKLEAG V<br>DRANGE PARK | CDD                             | 4                                     |  |  |  |  |
| 0           | IF YOU HAVE A QUESTION REGARDING THIS INVOICE, CALL                                                                                              | 904/353-4121                                         | •                                                     | RTE#                            | F3160                                 |  |  |  |  |
| , Č         | LKR/ PER DESCRIPTION OF SERVICE<br>DEPT. NUM.<br>4X6H DAKLEAF                                                                                    | SVC BILL<br>RED. QTY. /                              | ED TAX<br>AMOUNT AMOUN<br>12 80                       | ADJ. ADD<br>AMOUNT DATE<br>3/12 | DEL. PICK<br>QTY. UP<br>2             |  |  |  |  |
|             | 4X6H DAKLEAF<br>MAT-4X6 U1S1 GREAT I                                                                                                             | 1                                                    | 6.40<br>12 80                                         | 3/12                            | 1<br>2                                |  |  |  |  |
|             | DEFE CHARGE                                                                                                                                      |                                                      | 14 00                                                 |                                 |                                       |  |  |  |  |
|             | · INVOICE SUB-TOTAL                                                                                                                              |                                                      | 46 00                                                 |                                 |                                       |  |  |  |  |
| Q           | TOTAL SERVICE CHANGES                                                                                                                            |                                                      |                                                       |                                 |                                       |  |  |  |  |
|             | ANOUNT DUE                                                                                                                                       |                                                      |                                                       |                                 |                                       |  |  |  |  |
| <b>Y</b>    | THIS IS YOUR ONLY INVCE- NE                                                                                                                      |                                                      | SE STON                                               | 1 - 1 <u>-</u>                  |                                       |  |  |  |  |
| 0           |                                                                                                                                                  | PT                                                   |                                                       |                                 |                                       |  |  |  |  |
|             |                                                                                                                                                  | <b>T</b> I                                           | OT NO                                                 | <del>,</del>                    |                                       |  |  |  |  |
| 0.1         | Please be advised that due<br>operational costs, beginn:<br>see a modest increase to (<br>questions, please speak w<br>or call the number at the | ing on or aroun<br>your UniFirst p<br>ith your Route | d 09/14/2017<br>ricing If y<br>Sales Repres           | , you will<br>ou have any       | · · · · · · · · · · · · · · · · · · · |  |  |  |  |
| $\cap$      |                                                                                                                                                  | -                                                    |                                                       |                                 |                                       |  |  |  |  |
|             |                                                                                                                                                  | *~                                                   |                                                       | -                               |                                       |  |  |  |  |
| -<br>-      |                                                                                                                                                  |                                                      |                                                       |                                 |                                       |  |  |  |  |
| Ó           |                                                                                                                                                  |                                                      |                                                       |                                 |                                       |  |  |  |  |
| Ó           | -                                                                                                                                                |                                                      |                                                       |                                 |                                       |  |  |  |  |

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| -1                 | • • • • • •                                 |                    |                                        |                     | -                |                    | •               |                               |
|--------------------|---------------------------------------------|--------------------|----------------------------------------|---------------------|------------------|--------------------|-----------------|-------------------------------|
| Ő                  | INVOICE NUMBER                              | 917 1302254        | REMIT TO                               | UniFirst            | Corporat         | lon                |                 |                               |
| ╋                  | INVOICE DATE<br>CUSTOMER# (BILL TO)         | 9/19/17            |                                        |                     | NES STREE        |                    |                 |                               |
|                    | A/R NUMBER                                  | 999548<br>R1       | FE# F3160                              | JACKSONV            | ILLE             | FL                 | 32206           | >                             |
| 1340               | CUSTOMER                                    | DOUBLE BRANC       |                                        |                     |                  |                    |                 |                               |
| $\Box$             | PAYMEN                                      | IT AMOUNT \$       |                                        |                     |                  |                    |                 |                               |
| 1B                 | - Pla                                       | ease Detac         | h and F                                | Roturn W            | رت⊾9<br>Vith Pav | 1302254Y           |                 |                               |
|                    |                                             |                    |                                        |                     |                  |                    |                 | <del></del> )                 |
| Ŵ                  | UniFirst                                    |                    | st Corpo                               |                     |                  |                    | PAGE            | 001                           |
| Ō                  |                                             |                    | AINES ST                               |                     |                  | INVILLE            | FL              | 32204                         |
| _                  | INVOICE                                     | DATE               | PAYMENT TE                             | RMS                 | PURCHASE         | ORDER              | CON             | ITRACT                        |
| $\circ$            | 917 1302254                                 | 9/19/17            | CHARGE                                 |                     |                  |                    |                 | 668911                        |
| <u>ken</u>         | S 999548                                    |                    |                                        | 8                   | 99954            |                    |                 |                               |
| 0                  | S<br>DOUBLE BRANCH CDI<br>370 DAKLEAG VILLA |                    |                                        | 22 100              | BLE BRANC        | H CDD<br>VILLAGE P |                 |                               |
|                    | DRANGE PARK FL                              | 32065              |                                        | ORA                 | NGE PARK         | FL 3206            |                 |                               |
| C                  | IF YOU HAVE A QUESTION REGARDING            | THIS INVOICE, CALL | 904/9                                  | <b>9</b><br>53-4121 |                  | RTE                |                 | 3160                          |
| - '                |                                             |                    |                                        |                     |                  |                    |                 | inimimini 2000.000 kaintimini |
| Ō                  | LKR/ PER DESCRIPTI<br>DEPT. NUM.            | ON OF SERVICE      | SVC<br>RED. QT                         | BILLED<br>Y. AMOUN  | TAX<br>TAX       |                    | DD DE<br>NTE QT |                               |
| 0667               | 4X6H DAKL                                   | EAF                |                                        | 2 12                | 80               | 3/                 | 12              | 2                             |
|                    | 4X6H DAKL                                   |                    |                                        |                     | 40               | 3/                 |                 | 1                             |
| E MAN              | MA1-486 C                                   | 1ST GREAT I        | ······································ | 2 12                | 80               | 4/                 | 12              | 2                             |
|                    | DEFE CH                                     | IARGE              |                                        | 14                  | . 00             | <u></u>            |                 |                               |
| A Mark             | - INVOICE SU                                | B-TOTAL            |                                        | 46                  | 00               |                    |                 |                               |
| C2007 RR Donnelley |                                             |                    | Wester allerange                       | . –                 |                  | • •                |                 |                               |
| ня 70<br>-         | TOTAL SERVICE C                             | HANGES             | · · ·                                  |                     |                  |                    |                 |                               |
|                    | AMOUNT DUE                                  |                    |                                        |                     |                  | -                  |                 |                               |
|                    |                                             |                    |                                        |                     |                  |                    |                 |                               |
| <sup>8</sup>       | THIS IS YOUR ON                             | ILY INVCE- NE      | T 30-DAY                               | B PLEASE            | SIGN             | NOT                | <u>FS</u>       |                               |
| ann                | - SOIL PICK UP CO                           |                    | • -                                    |                     | NO               |                    |                 |                               |
|                    |                                             |                    | ··                                     |                     |                  |                    |                 |                               |
| <b>S</b>           | ۰ –                                         |                    |                                        |                     |                  | -                  |                 |                               |
| $\cap$             | -                                           |                    |                                        |                     |                  |                    |                 |                               |
| <b>`</b>           | hav -                                       |                    |                                        |                     |                  |                    |                 |                               |
| $\cap$             |                                             |                    |                                        |                     |                  | -                  |                 |                               |
|                    | ,                                           |                    | _                                      |                     |                  |                    |                 |                               |
| $\cap$             |                                             |                    |                                        |                     |                  |                    |                 |                               |
| HNA                | and the state of the                        |                    |                                        |                     |                  |                    |                 |                               |
| 558                |                                             |                    |                                        |                     |                  |                    |                 |                               |
| 5                  |                                             |                    |                                        |                     |                  |                    |                 |                               |
| $\cap$             | - •                                         |                    |                                        |                     |                  | ,                  |                 |                               |
|                    |                                             |                    |                                        |                     |                  | •                  |                 |                               |
| ,<br>,             |                                             |                    |                                        |                     |                  |                    |                 |                               |
| $\searrow$         | -                                           |                    |                                        |                     |                  |                    |                 |                               |

 $\bigcirc$ 

# Vesta,

Vesta Property Services, Inc. 245 Riverside Avenue Suite 250 Jacksonville FL 32202

## Bill To

Double Branch C.D.D. Community Manager 370 Oakleaf Village Parkway Orange Park FL 32065

## Invoice

Invoice # Date

Terms

Memo

Due Date

334766 10/1/2017

Net 30 10/31/2017 Oct. 2017 Fees

| Augntity Rate | Amount     |
|---------------|------------|
| 1 4,228.67    | 4,228.67   |
|               |            |
|               |            |
| Total         | \$4,228.67 |
|               |            |
|               |            |

"Oct Aquatics Dir/Assist" 2.320.572.120 S03

2460-001 xerox THE EASY WAY XEROX CORPORATION TO ORDER SUPPLIES CALL OUR TOLL FREE NUMBER **Purchase Order Number** PO BOX 660502 DALLAS TΧ 1-800-822-2200 **Special Reference** 75266-0502 WWW.XEROX.COM/MYACCT **Contract Number** Telephone888-435-6333 NET 30 DAYS Terms Of Payment Please Direct Inquiries To: @ Ship To/Installed At: Bill To: 09-20-17 DOUBLE BRANCH DOUBLE BRANCH **Invoice Date** X COMM DEV DIST COMM DEV DIST 090582926 PKWY STE 114 Invoice Number 370 OAKLEAF VILLAGE 475 W TOWN PL 720343326 **Customer Number** ORANGE PARK FL SAINT AUGUSTINE FL 32065 32092 MFP3635X1 MFP3635X W/EIP SER.# BB1-867777 SPLY-MAINT - COST PER COPY PLAN AMOUNT BASE CHARGE SEPTEMBER 25.95 SUB TOTAL 25.95 TOTAL 25.95 THIS IS A 12 MONTH AGREEMENT WHICH INCLUDES MAINTENANCE AND SUPPLY CHARGES 2.33-572.50  $\left\{ \right\}$ 399 5 **XEROX FEDERAL IDENTIFICATION #16-0468020** PLEASE INCLUDE THIS STUB WITH YOUR PAYMENT, OR WRITE YOUR INVOICE NUMBER(S) ON YOUR CHECK. When Paying By Mail Ship To/Installed At **Bill To** Send Payment To: DOUBLE BRANCH XEROX CORPORATION DOUBLE BRANCH COMM DEV DIST COMM DEV DIST P.O. BOX 827598 PKWY STE 114 PHILADELPHIA, PA 370 DAKLEAF VILLAGE 475 W TOWN PL 19182-7598 **ORANGE PARK** FL SAINT AUGUSTINE FL 32065 32092 Please check here if your "Bill To" address or "Ship To/Installed At" location has changed and complete reverse side. Invoice Amount

PLEASE PAY 01-569-8562 4 720343326 090582926 09-20-17 THIS AMOUNT RR002414 Μ 070117 W 00000 5933 1 B15 03 6M1E SETY

**Customer Information** 

Invoice

Payment

\$25.95 VFL40

202100008070060 0905829267 0300025954 272034332688



ADVANCED DISPOSAL CLAY COUNTY - PB 7580 PHILIPS HWY JACKSONVILLE FL 32256

#### RETURN SERVICE REQUESTED

OAKLEAF PLANTATION C/O DOUBLE BRANCH CDD 370 OAKLEAF VILLAGE PKWY ORANGE PARK, FL 32065

Pay By Phone: 1-877-720-1583 Phone PIN: 1270063350000

Due to increasing costs, your next invoice may reflect a slight increase.

Advanced Disposal is a company bringing fresh ideas and solutions to a clean environment. Should you have questions about charges, please see the back of this invoice, call your service representative or go to www.AdvancedDisposal.com.

| Account Information<br>Account Number PB006335<br>Site Number 0000                                                                | Previous Balance<br>Payments and Adjustments                                                                                             | \$2,608.82<br>\$0.00                                |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| Invoice Date September 30, 2017<br>Invoice Number PB0000871684                                                                    | OAKLEAF PLANTATION RECREATION CENTER (0001)<br>370 OAKLEAF VILLAGE PKWY ORANGE PARK, FL                                                  |                                                     |
| Account Summary<br>Previous Balance \$2,608.82<br>Payments/Adjustments \$0.00<br>Current Invoice Amount \$302.30                  | Date         Description         Reference         9           1.00 - 6.00YD:COMM FL TRASH (001)         09/30/17         TRASH STANDARD | Qty Unit Price Amount                               |
| mount Due \$2,911.12<br>Due Date Upon Receipt                                                                                     | SERVICE:<br>09/01/17-09/15/17                                                                                                            | 9017                                                |
| Invoice Breakdown<br>Current \$302.30                                                                                             | <b>Fuel ree</b>                                                                                                                          | 175.00 21.77                                        |
| 30 days - past due         \$529.94           60 days - past due         \$527.10           90 days - past due         \$1,551.78 |                                                                                                                                          | 175.00         28.53           175.00         42.00 |
| It's easy being Greensign up<br>for ebill and auto pay at                                                                         | SITE TOTAL                                                                                                                               | 267.30                                              |
| http://www.AdvancedDisposal.com/billpay                                                                                           | 09/15/17 ACCOUNT SUSPENSION 106230<br>FEE                                                                                                | 1.00 35.00 35.00                                    |
| <u>Contact Us</u><br>(904) 783-7000                                                                                               | Current Charges                                                                                                                          | \$302.30                                            |
| JacksonvilleFL@AdvancedDisposal.com                                                                                               | Amount Due                                                                                                                               | \$2,911.12                                          |

|                                       | How to Pay Your Bill                   |
|---------------------------------------|----------------------------------------|
| Online Bill Pay                       | Pay by Mail                            |
| Great for regular payments            | Best for sending a regular check       |
| Visit www.advanceddisposal.com/billpa | Please mail your check made payable to |

CHECK CARD USING FOR PAYMENT

VISA MASTER CARD

AMERICAN EXP.

DISCOVER

AMT. ENCLOSED

AMOUNT PAID

EXP. DATE

INVOICE #

PB0000871684

BALANCE DUE

\$2,911.12

to enroll in online bill pay methods. Advanced Disposal to address listed below With the Advanced Disposal online bill

payment system, you are able to:

Setup your account for automatic

If you would like assistance, please contact

us at 1-800-355-2108 and we will be happy

Please Send All Correspondence to Above Address

Make a one-time payment

to assist you in getting set up.

Advanced Disposal

recurring payments

ADVANCED DISPOSAL CLAY COUNTY - PB 7580 PHILIPS HWY

JACKSONVILLE FL 32256

ACCOUNT #

PB006335

INVOICE TOTAL

\$302.30

IF PAYING BY CREDIT CARD, FILL OUT BELOW.

CARD NUMBER

SIGNATURE

Please do not send correspondence to this address.

Please assist us by including the remittance portion (the perforated bottom section of your invoice) along with your check or money order to ensure your payment is posted quickly and accurately.

PLEASE RETURN THIS PORTION WITH PAYMENT

Express and Discover. An automated voice service will process your payment. This

Pay by Phone

the top of your invoice.

by phone.

Good for a one time payment

Call 1-877-720-1583 to make your payment

To ensure fastest service, please have your

Phone PIN ready, which can be found at

We accept MasterCard, Visa, American

option is ideal for making single payments

Printed on recycled paper

7

Please check box for address change and print new address on reverse side.

Due Date: Upon Receipt

#### Customer Billing Address:

OAKLEAF PLANTATION C/O DOUBLE BRANCH CDD 370 OAKLEAF VILLAGE PKWY ORANGE PARK, FL 32065

Remit Payment To: (Please do not send CASH via mail) Advanced Disposal Clav County - PB PO BOX 743019 ATLANTA GA 30374-3019 

#### LOCAL OFFICE AND CONTACT INFORMATION

Use the number listed for the local Advanced Disposal office if you have specific questions about your invoice or service. All correspondence should be directed to the email, phone number and address set forth on the front of the invoice.

#### CUSTOMER BILLING ADDRESS AND CUSTOMER SERVICE ADDRESS

This information has been provided by you to Advanced Disposal. If your billing address has changed, please notify your Local Office.

#### ACCOUNT INFORMATION AND ACCOUNT SUMMARY

The Account Information summarizes account information, including the Invoice Date. The Invoice Date is the date the invoice was generated and mailed. The Account Summary lists your balances, payments and adjustments, and invoice amount for the current period. The Previous Balance includes amounts billed previously for which Advanced Disposal has not received payment.

#### AMOUNT DUE

The Amount Due includes all service charges, fees or assessments, and any adjustments, as well as all applicable taxes and governmental charges and fees, and, subject to your applicable service agreement or unless otherwise agreed, is due upon receipt of your invoice. Advanced Disposal may impose monthly interest on all past due service related charges, (including the base service rate, Fuel Fee, Environmental Fee, Administrative Fee, etc.) at an interest rate equal to 18% APR, or a minimum of \$5.95, unless specifically prohibited by applicable law, in which case interest shall be assessed at the highest rate allowed by applicable law.

SUBJECT TO YOUR APPLICABLE SERVICE AGREEMENT OR UNLESS OTHERWISE AGREED, ADVANCED DISPOSAL RESERVES THE RIGHT TO INCREASE SERVICE RATES AND ALL FEES AND ASSESSMENTS WITHOUT PRIOR NOTICE OR CONSENT, TO ADJUST FOR COST INCREASES OR TO ACHIEVE, AMONG OTHER THINGS, AN OPERATING MARGIN ACCEPTABLE TO ADVANCED DISPOSAL AND ITS AFFILIATES. Consent, if required, to any changes in service rates, fees or assessments may be evidenced verbally, in or by the ections and practices of the parties, or by payment of the invoice service rates, fees, and assessments. If you do not object, in writing, within 30 days of the Invoice Date, then you shall have conclusively agreed that such invoice is correct in all respects, whether paid or not

#### ENVIRONMENTAL FEE, FUEL FEE AND ADMINISTRATIVE FEE: OTHER FEES

Subject to the terms of your applicable service agreement or unless otherwise agreed, Advanced Disposal reserves the right to impose environmental, fuel and administrative fees, and any other fees and assessments, included on the front of the invoice, and Advanced Disposal also reserves the right to increase or decrease these fees or assessments at any time and for any reason by showing the amount on the front of the invoice. THE FUEL AND ENVIRONMENTAL FEES ARE NOT A TAX OR SURCHARGE IMPOSED BY OR REMITTED TO ANY GOVERNMENTAL OR REGULATORY AGENCY; IT IS ADVANCED DISPOSAL'S CHARGE AND IS NOT PAID TO ANY GOVERNMENTA OR REGULATORY AGENCY; The amount of the environmental, fuel and administrative fee, and any other fees or assessments, reflected on your invoice is not designed to be specific to the direct costs and expense to service your account, but rather is designed to address changes in Advanced Disposal's or and its affiliates' overall costs and expenses to service your account, but rather is designed to address. For additional information, including examples of environmental compliance costs and updated fuel information, please contact your Local Office or visit us at www.advanceddisposal.com.

Environmental Fee, The Environmental Fee helps to cover company wide direct and indirect costs and expenses with respect to environmental compliance and incurred in order to operate our collection, transfer, landfill, materials recovery facilities, and landfill gas-to-energy operations in a safe and environmentally responsible manner. Unless otherwise agreed, the Environmental Fee is a percentage of your total Invoice charges, not including fees and taxes, as shown on the invoice, which may change from time-to-time.

Eucl Fee, There are fuel and other petrochemical (all, lubricants, etc.) direct and indirect costs associated with Advanced Disposal and its affiliates' collection, transfer, landfill and material recovery facilities in multiple states and geographic regions. Unless otherwise agreed, the Fuel Fee is a percentage of your total invoice charges, not including fees and taxes, as shown on the invoice, which may change from time-to-time. The Fuel Fee is designed to help recover increases in these costs and, unless otherwise agreed, is intended to fucultate with the average monthly diseel price as reported by the U.S. Energy Information Administration/Department of Energy (EIA/DOE) Retail On-Highway Dissel Fuel Price Index. As a result, the Fuel Fee may change on a monthly basis.

Administrative Fee. The Administrative Fee is based on Advanced Disposal's overall estimated costs and expenses for billing and collection functions, including but not limited to, human resources, print mail, lock box services, bank charges, and bad debt. If you are making automatic payments, and receiving paperless invoices, you will receive a discounted Administrative Fee is a fait rate as stated on the front of the invoice.

Other Characes, Additional charges may be incurred due to events such as new or additional service or equipment related requests, new or additional fees imposed on Advanced Disposal by governmental or regulatory agencies (for example, franchise fees), resumed services previously suspended for nonpayment, missed or extra pick uos, etc. When incurred, such charges will agence are on the front of the invoice.

#### IMPORTANT MESSAGES

This is an area on the front of the invoice designated for special notifications, including changes in payment terms. Further, we periodically review and revise our company's general service guidelines, therefore, please also visit our website to read special terms and conditions that may apply.

#### PAYMENT REMITTANCE

Please remit payment to the address noted on the perforated portion of the invoice, which should be included with your payment. Please do not send cash via mail.

#### WISCONSIN CUSTOMERS

State and local laws require everyone in Wisconsin to recycle newspaper, office paper, magazines, cardboard and glass/plastic/aluminum/steel food and beverage containers. Yard waste, tires, appliances, motor oil and lead acid batteries must be recycled as well but may not be included in your recycling service. Please contact your local Advanced Disposal office for more information regarding your recycling service and recycling options in your area.

#### Change of Address

#### Please print correct address below:

| Name         |                |              |
|--------------|----------------|--------------|
| Address      |                |              |
| City         |                | Zip          |
| Phone (Home) | Phone (Mobile) | Phone (Work) |
| Email        |                |              |

## Subject: DBCDD refund of deposit request

Date: October 6, 2017 at 8:48 PM

To: Brian Sanchez BSANCHEZ@gmsnf.com

Good evening Brian,

| 0<br>0<br>0<br>0 | LOCATION – OVCR<br>DATE OF VENUE – 3<br>RESIDENT – AMY E<br>ADDRESS – 404 M/<br>AMOUNT OF REFUI<br>DEPOSIT was via M.<br>= DATED 8/7/17<br>= INVOICE# 000<br>= BATCH# 0003<br>= APPROVAL C<br>= AMOUNT: \$1 | (Oakleaf Village Clul<br>September 30, 2017<br>BAKER<br>AHONEY LOOP, Ora<br>ND - \$100.00 - reside<br>ASTER CARD (8755<br>7<br>04<br>183<br>ODE# 123629 | o Room)<br>(SATURDAY) 10:00 a.m 2:00 p.m.<br>nge Park, FL 32065<br>ent requested | 2.300.369.103 |              | 0CT © 9 2017 |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------|--------------|--------------|
| PAYMENT<br>DATE  | SETTLEMENT<br>DATE                                                                                                                                                                                          | EVENT DATE                                                                                                                                              | DESCRIPTION                                                                      | HOURS         | AMOUNT       | ELECTRONICCH |
| 08/07/17         | 08/07/17                                                                                                                                                                                                    | 09/30/17                                                                                                                                                | Amy Baker - OVCR DEPOSIT                                                         | DEPOSIT       | \$<br>100.00 |              |

Let me know if you have any questions or require any additional information.

Thank you.

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I will be out of the office WEDNESDAY, October 11, 2017 and THURSDAY, October 12, 2017, therefore, if you require immediate attention please email me or leave a message at 904-770-4661 with your name, contact I

#### Wanda McReynolds - Venue Coordinator, OakLeaf Plantation

venuerentals@oakleafresidents.com (904) 770-4661 voice email (904) 375-9285 ext. 3

### Subject: DBCDD refund of deposit request

Date: October 6, 2017 at 8:51 PM

To: Brian Sanchez BSANCHEZ@gmsnf.com

Good evening Brian,

| 0<br>0<br>0<br>0 | RESIDENT – AMY<br>ADDRESS – 404 M<br>AMOUNT OF REFU<br>DEPOSIT was via M<br>DATED 8/7/1<br>NVOICE# 00<br>BATCH# 000 | NTIO (Oakleaf Village<br>October 1, 2017 (SU<br>BAKER<br>AHONEY LOOP, Or<br>ND - \$100.00 - resic<br>IASTER CARD (803<br>7<br>002<br>383<br>CODE# 169880 | e Patio)<br>JNDAY) 10:00 a.m 2:00 p.m.<br>ange Park, FL 32065<br>lent requested | 2.300.369.103 | OCT C 9 2017              |              |
|------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------|---------------------------|--------------|
| PAYMENT<br>DATE  | SETTLEMENT<br>DATE                                                                                                  | EVENT DATE                                                                                                                                               | DESCRIPTION                                                                     | HOURS         | AMOUNT                    | ELECTRONICCH |
| 08/07/17         | 08/07/17                                                                                                            | 10/01/17                                                                                                                                                 | Amy Baker - OV PATIO DEPOSIT                                                    | DEPOS         | т <sup>\$</sup><br>100.00 |              |

Let me know if you have any questions or require any additional information.

Thank you.

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#### Wanda McReynolds - Venue Coordinator, OakLeaf Plantation

<u>venuerentals@oakleafresidents.com</u> (904) 770-4661 voice email (904) 375-9285 ext. 3

Subject: DBCDD refund of deposit request

Date: October 6, 2017 at 8:33 PM

To: Brian Sanchez BSANCHEZ@gmsnf.com

Good evening Brian,

| Please make the following refund                                                                                                                                              | at your earliest opport                                                                                              | unity:                                                  |               |                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------|---------------------|
| <ul> <li>DATE OF VENU</li> <li>RESIDENT – AI</li> <li>ADDRESS – 99</li> <li>AMOUNT OF RI</li> <li>DEPOSIT was v</li> <li>DATED: 2</li> <li>INVOICE</li> <li>BATCH#</li> </ul> | ATHUR LOONEY<br>DOTTER CREEK DRI<br>FUND - \$100.00 - No<br>a VISA<br>/21/17<br>\$ 0002<br>000309<br>AL CODE# 010591 | ŪRDAY) 7:00 p.m 11:00 p.m.<br>/E, Orange Park, FL 32065 | 2.200.369.103 |                     |
| PAYMENT SETTLEMEN<br>DATE DATE                                                                                                                                                | F EVENT DATE                                                                                                         | DESCRIPTION                                             | HOURS         | AMOUNT ELECTRONICCH |
| 02/21/17 02/21/17                                                                                                                                                             | 04/15/17                                                                                                             | Arthur Looney - OVCR DEPOSIT                            | DEPOSIT       | - \$<br>100.00      |

Let me know if you have any questions or require any additional information.

Thank you.

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I will be out of the office WEDNESDAY, October 11, 2017 and THURSDAY, October 12, 2017, therefore, if you require immediate attention please email me or leave a message at 904-770-4661 with your name, contact I

#### Wanda McReynolds - Venue Coordinator, OakLeaf Plantation

<u>venuerentals@oakleafresidents.com</u> (904) 770-4661 voice email (904) 375-9285 ext. 3 www.oakleafresidents.com Certified Air Contractors, Inc State Certification #CACO08251 4505 Marquette Avenue Jacksonville FL 32210 Phone: 904-389-7950 Fax: 904-389-4925

# 

 DATE
 INVOICE #

 7/3/2017
 0000082358

CUST #

BILL TO:

**Oakleaf Plantation** 

Orange Park FL 32073

0CT 0 9 2017

#### SHIP TO:

Oakleaf Plantation Fitness Center 382 Oakleaf Village Parkway Orange Park FL 32065

|              | P.O. NUMBER            | TERMS<br>NET 30                                                                                                          | DISPATCH<br>01500020 |        |
|--------------|------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------|--------|
| QUAN         |                        | DESCRIPTION                                                                                                              | PRICE EACH           | AMOUNT |
| 1.00         |                        | Service agreement billing for June 2017 performed July 2017.<br>Changed all filters and cleared all drains at this time. | 168.00               | 168.00 |
| 8.00<br>1.00 | 16X25X2TA<br>20X25X2TA | Filter TA 16x25x2<br>Filter TA 20x25x2                                                                                   |                      |        |
| 1.00         | 207257217              | Truck Charge                                                                                                             | 25.00                | 25.00  |
|              |                        |                                                                                                                          |                      |        |
|              |                        | 2.32.572.4661                                                                                                            |                      |        |
|              |                        | 2.32.572.4661                                                                                                            |                      |        |
|              |                        | 33                                                                                                                       |                      |        |
|              |                        |                                                                                                                          |                      |        |
|              |                        |                                                                                                                          |                      |        |
|              |                        |                                                                                                                          |                      |        |
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|              |                        |                                                                                                                          |                      |        |
|              |                        |                                                                                                                          |                      |        |
|              |                        |                                                                                                                          |                      |        |

Certified Air Contractors, Inc State Certification #CACO08251 4505 Marquette Avenue Jacksonville FL 32210 Phone: 904-389-7950 Fax: 904-389-4925

## INVOICE



BILL TO:

**Oakleaf Plantation** 

Orange Park FL 32073

Bellevia Buddel Arlfoldera OCT 0 9 2017

#### SHIP TO:

Oakleaf Plantation Double Branch 370 Oakleaf Village Pkwy Orange Park FL 32065

|                      | P.O. NUMBER            |                                                                                                                                                                                                                                                         |                                                                                       | RMS<br>T 30                                                                                                | Ð                     | 22325                  | JMBER     |
|----------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------|------------------------|-----------|
| QUAN                 |                        | DESCRIP                                                                                                                                                                                                                                                 |                                                                                       |                                                                                                            | PRICE                 | EACH                   | AMOUNT    |
| Manufacturer<br>AAON | Model<br>CA0685CA-16-Z | Serial #<br>20012-CCCI02304<br>Aaon Unit not cooling pro<br>7/17/17 Checked and fou<br>needs TXV replaced loca<br>7/24/17 Customer compl<br>Checked system and fou<br>Chemically cleaned cond<br>charge. Visually leak che<br>R22. Sent report to Richa | and unit no<br>ated on R22<br>aint circuit<br>nd conden<br>lenser coils<br>cked syste | 2 side.<br>#2 not cooling well.<br>ser coil clogged.<br>s and checked refrigerant<br>m and added 14 lbs of | Warranty<br>4/28/2004 | Location<br>Fitness Cn | Agreement |
| 1.00<br>14.00        | R-22                   | Service Kit<br>Freon R-22<br>R-22 EPA Reporting                                                                                                                                                                                                         | 1                                                                                     |                                                                                                            |                       |                        |           |
| 1.00<br>1.00         |                        | Orange Coil Cleaner Gal<br>Not to Exceed Original P                                                                                                                                                                                                     |                                                                                       | plete quoted work                                                                                          |                       | 1,360.00               | 1,360.0   |
|                      |                        | 2.                                                                                                                                                                                                                                                      | 32 · 5                                                                                | 72.631                                                                                                     |                       |                        |           |

| TOTAL           | \$1,360.00 |
|-----------------|------------|
| PAID Check 5070 | \$1,360.00 |
| BALANCE         | \$0.00     |

Governmental Management Services, LLC 1001 Bradford Way Kingston, TN 37763

Invoice

Invoice #: 1931 Invoice Date: 10/2/17 Due Date: 10/2/17 Case: P.O. Number:

,

Bill To: Double Branch CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

OCT 0 5 2917

| ours/Qty Rate    | Amount           |
|------------------|------------------|
| 7,955.83         | 7,965.83         |
| Total            | \$7,955.83       |
| Payments/Credits | \$0.00           |
| Balance Due      | \$7,955.83       |
|                  | Payments/Credits |

10-3-17

# From: Oakleaf Venues venuerentals@oakleafresidents.com Subject: DBCDD refund of partial deposit - Late Check-out Violation Date: October 8, 2017 at 7:37 PM

To: Brian Sanchez BSANCHEZ@gmsnf.com

Good evening Brian,

Please make the following refund at your earliest opportunity:

| 0<br>0<br>0     | ADDRESS – 547 R<br>ADDRESS – 547 R<br>AMOUNT OF REFUI | September 24, 2017<br>EY MANGHAM<br>YKER WAY, Orange<br>ND - \$50.00<br>FUND (deposit was<br>SA (6386)<br>17<br>03<br>388<br>CODE 407305 | 7 (SUNDAY) 5:00 p.m 9:00 p.m. |         | 000 0 2017   | 2.300.369.103 |
|-----------------|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------|--------------|---------------|
| PAYMENT<br>DATE | SETTLEMENT<br>DATE                                    | EVENT DATE                                                                                                                               | DESCRIPTION                   | HOURS   | AMOUNT       | ELECTRONICCH  |
| 08/14/17        | 08/14/17                                              | 09/24/17                                                                                                                                 | Kelsey Mangham - OVCR DEPOSIT | DEPOSIT | \$<br>100.00 |               |

Let me know if you have any questions or require any additional information.

Thank you.

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I will be out of the office WEDNESDAY, October 11, 2017 and THURSDAY, October 12, 2017, therefore, if you require immediate attention please email me or leave a message at 904-770-4661 with your name, contact I

#### Wanda McReynolds - Venue Coordinator, OakLeaf Plantation

venuerentals@oakleafresidents.com (904) 770-4661 voice email (004) 375-0285 ovt 3

#### Clay County Sheriff's Office

P.O. Box 548 Green Cove Springs, FL 32043

Underson for Franklige OCT © 9 2017

## INVOICE

INVOICE DATE: OCTOBER 7, 2017 WEEK OF:9/29-10/5/17

TO: Double Branch CDD & Middle Village CDD 370 Oakleaf Village Parkway Orange Park, FL 32065 FOR: Oakleaf Amenities Manager and Brian Sanchez

| DATE<br>WORKED          | DESCRIPTION     | TIME<br>IN/OUT | HOURS | RATE  | AMOUNT      |
|-------------------------|-----------------|----------------|-------|-------|-------------|
| 9/29/17                 | DAVID VOLLER    | 1700-2300      | 6     | 26.00 | 156.00      |
| 9/29/17                 | JENNIFER COOPER | 1700-2300      | 6     | 26.00 | 156.00      |
| 9/30/17                 | WAYNE SIMANDL   | 1700-2300      | 6     | 26.00 | 156.00      |
| 9/30/17                 | JENNIFER COOPER | 1700-2300      | 6     | 26.00 | 156.00      |
| 10/1/17                 | WES SMITH       | 1700-2200      | 6     | 26.00 | 156.00      |
| 10/2/17                 | MATT WILLIAMS   | 1700-2300      | 6     | 26.00 | 156.00      |
| 10/4/17                 | STEVEN HILLS    | 1700-2300      | 6     | 26.00 | 156.00      |
| 10/5/17                 | BEN WASE        | 1700-2300      | 6     | 26.00 | 156.00      |
|                         |                 |                |       |       |             |
|                         |                 |                |       |       |             |
|                         |                 |                |       |       |             |
| DEPUTY SIGNATURE: TOTAL |                 |                |       |       | \$1248.00/2 |
|                         |                 |                |       |       | \$624.00    |

Make all checks payable to Deputy name and mail to the Sheriff's Office C/O Brittany Gillard.

THANK YOU FOR YOUR BUSINESS!

|                                                                           | <b>R&amp;D LANDSCAPE</b>                                                                                                                                                                              |           |     |                                                                |           | Invoice             |
|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----|----------------------------------------------------------------|-----------|---------------------|
| No.                                                                       | & IRRIGATION<br>7887 Safeguard Circle<br>Valley View, OH 44125                                                                                                                                        | FORMERLY: | DOW | N TO EARTH                                                     | Date      | Invoice #           |
| Y                                                                         | (904) 737-9733 • (904) 858-3314                                                                                                                                                                       |           |     |                                                                | 10/1/2017 | 17094177            |
| Bill To<br>DOUBLE BRAN<br>C/O GMS LCC<br>75 WEST/TOW<br>T. AUGUSTIN       | 'N PLACE, STE 114                                                                                                                                                                                     |           |     | 0CT 0 9 2                                                      |           |                     |
|                                                                           |                                                                                                                                                                                                       |           |     | P.O. No.                                                       | Terms     | Due Date            |
|                                                                           |                                                                                                                                                                                                       |           |     | anna an Anna Airean Airean Anna an Anna an Anna Anna Anna Anna |           | 10/1/2017           |
| Monthly - Proper                                                          | ty Maintenance - October 2017                                                                                                                                                                         |           | Qty | Rat                                                            | 26,314.50 | Amount<br>26,314.50 |
| Code<br>2-32(<br>Doub                                                     | ANCH CDD**<br>ty Maintenance - October 2017                                                                                                                                                           | and sc    |     |                                                                | 26,314.50 | 26,314.50           |
| Aonthly - Proper<br>Code<br>2-32(<br>Douk<br>Douk                         | ANCH CDD**<br>ty Maintenance - October 2017<br><b>to:</b><br><b>to:</b><br><b>be Branch L</b><br>515<br>se remit payment<br>the payee and<br>ess listed below.<br>Thank you                           |           |     |                                                                | 26,314.50 | 26,314.50           |
| Aonthly - Proper<br>Code<br>2-32(<br>Dout<br>Dout<br>Please<br>to<br>addr | ANCH CDD**<br>ty Maintenance - October 2017<br><b>to:</b><br><b>to:</b><br><b>D-572-4620</b><br><b>Je Branch L</b><br><i>515</i><br>eremit payment<br>the payee and<br>ess listed below.<br>Thank you |           |     |                                                                | 26,314.50 | E                   |

Riverside Management Services, Inc

### Jacksonville, FL 32257 9655 Florida Mining Blvd West

Bill To Double Branch CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

,

|          |                                                              | P.O. No.                                                                                                        | Terms  | Project     |
|----------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------|-------------|
|          |                                                              |                                                                                                                 |        |             |
| Quantity | Description                                                  |                                                                                                                 | Rate   | Amount      |
|          | Janitorial Services - October 2017<br>2, 320, 572,610<br>297 |                                                                                                                 | 2,079. | 00 2,079.00 |
|          |                                                              | Nicholas de presidente en constante de la const | Total  | \$2,079.0   |

## Rnw 10-5-17

# Invoice

200

Dale Invoice # 10/2/2017

0CT 0 5 2017

Riverside Management Services, Inc

Jacksonville, FL 32257 9655 Florida Mining Blvd West

| Date      | Invoice # |
|-----------|-----------|
| 10/2/2017 | 201       |

OCT 0 3 2917

| Bill To                                                                          |   |
|----------------------------------------------------------------------------------|---|
| Double Branch CDD<br>475 West Town Place<br>Suite 114<br>St. Augustine, FL 32092 | 7 |
|                                                                                  |   |

|                                                     | P.O. No.                                      | Terms                                         | Project       |
|-----------------------------------------------------|-----------------------------------------------|-----------------------------------------------|---------------|
| Quantity Description                                |                                               | Rate                                          | Amount        |
| Janitorial Services - October 2017 - Fitness Center |                                               | 1,0                                           | 05,42 1,005,4 |
|                                                     |                                               |                                               |               |
|                                                     |                                               |                                               |               |
|                                                     |                                               |                                               |               |
| 2,33,572,611                                        |                                               |                                               |               |
| 297                                                 |                                               |                                               |               |
| 247                                                 |                                               |                                               |               |
|                                                     |                                               |                                               |               |
|                                                     |                                               |                                               |               |
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|                                                     |                                               |                                               |               |
|                                                     |                                               |                                               |               |
|                                                     |                                               |                                               |               |
|                                                     | ar, ma an | <u>, , , , , , , , , , , , , , , , , , , </u> | <u> </u>      |
|                                                     |                                               | Total                                         | \$1,00        |

Subject: DBCDD refund of deposit request

Date: October 6, 2017 at 8:40 PM

To: Brian Sanchez BSANCHEZ@gmsnf.com

Good evening Brian,

Please make the following refund at your earliest opportunity:

100 60 Ŵ 00.369.10 • LOCATION - OVCR (Oakleaf Village Club Room) DATE OF VENUE – October 1, 2017 (SUNDAY) 5:30 p.m. - 9:30 p.m. 649 RESIDENT – RODOLFO PABUSTAN ADDRESS – 1908 HOLLY OAK DRIVE, Orange Park, FL 32065 • AMOUNT OF REFUND - \$100.00 DEPOSIT was via CHECK drawn on VyStar CU CHECK# 2911 (N DATED: 8/24/17 ■ AMOUNT: \$100.00 DEPOSITED 8/25/17 PAYMENT SETTLEMENT EVENT DATE DESCRIPTION HOURS AMOUNT **ELECTRONICCH** DATE DATE \$ 100.00 08/25/17 08/25/17 Rodolfo Pabustan - OVCR DEPOSIT DEPOSIT 10/01/17 29

N

Let me know if you have any questions or require any additional information.

Thank you.

I will be out of the office WEDNESDAY, October 11, 2017 and THURSDAY, October 12, 2017, therefore, if you require immediate attention please email me or leave a message at 904-770-4661 with your name, contact I

#### Wanda McReynolds - Venue Coordinator, OakLeaf Plantation

venuerentals@oakleafresidents.com (904) 770-4661 voice email (904) 375-9285 ext. 3 www.oakleafresidents.com

# From: Oakleaf Venues venuerentals@oakleafresidents.com Subject: DBCDD refund of cancellation request - DEPOSIT ONLY Date: September 23, 2017 at 5:13 PM To: Brian Sanchez BSANCHEZ@gmsnf.com

Good afternoon Brian,

Please make the following refund at your earliest opportunity:

- LOCATION OVCR (Oakleaf Village Clubroom) 2:30 p.m. to 6:30 p.m.
- DATE OF EVENT Saturday, September 23, 2017
- RESIDENT SHANNA KORSAH
- ADDRESS 3667 MIDDLEBROOK DRIVE, ORANGE PARK, FL 32065
- AMOUNT OF REFUND \$100.00
  - CANCELLED VENUE via phone call on 9/21/17 qualifies for FULL DEPOSIT REFUND.
- DEPOSIT FEE were paid via VISA
  - DEPOSIT FEE \$100.00
  - INVOICE# 0004
  - BATCH# 000370
  - APPROVAL CODE# 04100D (1962)

| PAYMENT<br>DATE | SETTLEMENT<br>DATE | EVENT DATE | DESCRIPTION                  | 0.369   | HOURS   | AMOUNT       | ELECTRONICCH |
|-----------------|--------------------|------------|------------------------------|---------|---------|--------------|--------------|
| 07/01/17        | 07/01/17           | 09/23/17   | Shanna Korsah - OVCR DEPOSIT | i<br>Cv | DEPOSIT | \$<br>100.00 |              |

N

30

Let me know if you have any questions or require any additional information.

Thank you.

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I will be out of the office WEDNESDAY, September 27, 2017 and THURSDAY, September 28 2017, therefore, if you require immediate attention please email me or leave a message at 904-770-4661 with your name, con

Wanda McReynolds - Venue Coordinator, OakLeaf Plantation

<u>venuerentals@oakleafresidents.com (904) 770-4661</u> voice email (904) 375-9285 ext. 3

Supply/orks<sup>•</sup>

**PO BOX 2317** Jacksonville, FL 32203-2317 OCT 1 0 2017

INVOICE

645245

9292971

Page 1 of 1

INVOICE DATE 08/23/17 INVOICE NUMBER 410757447

ACCOUNT NUMBER ORDER

NUMBER

SOLD TO: **DOUBLE BRANCH 370 OAKLEAF VILLAGE PARKWAY ORANGE PARK FL 32065** 

| FOR INQUIRIES CA | LL:                  |
|------------------|----------------------|
| (866) 412-6726   | FAX : (877) 712-6726 |

www.supplyworks.com

| ORDER DATE<br>08/22/17 | ORDER NO.<br>9292971 | CUSTOMER P.O.        | SHIPPED VIA<br>JAX1 - DR22 | · ·   | TERMS<br>NET 30 DA` | YS  |     | Sperson<br>Iam Wood | R         |
|------------------------|----------------------|----------------------|----------------------------|-------|---------------------|-----|-----|---------------------|-----------|
| LN ITEM NO.            | CAT DESCRI           | PTION                | OR                         | DERED | SHIPPED             | в/о | UOM | PRICE               | EXT AMT T |
| 1 835629               | 1 ZURN H             | ANDLE KIT B-50-A     |                            | 6     | 0                   | 6   | EA  | 4.82                | 0.00      |
|                        | Old Item Nu          | mber: 190181         |                            |       |                     |     |     |                     |           |
| 2 713379               | 1 DIAPHR             | AGM KIT FULL FLOW CI | OSET                       | 4     | 4                   | 0   | EA  | 24.26               | 97.04     |
| 3 100764               | 1 ZURN A             | QUAFLUSH FLUSHOMETER | REB                        | 3     | 3                   | 0   | EA  | 35.54               | 106.62    |
| 4 BWP12503             | 1 OPTISO             | URCE HAND SOAP LOTIC | N 1250ML                   | 4     | 4                   | 0   | CS  | 67.00               | 268.00    |
| 5 REN06002-WB          | 8 RENOWN             | TWL M/F WHT 9-1/8 X  | 9-1/2 -                    | 8     | 0                   | 8   | CS  | 32.56*              | 0.00      |
|                        | \$7.95 Handl         | ing Charge           |                            |       |                     |     |     |                     |           |
|                        | Delivery in          | formation for this i | nvoice may be              | 1     |                     |     |     |                     |           |
| Code to Spill          |                      |                      |                            |       |                     |     |     |                     |           |
|                        |                      | ch Ja                |                            |       |                     |     |     |                     |           |
| 2 - 330                | -572-61              | 00 #239              | 1.80                       |       | 422                 |     |     |                     |           |
| Middle<br>2-330        | e Villaç<br>•572⊷32  | ANDISE TOTAL         |                            |       | TAX<br>0.00         |     |     | INVOICE<br>479.61   | TOTAL     |

SHIPPED TO: DOUBLE BRANCH

370 OAKLEAF VILLAGE PARKWAY

ORANGE PARK FL 32065

RETAIN THIS PORTION OF THE INVOICE FOR YOUR RECORDS RETURN THIS PORTION WITH YOUR REMITTANCE

Supplyworks<sup>®</sup> ACCOUNT NUMBER INVOICE DATE INVOICE NUMBER INVOICE AMOUNT DUE 645245 08/23/17 410757447 479.61 NET BILL TO: AMOUNT PAID **DOUBLE BRANCH REMIT TO: 370 OAKLEAF VILLAGE PARKWAY ORANGE PARK FL 32065** SupplyWorks PO Box 404468 Atlanta, GA 30384-4468

CURRENT TERMS AND CONDITIONS APPLY. CLAIMS FOR SHORTAGES OR DAMAGED GOODS MUST BE MADE IMMEDIATELY UPON RECEIPT OF SHIPMENT IN ACCORDANCE WITH CURRENT RETURN GOODS POLICY. NO RETURNS ACCEPTED WITHOUT PRIOR AUTHORIZATION. Web User

Supply/orks<sup>-</sup>

OCT 1 0 2017

INVOICE

Page 1 of 1

PO BOX 2317 Jacksonville, FL 32203-2317

INVOICE DATE 08/25/17 INVOICE 411074008 NUMBER 645245 ORDER 9292971-2

NUMBER

9292971-2

INVOICE TOTAL

SOLD TO: DOUBLE BRANCH 370 OAKLEAF VILLAGE PARKWAY ORANGE PARK FL 32065

| FOR INQUIRIES CA | LL:                  |
|------------------|----------------------|
| (866) 412-6726   | FAX : (877) 712-6726 |

www.supplyworks.com

| ORDER DATE<br>08/22/17 | ORDER NO.<br>9292971-2 | CUSTOMER P.O.       | SHIPPED VIA<br>JAX1 - DR22 | TERMS<br>NET 30 DA | YS  |     | Sperson<br>Iam Wood | DR        |
|------------------------|------------------------|---------------------|----------------------------|--------------------|-----|-----|---------------------|-----------|
| LN ITEM NO.            | CAT DESCRIP            | TION                | ORDERED                    | SHIPPED            | в/о | UOM | PRICE               | EXT AMT T |
| 1 835629               | 1 ZURN HAN             | NDLE KIT B-50-A     | 6                          | 0                  | 6   | EA  | 4.82                | 0.00      |
|                        | Old Item Numb          | per: 190181         |                            |                    |     |     |                     |           |
| 2 REN06002-WB          | 8 RENOWN               | TWL M/F WHT 9-1/8 X | 8 9-1/2 - 8                | 8                  | 0   | CS  | 32.56*              | 260.48    |
|                        | Delivery info          | ormation for this i | nvoice may be              |                    |     |     |                     |           |
|                        | found at: htt          | p://www.supplywork  | .com                       |                    |     |     |                     |           |

# Code to: Split Double Branch - Janitorial 2-330-572-6100 \$ /30.24 Middle Village - Janitorial 422 2-330-572-342

NET MERCHANDISE TOTAL

| 260.48                                       | 0.0                   | 00 0.00             | 0.00           | 260.48             |
|----------------------------------------------|-----------------------|---------------------|----------------|--------------------|
|                                              | RETAIN THIS PORTION O | F THE INVOICE FOR Y | OUR RECORDS    |                    |
| Supplyworks <sup>®</sup>                     | RETURN THIS PORT      | TON WITH YOUR REM   | IITTANCE       |                    |
| Supplyworks                                  | ACCOUNT NUMBER        | INVOICE DATE        | INVOICE NUMBER | INVOICE AMOUNT DUE |
|                                              | 645245                | 08/25/17            | 411074008      | 260.48             |
| BILL TO:                                     |                       |                     | NET<br>AMOU    | INT                |
| DOUBLE BRANCH<br>370 OAKLEAF VILLAGE PARKWAN | (                     | REMIT TO:           | PAI            | ,<br>,             |
| ORANGE PARK FL 32065                         |                       | SupplyWorks         |                |                    |

FREIGHT

PO Box 404468 Atlanta, GA 30384-4468

HANDLING

TAX

CURRENT TERMS AND CONDITIONS APPLY. CLAIMS FOR SHORTAGES OR DAMAGED GOODS MUST BE MADE IMMEDIATELY UPON RECEIPT OF SHIPMENT IN ACCORDANCE WITH CURRENT RETURN GOODS POLICY. NO RETURNS ACCEPTED WITHOUT PRIOR AUTHORIZATION. Web User

Supply/orks<sup>•</sup>

PO BOX 2317 Jacksonville, FL 32203-2317

| SHIPPED TO:                                  | INVOICE<br>DATE   | 09/29/17  |
|----------------------------------------------|-------------------|-----------|
| DOUBLE BRANCH<br>370 OAKLEAF VILLAGE PARKWAY | INVOICE<br>NUMBER | 414692004 |
| ORANGE PARK FL 32065                         | ACCOUNT<br>NUMBER | 645245    |
|                                              |                   |           |

5245 ORDER NUMBER 9883213

SOLD TO: **DOUBLE BRANCH 370 OAKLEAF VILLAGE PARKWAY ORANGE PARK FL 32065** 

| FOR INQUIRIES CAL | .L: |         |          |
|-------------------|-----|---------|----------|
| (866) 412-6726    | FAX | : (877) | 712-6726 |

www.supplyworks.com

| ORDER DATE<br>09/28/17 | ORDER NO.<br>9883213 | CUSTOMER P.O.        | SHIPPED<br>JAXTHD | AIV     | TERMS<br>NET 30 DA | YS  |     | Sperson<br>IAM Wood | R         |
|------------------------|----------------------|----------------------|-------------------|---------|--------------------|-----|-----|---------------------|-----------|
| LN ITEM NO.            | CAT DESCRIPT         | TION                 |                   | ORDERED | SHIPPED            | в/о | UOM | PRICE               | EXT AMT T |
| 1 REN24512-CA          | 8 RENOWN L           | NR 40X46 .74MIL WHT  | - 25/RO           | 4       | 4                  | 0   | CS  | 39.66*              | 158.64    |
| 2 REN06189-WB          | 8 RENOWN P           | REM TWL 7.5"x600FT W | MI - TH           | 10      | 10                 | 0   | CS  | 55.65               | 556.50    |
| 3 REN14512-CA          | 8 RENOWN L           | NR 40X48 12MIC NAT - | NATURA            | 6       | 6                  | 0   | CS  | 36.14*              | 216.84    |
|                        | \$7.95 Handlin       | g Charge             |                   |         |                    |     |     |                     |           |
|                        | Delivery info        | rmation for this inv | voice may         | be      |                    |     |     |                     |           |
|                        | found at: htt        | p://www.supplyworks. | com               |         |                    |     |     |                     |           |
| Codo 4                 |                      |                      |                   |         |                    |     | 134 | 144 X X X           | ;         |

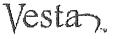
| code to: spin            |         |          |       |               |
|--------------------------|---------|----------|-------|---------------|
| Double Branch - Ja       | anito   | rial     |       | OCT 1 0 2017  |
| 2-330-572-6100 #4        | 169.97  | 119      | 2     | MY C.         |
| Middle Village - Ja      | nitori  | ial 12   | -6    |               |
| 2-330-572 342 JISE TOTAL | FREIGHT | HANDLING | ТАХ   | INVOICE TOTAL |
| 931.98                   | 0.00    | 7.95     | 0.00  | 939.93        |
|                          |         |          |       |               |
|                          |         |          | 00000 |               |

RETAIN THIS PORTION OF THE INVOICE FOR YOUR RECORDS RETURN THIS PORTION WITH YOUR REMITTANCE

Supply/orks<sup>®</sup> ACCOUNT NUMBER INVOICE DATE INVOICE NUMBER INVOICE AMOUNT DUE 645245 09/29/17 414692004 939.93 NET BILL TO: AMOUNT PAID **DOUBLE BRANCH** REMIT TO: **370 OAKLEAF VILLAGE PARKWAY ORANGE PARK FL 32065** SupplyW orks PO Box 404468

Atlanta, GA 30384-4468

CURRENT TERMS AND CONDITIONS APPLY. CLAIMS FOR SHORTAGES OR DAMAGED GOODS MUST BE MADE IMMEDIATELY UPON RECEIPT OF SHIPMENT IN ACCORDANCE WITH CURRENT RETURN GOODS POLICY. NO RETURNS ACCEPTED WITHOUT PRIOR AUTHORIZATION. Web User



Vesta Property Services, Inc. 245 Riverside Avenue Suite 250 Jacksonville FL 32202

Bill To Double Branch C.D.D. Community Manager 370 Oakleaf Village Parkway Orange Park FL 32065 
 Descended
 Openand Second Second

Thank you for your business.

\$15,673.95

Code to: 2-330-572-1210 Double Branch Fit.Cntr. Staff (\$4178.86) Code to: 2-320-572-3460 Double Branch Pool Attendants (\$11495.09) 503

## Invoice

Invoice # Date

Terms Due Date Memo 9/30/2017 Net 30

335178

Total

10/30/2017 Lifeguard/Pool Septem... Constanting of the second

3176 Old Jennings Road, Middleburg, Florida 32068 Please visit us on the web at www.clayutility.org Hours: Monday - Friday, 8am-5pm Phone: 904-272-5999

| Customer Name:                                            |                         |                                 |                                     |                                    | -1-1                  | at the star water of               | Bill Da                                                  | te: 10/05/2017 Customer #: 00206379<br>Route #: MC05521144                                                                                                                                                                                                                                                |
|-----------------------------------------------------------|-------------------------|---------------------------------|-------------------------------------|------------------------------------|-----------------------|------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                           | 3713-1<br>Aeter<br>Size | Read<br>Date                    | d Oaks Di<br>Wate<br>Days<br>Billed | Pre                                | vious<br>ading        | d Irrigation<br>Current<br>Reading | Current<br>Usage                                         | Effective October 1, 2017, water and sewer base charge will increase by 1.7% and reuse consumption charges                                                                                                                                                                                                |
| Base Charges (F<br>Consumption Ch<br>Proration Factor:    | Prepaid)<br>harges      |                                 |                                     | /05/17<br>0.0<br>0.0<br>0.0<br>0.0 | <u> </u>              | <del>_</del>                       | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | <ul> <li>will increase by 5%.</li> <li>To see our current rate schedule, visit us at www.clayutility.org/rates.</li> <li>Be prepared and stay informed. Receive the latest alerts regarding emergencies or severe weather by registering at www.claycounty.com/departments/emergency-managemen</li> </ul> |
| Base Charges (F<br>Consumption Ch                         |                         |                                 | Sewie                               | 0.0                                | x                     | 0.00                               | \$0.00<br>\$0.00                                         | Please pay \$78.02 by 10/26/2017 to avoid a \$3.00 late fee<br>Make checks payable to CLAY COUNTY UTILITY<br>AUTHORITY.                                                                                                                                                                                   |
|                                                           | Aeter<br>Size<br>1.5    | Read<br>Date<br><b>10/03/17</b> | Retuse<br>Days<br>Billed<br>28      | Pre<br>Rea                         | vious<br>ading<br>749 | Current<br>Reading<br>12750        | Current<br>Usage<br>1                                    | Your last payment of \$78.02 was posted to your account on 9/22/2017.                                                                                                                                                                                                                                     |
| Base Charges (F<br>Consumption Ch<br>Proration Factor:    | Prepaid)<br>larges      |                                 | Tier 1<br>Tier 2<br>Tier 3          | 1.0<br>0.0<br>0.0                  | x<br>x<br>x<br>x      | 0.60<br>1.19<br>1.79               | \$77.42<br>\$0.60<br>\$0.00<br>\$0.00                    |                                                                                                                                                                                                                                                                                                           |
|                                                           |                         | Oti                             | ner Cha                             | irges                              |                       |                                    |                                                          | (1,2,2,2) and $(1,2,2,2)$                                                                                                                                                                                                                                                                                 |
| Administrative Fo<br>Capacity Fees (F<br>Deposit Interest | Prepaid)                | paid)                           |                                     |                                    |                       |                                    | \$0.00<br>\$0.00<br>\$0.00                               |                                                                                                                                                                                                                                                                                                           |
| Current Charges<br>Past Due Balanc<br>Late Charge (If A   | e (DUE                  |                                 | TELY)                               |                                    |                       |                                    | \$78.02<br>\$0.00<br>\$0.00                              |                                                                                                                                                                                                                                                                                                           |
| TOTAL AMO                                                 | UNT D                   | UE                              |                                     |                                    |                       |                                    | \$78.02                                                  |                                                                                                                                                                                                                                                                                                           |
|                                                           | Please                  | return t                        | his porti                           | ion wi                             | ith pa                | yment                              | (                                                        | Bill Summary                                                                                                                                                                                                                                                                                              |
|                                                           | The second              | 3176 OI                         | unty Utili<br>d Jennin<br>urg, Flor | gs Roa                             | ad                    |                                    |                                                          | Bill Date10/05/17Current Charges\$78.02Current Charges Past Due After10/26/17Lend A Helping Hand (If Applicable)\$0.00Past Due Balance (DUE IMMEDIATELY)\$0.00                                                                                                                                            |
| OUBLE BRANC                                               | H CDD                   |                                 |                                     |                                    | Cus                   | tomer #:0020                       | 6379                                                     | Total Amount Due \$78.02                                                                                                                                                                                                                                                                                  |
| 713-1 Thousand                                            | Oaks Dr                 | ive Reclai                      | med Irriga                          | tion                               |                       | te #:MC0552<br>te Group:27         | 1144                                                     |                                                                                                                                                                                                                                                                                                           |

Route Group:27

MAIL PAYMENT TO:



3176 Old Jennings Road, Middleburg, Florida 32068 Please visit us on the web at www.clayutility.org Hours: Monday - Friday, 8am-5pm Phone: 904-272-5999

| Customer Name                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | BLE BRAN    |                           | dua D-                                                                                                           | Jair -                     | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Bill D           | ate: 10/05/2017                                              | Customer #: 00206376<br>Route #: MC05521142                                                                     |
|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------|------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| ervice Address                                           | 3: 3701-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1 Thousan   | 9.942.0002.942.0002.000   |                                                                                                                  | ciaimeo                    | rrigation                               | )                |                                                              | in an a which we are an a second of a construction of the second second second second second second second seco |
| Meter                                                    | Meter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Read        | Waten<br>Days             |                                                                                                                  | /ious                      | Current                                 | Current          |                                                              | ', water and sewer base charge:<br>I reuse consumption charges                                                  |
| Number                                                   | Size                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Date        | Billed                    |                                                                                                                  | ding                       | Reading                                 | Usage            | will increase by 5%.                                         | rreuse consumption charges                                                                                      |
| Base Charges                                             | s (Prepaid)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 10                        | /05/171                                                                                                          | o 11/0                     | 3/17                                    | \$0.00           | To see our current rate s                                    | obodulo vicitue ot                                                                                              |
| Consumption<br>Proration Fact                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             | Tier 1<br>Tier 2          | 0.0<br>0.0                                                                                                       | х                          | 0.00<br>0.00                            | \$0.00<br>\$0.00 | www.clayutility.org/rates                                    | •                                                                                                               |
| FIORALION FAC                                            | 101. 0.0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | Tier 3                    | 0.0                                                                                                              | x<br>x                     | 0.00                                    | \$0.00<br>\$0.00 |                                                              | •                                                                                                               |
|                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             | Tier 4                    | 0.0                                                                                                              | х                          | 0.00                                    | \$0.00           |                                                              | med. Receive the latest alerts                                                                                  |
|                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                           |                                                                                                                  | a.                         |                                         |                  |                                                              | severe weather by registering at<br>rtments/emergency-management                                                |
|                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             | Sewe                      |                                                                                                                  |                            |                                         |                  | Diasea nav \$25.66 hv 10/                                    | 26/2017 to avoid a \$3.00 late fee                                                                              |
| Base Charges                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                           | 0.0                                                                                                              |                            | 0.00                                    | \$0.00           | Make checks payable to                                       |                                                                                                                 |
| Consumption (                                            | Charges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                           | 0.0                                                                                                              | x                          | 0.00                                    | \$0.00           | AUTHORITY.                                                   |                                                                                                                 |
| Meter                                                    | Meter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Read        | Retrise<br>Days           | and the second | vious                      | Current                                 | Current          | Vour lost normant of \$26.0                                  | R was nested to your assount on                                                                                 |
| Number                                                   | Size                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Date        | Billed                    |                                                                                                                  | ding                       | Reading                                 | Usage            | 9/22/2017.                                                   | 6 was posted to your account on                                                                                 |
| 69062536                                                 | .75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10/03/17    | 28                        | 5                                                                                                                | 96                         | 600                                     | 4                |                                                              |                                                                                                                 |
| Base Charges                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             | Tine 4                    | 4.0                                                                                                              |                            | 0.00                                    | \$23.26          |                                                              |                                                                                                                 |
| Consumption (<br>Proration Fact                          | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | Tier 1<br>Tier 2          | 4.0<br>0.0                                                                                                       | X<br>X                     | 0.60<br>1.19                            | \$2.40<br>\$0.00 |                                                              |                                                                                                                 |
|                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             | Tier 3                    | 0.0                                                                                                              | x                          | 1.79                                    | \$0.00           |                                                              |                                                                                                                 |
| 2,514-0,4-0,914-0,004,2014,2014,2014,2014,2014,2014,2014 | 4.15/44.024/jack415/48/14/16/14/14/14/14/14/14/14/14/14/14/14/14/14/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Otł         | her Cha                   | rges                                                                                                             | 1                          | 1000-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- |                  |                                                              |                                                                                                                 |
| Administrative                                           | Fees (Pre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                           |                                                                                                                  | listanis (m) is Colonardan |                                         | \$0.00           |                                                              |                                                                                                                 |
| Capacity Fees<br>Deposit Interes                         | · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                           |                                                                                                                  |                            |                                         | \$0.00<br>\$0.00 |                                                              |                                                                                                                 |
| Current Charg                                            | 188                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                           |                                                                                                                  |                            |                                         | \$25.66          |                                                              |                                                                                                                 |
| Past Due Bala                                            | ance (DUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | TELY)                     |                                                                                                                  |                            |                                         | \$0.00           |                                                              |                                                                                                                 |
| Late Charge (I                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                           |                                                                                                                  |                            |                                         | \$0.00           |                                                              |                                                                                                                 |
| TOTAL AM                                                 | IOUNT E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NUE         |                           |                                                                                                                  |                            |                                         | \$25.66          |                                                              |                                                                                                                 |
|                                                          | Please                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | e røturn t  | his porti                 | ion wit                                                                                                          | th pay                     | /ment                                   |                  | Bill                                                         | Summary                                                                                                         |
| 1998                                                     | THE REAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             | ounty Utili               |                                                                                                                  |                            |                                         |                  | Bill Date                                                    | 10/05/17                                                                                                        |
| 1 I I 🕺                                                  | うり                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | ld Jenning<br>burg, Flori |                                                                                                                  |                            |                                         |                  | Current Charges                                              | \$25.66                                                                                                         |
| 14 5                                                     | TOPIOP .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 111030104J  |                           | ant Shi                                                                                                          |                            |                                         |                  | Current Charges Past Due A<br>Lend A Helping Hand (If Applic |                                                                                                                 |
| Kan K                                                    | A State of the second sec |             |                           |                                                                                                                  |                            |                                         |                  | Past Due Balance (DUE IMM                                    | ,                                                                                                               |
| A Start                                                  | ALL ALLESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                           |                                                                                                                  |                            |                                         |                  | ,<br>,                                                       |                                                                                                                 |
|                                                          | JCH CDD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                           |                                                                                                                  | <b>0</b>                   |                                         | 070              | Total Amount Due                                             | \$25.66                                                                                                         |
|                                                          | 1CH CDD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                           |                                                                                                                  |                            | omer #:0020                             |                  | Total Amount Due                                             |                                                                                                                 |
| OUBLE BRAN                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | rive Reclai | med Irriga                | tion                                                                                                             | Rout                       | omer #:0020<br>e #:MC0552<br>e Group:27 |                  | Total Amount Due                                             |                                                                                                                 |



Cost Town

3176 Old Jennings Road, Middleburg, Florida 32068 Please visit us on the web at www.clayutility.org Hours: Monday - Friday, 8am-5pm Phone: 904-272-5999

| Customer Nan<br>Service Addres                 |                            | BLE BRAN<br>-1 Thousan          |                                            | ive Reclaime                                               | ed Irrigation                                 | Bill D                                         | ate: 10/05/2017 Custom<br>Route #                                                                                                                                                                         | er #: 00206381<br>: MC05521233                                    |
|------------------------------------------------|----------------------------|---------------------------------|--------------------------------------------|------------------------------------------------------------|-----------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Meter<br>Number                                | Meter<br>Size              | Read<br>Date                    | Wate<br>Days<br>Billed                     | Previous<br>Reading                                        | Current<br>Reading                            | Current<br>Usage                               | Effective October 1, 2017, water and ser<br>will increase by 1.7% and reuse consum<br>will increase by 5%.                                                                                                |                                                                   |
| Base Charge<br>Consumptior<br>Proration Fa     | n Charges                  |                                 | 10<br>Tier 1<br>Tier 2<br>Tier 3<br>Tier 4 | /05/17 to 11/<br>0.0 x<br>0.0 x<br>0.0 x<br>0.0 x<br>0.0 x | 03/17<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | To see our current rate schedule, visit u<br>www.clayutility.org/rates.<br>Be prepared and stay informed. Receive the<br>regarding emergencies or severe weather<br>www.claycounty.com/departments/emerge | ne latest alerts<br>by registering at                             |
| Base Charge<br>Consumptior                     |                            | )                               | Sewe                                       | 0.0 x                                                      | 0.00                                          | \$0.00<br>\$0.00                               | Please pay \$25.66 by 10/26/2017 to avoi<br>Make checks payable to CLAY COUNTY<br>AUTHORITY.                                                                                                              |                                                                   |
| Meter<br>Number<br>71191253                    | Meter<br>Size              | Read<br>Date<br><b>10/03/17</b> | Reuse<br>Days<br>Billed<br>28              | Previous<br>Reading<br><b>952</b>                          | Current<br>Reading<br>956                     | Current<br>Usage<br>4                          | Your last payment of \$28.06 was posted to 9/22/2017.                                                                                                                                                     | ) your account on                                                 |
| Base Charge<br>Consumptior<br>Proration Fa     | n Charges                  |                                 | Tier 1<br>Tier 2<br>Tier 3                 | 4.0 x<br>0.0 x<br>0.0 x                                    | 0.60<br>1.19<br>1.79                          | \$23.26<br>\$2.40<br>\$0.00<br>\$0.00          |                                                                                                                                                                                                           |                                                                   |
|                                                |                            | Otl                             | ner Cha                                    | rges                                                       |                                               |                                                |                                                                                                                                                                                                           |                                                                   |
| Administrativ<br>Capacity Fee<br>Deposit Inter | es (Prepaid                | )                               |                                            |                                                            |                                               | \$0.00<br>\$0.00<br>\$0.00                     |                                                                                                                                                                                                           |                                                                   |
| Current Chai<br>Past Due Ba<br>Late Charge     | lance (DU8<br>(If Applicat | ole)                            | TELY)                                      |                                                            |                                               | \$25.66<br>\$0.00<br>\$0.00                    |                                                                                                                                                                                                           |                                                                   |
| TOTAL AN                                       |                            |                                 | hie norti                                  | on with pa                                                 | wmont                                         | \$25.66                                        |                                                                                                                                                                                                           |                                                                   |
| Ċ                                              |                            | Clay Co<br>3176 Ol              | unty Utili<br>d Jennin                     | ty Authority                                               | -                                             |                                                | Bill Summary<br>Bill Date<br>Current Charges<br>Current Charges Past Due After<br>Lend A Helping Hand (If Applicable)<br>Past Due Balance (DUE IMMEDIATELY)                                               | 10/05/17<br>\$25.66<br><b>10/26/17</b><br>\$0.00<br><b>\$0.00</b> |
| OUBLE BRA                                      | NCH CDD                    |                                 |                                            | Cu                                                         | stomer #:0020                                 | 06381                                          | Total Amount Due                                                                                                                                                                                          | \$25.66                                                           |
| 659-1 Thous                                    | and Oaks E                 | )rive Reclai                    | med Irriga                                 | tion                                                       | ute #:MC0552<br>ute Group:27                  | 21233                                          |                                                                                                                                                                                                           |                                                                   |
|                                                |                            | AC                              | DRESSE                                     |                                                            |                                               |                                                | MAIL PAYMENT TO:                                                                                                                                                                                          |                                                                   |



3176 Old Jennings Road, Middleburg, Florida 32068 Please visit us on the web at www.clayutility.org Hours: Monday - Friday, 8am-5pm Phone: 904-272-5999

| Customer Na<br>Service Addro |                                                | BLE BRAN<br>-1 Woodwo           |                                            | Reclaimed Irr                                                                                                   | igation                                                      | Bill Da                                        | ate: 10/05/2017                                                                                                                  | Customer #: 00206380<br>Route #: MC05521159                                       |
|------------------------------|------------------------------------------------|---------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| Meter<br>Number              | Meter<br>Size                                  | Read<br>Date                    | Wate)<br>Days<br>Billed                    | Previous<br>Reading                                                                                             | Current<br>Reading                                           | Current<br>Usage                               |                                                                                                                                  | water and sewer base charg<br>euse consumption charges                            |
| Consumptio                   | ges (Prepaid<br>on Charges<br>actor: 0.0000    |                                 | 10<br>Tiếr 1<br>Tier 2<br>Tier 3<br>Tier 4 | /05/17 to 11/<br>0.0 x<br>0.0 x<br>0.0 x<br>0.0 x<br>0.0 x                                                      | 03/17<br>0.00<br>0.00<br>0.00<br>0.00                        | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | To see our current rate sch<br>www.clayutility.org/rates.<br>Be prepared and stay informe<br>regarding emergencies or se         | ed. Receive the latest alerts<br>vere weather by registering at                   |
| Base Charg<br>Consumptic     | ges (Prepaid)<br>on Charges                    | )                               | Sewe                                       | 0.0 x                                                                                                           | 0.00                                                         | \$0.00<br>\$0.00                               | Please pay \$26.26 by 10/26<br>Make checks payable to CL                                                                         | nents/emergency-manageme<br>/2017 to avoid a \$3.00 late fe<br>.AY COUNTY UTILITY |
| Meter<br>Number<br>67643704  | Meter<br>Size                                  | Read<br>Date<br><b>10/03/17</b> | Reuse<br>Days<br>Billed<br>28              |                                                                                                                 | Current<br>Reading<br>1891                                   | Current<br>Usage<br>5                          | AUTHORITY.<br>Your last payment of \$27.46<br>9/22/2017.                                                                         | was posted to your account o                                                      |
| Consumptio                   | jes (Prepaid)<br>on Charges<br>actor: 0.9333   |                                 | Tier 1<br>Tier 2<br>Tier 3                 | 5.0 x<br>0.0 x<br>0.0 x                                                                                         | 0.60<br>1.19<br>1.79                                         | \$23.26<br>\$3.00<br>\$0.00<br>\$0.00          |                                                                                                                                  |                                                                                   |
|                              |                                                | Oti                             | her Cha                                    | irges                                                                                                           | alan da San Carlon da San San San San San San San San San Sa | )                                              |                                                                                                                                  |                                                                                   |
| Capacity Fe                  | ive Fees (Pre<br>ees (Prepaid)<br>erest Refund | )                               |                                            |                                                                                                                 |                                                              | \$0.00<br>\$0.00<br>\$0.00                     |                                                                                                                                  |                                                                                   |
|                              | arges<br>alance (DUE<br>e (If Applicat         |                                 | TELY)                                      |                                                                                                                 |                                                              | \$26.26<br>\$0.00<br>\$0.00                    |                                                                                                                                  |                                                                                   |
| -                            | MOUNT [                                        | •                               |                                            |                                                                                                                 |                                                              | \$26.26                                        |                                                                                                                                  |                                                                                   |
|                              | Pleas                                          | e return t                      | this porti                                 | on with pa                                                                                                      | yment                                                        | (                                              | Bill St                                                                                                                          | immary                                                                            |
|                              |                                                | 3176 O                          | ld Jenning                                 | ty Authority<br>3s Road<br>da 32068                                                                             |                                                              |                                                | Bill Date<br>Current Charges<br>Current Charges Past Due Afte<br>Lend A Helping Hand (If Applicat<br>Past Due Balance (DUE IMMED | ole) \$0.0                                                                        |
| ouble Br.                    | ANCH CDD                                       |                                 |                                            | Cus                                                                                                             | tomer #:0020                                                 | 06380                                          | Total Amount Due                                                                                                                 | \$26.2                                                                            |
| 940-1 Wood                   | lworth Drive                                   | Reclaimed                       | Irrigation                                 |                                                                                                                 | ite #:MC0552<br>ite Group:27                                 | 21159                                          |                                                                                                                                  |                                                                                   |
|                              |                                                | AL                              | 01:12:53:                                  | ora yang arang katika sebelah katika sebelah katika sebelah katika sebelah katika sebelah katika sebelah katika | - P                                                          |                                                | MAIL PAY                                                                                                                         | 'MENT TO:                                                                         |
| 111111<br>Doue<br>475 W      |                                                | H CDD<br>STE 114                |                                            | • <b>.</b>                                                                                                      | 5 5 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9                      |                                                | ۲ <sup>۱</sup> ۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱                                                                               |                                                                                   |

Cost south

3176 Old Jennings Road, Middleburg, Florida 32068 Please visit us on the web at www.clayutility.org Hours: Monday - Friday, 8am-5pm Phone: 904-272-5999

| Customer Nan<br>Service Addres                                                                                                                                                |               | BLE BRAN<br>Waterford |                         | /e Recl                   | aimed          | Irrigation                 | Bill D                      | ate: 10/05/2017                                                                                                     | Customer #: 00207243<br>Route #: MC05522459    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------|-------------------------|---------------------------|----------------|----------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| CIVIDO / Iddiro                                                                                                                                                               | 55. 000 T     | maionora              | Wate                    |                           |                | ingation                   | ,<br>,                      | Effective October 1, 2017, v                                                                                        | vater and sewer base charge                    |
| Meter<br>Number                                                                                                                                                               | Meter<br>Size | Read<br>Date          | Days<br>Billed          | Pre                       | vious<br>Iding | Current<br>Reading         | Current<br>Usage            | will increase by 1.7% and re<br>will increase by 5%.                                                                |                                                |
| Base Charge                                                                                                                                                                   | es (Prepaid)  |                       | 10                      | /05/17                    | to 11/0        | 3/17                       | \$0.00                      | To one our convert where one                                                                                        | adula visit va st                              |
| Consumption                                                                                                                                                                   | n Charges     |                       | Tier 1                  | 0.0                       | х              | 0.00                       | \$0.00                      | To see our current rate sch www.clayutility.org/rates.                                                              | equie, visit us at                             |
| Proration Fa                                                                                                                                                                  | ctor: 0.0000  |                       | Tier 2<br>Tier 3        | 0.0<br>0.0                | x<br>x         | 0.00<br>0.00               | \$0.00<br>\$0.00            | www.clayutinty.org/lates.                                                                                           |                                                |
|                                                                                                                                                                               | ·             |                       | Tier 4                  | 0.0                       | x              | 0.00                       | \$0.00                      | Be prepared and stay informe<br>regarding emergencies or sev<br>www.claycounty.com/departm                          | vere weather by registering at                 |
|                                                                                                                                                                               |               |                       | Sewe                    |                           |                |                            |                             | Please pay \$28.06 by 10/26                                                                                         | 2017 to avoid a \$3.00 late fe                 |
| Base Charge<br>Consumption                                                                                                                                                    | • • •         |                       |                         | 0.0                       | x              | 0.00                       | \$0.00<br>\$0.00            | Make checks payable to CL<br>AUTHORITY.                                                                             |                                                |
|                                                                                                                                                                               |               |                       | Reuse                   | Contraction of the second |                |                            |                             |                                                                                                                     |                                                |
| Meter<br>Number                                                                                                                                                               | Meter<br>Size | Read<br>Date          | Days<br>Billed          |                           | /ious<br>Iding | Current<br>Reading         | Current<br>Usage            | Your last payment of \$28.06                                                                                        | was posted to your account or                  |
| 70067264                                                                                                                                                                      | .75           | 10/03/17              | 28                      |                           | 67             | 75                         | 8                           | 9/22/2017.                                                                                                          |                                                |
| Base Charge                                                                                                                                                                   |               |                       |                         |                           |                |                            | \$23.26                     |                                                                                                                     |                                                |
| Consumption<br>Proration Fac                                                                                                                                                  |               |                       | Tier 1<br>Tier 2        | 8.0<br>0.0                | x<br>x         | 0.60<br>1.19               | \$4.80<br>\$0.00            |                                                                                                                     |                                                |
| i ioiaion i a                                                                                                                                                                 |               |                       | Tier 3                  | 0.0                       | x              | 1.79                       | \$0.00                      |                                                                                                                     |                                                |
| کی ہوتا ہوگا ہوگا ہوتا ہے۔<br>کا ایک چاری کی ہوتا ہوتا ہے۔<br>کا ایک پر ایک |               | Otl                   | ner Cha                 | irges                     |                |                            |                             |                                                                                                                     |                                                |
| Administrativ<br>Capacity Fee<br>Deposit Inter                                                                                                                                | es (Prepaid)  |                       |                         |                           |                |                            | \$0.00<br>\$0.00<br>\$0.00  |                                                                                                                     |                                                |
| Current Char<br>Past Due Ba<br>Late Charge                                                                                                                                    | lance (DUE    |                       | TELY)                   |                           |                |                            | \$28.06<br>\$0.00<br>\$0.00 |                                                                                                                     |                                                |
| TOTAL AN                                                                                                                                                                      |               | UE                    |                         |                           |                |                            | \$28.06                     |                                                                                                                     |                                                |
|                                                                                                                                                                               | Please        | e return t            | this port               | ion wi                    | th pay         | yment                      |                             | Bill Su                                                                                                             | ımmary                                         |
| ( 9.8                                                                                                                                                                         | TOTOT N       |                       | unty Utili<br>Id Jennin |                           |                |                            |                             | Bill Date                                                                                                           | 10/05/1                                        |
|                                                                                                                                                                               | TUTUON        |                       | urg, Flor               |                           |                |                            |                             | Current Charges<br>Current Charges Past Due Afte<br>Lend A Helping Hand (If Applicab<br>Past Due Balance (DUE IMMED | 90.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 \$0.0 |
| OUBLE BRA                                                                                                                                                                     | NCH CDD       |                       |                         |                           | Cus            | omer #:0020                | )7243                       | Total Amount Due                                                                                                    | \$28.0                                         |
| 03-1 Waterfo                                                                                                                                                                  | rd Oaks Dri   | ve Reclain            | ned Irrigati            | on                        |                | te #:MC0552<br>te Group:27 | 2459                        |                                                                                                                     |                                                |
|                                                                                                                                                                               |               | AL                    | )));I=(<);I             | 15.                       |                |                            |                             | MAIL PAY                                                                                                            | MENT TO:                                       |
|                                                                                                                                                                               |               | 17-16                 |                         |                           |                |                            |                             |                                                                                                                     |                                                |



۲<sup>1</sup> ۲<sup>1</sup> CLAY COUNTY UTILITY AUTHORITY 3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068

| Customer Nam<br>Service Addres                   |                           | BLE BRAN     |                                            | o Dool                              | aimed b                          | rigation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Bill Da                                        | te: 10/05/2017                                                                                                                                               | Customer #: 00206125<br>Route #: MC05522414              |
|--------------------------------------------------|---------------------------|--------------|--------------------------------------------|-------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| ervice Audres                                    | is. 1000-                 | T Canopy     |                                            |                                     |                                  | пуацоп                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                |                                                                                                                                                              |                                                          |
| Meter<br>Number                                  | Meter<br>Size             | Read<br>Date | Wate<br>Days<br>Billed                     | Pre                                 | vious<br>ading                   | Current<br>Reading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Current<br>Usage                               | Effective October 1, 2017, wa will increase by 1.7% and reu will increase by 5%.                                                                             |                                                          |
| Base Charge<br>Consumption<br>Proration Fac      | Charges                   |              | 10<br>Tier 1<br>Tier 2<br>Tier 3<br>Tier 4 | 0/05/17<br>0.0<br>0.0<br>0.0<br>0.0 | to 11/0<br>x<br>x<br>x<br>x<br>x | 3/17<br>0.00<br>0.00<br>0.00<br>0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | To see our current rate sched<br>www.clayutility.org/rates.<br>Be prepared and stay informed<br>regarding emergencies or seve<br>www.claycounty.com/departme | . Receive the latest alerts re weather by registering at |
| Base Charge<br>Consumption                       |                           |              | Sewe                                       | 0.0                                 | ×                                | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$0.00<br>\$0.00                               | Please pay \$53.70 by 10/26/20<br>Make checks payable to CLA<br>AUTHORITY.                                                                                   |                                                          |
| Meter<br>Number                                  | Meter<br>Size             | Read<br>Date | Fietus:<br>Days<br>Billed                  | Pre                                 | vious<br>ading                   | Current<br>Reading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Current<br>Usage                               | Your last payment of \$52.50 wa                                                                                                                              | as posted to your account on                             |
| 71385119                                         | 1                         | 10/03/17     | 28                                         |                                     | 22                               | 47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 25                                             | 9/22/2017.                                                                                                                                                   |                                                          |
| Base Charge<br>Consumption<br>Proration Fac      | Charges                   |              | Tier 1<br>Tier 2<br>Tier 3                 | 25.0<br>0.0<br>0.0                  | x<br>x<br>x                      | 0.60<br>1.19<br>1.79                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$38.70<br>\$15.00<br>\$0.00<br>\$0.00         |                                                                                                                                                              |                                                          |
|                                                  |                           | Otl          | ner Cha                                    | arges                               |                                  | unter and a set of the |                                                |                                                                                                                                                              |                                                          |
| Administrative<br>Capacity Fee<br>Deposit Intere | s (Prepaid)               | paid)        |                                            |                                     |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$0.00<br>\$0.00<br>\$0.00                     |                                                                                                                                                              |                                                          |
| Current Char<br>Past Due Bal<br>Late Charge      | ance (DUE<br>(If Applicab | le)          | TELY)                                      |                                     |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$53.70<br>\$0.00<br>\$0.00                    |                                                                                                                                                              |                                                          |
| TOTAL AN                                         |                           |              |                                            |                                     |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$53.70                                        |                                                                                                                                                              |                                                          |
|                                                  | riease                    | ereturn t    | nis port                                   | ion w                               | ith pay                          | ment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | l                                              | Bill Sun                                                                                                                                                     | nmary                                                    |
|                                                  | ACTUMENT                  | 3176 OI      | unty Util<br>d Jennin<br>purg, Flor        | gs Ro                               | ad                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                | Bill Date<br>Current Charges<br><b>Current Charges Past Due After</b><br>Lend A Helping Hand (If Applicable)<br><b>Past Due Balance</b> (DUE IMMEDIA         |                                                          |
| OUBLE BRAI                                       | NCH CDD                   |              |                                            |                                     | Cust                             | omer #:0020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 06125                                          | Total Amount Due                                                                                                                                             | \$53.70                                                  |

1505-1 Canopy Oaks Drive Reclaimed Irrigation

Route Group:27

Route #:MC05522414



MAIL PAYMENT TO:

3176 Old Jennings Road, Middleburg, Florida 32068 Please visit us on the web at www.clayutility.org Hours: Monday - Friday, 8am-5pm Phone: 904-272-5999

| Customer Na                        | me: DOU                          | IBLE BRAN    | ICH CDD                    |                                                                                                                  |                                                                                                                | Bill Da                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | te: 10/05/2017                                                                                                  | Customer #: 00206121              |  |
|------------------------------------|----------------------------------|--------------|----------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------|--|
| Service Addre                      | ess: 3178                        | -1 Wanderi   | ng Oaks E                  | rive Reclaime                                                                                                    | d Irrigation                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                 | Route #: MC05522029               |  |
|                                    |                                  |              | Wate                       |                                                                                                                  |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Effective October 1, 201                                                                                        | 7, water and sewer base charg     |  |
| Meter<br>Number                    | Meter<br>Síze                    | Read<br>Date | Days<br>Billed             | Previous<br>Reading                                                                                              | Current<br>Reading                                                                                             | Current<br>Usage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | will increase by 1.7% an will increase by 5%.                                                                   | d reuse consumption charges       |  |
| Base Charg                         | jes (Prepaid                     | )            | 10                         | /05/17 to 11/0                                                                                                   | 3/17                                                                                                           | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | To con our ourrout rates                                                                                        | ohodulo vicitue at                |  |
| Consumption<br>Proration Fa        |                                  | 0            | Tier 1<br>Tier 2<br>Tier 3 | 0.0 x<br>0.0 x<br>0.0 x                                                                                          | 0.00<br>0.00<br>0.00                                                                                           | \$0.00<br>\$0.00<br>\$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | To see our current rate :<br>www.clayutility.org/rate                                                           |                                   |  |
|                                    |                                  |              |                            | 0.00                                                                                                             | \$0.00                                                                                                         | Be prepared and stay informed. Receive the latest alerts regarding emergencies or severe weather by registering a www.claycounty.com/departments/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency-managements/emergency |                                                                                                                 |                                   |  |
|                                    |                                  |              | Serve                      |                                                                                                                  |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Diazco nav \$22.26 hv 10                                                                                        | /26/2017 to avoid a \$3.00 late f |  |
| Base Charg<br>Consumptic           |                                  | )            |                            | 0.0 x                                                                                                            | 0.00                                                                                                           | \$0.00<br>\$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Make checks payable to AUTHORITY.                                                                               |                                   |  |
|                                    |                                  |              | Reuse                      | and the second |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                 |                                   |  |
| Meter<br>Number                    | Meter<br>Size                    | Read<br>Date | Days<br>Billed             | Previous<br>Reading                                                                                              | Current<br>Reading                                                                                             | Current<br>Usage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Your last payment of \$23.<br>9/22/2017.                                                                        | 26 was posted to your account o   |  |
| 70945868                           | .75                              | 10/03/17     | 29                         | 13                                                                                                               | 13                                                                                                             | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 516616011.                                                                                                      |                                   |  |
| Base Charg<br>Consumptio           |                                  | )            | Tier 1                     | 0.0 x                                                                                                            | 0.60                                                                                                           | \$23.26<br>\$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                 |                                   |  |
| Proration Fa                       | -                                | 7            | Tier 2                     | 0.0 x                                                                                                            | 1.19                                                                                                           | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                 |                                   |  |
|                                    |                                  |              | Tier 3                     | 0.0 X                                                                                                            | 1.79                                                                                                           | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                 |                                   |  |
| an Soli in traduction and a second | a ganna hannan angaran angaran a |              |                            |                                                                                                                  | والمحسمة المراجع المحمد والمحمد والمحم |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                 |                                   |  |
| Administrati                       | vo Foos (Pr                      |              | <u>ner Cha</u>             | irges                                                                                                            |                                                                                                                | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                 |                                   |  |
| Capacity Fe<br>Deposit Inte        | es (Prepaid                      | )            |                            |                                                                                                                  |                                                                                                                | \$0.00<br>\$0.00<br>\$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                 |                                   |  |
| Current Cha<br>Past Due Ba         |                                  | e immedia    | TELY)                      |                                                                                                                  |                                                                                                                | \$23.26<br>\$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                 |                                   |  |
| Late Charge                        |                                  |              |                            |                                                                                                                  |                                                                                                                | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                 |                                   |  |
| TOTAL A                            | MOUNTI                           | DOF          |                            | 512535                                                                                                           |                                                                                                                | \$23.26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 |                                   |  |
|                                    | Pleas                            | e return t   | his porti                  | ion with pay                                                                                                     | /ment                                                                                                          | (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Bill                                                                                                            | Summary                           |  |
| 1993                               | ST CHENRY                        | Clay Co      | unty Utili                 | ty Authority                                                                                                     |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Bill Date                                                                                                       | 10/05/1                           |  |
|                                    |                                  |              | d Jenning                  | gs Road<br>Ida 32068                                                                                             |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Current Charges                                                                                                 | \$23.2                            |  |
| SUDY.                              | TUTIONS'                         | MICOLOL      | wiy, non                   | iua 32.000                                                                                                       |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Current Charges Past Due A<br>Lend A Helping Hand (If Appl                                                      |                                   |  |
|                                    |                                  |              |                            |                                                                                                                  |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Past Due Balance (DUE IMP                                                                                       | AEDIATELY) \$0.0                  |  |
| OUBLE BR                           | ANCH CDD                         |              |                            | Cust                                                                                                             | omer #:0020                                                                                                    | 6121                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Total Amount Due                                                                                                | \$23.2                            |  |
| 178-1 Mand                         | laring Oaka                      | Drivo Poela  | imod Irria                 | Rout                                                                                                             | e #:MC0552                                                                                                     | 2029                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                 |                                   |  |
| 178-1 Wand                         | ienny Oaks                       |              |                            | Rou                                                                                                              | e Group:27                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                 |                                   |  |
|                                    |                                  |              | 0081=63615                 | 2)                                                                                                               |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MAIL                                                                                                            | PAYMENT TO:                       |  |
| 1111<br>DOUE<br>475 W              | BLE BRANC                        | CH CDD       |                            |                                                                                                                  | y a () k y () k                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ۲۰۱۱ ۲۰۱۱ ۲۰۱۱ ۲۰۱۱ ۲۰۱۱ ۲۰۱۱ ۲۰۱۱<br>CLAY COUNTY UTILITY AUT<br>3176 OLD JENNINGS ROAD<br>MIDDLEBURG, FL 32068 |                                   |  |

| Customer Nan<br>Service Addres                 |                      | BLE BRAN<br>1 Bedrock           |                                            | laimed Irriga                                            | tion                                   | Bill Da                                        |                                                                                                                                                                                                      | mer #: 00238254<br>) #: MC05521847        |
|------------------------------------------------|----------------------|---------------------------------|--------------------------------------------|----------------------------------------------------------|----------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| Meter<br>Number                                | Meter<br>Size        | Read<br>Date                    | Wate<br>Days<br>Billed                     | Previous<br>Reading                                      | Current<br>Reading                     | Current<br>Usage                               | Effective October 1, 2017, water and s<br>will increase by 1.7% and reuse const<br>will increase by 5%.                                                                                              |                                           |
| Base Charge<br>Consumptior<br>Proration Fac    | n Charges            |                                 | 10<br>Tier 1<br>Tier 2<br>Tier 3<br>Tier 4 | 05/17 to 11<br>0.0 x<br>0.0 x<br>0.0 x<br>0.0 x<br>0.0 x | /03/17<br>0.00<br>0.00<br>0.00<br>0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | To see our current rate schedule, visit<br>www.clayutility.org/rates.<br>Be prepared and stay informed. Receive<br>regarding emergencies or severe weather<br>www.claycounty.com/departments/emergen | the latest alerts<br>er by registering at |
| Base Charge<br>Consumptior                     |                      |                                 | Sewe                                       | 0.0 x                                                    | 0.00                                   | \$0.00<br>\$0.00                               | Please pay \$27.46 by 10/26/2017 to av<br>Make checks payable to CLAY COUN<br>AUTHORITY.                                                                                                             |                                           |
| Meter<br>Number<br>70003479                    | Meter<br>Size<br>.75 | Read<br>Date<br><b>10/03/17</b> | Reus<br>Days<br>Billed<br>28               | Previous<br>Reading<br><b>280</b>                        | Current<br>Reading<br>287              | Current<br>Usage<br>7                          | Your last payment of \$28.06 was posted 9/22/2017.                                                                                                                                                   | to your account on                        |
| Base Charge<br>Consumptior<br>Proration Fac    | n Charges            |                                 | Tier 1<br>Tier 2<br>Tier 3                 | 7.0 x<br>0.0 x<br>0.0 x                                  | 0.60<br>1.19<br>1.79                   | \$23.26<br>\$4.20<br>\$0.00<br>\$0.00          |                                                                                                                                                                                                      |                                           |
| and STAD TOLENON SHOP SAFETY AND AND A         |                      | Ot                              | her Cha                                    | irdes                                                    |                                        |                                                |                                                                                                                                                                                                      |                                           |
| Administrativ<br>Capacity Fee<br>Deposit Inter | əs (Prepaid)         | epaid)                          | N B & U & V V A &                          |                                                          |                                        | \$0.00<br>\$0.00<br>\$0.00                     |                                                                                                                                                                                                      |                                           |
| Current Char<br>Past Due Ba<br>Late Charge     | lance (DUE           |                                 | TELY)                                      |                                                          |                                        | \$27.46<br>\$0.00<br>\$0.00                    |                                                                                                                                                                                                      |                                           |
| TOTAL AN                                       |                      | DUE                             |                                            |                                                          |                                        | \$27.46                                        |                                                                                                                                                                                                      |                                           |
|                                                | Please               | e return                        | this port                                  | ion with p                                               | ayment                                 |                                                | Bill Summary                                                                                                                                                                                         |                                           |
|                                                | A                    | 3176 O                          | ounty Util<br>Id Jennin                    |                                                          | /                                      |                                                | Bill Date<br>Current Charges                                                                                                                                                                         | 10/05/17<br>\$27.46                       |

DOUBLE BRANCH CDD

1

NOTION.

Customer #:00238254 Route #:MC05521847

1206-1 Bedrock Drive Reclaimed Irrigation

Route Group:27

Middleburg, Florida 32068



مرازیرانااااالرایدارالیتراوارایاااااالرایداریداریدارید CLAY COUNTY UTILITY AUTHORITY 3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068

MAIL PAYMENT TO:

10/26/17

\$0.00

\$0.00

\$27.46

**Current Charges Past Due After** 

**Total Amount Due** 

Lend A Helping Hand (If Applicable)

Past Due Balance (DUE IMMEDIATELY)

| Customer Nam                                                        | e: DOUI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | BLE BRAN                                   | CH CDD                                     |                                      | ولوي المقرر الأشرار        |                                         | Bill Da                                             | te: 10/05/2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Customer #: 00238253                                     |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------|--------------------------------------|----------------------------|-----------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Service Address                                                     | s: 1422-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1 Bitterber                                | ry Drive R                                 | eclaime                              | d Irriga                   | ation                                   |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Route #: MC05521740                                      |
| Meter<br>Number                                                     | Meter<br>Size                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Read<br>Date                               | Wate<br>Days<br>Billed                     | Prev                                 | /ious<br>ding              | Current<br>Reading                      | Current<br>Usage                                    | Effective October 1, 2017, www.effective october 1, 2017, www.effective.com.effective october 1, 2017, www.effective.com.effective october 1, 2017, www.effective.com.effective october 1, 2017, www.effective.com.effective october 1, 2017, www.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effective.com.effectiv | vater and sewer base charges<br>euse consumption charges |
| Base Charges<br>Consumption<br>Proration Fac                        | Charges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            | 10<br>Tier 1<br>Tier 2<br>Tier 3<br>Tier 4 | /05/17 t<br>0.0<br>0.0<br>0.0<br>0.0 | x<br>x<br>x<br>x<br>x<br>x | 3/17<br>0.00<br>0.00<br>0.00<br>0.00    | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00      | To see our current rate sch<br>www.clayutility.org/rates.<br>Be prepared and stay informe<br>regarding emergencies or set                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                          |
| Base Charges<br>Consumption<br>Meter                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Read                                       | Sewe<br>Reuse<br>Days                      | 0.0                                  | ×                          | 0.00<br>Current                         | \$0.00<br>\$0.00                                    | Make checks payable to CL<br>AUTHORITY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                          |
| Number<br>54789478<br>Base Charges<br>Consumption<br>Proration Fact | Size<br>.75<br>s (Prepaid)<br>Charges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Date<br>10/03/17                           | Tier 1<br>Tier 2<br>Tier 3                 | Rea                                  |                            | 0.60<br>1.19<br>1.79                    | Usage<br>6<br>\$23.26<br>\$3.60<br>\$0.00<br>\$0.00 | 9/22/2017.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | was posted to your account on                            |
|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Otł                                        | ner Cha                                    | raes                                 |                            | *************************************** |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |
| Administrative<br>Capacity Fees<br>Deposit Intere                   | s (Prepaid)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | had an |                                            |                                      | an tryan a biolann tra     | 2/10/06/06/06/06/06/06/07/20            | \$0.00<br>\$0.00<br>\$0.00                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |
| Current Charg<br>Past Due Bala<br>Late Charge (                     | ance (DUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            | TELY)                                      |                                      |                            |                                         | \$26.86<br>\$0.00<br>\$0.00                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |
| TOTAL AM                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | UE                                         |                                            |                                      |                            |                                         | \$26.86                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |
|                                                                     | Please                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | e return t                                 | his porti                                  | ion wit                              | th pay                     | /ment                                   | (                                                   | Bill Su                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | immary                                                   |
| G                                                                   | CONVERSION OF THE PARTY OF THE | 3176 OI                                    | unty Utili<br>d Jennin<br>urg, Flori       | gs Roa                               | d                          |                                         |                                                     | Bill Date<br>Current Charges<br><b>Current Charges Past Due Afte</b><br>Lend A Helping Hand (If Applicab<br><b>Past Due Balance</b> (DUE IMMED<br>Total Amount Due                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ble) \$0.00                                              |
| DOUBLE BRAN                                                         | NCH CDD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            |                                            |                                      |                            | omer #:0023                             |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ψ20.00                                                   |
| 1422-1 Bitterbe                                                     | erry Drive R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            | rrigation                                  |                                      |                            | e #:MC0552<br>e Group:27                | 1740                                                | MAIL PAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MENT TO:                                                 |
| <br>DOUBL<br>475 W T                                                | AB 0.400<br>.E BRANCI<br>TOWN PL 3<br>GUSTINE, F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | H CDD<br>STE 114                           |                                            |                                      | 111.11                     | 100 <sub>1</sub> s1 <sub>1</sub>        |                                                     | ۲۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                          |

3176 Old Jennings Road, Middleburg, Florida 32068 Please visit us on the web at www.clayutility.org Hours: Monday - Friday, 8am-5pm Phone: 904-272-5999

| Customer Name<br>Service Address:                                                                               |                                                  |                                 | NCH CDD<br>/illage Parl              | kway Reclaim                               | ed Irrigation                 | Bill Da                                                                                                                                           | ite: 10/05/2017                                                                            | Customer #: 00201224<br>Route #: MC05521392              |  |  |
|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------|--------------------------------------|--------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------|--|--|
| Meter<br>Number                                                                                                 | Meter<br>Size                                    | Read<br>Date                    | Wate<br>Days<br>Billed               | Previous<br>Reading                        | Current<br>Reading            | Current<br>Usage                                                                                                                                  | Effective October 1, 2017, w<br>will increase by 1.7% and re<br>will increase by 5%.       | vater and sewer base charge:<br>euse consumption charges |  |  |
| Base Charges<br>Consumption C<br>Proration Facto                                                                | Charges                                          |                                 | 10<br>Tier 1<br>Tier 2<br>Tier 3     | 0/05/17 to 11/0<br>0.0 x<br>0.0 x<br>0.0 x | 03/17<br>0.00<br>0.00<br>0.00 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00                                                                                                              | To see our current rate sche<br>www.clayutility.org/rates.                                 | edule, visit us at                                       |  |  |
|                                                                                                                 |                                                  |                                 | Tier 4                               | 0.0 x                                      | 0.00                          | \$0.00                                                                                                                                            | Be prepared and stay informe<br>regarding emergencies or sev<br>www.claycounty.com/departm |                                                          |  |  |
| Base Charges<br>Consumption C                                                                                   |                                                  |                                 | Sewe                                 | 0.0 x                                      | 0.00                          | \$0.00<br>\$0.00                                                                                                                                  | Please pay \$707.47 by 10/26<br>fee. Make checks payable to<br>AUTHORITY.                  |                                                          |  |  |
| Meter<br>Number<br>71247812                                                                                     | Meter<br>Size<br>2                               | Read<br>Date<br><b>10/03/17</b> | Reuse<br>Days<br>Billed<br><b>28</b> | Previous<br>Reading<br>13656               | ding Reading                  | Current<br>Usage<br>413                                                                                                                           | Your last payment of \$1144.8<br>on 9/22/2017.                                             | 144.88 was posted to your account                        |  |  |
| Base Charges<br>Consumption C<br>Proration Facto                                                                | Charges                                          |                                 | Tier 1 1<br>Tier 2<br>Tier 3 2       | 37.3 x                                     | 0.60<br>1.19<br>1.79          | \$123.86<br>\$67.20<br>\$44.39<br>\$472.02                                                                                                        |                                                                                            |                                                          |  |  |
| a bilanda (lannada na manga di panaka katan k | anan gana sa | Ot                              | her Cha                              | nrges                                      |                               |                                                                                                                                                   |                                                                                            |                                                          |  |  |
| Administrative<br>Capacity Fees<br>Deposit Interes                                                              | (Prepaid)                                        | paid)                           |                                      |                                            |                               | \$0.00<br>\$0.00<br>\$0.00                                                                                                                        |                                                                                            |                                                          |  |  |
| Current Charge<br>Past Due Balar<br>Late Charge (If                                                             | nce (DUE                                         |                                 | TELY)                                |                                            |                               | \$707.47<br>\$0.00<br>\$0.00                                                                                                                      |                                                                                            |                                                          |  |  |
| TOTAL AMO                                                                                                       | OUNT D                                           | UE                              |                                      |                                            |                               | \$707.47                                                                                                                                          |                                                                                            |                                                          |  |  |
|                                                                                                                 | Please                                           | return i                        | this porti                           | ion with pa                                | yment                         | (                                                                                                                                                 | Bill Su                                                                                    | mmary                                                    |  |  |
| Clay County Utility Authority<br>3176 Old Jennings Road<br>Middleburg, Florida 32068                            |                                                  |                                 |                                      |                                            |                               | Bill Date<br>Current Charges<br><b>Current Charges Past Due After</b><br>Lend A Helping Hand (If Applicabl<br><b>Past Due Balance</b> (DUE IMMED) | e) \$0.00                                                                                  |                                                          |  |  |
| OUBLE BRANG                                                                                                     | CH CDD                                           |                                 |                                      | Cus                                        | tomer #:0020                  | )1224                                                                                                                                             | Total Amount Due                                                                           | \$707.47                                                 |  |  |
| 66-1 Oakleaf Vi                                                                                                 | illage Park                                      | way Recl                        | aimed Irrig                          | ation                                      | te #:MC0552<br>te Group:27    | 21392                                                                                                                                             |                                                                                            |                                                          |  |  |
|                                                                                                                 |                                                  | Al                              | DDRESSE                              |                                            | •                             |                                                                                                                                                   | MAIL PAYI                                                                                  | MENT TO:                                                 |  |  |
| DOUBLE                                                                                                          |                                                  | 1 CDD                           | a                                    |                                            |                               |                                                                                                                                                   | ۲<br>۲<br>CLAY COUNTY UTILITY AUTHOR<br>3176 OLD JENNINGS ROAD                             |                                                          |  |  |

475 W TOWN PL STE 114 ST AUGUSTINE, FL 32092-3649 3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068

| Number         Size         Date         Billed         Read           Base Charges (Prepaid)         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/05/17         10/0 | vious Current<br>ading Reading<br>to 11/03/17<br>x 0.00<br>x 0.00<br>x 0.00<br>x 0.00<br>x 0.00 | Current<br>Usage<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | Effective October 1, 2017, water and sewer base charges<br>will increase by 1.7% and reuse consumption charges<br>will increase by 5%.<br>To see our current rate schedule, visit us at<br>www.clayutility.org/rates.<br>Be prepared and stay informed. Receive the latest alerts<br>regarding emergencies or severe weather by registering at<br>www.claycounty.com/departments/emergency-management<br>Please pay \$124.46 by 10/26/2017 to avoid a \$3.00 late |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Consumption Charges Tier 1 0.0<br>Proration Factor: 0.0000 Tier 2 0.0<br>Tier 3 0.0<br>Tier 4 0.0<br>Sewer<br>Base Charges (Prepaid)<br>Consumption Charges 0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | x 0.00<br>x 0.00<br>x 0.00<br>x 0.00                                                            | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00                                         | To see our current rate schedule, visit us at<br>www.clayutility.org/rates.<br>Be prepared and stay informed. Receive the latest alerts<br>regarding emergencies or severe weather by registering at<br>www.claycounty.com/departments/emergency-management<br>Please pay \$124.46 by 10/26/2017 to avoid a \$3.00 late                                                                                                                                           |
| Base Charges (Prepaid)<br>Consumption Charges 0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | x 0.00                                                                                          |                                                                              | Please pay \$124.46 by 10/26/2017 to avoid a \$3.00 late                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                 | \$0.00                                                                       | fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | vious Current<br>ading Reading<br>032 10033                                                     | Current<br>Usage<br>1                                                        | Your last payment of \$123.86 was posted to your account of 9/22/2017.                                                                                                                                                                                                                                                                                                                                                                                            |
| Base Charges (Prepaid)Consumption ChargesTier 1Proration Factor: 0.9333Tier 20.0Tier 30.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | x 0.60<br>x 1.19<br>x 1.79                                                                      | \$123.86<br>\$0.60<br>\$0.00<br>\$0.00                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Other Charges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                 |                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Administrative Fees (Prepaid)<br>Capacity Fees (Prepaid)<br>Deposit Interest Refund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                 | \$0.00<br>\$0.00<br>\$0.00                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Current Charges<br>Past Due Balance (DUE IMMEDIATELY)<br>Late Charge (If Applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                 | \$124.46<br>\$0.00<br>\$0.00                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| TOTAL AMOUNT DUE Please return this portion with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                 | 6124.46                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Clay County Utility Auth<br>3176 Old Jennings Roa<br>Middleburg, Florida 320                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | hority<br>ad                                                                                    | l                                                                            | Bill Summary         Bill Date       10/05/17         Current Charges       \$124.46         Current Charges Past Due After       10/26/17         Lend A Helping Hand (If Applicable)       \$0.00         Past Due Balance (DUE IMMEDIATELY)       \$0.00                                                                                                                                                                                                       |
| OUBLE BRANCH CDD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Customer #:0019                                                                                 | 1992                                                                         | Total Amount Due \$124.46                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 16-1 Wakemont Drive Reclaimed Irrigation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Route #:MC0552<br>Route Group:27                                                                | 0506                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| ADDRESSEE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                 |                                                                              | MAIL PAYMENT TO:                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

DOUBLE BRANCH CDD 475 W TOWN PL STE 114 ST AUGUSTINE, FL 32092-3649



ALINI III ALINI ALINI ALINI ALINI ALINI ALINI ALINI ALINI CLAY COUNTY UTILITY AUTHORITY 3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068 Contraction of the second

3176 Old Jennings Road, Middleburg, Florida 32068 Please visit us on the web at www.clayutility.org Hours: Monday - Friday, 8am-5pm Phone: 904-272-5999

|                                           | 0. 10116).                                            |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                            |                                                                                                                 |                                                |                                                                                                                                             |                                                     |                                                                    |
|-------------------------------------------|-------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|
| Customer Na                               |                                                       | BLE BRAN                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | - Deeleimed                                                | Irrigation                                                                                                      | Bill D                                         | ate: 10/05/2017                                                                                                                             | Customer #: 00<br>Route #: MC055                    | )206136<br>21521                                                   |
| Service Addre                             | 955: 1591-                                            | T Canopy                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | e Reclaimed                                                | ingalion                                                                                                        |                                                |                                                                                                                                             |                                                     |                                                                    |
| Meter<br>Number                           | Meter<br>Size                                         | Read<br>Date                    | Watte<br>Days<br>Billed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Previous<br>Reading                                        | Current<br>Reading                                                                                              | Current<br>Usage                               | Effective October 1, 2017<br>will increase by 1.7% and<br>will increase by 5%.                                                              |                                                     |                                                                    |
| Consumptio                                | ges (Prepaid)<br>on Charges<br>actor: 0.0000          |                                 | 10<br>Tier 1<br>Tier 2<br>Tier 3<br>Tier 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | /05/17 to 11.<br>0.0 x<br>0.0 x<br>0.0 x<br>0.0 x<br>0.0 x | /03/17<br>0.00<br>0.00<br>0.00<br>0.00                                                                          | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | To see our current rate s<br>www.clayutility.org/rates<br>Be prepared and stay infor<br>regarding emergencies or<br>www.claycounty.com/depa | rmed. Receive the latest<br>severe weather by regis | tering at                                                          |
| Base Charg<br>Consumptic                  | ges (Prepaid)<br>on Charges                           |                                 | Severe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.0 x                                                      | 0.00                                                                                                            | \$0.00<br>\$0.00                               | Please pay \$556.52 by 10<br>fee. Make checks payabl<br>AUTHORITY.                                                                          |                                                     |                                                                    |
| Meter<br>Number<br>70065889               | Meter<br>Size<br>1.5                                  | Read<br>Date<br><b>10/03/17</b> | Reuse<br>Days<br>Billed<br>28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Previous<br>Reading<br>17162                               | Current<br>Reading<br>17484                                                                                     | Current<br>Usage<br>322                        | Your last payment of \$116 on 9/22/2017.                                                                                                    | 7.54 was posted to your                             | · account                                                          |
| Consumptio                                | ges (Prepaid)<br>on Charges<br>actor: 0.9333          |                                 | Tier 1<br>Tier 2<br>Tier 3 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 70.0 x<br>23.3 x<br>228.7 x                                | 0.60<br>1.19<br>1.79                                                                                            | \$77.42<br>\$42.00<br>\$27.73<br>\$409.37      |                                                                                                                                             |                                                     |                                                                    |
| ■Constrained and an and a strain strained | a Landa ginan ya canya mina nyaka. Sina pina nyaminin | Otl                             | ner Cha                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | irges                                                      |                                                                                                                 |                                                |                                                                                                                                             |                                                     |                                                                    |
| Capacity Fe                               | ive Fees (Pre<br>ees (Prepaid)<br>erest Refund        |                                 | nkeren on konstruction of the light of the l |                                                            | en ander ander en and | \$0.00<br>\$0.00<br>\$0.00                     |                                                                                                                                             |                                                     |                                                                    |
|                                           | arges<br>alance (DUE<br>e (If Applicab                |                                 | TELY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                            |                                                                                                                 | \$556.52<br>\$0.00<br>\$0.00                   |                                                                                                                                             |                                                     |                                                                    |
| -                                         | MOUNT                                                 |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                            |                                                                                                                 | \$556.52                                       |                                                                                                                                             |                                                     |                                                                    |
|                                           | Pleas                                                 | e return t                      | his port                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ion with p                                                 | ayment                                                                                                          |                                                | Bill                                                                                                                                        | Summary                                             |                                                                    |
|                                           |                                                       | 3176 OI                         | d Jennin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ity Authorit<br>gs Road<br>ida 32068                       | ý                                                                                                               |                                                | Bill Date<br>Current Charges<br><b>Current Charges Past Due A</b><br>Lend A Helping Hand (If Appli<br><b>Past Due Balance</b> (DUE IMM      | icable)                                             | 10/05/17<br>\$556.52<br><b>10/26/17</b><br>\$0.00<br><b>\$0.00</b> |
| OUBLE BR                                  | ANCH CDD                                              |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Cu                                                         | stomer #:002                                                                                                    | 06136                                          | Total Amount Due                                                                                                                            |                                                     | \$556.52                                                           |
| 591-1 Cano                                | py Oaks Driv                                          | e Reclaim                       | ed Irrigatio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | n                                                          | ute #:MC055<br>ute Group:27                                                                                     |                                                |                                                                                                                                             |                                                     |                                                                    |
|                                           |                                                       | ΑĽ                              | Distastsia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | E                                                          |                                                                                                                 |                                                | MAIL                                                                                                                                        | PAYMENT TO:                                         |                                                                    |
| 111<br>DOUE<br>475 W                      | 1 AB 0.400<br>BLE BRANC<br>V TOWN PL<br>UGUSTINE,     | H CDD<br>STE 114                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10 <sub>2</sub> 934 <sub>83</sub> 88849                    |                                                                                                                 |                                                | ۲۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱۱                                                                                                       |                                                     |                                                                    |



**Customer Name** 

Sub ID

DOUBLE BRANCH COMM DEV DIST

Account

*Clay Electric Cooperative, Inc.* Orange Park District 734 Blanding Blvd Orange Park FL 32065-5798 904-272-2456

Reading

То

From

Statement Date: 09/27/2017

Balance

Forward

**GROUP BILLING** 

Primary Person No.

Payments &

Credits

1121032

**Previous Statement** 

Balance

Page

2

**Total Due** 

Payment Amount Write Primary Person No. on check and make payable to: Clay Electric Cooperative, Inc.

.00

11,560.00

11,560.00



Web Address clayelectric.com

Current

Charges

| 21032-1 4995700              | 08/10/2017       | 09/08/2017         | 1,347.00                                                  | -1,347.00                                                                                                       | ,00              | 1,506.00                                   | 1,506.00   |  |
|------------------------------|------------------|--------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------|------------|--|
| 4995718                      | 08/10/2017       | 09/08/2017         | 389.00                                                    | -389.00                                                                                                         | .00              | 458.00                                     | 458.00     |  |
| 5217088                      | 08/10/2017       | 09/08/2017         | 3,810.00                                                  | -3,810.00                                                                                                       | .00              | 4,343.00                                   | 4,343.00   |  |
| 5347943                      | 08/10/2017       | 09/08/2017         | 143.00                                                    | -143.00                                                                                                         | .00              | 161.00                                     | 161.00     |  |
| 5379615                      | 08/29/2017       | 09/27/2017         | 2,077.00                                                  | -2,077.00                                                                                                       | .00              | 2,317.00                                   | 2,317.00   |  |
| 5715289                      | 08/10/2017       | 09/08/2017         | 116.00                                                    | -116.00                                                                                                         | .00              | 130.00                                     | 130.00     |  |
| 5774021                      | 08/08/2017       | 09/06/2017         | 21.00                                                     | -21.00                                                                                                          | .00              | 24.00                                      | 24.00      |  |
| 6875140                      | 08/08/2017       | 09/06/2017         | 53.00                                                     | -53.00                                                                                                          | .00              | 56.00                                      | 56.00      |  |
| 6912612                      | 08/10/2017       | 09/08/2017         | 21.00                                                     | -21.00                                                                                                          | .00              | 25.00                                      | 25.00      |  |
| 6912620                      | 08/10/2017       | 09/08/2017         | 21.00                                                     | -21.00                                                                                                          | .00              | 23.00                                      | 23.00      |  |
| 6912653                      | 08/10/2017       | 09/08/2017         | 22.00                                                     | -22.00                                                                                                          | .00              | 24.00                                      | 24.00      |  |
| 6912661                      | 08/10/2017       | 09/08/2017         | 30.00                                                     | -30.00                                                                                                          | .00              | 34.00                                      | 34.00      |  |
| 6912687                      | 08/10/2017       | 09/08/2017         | 21.00                                                     | -21.00                                                                                                          | .00              | 23.00                                      | 23,00      |  |
| 6912695                      | 08/10/2017       | 09/08/2017         | 22.00                                                     | -22.00                                                                                                          | .00              | 24.00                                      | 24.00      |  |
| 6912703                      | 08/10/2017       | 09/08/2017         | 38.00                                                     | -38.00                                                                                                          | .00              | 43.00                                      | 43.00      |  |
| 6912729                      | 08/10/2017       | 09/08/2017         | 22.00                                                     | -22.00                                                                                                          | .00              | 25.00                                      | 25.00      |  |
| 6912737                      | 08/10/2017       | 09/08/2017         | 22.00                                                     | -22.00                                                                                                          | .00              | 30.00                                      | 30.00      |  |
| 6912752                      | 08/10/2017       | 09/08/2017         | 23.00                                                     | -23.00                                                                                                          | .00              | 25.00                                      | 25.00      |  |
| 6912760                      | 08/08/2017       | 09/06/2017         | 30.00                                                     | -30.00                                                                                                          | .00              | 32.00                                      | 32.00      |  |
| 6912778                      | 08/08/2017       | 09/06/2017         | 22.00                                                     | -22.00                                                                                                          | .00              | 24.00                                      | 24.00      |  |
| 6912786                      | 08/08/2017       | 09/06/2017         | 22.00                                                     | -22.00                                                                                                          | .00              | 25.00                                      | 25.00      |  |
| 6912810                      | 08/08/2017       | 09/06/2017         | 31.00                                                     | -31.00                                                                                                          | .00              | 35.00                                      | 35.00      |  |
| 6912828                      | 08/09/2017       | 09/07/2017         | 21.00                                                     | -21.00                                                                                                          | .00              | 23.00                                      | 23,00      |  |
| 6912836                      | 08/09/2017       | 09/07/2017         | 23.00                                                     | -23.00                                                                                                          | .00              | 25.00                                      | 25.00      |  |
| 6912869                      | 08/08/2017       | 09/06/2017         | 35.00                                                     | -35.00                                                                                                          | .00              | 46.00                                      | 46.00      |  |
| 6912877                      | 08/08/2017       | 09/06/2017         | 23.00                                                     | -23.00                                                                                                          | .00              | 25.00                                      | 25.00      |  |
| 6912893                      | 08/08/2017       | 09/06/2017         | 21.00                                                     | -21.00                                                                                                          | .00              | 23.00                                      | 23.00      |  |
| 6912901                      | 08/08/2017       | 09/06/2017         | 21.00                                                     | -21.00                                                                                                          | .00              | 23.00                                      | 23.00      |  |
| 6912919                      | 08/08/2017       | 09/06/2017         | 21.00                                                     | -21.00                                                                                                          | .00              | 23.00                                      | 23.00      |  |
| 6912927                      | 08/08/2017       | 09/06/2017         | 21.00                                                     | -21.00                                                                                                          | .00              | 23.00                                      | 23.00      |  |
| 6912943                      | 08/10/2017       | 09/08/2017         | 24.00                                                     | -24.00                                                                                                          | .00              | 26.00                                      | 26.00      |  |
| 6912950                      | 08/09/2017       | 09/07/2017         | 21.00                                                     | -21.00                                                                                                          | .00              | 23.00                                      | 23.00      |  |
| 6912968                      | 08/10/2017       | 09/08/2017         | 21.00                                                     | -21.00                                                                                                          | .00              | 23.00                                      | 23.00      |  |
| 6912976                      | 08/10/2017       | 09/08/2017         | 22.00                                                     | -22.00                                                                                                          | .00              | 24.00                                      | 24.00      |  |
|                              |                  | * Cradita ambu a   |                                                           |                                                                                                                 | <b>41.</b> .433. |                                            |            |  |
|                              | Credits i        |                    | ffect the account they<br>column will be applied          |                                                                                                                 |                  | man 11                                     | a cha atta |  |
|                              | A late charge of |                    | of the delinquent amount                                  |                                                                                                                 |                  | 107 61                                     | 100        |  |
|                              |                  | your account, if p | payment is not received w<br>/ing in Person: Bring entire | ithin 24 days of billir                                                                                         | ıg.              |                                            |            |  |
|                              |                  | When Paving B      | y Mail: Return this portion                               | with your navment                                                                                               |                  |                                            |            |  |
|                              |                  | mich i dying b     | y matter rectain this portion                             | man your payment.                                                                                               |                  |                                            |            |  |
| Group Invoice 675            | 5                |                    |                                                           |                                                                                                                 |                  |                                            |            |  |
| Clay Electric Coo            |                  |                    |                                                           |                                                                                                                 |                  |                                            |            |  |
| P.O. Box 308                 | •                |                    | •                                                         | Primar                                                                                                          | y Person No.     | I included an addit                        |            |  |
| Keystone Heights,            | Elorida 22654    | . 0208             | 8                                                         |                                                                                                                 | 121032           | as a donation to Pr<br>to help those in ne |            |  |
| Registorie riergitts,        | 1 101100 32030   | -0300              |                                                           | and a second  |                  | to net trose in need.                      |            |  |
|                              |                  |                    |                                                           |                                                                                                                 | ne Number        |                                            |            |  |
| Mailing Address Correction:  |                  |                    |                                                           | Contraction of the second s | ) 406-2206       | lc .                                       |            |  |
| אמונוווצ אנטורכט נטורכנוטוו, |                  |                    |                                                           | Phone                                                                                                           | e Correction     | \$                                         |            |  |

911 Emergency Address:

0000033

Return this coupon with your payment Previous Balance Due



*Clay Electric Cooperative, Inc.* Orange Park District 734 Blanding Blvd Orange Park FL 32065-5798 904-272-2456

Statement Date: 09/27/2017

GROUP BILLING

Page

3



Web Address clayelectric.com

| Customer Nam   | le          |      |         | Primar             | Primary Person No. |         |           |           |  |  |
|----------------|-------------|------|---------|--------------------|--------------------|---------|-----------|-----------|--|--|
| DOUBLE BRANC   | CH COMM DEV | DIST |         | 112103             | 2                  |         | ,,        |           |  |  |
| Sub ID         | Account     | Read | ing     | Previous Statement | Payments &         | Balance | Current   | Total Due |  |  |
| Sub ID Account | From        | То   | Balance | Credits            | Forward            | Charges | Totatibue |           |  |  |

| Sub ID | Account        | nea        | սութ       | rievious statement | rayments a j | Datance | current  | Total Due |   |
|--------|----------------|------------|------------|--------------------|--------------|---------|----------|-----------|---|
| SUDID  | Jub ib Account | From       | То         | Balance            | Credits      | Forward | Charges  | Tutatione |   |
|        | 7131527        | 08/10/2017 | 09/08/2017 | 22.00              | -22.00       | .00     | 24.00    | 24.00     | - |
|        | 7332257        | 08/08/2017 | 09/06/2017 | 195.00             | -195.00      | .00     | 247.00   | 247.00    |   |
|        | 7332265        | 08/29/2017 | 09/27/2017 | 207.00             | -207,00      | .00     | 231.00   | 231.00    |   |
|        | 8684243        | 08/10/2017 | 09/08/2017 | 21.00              | -21.00       | .00     | 24.00    | 24.00     |   |
|        | 8763369        | 08/10/2017 | 09/08/2017 | 1,121.00           | -1,121.00    | .00     | 1,340.00 | 1,340.00  |   |
|        |                |            |            |                    | -            |         | Subtotal | 11,560,00 |   |

Statement Date: 09/27/2017

Loc 370 OAKLEAF VILLAGE PKWY

Days

30

GROUP BILLING DETAIL

Page 4

Web Address clayelectric.com

Location

499570

1,347.00

-1,347.00

.00 1,076,41

Meter

81671894

Meter

Meter

Access Charge 20.00 Power Cost Adjustment X 13240 KWH 230.38 FLA Gross Receipts Tax 34.00 Florida State Sales Tax 94.57 Clay Co Public Ser Utility Tax 36.77 **Clay County Sales Tax** 13.61 **Operation Round Up** 0.26 **CURRENT CHARGES** 1,506.00 TOTAL DUE 1,506.00 Sub ID 1 Acct # 4995718 Name DOUBLE BRANCH COMM DEV DIST Loc 370 OAKLEAF VILLAGE PKWY #1 Prev Sch Read Dt Curr Mult Usage Days Location 09/08/2017 4991 5088 3880 30 499571 17287884 GS 40 **Previous Bill Amount** 389.00 -389.00 **Invoice Payment** 0.130 **Previous Balance** Dem Read .00 Dem Use 5.200 Energy 315.44 Access Charge 20.00 Power Cost Adjustment X 3880 KWH 67.51 FLA Gross Receipts Tax 10.32 Florida State Sales Tax 28.72 Clay Co Public Ser Utility Tax 11.34 Clay County Sales Tax 4.13 **Operation Round Up** 0.54 **CURRENT CHARGES** 458.00 458.00 TOTAL DUE Name DOUBLE BRANCH COMM DEV DIST Sub ID 1 Acct # 5217088 Loc 370 OAKLEAF VILLAGE PKWY Read Dt Prev Curr Mult Days Location Sch Usage GSD 09/08/2017 88244 88783 80 43120 30 499532 81671876 **Previous Bill Amount** 3,810.00 **Invoice** Payment -3,810.00 1.190 **Previous Balance** Dem Read .00 Dem Use 95.200 Energy 2,587.20 Access Charge 80.00 Demand 414.12 Power Cost Adjustment X 43120 KWH 750.29 FLA Gross Receipts Tax 98.18 Florida State Sales Tax 273.12 Clay Co Public Ser Utility Tax 100.16 **Clay County Sales Tax** 39.30 **Operation Round Up** 0.63 **CURRENT CHARGES** 4,343.00 TOTAL DUE 4,343.00

Name DOUBLE BRANCH COMM DEV DIST

Mult

20

Usage

13240

Curr

62521



Sub ID 1

Dem Read

Dem Use

Clay Electric Cooperative, Inc. **Orange Park District** 734 Blanding Blvd Orange Park FL 32065-5798 904-272-2456

Prev

61859

Energy

**Previous Bill Amount** 

**Invoice Payment** 

**Previous Balance** 

Acct # 4995700

Read Dt

09/08/2017

1.620

32.400

Sch

GS

|                           |           |                       | ectric Coopera                                                                                                                                                                                                 | tive, Inc.                                                                   |                 | Stater        | nent Date: 09/2     | 7/2017                                                                                            | R                 |
|---------------------------|-----------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------|---------------|---------------------|---------------------------------------------------------------------------------------------------|-------------------|
| A Touchstone Er<br>Cooper | hergy a   | 734 Bla               | Park District<br>nding Blvd<br>Park FL 32065-                                                                                                                                                                  | 5798                                                                         |                 | GRC           | UP BILLING DETAIL   | Page                                                                                              | 5                 |
| Cooper                    | auve , S  | 904-272               |                                                                                                                                                                                                                |                                                                              |                 |               |                     | Web Addr<br>clayelectric                                                                          |                   |
| Sub ID 1                  |           | Acct # 5347           | '943 Name                                                                                                                                                                                                      | DOUBLE BRANC                                                                 | H COMM DEV DIST | ι             | .oc 3926 PLANTATIOI | NOAKS BLVD # '                                                                                    | 1                 |
|                           | Sch<br>GS | Read Dt<br>09/08/2017 | Prev<br>50935                                                                                                                                                                                                  | Curr<br>52160                                                                | Mult<br>1       | Usage<br>1225 | Days<br>30          | Location<br>534794                                                                                | Meter<br>11582907 |
| Dem Read<br>Dem Use       |           | 6.400<br>6.400        | Previous Bill Ame<br>Invoice Payment<br>Previous Balance<br>Energy<br>Access Charge<br>Power Cost Adju<br>FLA Gross Receip<br>Florida State Sal<br>Clay Co Public So<br>Clay County Sale                       | stment X 1225<br>ots Tax<br>es Tax<br>er Utility Tax<br>s Tax                | кwн             |               | -                   | 143.00<br>-143.00<br>99.59<br>20.00<br>21.32<br>3.61<br>10.04<br>4.13<br>1.45                     |                   |
|                           |           |                       | Operation Round                                                                                                                                                                                                | Up                                                                           | c               | URRENT CH/    | ARGES               | 0.86                                                                                              |                   |
|                           |           |                       |                                                                                                                                                                                                                |                                                                              |                 |               | TOTAL DUE           | 161.00                                                                                            |                   |
| Sub ID 1                  |           | Acct # 5379           | 615 Name I                                                                                                                                                                                                     | DOUBLE BRANC                                                                 | h comm dev dist | l             | oc EAST SIDE OF BRA | NNANFIELD                                                                                         |                   |
|                           | Sch       | Read Dt               | Prev                                                                                                                                                                                                           | Curr                                                                         | Mult            | Usage         | Days                | Location                                                                                          | Meter             |
| Dem Read<br>Dem Use       |           |                       | Previous Bill Amo<br>Invoice Payment<br>Previous Balance<br>Small Outdoor Li<br>Pole<br>FLA Gross Receip<br>Florida State Sal<br>Florida State Sal<br>Clay Co Public Se<br>Clay County Sale<br>Operation Round | ght<br>ots Tax<br>es Tax<br>es Tax<br>es Tax (6%)<br>er Utility Tax<br>s Tax |                 |               |                     | 2,077.00<br>-2,077.00<br>1,390.75<br>633.50<br>51.88<br>100.26<br>38.01<br>80.97<br>20.76<br>0.87 |                   |
|                           |           |                       |                                                                                                                                                                                                                |                                                                              | c               | URRENT CH     | ARGES               | 2,317.00                                                                                          |                   |
|                           |           |                       |                                                                                                                                                                                                                |                                                                              |                 |               | TOTAL DUE           | 2,317.00                                                                                          |                   |
| Sub ID 1                  |           | Acct # 5715           | 289 Name                                                                                                                                                                                                       | DOUBLE BRANC                                                                 | h comm dev dist | L             | .oc 1591 CANOPY OA  | KS DR                                                                                             |                   |
|                           | Sch<br>GS | Read Dt<br>09/08/2017 | Prev<br>36                                                                                                                                                                                                     | Curr<br>36                                                                   | Mult<br>1       | Usage<br>0    | Days<br>30          | Location<br>571528                                                                                | Meter<br>19820589 |
| Dem Read<br>Dem Use       |           |                       | Previous Bill Amo<br>Invoice Payment<br>Previous Balance<br>Access Charge<br>Small Outdoor Li<br>FLA Gross Receip<br>Florida State Sal<br>Clay Co Public Se<br>Clay County Sale<br>Operation Round             | ght<br>ots Tax<br>es Tax<br>er Utility Tax<br>s Tax                          |                 |               |                     | 116.00<br>-116.00<br>20.00<br>92.72<br>2.89<br>8.04<br>4.51<br>1.16<br>0.68                       |                   |
|                           |           |                       |                                                                                                                                                                                                                |                                                                              | C               | URRENT CH     | ARGES               | 130.00                                                                                            |                   |
|                           |           |                       |                                                                                                                                                                                                                |                                                                              |                 |               | TOTAL DUE           | 130.00                                                                                            |                   |

|                          |                    |                       | ectric Cooper                                                                                                                                                                                  | rative, Inc.                                                                       |                 | Staten       | nent Date: 09/2     | 7/2017                                                                                  | 672-92<br>17-92                                         |
|--------------------------|--------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------|--------------|---------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------|
| A Touchstone E<br>Cooper | nergy <sup>2</sup> | 734 Blaı<br>Ĵ ∂range  | Park District<br>nding Blvd<br>Park FL 3206                                                                                                                                                    | 5-5798                                                                             |                 | GRO          | UP BILLING DETAIL   | Page                                                                                    | 6                                                       |
|                          | en                 | 904-272               | -2456                                                                                                                                                                                          |                                                                                    |                 |              |                     | Web Addr<br>clayelectric                                                                |                                                         |
| Sub ID 1                 |                    | Acct # 5774           | 021 Name                                                                                                                                                                                       | DOUBLE BRANC                                                                       | h comm dev dist | Ĺ            | oc 2971 THORNCRES   | t dr                                                                                    |                                                         |
|                          | Sch<br>GS          | Read Dt<br>09/06/2017 | Prev<br>290                                                                                                                                                                                    | Curr<br>293                                                                        | Mult<br>1       | Usage<br>3   | Days<br>30          | Location<br>577402                                                                      | Meter<br>40591048                                       |
| Dem Read<br>Dem Use      |                    |                       | Previous Bill An<br>Invoice Paymer<br>Previous Balan<br>Energy<br>Access Charge<br>Power Cost Ad<br>FLA Gross Recc<br>Florida State S<br>Clay Co Public<br>Clay County Sa                      | nt<br>ce<br>justment X 3 KW<br>ripts Tax<br>ales Tax<br>Ser Utility Tax            | Н               |              |                     | 21.00<br>-21.00<br>0.24<br>20.00<br>0.05<br>0.52<br>1.45<br>0.81<br>0.21                |                                                         |
|                          |                    |                       | Operation Rou                                                                                                                                                                                  |                                                                                    |                 | CURRENT CHA  | DOEG                | 0.72                                                                                    |                                                         |
|                          |                    |                       |                                                                                                                                                                                                |                                                                                    | ,               | LURRENT CHA  | TOTAL DUE           | 24.00                                                                                   |                                                         |
| Sub ID 1                 |                    | Acct # 6875           | 140 Namo                                                                                                                                                                                       |                                                                                    | H COMM DEV DIST | ******       | oc 373 OAKLEAF VILI |                                                                                         | enternan an frankrik kalender frankrik en falsen av en  |
| ו עו טטי                 | Sch<br>GS          | Read Dt<br>09/06/2017 | Prev<br>1587                                                                                                                                                                                   | Curr<br>1875                                                                       | Mult<br>1       | usage<br>288 | Days<br>30          | Location<br>687514                                                                      | Meter<br>26220782                                       |
| Dem Read<br>Dem Use      |                    |                       | Previous Bill Ar<br>Invoice Paymer<br>Previous Balan-<br>Energy<br>Access Charge<br>Power Cost Adj<br>FLA Gross Recc<br>Florida State S<br>Clay Co Public<br>Clay County Sa<br>Operation Rour  | nt<br>ce<br>justment X 288 K<br>ipts Tax<br>ales Tax<br>Ser Utility Tax<br>les Tax | WH              |              |                     | 53.00<br>-53.00<br>23.41<br>20.00<br>5.01<br>1.24<br>3.45<br>1.58<br>0.50<br>0.81       |                                                         |
|                          |                    |                       | •                                                                                                                                                                                              | ·                                                                                  | (               | CURRENT CHA  | RGES                | 56.00                                                                                   |                                                         |
|                          |                    |                       |                                                                                                                                                                                                |                                                                                    |                 |              | TOTAL DUE           | 56.00                                                                                   |                                                         |
| Sub ID 1                 |                    | Acct # 6912           | 612 Name                                                                                                                                                                                       | DOUBLE BRANCI                                                                      | I COMM DEV DIST | L            | oc 608 OAKLEAF VILI | _AGE PKWY #1                                                                            | Bill Alder A. Servind Sea Assert Seally server a street |
|                          | Sch<br>GS          | Read Dt<br>09/08/2017 | Prev<br>7                                                                                                                                                                                      | Curr<br>17                                                                         | Mult<br>1       | Usage<br>10  | Days<br>30          | Location<br>691261                                                                      | Meter<br>11007694                                       |
| Dem Read<br>Dem Use      |                    |                       | Previous Bill Ar<br>Invoice Paymer<br>Previous Balanc<br>Energy<br>Access Charge<br>Power Cost Adj<br>FLA Gross Rece<br>Florida State Si<br>Clay Co Public<br>Clay County Sa<br>Operation Rour | nt<br>ce<br>justment X 10 KV<br>ipts Tax<br>ales Tax<br>Ser Utility Tax<br>les Tax |                 |              |                     | 21.00<br>-21.00<br>.00<br>0.81<br>20.00<br>0.17<br>0.53<br>1.49<br>0.83<br>0.22<br>0.95 |                                                         |
|                          |                    |                       |                                                                                                                                                                                                |                                                                                    | (               | CURRENT CHA  | RGES                | 25.00                                                                                   |                                                         |
|                          |                    |                       |                                                                                                                                                                                                |                                                                                    |                 |              | TOTAL DUE           | 25.00                                                                                   |                                                         |

|                                   |           |                       | ectric Cooper                                                                                                                                                                                 | ative, Inc.                                                                          |                 | Staten                                     | nent Date: 09/2    | 27/2017                                                                          | 5292                                                                                |
|-----------------------------------|-----------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------|--------------------------------------------|--------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| A Touchstone Er<br>Cooper         | nergy?    | . 734 Blar            | Park District<br>nding Blvd<br>Park FL 3206                                                                                                                                                   | 5-5798                                                                               |                 | GRO                                        | UP BILLING DETAIL  | Page                                                                             | 7                                                                                   |
| Cooper                            | ative /S  | 904-272               |                                                                                                                                                                                               |                                                                                      |                 |                                            |                    | Web Addr<br>clayelectric                                                         |                                                                                     |
| Sub ID 1                          |           | Acct # 6912           | 620 Name                                                                                                                                                                                      | DOUBLE BRANCH                                                                        | H COMM DEV DIST | Ŀ                                          | oc 304 OAKLEAF VII | LAGE PKWY #1                                                                     |                                                                                     |
|                                   | Sch<br>GS | Read Dt<br>09/08/2017 | Prev<br>18457                                                                                                                                                                                 | Curr<br>18457                                                                        | Mult<br>1       | Usage<br>0                                 | Days<br>30         | Location<br>691262                                                               | Meter<br>26220995                                                                   |
| Dem Read<br>Dem Use               |           |                       | Previous Bill An<br>Invoice Paymer<br>Previous Balan<br>Access Charge<br>FLA Gross Recc<br>Florida State S<br>Clay Co Public<br>Clay County Sa<br>Operation Rou                               | nt<br>ce<br>eipts Tax<br>ales Tax<br>Ser Utility Tax<br>les Tax                      |                 |                                            | -                  | 21.00<br>-21.00<br>0.00<br>20.00<br>0.51<br>1.43<br>0.80<br>0.21<br>0.05         |                                                                                     |
|                                   |           |                       | ·                                                                                                                                                                                             |                                                                                      | (               | CURRENT CHA                                | RGES               | 23.00                                                                            |                                                                                     |
|                                   |           |                       |                                                                                                                                                                                               |                                                                                      |                 |                                            | -<br>TOTAL DUE     | 23.00                                                                            |                                                                                     |
| Sub ID 1                          |           | Acct # 6912           | 653 Name                                                                                                                                                                                      | DOUBLE BRANCH                                                                        | I COMM DEV DIST | L                                          | oc 603 OAKLEAF VII | LAGE PKWY # 2                                                                    | Neber Schwagen al sead an officer and descending on a second spectrum of the second |
|                                   | Sch<br>GS | Read Dt<br>09/08/2017 | Prev<br>11369                                                                                                                                                                                 | Curr<br>11376                                                                        | Mult<br>1       | Usage<br>7                                 | Days<br>30         | Location<br>691265                                                               | Meter<br>50801500                                                                   |
| Dem Read<br>Dem Use               |           |                       | Previous Bill Ar<br>Invoice Paymer<br>Previous Balan-<br>Energy<br>Access Charge<br>Power Cost Adj<br>FLA Gross Rece<br>Florida State S<br>Clay Co Public<br>Clay County Sa<br>Operation Rour | nt<br>ce<br>justment X 7 KWI<br>ilpts Tax<br>ales Tax<br>Ser Utillity Tax<br>les Tax | Н               |                                            | -                  | 22.00<br>-22.00<br>0.57<br>20.00<br>0.12<br>0.53<br>1.47<br>0.82<br>0.21<br>0.28 |                                                                                     |
|                                   |           |                       |                                                                                                                                                                                               |                                                                                      | (               | CURRENT CHA                                | RGES -             | 24.00                                                                            |                                                                                     |
| Diantary and a strangent granters |           |                       |                                                                                                                                                                                               |                                                                                      |                 | 1744-1640-1640-1640-1640-1640-1640-1640-16 | TOTAL DUE          | 24.00                                                                            | ****                                                                                |
| Sub ID 1                          |           | Acct # 6912           |                                                                                                                                                                                               |                                                                                      | I COMM DEV DIST |                                            | oc 602 OAKLEAF VII |                                                                                  |                                                                                     |
|                                   | Sch<br>GS | Read Dt<br>09/08/2017 | Prev<br>17338                                                                                                                                                                                 | Curr<br>17434                                                                        | Mult<br>1       | Usage<br>96                                | Days<br>30         | Location<br>691266                                                               | Meter<br>26220998                                                                   |
| Dem Read<br>Dem Use               |           |                       | Previous Bill Ar<br>Invoice Paymen<br>Previous Balan<br>Energy<br>Access Charge<br>Power Cost Adj<br>FLA Gross Rece<br>Florida State S<br>Clay Co Public<br>Clay County Sa<br>Operation Rou   | nt<br>ce<br>justment X 96 KV<br>ipts Tax<br>ales Tax<br>Ser Utility Tax<br>les Tax   |                 |                                            | -                  | 30.00<br>-30.00<br>7.80<br>20.00<br>1.67<br>0.76<br>2.10<br>1.06<br>0.30<br>0.31 |                                                                                     |
|                                   |           |                       |                                                                                                                                                                                               |                                                                                      | (               | CURRENT CHA                                | RGES -             | 34.00                                                                            |                                                                                     |
|                                   |           |                       |                                                                                                                                                                                               |                                                                                      |                 |                                            | TOTAL DUE          | 34.00                                                                            |                                                                                     |

|                          |                          |                      |                                        |                                    | rative, Inc.                                                                        |                 | State                                                | ement Date: 09/     | 27/2017                                                                                  | 6222                                     |
|--------------------------|--------------------------|----------------------|----------------------------------------|------------------------------------|-------------------------------------------------------------------------------------|-----------------|------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------|------------------------------------------|
| A Touchstone E<br>Cooper | nergy <sup>2</sup>       | . 7341               | Blandir                                | k District<br>1g Blvd<br>k FL 3206 | 5-5798                                                                              |                 | GI                                                   | ROUP BILLING DETAIL | Page                                                                                     | 8                                        |
| Cooper                   | auver                    |                      | 272-24                                 |                                    |                                                                                     |                 |                                                      |                     | Web Addı<br>clayelectric                                                                 |                                          |
| Sub ID 1                 |                          | Acct # 6             | 912687                                 | Name                               | DOUBLE BRANC                                                                        | h comm dev dist |                                                      | Loc 537 OAKLEAF VI  | LLAGE P PKWY #                                                                           | 1                                        |
|                          | Sch<br>GS                | Read Dt<br>09/08/201 | 7                                      | Prev<br>10102                      | Curr<br>10102                                                                       | Mult<br>1       | Usage<br>0                                           | Days<br>30          | Location<br>691268                                                                       | Meter<br>26220997                        |
| Dem Read<br>Dem Use      |                          |                      | in<br>Pr<br>Ad<br>Fl<br>Cl<br>Cl       | lay County Sa                      | nt<br>ce<br>eipts Tax<br>ales Tax<br>Ser Utility Tax<br>iles Tax                    |                 |                                                      | -                   | 21.00<br>-21.00<br>20.00<br>0.51<br>1.43<br>0.80<br>0.21<br>0.05                         |                                          |
|                          |                          |                      | U                                      | peration Rou                       | ηα υρ                                                                               | (               | CURRENT C                                            | HARGES              | 23.00                                                                                    |                                          |
|                          |                          |                      |                                        |                                    |                                                                                     |                 |                                                      | TOTAL DUE           | 23.00                                                                                    |                                          |
| Sub ID 1                 |                          | Acct # 6             | 912695                                 | Name                               | DOUBLE BRANC                                                                        | H COMM DEV DIST |                                                      | Loc 529 OAKLEAF VI  | LLAGE PKWY #1                                                                            | 9770750207000000000000000000000000000000 |
|                          | Sch<br>GS                | Read Dt<br>09/08/201 | 7                                      | Prev<br>15938                      | Curr<br>15944                                                                       | Mult<br>1       | Usage<br>6                                           | Days<br>30          | Location<br>691269                                                                       | Meter<br>26220996                        |
| Dem Read<br>Dem Use      |                          |                      | In<br>Pr<br>Ec<br>Pc<br>FL<br>CL<br>CL | A Gross Rece<br>orida State S      | nt<br>ce<br>justment X6 KW<br>eipts Tax<br>ales Tax<br>Ser Utility Tax<br>les Tax   | Ή               |                                                      |                     | 22.00<br>-22.00<br>0.49<br>20.00<br>0.10<br>0.52<br>1.47<br>0.82<br>0.21<br>0.39         |                                          |
|                          |                          |                      |                                        |                                    |                                                                                     | C               | CURRENT C                                            | HARGES              | 24.00                                                                                    |                                          |
|                          |                          |                      |                                        |                                    |                                                                                     |                 | the second table and the second second second second | TOTAL DUE           | 24.00                                                                                    |                                          |
| Sub ID 1                 | C.h                      | Acct # 6             | 912703                                 |                                    |                                                                                     | H COMM DEV DIST |                                                      | Loc 3925 PLANTATIC  |                                                                                          |                                          |
|                          | Sch<br>GS                | Read Dt<br>09/08/201 | 7                                      | Prev<br>53392                      | Curr<br>53569                                                                       | Mult<br>1       | Usage<br>177                                         | Days<br>30          | Location<br>691270                                                                       | Meter<br>25203257                        |
| Dem Read<br>Dem Use      |                          |                      | In<br>Pr<br>Ac<br>Pc<br>FL<br>CL<br>CL | A Gross Rece<br>orida State S      | nt<br>ce<br>justment X 177 k<br>eipts Tax<br>ales Tax<br>Ser Utility Tax<br>les Tax |                 |                                                      |                     | 38.00<br>-38.00<br>.00<br>14.39<br>20.00<br>3.08<br>0.96<br>2.67<br>1.28<br>0.38<br>0.24 |                                          |
|                          |                          |                      |                                        |                                    |                                                                                     | (               | CURRENT C                                            |                     | 43.00                                                                                    |                                          |
|                          | energi de la culta insta |                      |                                        |                                    |                                                                                     |                 |                                                      | TOTAL DUE           | 43.00                                                                                    |                                          |

|                          |                    |                       | ectric Cooper                                                                                                                                                                                        | ative, Inc.                                                                      |               | Staten      | nent Date: 09/2    | 7/2017                                                                                 | <b>5</b> 8        |
|--------------------------|--------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------|-------------|--------------------|----------------------------------------------------------------------------------------|-------------------|
| A Touchstone E<br>Cooper | nergy <sup>2</sup> | . 734 Blar            | Park District<br>1ding Blvd<br>Park FL 32065                                                                                                                                                         | 5-5798                                                                           |               | GRO         | UP BILLING DETAIL  | Page                                                                                   | 9                 |
| Cooper                   | alive              | 904-272               |                                                                                                                                                                                                      |                                                                                  |               |             |                    | Web Addr<br>clayelectric                                                               |                   |
| ub ID 1                  |                    | Acct # 6912           | 729 Name                                                                                                                                                                                             | DOUBLE BRANCH                                                                    | COMM DEV DIST | L           | oc 3860 PLANTATION | NOAKS BLVD # '                                                                         | 1                 |
|                          | Sch<br>GS          | Read Dt<br>09/08/2017 | Prev<br>13607                                                                                                                                                                                        | Curr<br>13618                                                                    | Mult<br>1     | Usage<br>11 | Days<br>30         | Location<br>691272                                                                     | Meter<br>24808397 |
| Dem Read<br>Dem Use      |                    |                       | FLA Gross Rece<br>Florida State Sa<br>Clay Co Public S<br>Clay County Sal                                                                                                                            | it<br>e<br>ustment X 11 KWH<br>ipts Tax<br>les Tax<br>Ser Utility Tax<br>es Tax  | 1             |             |                    | 22.00<br>-22.00<br>0.89<br>20.00<br>0.19<br>0.54<br>1.50<br>0.83<br>0.22               |                   |
|                          |                    |                       | Operation Roun                                                                                                                                                                                       | d Up                                                                             | (             | CURRENT CHA | "RGES              | 0.83                                                                                   |                   |
|                          |                    |                       |                                                                                                                                                                                                      |                                                                                  |               |             | TOTAL DUE          | 25.00                                                                                  |                   |
| Sub ID 1                 |                    | Acct # 6912           | 737 Name                                                                                                                                                                                             | DOUBLE BRANCH                                                                    | COMM DEV DIST | L           | oc 3859 PLANTATION | NOAKS BLVD # '                                                                         |                   |
|                          | Sch<br>GS          | Read Dt<br>09/08/2017 | Prev<br>16071                                                                                                                                                                                        | Curr<br>16126                                                                    | Mult<br>1     | Usage<br>55 | Days<br>30         | Location<br>691273                                                                     | Meter<br>26220993 |
| Dem Read<br>Dem Use      |                    |                       | Previous Bill An<br>Invoice Paymen<br>Previous Balance<br>Energy<br>Access Charge<br>Power Cost Adju<br>FLA Gross Recei<br>Florida State Sa<br>Clay Co Public S<br>Clay County Sal<br>Operation Roun | it<br>e<br>ustment X 55 KWH<br>ipts Tax<br>iles Tax<br>Ser Utility Tax<br>es Tax | 1             |             |                    | 22.00<br>-22.00<br>4.47<br>20.00<br>0.96<br>0.66<br>1.81<br>0.95<br>0.26<br>0.89       |                   |
|                          |                    |                       | ·                                                                                                                                                                                                    | ·                                                                                | C             | CURRENT CHA | RGES               | 30.00                                                                                  |                   |
|                          |                    |                       |                                                                                                                                                                                                      |                                                                                  |               |             | TOTAL DUE          | 30.00                                                                                  |                   |
| ub ID 1                  | 1                  | Acct # 6912           | 752 Name                                                                                                                                                                                             | DOUBLE BRANCH                                                                    | COMM DEV DIST | L           | oc 3805 PLANTATION | OAKS BLVD #                                                                            |                   |
|                          | Sch<br>GS          | Read Dt<br>09/08/2017 | Prev<br>20358                                                                                                                                                                                        | Curr<br>20374                                                                    | Mult<br>1     | Usage<br>16 | Days<br>30         | Location<br>691275                                                                     | Meter<br>24808306 |
| Dem Read<br>Dem Use      |                    |                       | Previous Bill An<br>Invoice Paymen<br>Previous Balanc<br>Energy<br>Access Charge<br>Power Cost Adju<br>FLA Gross Recei<br>Florida State Sa<br>Clay Co Public S<br>Clay County Sal<br>Operation Roun  | t<br>e<br>ustment X 16 KWH<br>ipts Tax<br>iles Tax<br>Ser Utility Tax<br>es Tax  |               |             |                    | 23.00<br>-23.00<br>00<br>1.30<br>20.00<br>0.28<br>0.55<br>1.54<br>0.84<br>0.22<br>0.27 |                   |
|                          |                    |                       |                                                                                                                                                                                                      |                                                                                  | (             | CURRENT CHA | RGES —             | 25.00                                                                                  |                   |
|                          |                    |                       |                                                                                                                                                                                                      |                                                                                  |               |             | TOTAL DUE          | 25.00                                                                                  |                   |

| [                        |                    |                       | ectric Coopera                                                                                                                                                                                           | itive, Inc.                                                                  |               | State                                        | ement Date: 09/2    | 27/2017                                                                                          | 6882                                                                         |
|--------------------------|--------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------|----------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| A Touchstone E<br>Cooper | nergy <sup>2</sup> | . 734 Blan            | Park District<br>Iding Blvd<br>Park FL 32065<br>-2456                                                                                                                                                    | -5798                                                                        |               | GR                                           | OUP BILLING DETAIL  | <i>Page</i><br>Web Addi<br>clayelectric                                                          |                                                                              |
| Sub ID 1                 |                    | Acct # 6912           | 760 Name                                                                                                                                                                                                 | DOUBLE BRANCH (                                                              | COMM DEV DIST |                                              | Loc 3800 PLANTATIO  | N OAKS BLVD #                                                                                    | 1                                                                            |
|                          | Sch<br>GS          | Read Dt<br>09/06/2017 | Prev<br>38485                                                                                                                                                                                            | Curr<br>38559                                                                | Mult<br>1     | Usage<br>74                                  | Days<br>30          | Location<br>691276                                                                               | Meter<br>24808305                                                            |
| Dem Read<br>Dem Use      |                    |                       | Previous Bill Am<br>Invoice Payment<br>Previous Balance<br>Energy<br>Access Charge<br>Power Cost Adju<br>FLA Gross Recei<br>Florida State Sal<br>Clay Co Public S<br>Clay County Sale<br>Operation Round | t<br>e<br>ustment X 74 KWH<br>pts Tax<br>les Tax<br>er Utility Tax<br>es Tax |               | CURRENT CI                                   | -<br>HARGES         | 30.00<br>-30.00<br>6.02<br>20.00<br>1.29<br>0.70<br>1.95<br>1.00<br>0.28<br>0.76<br>32.00        |                                                                              |
|                          |                    |                       |                                                                                                                                                                                                          |                                                                              |               |                                              | <br>TOTAL DUE       | 32.00                                                                                            |                                                                              |
| Sub ID 1                 |                    | Acct # 69123          | 778 Name                                                                                                                                                                                                 | DOUBLE BRANCH (                                                              | COMM DEV DIST | leit falmet i sanarini e di memorarini senan | Loc 3306 VILLAGE 0/ | AKS LN #1                                                                                        | na Yana manfa danamang ta na manana manana na kalamana na manana manana na m |
|                          | Sch<br>GS          | Read Dt<br>09/06/2017 | Prev<br>8979                                                                                                                                                                                             | Curr<br>8984                                                                 | Mult<br>1     | Usage<br>5                                   | Days<br>30          | Location<br>691277                                                                               | Meter<br>26251620                                                            |
| Dem Read<br>Dem Use      |                    |                       | Previous Bill Am<br>Invoice Payment<br>Previous Balance<br>Energy<br>Access Charge<br>Power Cost Adju<br>FLA Gross Recei<br>Florida State Sal<br>Clay Co Public S<br>Clay County Sale<br>Operation Round | :<br>e<br>istment X 5 KWH<br>pts Tax<br>les Tax<br>er Utility Tax<br>es Tax  |               |                                              |                     | 22.00<br>-22.00<br>0.41<br>20.00<br>0.09<br>0.52<br>1.46<br>0.81<br>0.21<br>0.50                 |                                                                              |
|                          |                    |                       |                                                                                                                                                                                                          |                                                                              | (             | CURRENT CI                                   | HARGES              | 24.00                                                                                            |                                                                              |
|                          |                    |                       |                                                                                                                                                                                                          |                                                                              |               |                                              | TOTAL DUE           | 24.00                                                                                            |                                                                              |
| Sub ID 1                 |                    | Acct # 6912           | 786 Name                                                                                                                                                                                                 | DOUBLE BRANCH (                                                              | COMM DEV DIST |                                              | Loc 465 OAKLEAF VIL | LAGE PKWY #1                                                                                     |                                                                              |
|                          | Sch<br>GS          | Read Dt<br>09/06/2017 | Prev<br>16360                                                                                                                                                                                            | Curr<br>16372                                                                | Mult<br>1     | Usage<br>12                                  | Days<br>30          | Location<br>691278                                                                               | Meter<br>24808352                                                            |
| Dem Read<br>Dem Use      |                    |                       | Previous Bill Am<br>Invoice Payment<br>Previous Balance<br>Energy<br>Access Charge<br>Power Cost Adju<br>FLA Gross Recei<br>Florida State Sal<br>Clay Co Public S<br>Clay County Sale<br>Operation Round | e<br>e<br>istment X 12 KWH<br>pts Tax<br>les Tax<br>er Utility Tax<br>es Tax |               | CURRENT Cł                                   |                     | 22.00<br>-22.00<br>.00<br>0.98<br>20.00<br>0.21<br>0.54<br>1.51<br>0.83<br>0.22<br>0.71<br>25.00 |                                                                              |
|                          |                    |                       |                                                                                                                                                                                                          |                                                                              | C             | LUKKENT CH                                   | _                   |                                                                                                  |                                                                              |
|                          |                    |                       |                                                                                                                                                                                                          |                                                                              |               |                                              | TOTAL DUE           | 25.00                                                                                            |                                                                              |

|                          |                    |                       | ectric Cooper                                                                                                                                                                                        | ative, Inc.                                                                                                     |                  | Stateme      | ent Date: 09/2     | 7/2017                                                                           | 178923                                                         |
|--------------------------|--------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------|--------------|--------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------|
| A Touchstone E<br>Cooper | nergy <sup>2</sup> | 734 Blai              | Park District<br>nding Blvd<br>Park FL 32065                                                                                                                                                         | -5798                                                                                                           |                  | GROUI        | P BILLING DETAIL   | Page                                                                             | 11                                                             |
| Cooper                   | anve ' 2           | 904-272               |                                                                                                                                                                                                      |                                                                                                                 |                  |              |                    | Web Addr<br>clayelectric                                                         |                                                                |
| Sub ID 1                 |                    | Acct # 6912           | 810 Name                                                                                                                                                                                             | DOUBLE BRANC                                                                                                    | CH COMM DEV DIST | Loc          | : 3801 PLANTATIO   | N OAKS BLVD #                                                                    | 1                                                              |
|                          | Sch<br>GS          | Read Dt<br>09/06/2017 | Prev<br>21446                                                                                                                                                                                        | Curr<br>21545                                                                                                   | Mult<br>1        | Usage<br>99  | Days<br>30         | Location<br>691281                                                               | Meter<br>24808307                                              |
| Dem Read<br>Dem Use      |                    |                       | Previous Bill Am<br>Invoice Paymen<br>Previous Balance<br>Energy<br>Access Charge<br>Power Cost Adju<br>FLA Gross Recei<br>Florida State Sa<br>Clay Co Public S<br>Clay County Sal                   | t<br>e<br>ustment X 99 K<br>pts Tax<br>les Tax<br>er Utility Tax<br>es Tax                                      | WH               |              |                    | 31,00<br>-31,00<br>.00<br>8.05<br>20.00<br>1.72<br>0.76<br>2.12<br>1.07<br>0.31  |                                                                |
|                          |                    |                       | Operation Roun                                                                                                                                                                                       | d Up                                                                                                            | C                | URRENT CHAR  | GES                | 0.97                                                                             |                                                                |
|                          |                    |                       |                                                                                                                                                                                                      | ,                                                                                                               |                  |              | TOTAL DUE          | 35.00                                                                            |                                                                |
| Sub ID 1                 |                    | Acct # 6912           | 828 Name                                                                                                                                                                                             | DOUBLE BRANC                                                                                                    | TH COMM DEV DIST | Loc          | 728 BELLSHIRE DI   | R # 1                                                                            | alloonumikanya kongaratanya kukanya kukanya kukanya kukanya ku |
|                          | Sch<br>GS          | Read Dt<br>09/07/2017 | Prev<br>8571                                                                                                                                                                                         | Curr<br>8571                                                                                                    | Mult<br>1        | Usage<br>0   | Days<br>30         | Location<br>691282                                                               | Meter<br>2 <b>76</b> 70047                                     |
| Dem Read<br>Dem Use      |                    |                       | Previous Bill Am<br>Invoice Paymen<br>Previous Balanc<br>Access Charge<br>FLA Gross Recei<br>Florida State Sa<br>Clay Co Public S<br>Clay County Sale<br>Operation Roun                              | t<br>e<br>pts Tax<br>les Tax<br>er Utility Tax<br>es Tax                                                        |                  |              |                    | 21.00<br>-21.00<br>0.00<br>20.00<br>0.51<br>1.43<br>0.80<br>0.21<br>0.05         |                                                                |
|                          |                    |                       |                                                                                                                                                                                                      |                                                                                                                 | c                | URRENT CHAR  | GES                | 23.00                                                                            |                                                                |
|                          |                    |                       |                                                                                                                                                                                                      | e folgen oan de finste e cher te a finste a de service de la reversion de la reversion de la reversion de la re |                  |              | TOTAL DUE          | 23.00                                                                            | **************************************                         |
| Sub ID 1                 |                    | Acct # 6912           |                                                                                                                                                                                                      |                                                                                                                 | CH COMM DEV DIST |              | : 721 BELLSHIRE DI |                                                                                  |                                                                |
|                          | Sch<br>GS          | Read Dt<br>09/07/2017 | Prev<br>9102                                                                                                                                                                                         | Curr<br>9119                                                                                                    | Mult<br>1        | Usage<br>17  | Days<br>30         | Location<br>691283                                                               | Meter<br>27670045                                              |
| Dem Read<br>Dem Use      |                    |                       | Previous Bill Am<br>Invoice Paymen<br>Previous Balanc<br>Energy<br>Access Charge<br>Power Cost Adju<br>FLA Gross Recei<br>Florida State Sa<br>Clay Co Public S<br>Clay County Salo<br>Operation Roun | t<br>e<br>ustment X 17 K<br>pts Tax<br>les Tax<br>er Utility Tax<br>es Tax                                      |                  | UDDENT CLIPS |                    | 23.00<br>-23.00<br>1.38<br>20.00<br>0.30<br>0.55<br>1.55<br>0.85<br>0.22<br>0.15 |                                                                |
|                          |                    |                       |                                                                                                                                                                                                      |                                                                                                                 | C                | URRENT CHAR  | -                  | 25.00                                                                            |                                                                |
|                          |                    |                       |                                                                                                                                                                                                      |                                                                                                                 |                  |              | TOTAL DUE          | 25.00                                                                            |                                                                |

**GROUP BILLING DETAIL** 12 Page 734 Blanding Blvd A Touchstone Energy Orange Park FL 32065-5798 Cooperative 904-272-2456 Web Address clayelectric.com Sub ID 1 Acct # 6912869 Name DOUBLE BRANCH COMM DEV DIST Loc 715-1 WAKEMOUNT DR Sch Read Dt Prev Curr Mult Usage Days Location Meter GS 09/06/2017 26438 26640 20Ž 691286 26003425 1 30 **Previous Bill Amount** 35.00 **Invoice** Payment -35.00 Dem Read **Previous Balance** .00 16.42 Dem Use Energy Access Charge 20.00 Power Cost Adjustment X 202 KWH 3.51 **FLA Gross Receipts Tax** 1.03 Florida State Sales Tax 2.85 Clay Co Public Ser Utility Tax 1.35 Clay County Sales Tax 0.41 **Operation Round Up** 0.43 CURRENT CHARGES 46.00 TOTAL DUE 46.00 Sub ID 1 Acct # 6912877 Name DOUBLE BRANCH COMM DEV DIST Loc 3219 STONEBRIER RIDGE DR #1 Prev Sch Read Dt Curr Mult Usage Days Location Meter 09/06/2017 GS 17214 17232 18 30 691287 26251622 1 **Previous Bill Amount** 23.00 **Invoice** Payment -23.00Dem Read **Previous Balance** .00 Dem Use Energy 1.46 Access Charge 20.00 Power Cost Adjustment X 18 KWH 0.31 FLA Gross Receipts Tax 0.55 Florida State Sales Tax 1.55 Clay Co Public Ser Utility Tax 0.85 Clay County Sales Tax 0.22 **Operation Round Up** 0.06 CURRENT CHARGES 25.00 TOTAL DUE 25.00 Sub ID 1 Acct # 6912893 Name DOUBLE BRANCH COMM DEV DIST Loc 576-1 WAKEMOUNT DR Read Dt Sch Prev Curr Mult Usage Days Location Meter GS 09/06/2017 11830 11830 0 691289 26251619 30 1 **Previous Bill Amount** 21.00 **Invoice Payment** -21.00 Dem Read **Previous Balance** .00 Dem Use Access Charge 20.00 FLA Gross Receipts Tax 0.51 Florida State Sales Tax 1.43 Clay Co Public Ser Utility Tax 0.80 **Clay County Sales Tax** 0.21 **Operation Round Up** 0.05 **CURRENT CHARGES** 23.00 TOTAL DUE 23,00

Statement Date: 09/27/2017

Clay Electric Cooperative, Inc.

**Orange Park District** 

|                           |                    |                                       | <i>ctric Cooper</i><br>Park District                                                                                                                                  | ative, Inc.                                                   |                              | State                                        | ement Date: 09/2                 | 27/2017                                                                                                          | F                    |  |
|---------------------------|--------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------|----------------------------------------------|----------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------|--|
| A Touchstone Er<br>Cooper | nergy <sup>2</sup> | 734 Blan<br>A Orange F                | ding Blvd<br>Park FL 3206!                                                                                                                                            | 5-5798                                                        |                              | GI                                           | ROUP BILLING DETAIL              | Page                                                                                                             | 13                   |  |
| Cooper                    |                    | 904-272-                              | 2456                                                                                                                                                                  |                                                               |                              |                                              |                                  | Web Add<br>clayelectri                                                                                           |                      |  |
| Sub ID 1                  |                    | Acct # 69129                          | 01 Name                                                                                                                                                               | DOUBLE BRANC                                                  | H COMM DEV DIST              |                                              | Loc 507 MILLSTONE                | DR_#1                                                                                                            |                      |  |
|                           | Sch<br>GS          | Read Dt<br>09/06/2017                 | Prev<br>10036                                                                                                                                                         | Curr<br>10036                                                 | Mult<br>1                    | Usage<br>0                                   | Days<br>30                       | Location<br>691290                                                                                               | Meter<br>25007136    |  |
| Dem Read<br>Dem Use       |                    |                                       | Previous Bill Ar<br>Invoice Paymer<br>Previous Baland<br>Access Charge<br>FLA Gross Rece<br>Florida State Sa<br>Clay Co Public<br>Clay County Sal<br>Operation Rour   | it<br>ce<br>ipts Tax<br>ales Tax<br>Ser Utility Tax<br>es Tax |                              |                                              | -                                | 21.00<br>-21.00<br>20.00<br>0.5 <sup>-</sup><br>1.4 <sup>-</sup><br>0.80<br>0.2 <sup>-</sup><br>0.0 <sup>2</sup> | )<br>)<br> <br>}<br> |  |
|                           |                    |                                       |                                                                                                                                                                       |                                                               | C                            | URRENT C                                     | HARGES                           | 23.00                                                                                                            | )                    |  |
|                           |                    |                                       |                                                                                                                                                                       |                                                               |                              |                                              | TOTAL DUE                        | 23.00                                                                                                            | -<br>)               |  |
| Sub ID 1                  |                    | Acct # 69129                          | 19 Name                                                                                                                                                               | DOUBLE BRANC                                                  | h comm dev dist              | in a stand literation and a stand literation | Loc 498 MILLSTONE                | DR #1                                                                                                            |                      |  |
|                           | Sch<br>GS          | Read Dt<br>09/06/2017                 | Prev<br>15105                                                                                                                                                         | Curr<br>15105                                                 | Mult<br>1                    | Usage<br>0                                   | Days<br>30                       | Location<br>691291                                                                                               | Meter<br>26251621    |  |
| Dem Read<br>Dem Use       |                    |                                       | Previous Bill An<br>invoice Paymer<br>Previous Balanc<br>Access Charge<br>FLA Gross Rece<br>Florida State Sa<br>Clay Co Public 2<br>Clay County Sal<br>Operation Rour | it<br>:e<br>ipts Tax<br>ales Tax<br>Ser Utility Tax<br>es Tax |                              |                                              |                                  | 21.00<br>-21.00<br>20.00<br>0.51<br>1.43<br>0.88<br>0.21<br>0.05                                                 | )<br>)<br>)<br>)     |  |
|                           |                    |                                       |                                                                                                                                                                       |                                                               | C                            | URRENT C                                     | -                                | 23.00                                                                                                            |                      |  |
|                           |                    | Acot # 60120                          |                                                                                                                                                                       |                                                               |                              |                                              | TOTAL DUE                        | 23.00                                                                                                            | <b>,</b>             |  |
| Sub ID 1                  | Sch<br>GS          | Acct # 69129<br>Read Dt<br>09/06/2017 | Prev<br>9016                                                                                                                                                          | Curr<br>9016                                                  | H COMM DEV DIST<br>Mult<br>1 | Usage<br>0                                   | Loc 3442-1 WORTHIN<br>Days<br>30 | Location<br>691292                                                                                               | Meter<br>25007134    |  |
| Dem Read<br>Dem Use       |                    |                                       | Previous Bill An<br>Invoice Paymer<br>Previous Balanc<br>Access Charge<br>FLA Gross Rece<br>Florida State Sa<br>Clay Co Public S<br>Clay County Sal<br>Operation Rour | it<br>ce<br>ipts Tax<br>ales Tax<br>Ser Utility Tax<br>es Tax |                              |                                              |                                  | 21.00<br>-21.00<br>20.00<br>0.51<br>1.43<br>0.80<br>0.21<br>0.05                                                 | )<br>)<br>}          |  |
|                           |                    |                                       |                                                                                                                                                                       |                                                               | C                            | URRENT C                                     |                                  | 23.00                                                                                                            | -                    |  |
| Sub ID 1                  |                    | Acct # 69129                          | 43 Namo                                                                                                                                                               |                                                               | H COMM DEV DIST              |                                              | TOTAL DUE                        | 23.00                                                                                                            |                      |  |
|                           | Sch<br>GS          | Read Dt<br>09/08/2017                 | 45 Name<br>Prev<br>29872                                                                                                                                              | Curr<br>29898                                                 | Mult<br>1                    | Usage<br>26                                  | Days<br>30                       | Location<br>691294                                                                                               | Meter<br>24808308    |  |
|                           |                    |                                       | Previous Bill An<br>Invoice Paymer                                                                                                                                    |                                                               |                              |                                              |                                  | 24.00<br>-24.00                                                                                                  |                      |  |
|                           |                    |                                       |                                                                                                                                                                       |                                                               | C                            | URRENT C                                     | HARGES                           | 26.00                                                                                                            | )                    |  |
|                           |                    |                                       |                                                                                                                                                                       |                                                               |                              |                                              | TOTAL DUE                        | 26.00                                                                                                            | )                    |  |

|                           |                             |                       | ectric Cooper                                                                                                                                                    | ative, Inc.                                                             |                 | State              | ement Date: 09/2    | 27/2017                                                                                   |                                                         |
|---------------------------|-----------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------|--------------------|---------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------|
| A Touchstone El<br>Cooper | nergy <sup>2</sup><br>ative | . 734 Blar            | Park District<br>Iding Blvd<br>Park FL 3206<br>-2456                                                                                                             | 5-5798                                                                  |                 | GI                 | ROUP BILLING DETAIL | <i>Page</i><br>Web Add<br>clayelectrie                                                    |                                                         |
| Sub ID 1                  |                             | Acct # 6912           | 943 Name                                                                                                                                                         | DOUBLE BRANC                                                            | H COMM DEV DIST |                    | Loc 309 OAKLEAF VIL | LAGE PKWY # 1                                                                             |                                                         |
| Dem Read<br>Dem Use       | Sch                         | Read Dt               | Prev<br>Previous Balan<br>Energy<br>Access Charge<br>Power Cost Ad<br>FLA Gross Recc<br>Florida State S<br>Clay Co Public<br>Clay County Sa<br>Operation Rour    | justment X 26 K\<br>Pipts Tax<br>ales Tax<br>Ser Utility Tax<br>les Tax |                 | Usage<br>CURRENT C | Days                | Location<br>.00<br>2.11<br>20.00<br>0.45<br>0.57<br>1.61<br>0.87<br>0.23<br>0.16<br>26,00 | <br>       |
|                           |                             |                       |                                                                                                                                                                  |                                                                         |                 | CONNENT C          | TOTAL DUE           | 26.00                                                                                     | -                                                       |
| Sub ID 1                  |                             | Acct # 6912           | 950 Name                                                                                                                                                         | DOUBLE BRANC                                                            | H COMM DEV DIST |                    | Loc 373 OAKLEAF VIL | ****                                                                                      |                                                         |
|                           | Sch<br>GS                   | Read Dt<br>09/07/2017 | Prev<br>19689                                                                                                                                                    | Curr<br>19689                                                           | Mult<br>1       | Usage<br>0         | Days<br>30          | Location<br>691295                                                                        | Meter<br>26251625                                       |
| Dem Read<br>Dem Use       |                             |                       | Previous Bill An<br>Invoice Paymen<br>Previous Balan<br>Access Charge<br>FLA Gross Rece<br>Florida State S<br>Clay Co Public<br>Clay County Sa<br>Operation Rou  | nt<br>ce<br>ipts Tax<br>ales Tax<br>Ser Utility Tax<br>les Tax          |                 |                    |                     | 21.00<br>-21.00<br>20.00<br>0.51<br>1.43<br>0.80<br>0.21<br>0.05                          | )<br>)<br> <br> <br> <br> <br> <br> <br> <br> <br> <br> |
|                           |                             |                       |                                                                                                                                                                  |                                                                         | (               | CURRENT C          | HARGES              | 23.00                                                                                     | -                                                       |
| Sub ID 1                  | -1                          | Acct # 69129          | 968 Name                                                                                                                                                         | DOUBLE BRANC                                                            | H COMM DEV DIST |                    | Loc 308 OAKLEAF VIL | LAGE PKWY # 1                                                                             | 9444                                                    |
|                           | Sch<br>GS                   | Read Dt<br>09/08/2017 | Prev<br>3158                                                                                                                                                     | Curr<br>3158                                                            | Mult<br>1       | Usage<br>0         | Days<br>30          | Location<br>691296                                                                        | Meter<br>43357093                                       |
| )em Read<br>)em Use       |                             |                       | Previous Bill An<br>Invoice Paymer<br>Previous Balan<br>Access Charge<br>FLA Gross Recc<br>Florida State S<br>Clay Co Public<br>Clay County Sa<br>Operation Rour | nt<br>ce<br>ripts Tax<br>ales Tax<br>Ser Utility Tax<br>les Tax         |                 |                    | -                   | 21.00<br>-21.00<br>20.00<br>0.51<br>1.43<br>0.80<br>0.21<br>0.05                          | )<br>)<br>}                                             |
|                           |                             |                       |                                                                                                                                                                  |                                                                         | (               | CURRENT C          | HARGES              | 23.00                                                                                     | -<br>)<br>-                                             |
|                           |                             |                       | and set meriding and an an an and an and                                                                                                                         |                                                                         |                 |                    | TOTAL DUE           | 23.00                                                                                     | )                                                       |
| ub ID 1                   |                             | Acct # 69129          | 976 Name                                                                                                                                                         | DOUBLE BRANC                                                            | H COMM DEV DIST |                    | Loc 358 OAKLEAF VIL | LAGE PKWY # 2                                                                             |                                                         |
|                           | Sch<br>GS                   | Read Dt<br>09/08/2017 | Prev<br>15212                                                                                                                                                    | Curr<br>15219                                                           | Mult<br>1       | Usage<br>7         | Days<br>30          | Location<br>691297                                                                        | Meter<br>40591147                                       |
|                           |                             |                       | Previous Bill Ar<br>Invoice Paymer                                                                                                                               |                                                                         |                 |                    |                     | 22.00<br>-22.00                                                                           |                                                         |
|                           |                             |                       |                                                                                                                                                                  |                                                                         | (               | CURRENT C          | HARGES              | 24.00                                                                                     | -                                                       |
|                           |                             |                       |                                                                                                                                                                  |                                                                         |                 |                    | TOTAL DUE           | 24.00                                                                                     | )                                                       |

|                                 |            |                       | ectric Coope                                                                  | rative, Inc.                                                                  |                                           | Statement Date: 09/27/2017 |                   |                                                                                  |                   |
|---------------------------------|------------|-----------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------|----------------------------|-------------------|----------------------------------------------------------------------------------|-------------------|
| A Touchstone E<br>Cooper        | nergy      | 734 Bla               | Park District<br>nding Blvd<br>Park FL 3206                                   | 5-5798                                                                        |                                           | GROU                       | P BILLING DETAIL  | Page                                                                             | 15                |
| Собре                           | lative , 3 | 904-272               |                                                                               |                                                                               |                                           |                            |                   | Web Add<br>clayelectri                                                           |                   |
| ub ID 1                         |            | Acct # 6912           | 2976 Name                                                                     | DOUBLE BRANC                                                                  | H COMM DEV DIST                           | Lo                         | c 358 OAKLEAF VIL | LAGE PKWY # 2                                                                    | :                 |
| Dem Read<br>Dem Use             | Sch        | Read Dt               | FLA Gross Rec<br>Florida State S                                              | justment X 7 KW<br>eipts Tax<br>Jales Tax<br>Ser Utility Tax<br>Iles Tax      | Mult<br>/H                                | Usage                      | Days              | Location<br>.00<br>0.57<br>20.00<br>0.12<br>0.53<br>1.47<br>0.82<br>0.21<br>0.24 |                   |
|                                 |            |                       |                                                                               |                                                                               | C                                         | URRENT CHAR                | GES               | 24.00                                                                            | )<br>-            |
| арылаан талар балагы жана калар |            |                       |                                                                               | an analas ang ay an tao ang ay an tao ang | zanana ana ang ana ang ang ang ang ang an |                            | TOTAL DUE         | 24.00                                                                            | )                 |
| iub ID 1                        |            | Acct # 713            | 1527 Name                                                                     | DOUBLE BRANC                                                                  | H Comm dev dist                           | Lo                         | c 3206 SILVER BLU | F BLVD #1                                                                        |                   |
|                                 | Sch<br>GS  | Read Dt<br>09/08/2017 | Prev<br>9302                                                                  | Curr<br>9310                                                                  | Mult<br>1                                 | Usage<br>8                 | Days<br>30        | Location<br>713152                                                               | Meter<br>28837107 |
| em Read<br>em Use               |            |                       | Previous Bill A<br>Invoice Payme<br>Previous Balan<br>Energy<br>Access Charge | nt<br>ce                                                                      |                                           |                            |                   | 22.00<br>-22.00<br>.00<br>0.65<br>20.00                                          | )<br>;<br>;       |
|                                 |            |                       | FLA Gross Reco<br>Florida State S                                             | ales Tax<br>Ser Utility Tax<br>Iles Tax                                       | /H                                        |                            |                   | 0.14<br>0.53<br>1.48<br>0.82<br>0.21<br>0.17                                     |                   |
|                                 |            |                       | ·                                                                             | ·                                                                             | c                                         | URRENT CHAR                | GES               | 24.00                                                                            | -<br>)            |
|                                 |            |                       |                                                                               |                                                                               |                                           |                            | TOTAL DUE         | 24.00                                                                            | )                 |
| ub ID 1                         |            | Acct # 7332           | 257 Name                                                                      | DOUBLE BRANC                                                                  | H COMM DEV DIST                           | Lo                         | c 3168 STONEBRIEF | RIDGE DR NEX                                                                     | TT.               |
|                                 | Sch<br>GS  | Read Dt<br>09/06/2017 | Prev<br>60877                                                                 | Curr<br>62869                                                                 | Mult<br>1                                 | Usage<br>1992              | Days<br>30        | Location<br>489354                                                               | Meter<br>07557514 |
| em Read                         |            | 33.560<br>33.560      | Previous Bill A<br>Invoice Payme<br>Previous Balan<br>Epergy                  | nt                                                                            |                                           |                            |                   | 195.00<br>-195.00<br>.00                                                         | )<br>)            |
| em Use                          |            | 33.560                | FLA Gross Reco<br>Florida State S                                             | ales Tax<br>Ser Utility Tax<br>Iles Tax                                       | КМН                                       |                            |                   | 161.95<br>20.00<br>34.66<br>5.56<br>15.44<br>6.21<br>2.22<br>0.96                | )<br>5<br>5       |
|                                 |            |                       |                                                                               |                                                                               | C                                         | URRENT CHAR                | GES               | 247.00                                                                           | )<br>-            |
|                                 |            |                       |                                                                               |                                                                               |                                           |                            | TOTAL DUE         | 247.00                                                                           | )                 |

|                     | Í           |                       | Park District                                                                                                                                                | rative, Inc.                                                                          |                  | Jeaconn        | ent Date: 09/2    |                                                                                                            | b.                                                                                               |
|---------------------|-------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------|----------------|-------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Touchstone Er       | )<br>herev? | 734 RIa               | nding Blvd<br>Park FL 3206                                                                                                                                   | 5 5709                                                                                |                  | GROU           | P BILLING DETAIL  | Page                                                                                                       | 16                                                                                               |
| Coopera             | ative N     | 904-272               |                                                                                                                                                              | 9-9798                                                                                |                  |                |                   | Web Add<br>clayelectri                                                                                     |                                                                                                  |
| ub ID 1             |             | Acct # 7332           | 265 Name                                                                                                                                                     | DOUBLE BRANC                                                                          | CH COMM DEV DIST | Lo             | C OAKLEAF VILLAG  | E CENTER                                                                                                   |                                                                                                  |
|                     | Sch         | Read Dt               | Prev                                                                                                                                                         | Curr                                                                                  | Mult             | Usage          | Days              | Location                                                                                                   | Meter                                                                                            |
| 9em Read<br>9em Use |             |                       | Previous Bill A<br>Invoice Payme<br>Previous Balar<br>Small Outdoor<br>FLA Gross Rec<br>Florida State S<br>Clay Co Public<br>Clay County Sa<br>Operation Rou | nt<br>Light<br>eipts Tax<br>Gales Tax<br>Ser Utility Tax<br>ales Tax                  |                  |                | -                 | 207.00<br>-207.00<br>200.89<br>5.15<br>14.32<br>8.04<br>2.00<br>0.54                                       | )<br>)<br>2<br>4                                                                                 |
|                     |             |                       | operation Rou                                                                                                                                                |                                                                                       | c                | URRENT CHAR    | GES               | 231.00                                                                                                     | -                                                                                                |
|                     |             |                       |                                                                                                                                                              |                                                                                       |                  |                | TOTAL DUE         | 231.00                                                                                                     | -<br>)                                                                                           |
| iub ID 1            |             | Acct # 8684           | 243 Name                                                                                                                                                     | DOUBLE BRANC                                                                          | CH COMM DEV DIST | Loc            | c 571 OAKLEAF VIL | LAGE PKWY                                                                                                  |                                                                                                  |
|                     | Sch<br>GS   | Read Dt<br>09/08/2017 | Prev<br>257                                                                                                                                                  | Curr<br>263                                                                           | Mult<br>1        | Usage<br>6     | Days<br>30        | Location<br>868424                                                                                         | Meter<br>40935673                                                                                |
| Dem Read<br>Dem Use |             |                       | FLA Gross Rec<br>Florida State S                                                                                                                             | nt<br>ice<br>justment X6KW<br>eipts Tax<br>ales Tax<br>Ser Utility Tax<br>iles Tax    | ٧H               |                |                   | 21.00<br>-21.00<br>0.49<br>20,00<br>0.10<br>0.52<br>1.47<br>0.82<br>0.21<br>0.35                           | )<br>)<br>)<br>2<br>7                                                                            |
|                     |             |                       |                                                                                                                                                              |                                                                                       | С                | URRENT CHAR    | GES               | 24.00                                                                                                      | - ) -                                                                                            |
|                     |             |                       |                                                                                                                                                              | 000000001-000000-00-00-00-00-00-00-00-00                                              |                  |                | TOTAL DUE         | 24.00                                                                                                      | )                                                                                                |
| ub ID 1             |             | Acct # 8763           |                                                                                                                                                              |                                                                                       | CH COMM DEV DIST |                | C 382 OAKLEAF VIL |                                                                                                            |                                                                                                  |
|                     | Sch<br>GS   | Read Dt<br>09/08/2017 | Prev<br>42063                                                                                                                                                | Curr<br>53819                                                                         | Mult<br>1        | Usage<br>11756 | Days<br>30        | Location<br>8763369                                                                                        | Meter<br>13794545                                                                                |
| Dem Read<br>Dem Use |             |                       | FLA Gross Rec<br>Florida State S                                                                                                                             | nt<br>ice<br>justment X 1175<br>eipts Tax<br>iales Tax<br>Ser Utility Tax<br>iles Tax |                  | URRENT CHAR    | GES               | 1,121.00<br>-1,121.00<br>955.76<br>20.00<br>204.55<br>30.25<br>84.13<br>32.73<br>12.11<br>0.47<br>1,340.00 | )<br>)<br>;<br>;<br>;<br>;<br>;<br>;<br>;<br>;<br>;<br>;<br>;<br>;<br>;<br>;<br>;<br>;<br>;<br>; |

| ALLEDUNIVERSAL<br>161 Washington Street, Suite 600<br>Eight Tower Bridge<br>Conshohocken, PA 19428                         |                           | Invoice Date<br>10/02/2017 |                            | ce Number<br>72545                                              |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------|----------------------------|-----------------------------------------------------------------|
|                                                                                                                            | OCT 1 1 2017              |                            | reference this             | per credit, please<br>s invoice number<br>ittance advice.       |
| DOUBLE BRANCH COMMUNITY DEVELOPMENT                                                                                        | 3Y:                       |                            | Allied Universa<br>P.O. Bo | T PAYMENT TO:<br>Security Services<br>x 828854<br>PA 19182-8854 |
| 370 OAKLEAF VILLAGE PKWY<br>ORANGE PARK FL 32065-4259                                                                      |                           |                            | \$ 4,:<br>Te               | nount Due:<br>235.79<br>erms:<br>on Receipt                     |
| Service Location: AB364297 Customer: AB364297 B<br>DOUBLE BRANCH<br>370 OAKLEAF VILLAGE PKWY<br>Orange Park, FL 32065-4259 | illing Period: 09/01/2017 | - 09/30/2017               |                            |                                                                 |
| Description                                                                                                                | Quantity                  | UOM                        | Price                      | Amount                                                          |
| Guard Services<br>Total Hours<br>Subtotal                                                                                  | 1.00                      | EA                         | 4,235.79                   | 4,235.79<br>0.00<br>4,235.79                                    |



Any questions? Please contact a Customer Connection Representative at (866) 703-7666

| \$ 4,235.79 |
|-------------|
|             |
| \$ 0.00     |
| Due         |
| \$ 4,235.79 |
|             |

| 9020-1 Be<br>Jacksonvil<br>904-855-8 | le, Florida 32211                                                               |            | 1-2        | 222      | Invoice  |
|--------------------------------------|---------------------------------------------------------------------------------|------------|------------|----------|----------|
|                                      | BILL TO<br>Oakleaf Plantation<br>370 Oakleaf Village Pa<br>Orange Park, FL 3206 | •          | DCT<br>BY: | 1 1 2017 |          |
| INVOICE #                            | DATE                                                                            | TOTAL DUE  | DUE DATE   | TERMS    | ENCLOSED |
| M16659                               | 10/12/2017                                                                      | \$2,083.73 | 11/11/2017 | Net 30   |          |

## P.O. NUMBER

October - Double Branch

| ACTIVITY                                              | QTY         | RATE     | AMOUNT     |
|-------------------------------------------------------|-------------|----------|------------|
| Monthly Service<br>Monthly Pool Service Double Branch | 1           | 2,083.73 | 2,083.73   |
|                                                       | BALANCE DUE |          | \$2.083.73 |

Code to: 02-320-572-4630 Double Branch Pool Maintenance <sup>32</sup>9



.300.36

9.103

55

Good evening Brian,

Please make the following refund at your earliest opportunity:

- LOCATION OVCR (Oakleaf Village Club Room)
- DATE OF VENUE October 8, 2017 (SUNDAY) 5:30 p.m. 9:30 p.m.
- RESIDENT MARIE EDMOND
- ADDRESS 3840 WESTRIDGE DRIVE, Orange Park, FL 32065
- AMOUNT OF REFUND \$100.00
   DEPOSIT REFUND
  - EPOSIT Was via CASH CR# 0
- DEPOSIT was via CASH CR# 059313
  - CR#: 059313
  - DATED: 9/15/17
  - AMOUNT: \$100.00
  - DEPOSITED: 9/15/17

Let me know if you have any questions or require any additional information.

#### Thank you.

---

I will be out of the office WEDNESDAY, October 11, 2017 and THURSDAY, October 12, 2017, therefore, if you require immediate attention please email me or leave a message at <u>904-770-4661</u> with your name, contact number and email address. I will respond at my earliest opportunity.

## Wanda McReynolds - Venue Coordinator, OakLeaf Plantation

<u>venuerentals@oakleafresidents.com</u> (904) 770-4661 voice email (904) 375-9285 ext. 3 www.oakleafresidents.com

Governmental Management Services <u>wmcreynolds@gmsnf.com</u>

www.OakLeafResidents.com

## **Clay County Sheriff's Office**

P.O. Box 548 Green Cove Springs, FL 32043

## INVOICE

INVOICE DATE: OCTOBER 16, 2017 WEEK OF:10/6-12/17

TO:

Double Branch CDD & Middle Village CDD 370 Oakleaf Village Parkway Orange Park, FL 32065 FOR: Oakleaf Amenities Manager and Brian Sanchez

| DATE<br>WORKED | DESCRIPTION   | TIME<br>IN/OUT | HOURS | RATE  | AMOUNT      |
|----------------|---------------|----------------|-------|-------|-------------|
| 10/6/17        | BEN ZIRBEL    | 1700-2300      | 6     | 26.00 | 156.00      |
| 10/6/17        | BEN WASE      | 1700-2300      | 6     | 26.00 | 156.00      |
| 10/7/17        | WAYNE SIMANDL | 1700-2300      | 6     | 26.00 | 156.00      |
| 10/8/17        | WES SMITH     | 1700-2300      | 6     | 26.00 | 156.00      |
| 10/9/17        | STEVEN HILLS  | 1700-2200      | 6     | 26.00 | 156.00      |
| 10/10/17       | STEVEN HILLS  | 1700-2300      | 6     | 26.00 | 156.00      |
| 10/12/17       | WES SMITH     | 1700-2300      | 6     | 26.00 | 156.00      |
|                |               |                |       |       |             |
|                |               |                |       |       |             |
|                |               |                |       |       |             |
| DEPUTY         | SIGNATURE:    |                |       | TOTAL | \$1092.00/2 |
|                |               |                |       |       | \$ 546.00   |

Make all checks payable to Deputy name and mail to the Sheriff's Office C/O Brittany Gillard.

THANK YOU FOR YOUR BUSINESS!

| PAULA'S PEST CONTROL<br>1548 Glendale St,<br>Jacksonville, Fla 32205<br>(904) 389-3419<br>OCT 11 2017 | INVOICE: 4<br>DATE: 1<br>ACCOUNT: 1<br>ROUTE: 0<br>LAST: 7<br>Paula Do    | 0/11/17 12:30<br>031 Wests<br>/12/17 Paula |                |
|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------|----------------|
| BILL TO<br>DoubleBranch CDD<br>c/o GMS, LLC<br>370 Oakleaf Village Pkwy<br>Orange Park, FL 32065      | SERVICE TO<br>Oakleaf Plan<br>370 Oakleaf<br>Orange Park,<br>759-8574 406 | Village Parkw<br>FL 32065                  | ау             |
| DESCRIPTION                                                                                           | <br>QТҮ                                                                   | PRICE                                      | AMOUNT         |
| General Pest Control PEST                                                                             |                                                                           | 155.00                                     | 155.00         |
|                                                                                                       |                                                                           | SUBTOTAL                                   | 155.00         |
| Code to:<br>Double Branch Facility<br>Preventative 32<br>2-320-572-4661                               | Mainten                                                                   | ous balance<br>Total due<br><b>ance -</b>  | 0.00<br>155.00 |
| Advion RG EC                                                                                          |                                                                           | Suspend Poly                               | yzone          |
| Demand CS Niban GB                                                                                    |                                                                           | Suspend SC                                 |                |
| Demon Max Precor 20                                                                                   | 000                                                                       | Fast Cap                                   |                |
| Other:                                                                                                |                                                                           |                                            |                |
| Comments:                                                                                             |                                                                           |                                            |                |
| EFFECTIVE June 1<br>MAKE Checks Paya                                                                  |                                                                           |                                            |                |
| Paula's Pest Cont<br>1548 Glendale<br>Jacksonville, Fl.                                               | St.                                                                       |                                            |                |
| Note: All returned Checks wil<br>THANK YOU FOR YOU                                                    |                                                                           | \$50.00 FEE                                |                |
| HANE A WONDERF                                                                                        |                                                                           |                                            |                |
|                                                                                                       |                                                                           |                                            |                |

|                                                                                  | Remit To:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Clay County Sheriff's Office<br>PO Box 548/901 N. Orange Ave |                                                           |                                                                                                                 |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| NB31                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Green Cove Springs, FL 32043                                 | Invoice Number:<br>Invoice Date:                          | SSI07654<br>10/19/2017                                                                                          |
|                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (904) 284-7575                                               | HIVOICE Dates                                             | 10/19/2011<br>Page: 1                                                                                           |
|                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Attn: Fiscal - Accounts Receivable                           |                                                           |                                                                                                                 |
| 0                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                              | Ship.                                                     |                                                                                                                 |
| <ul> <li>OAKLEAF PLAN</li> <li>MVCDD &amp; DBC</li> <li>370 OAKLEAF V</li> </ul> | DD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ζAY                                                          | To: OAKLEAF PLANTAT<br>MVCDD & DBCDD<br>370 OAKLEAF VILLA |                                                                                                                 |
|                                                                                  | and an and a state of a state of the state o |                                                              |                                                           | a service of the second sec |
| ORANGE PARK,                                                                     | and an and a state of a state of the state o |                                                              | ORANGE PARK, FL                                           | a service of the second sec |
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| 34                  | 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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                                                                                                                    | 1                          | S                             | 1811.0000000000000000000000000000000000 | Unit                                                                                                           |                                       |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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                                                                                                                    | Şalaştanaşaştıştış, r      |                               |                                         | CARSEN.                                                                                                        |                                       | irder (                               | 25.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                  | JUANCI                                       | Warner De anvitad /                                                                                             | LIMIT &                       |                    |                                                                                                                 | TAL MICE                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 100000000000000000000000000000000000000 |
|                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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|  |  |  |  |  |  |    |  |  |  |  |  |  |  |   |  |     |  |  |  |
|  |  |  |  |  |  |    |  |  |  |  |  |  |  |   |  |     |  |  |  |
|  |  |  |  |  |  |    |  |  |  |  |  |  |  |   |  |     |  |  |  |

Total USD:

930.00/2. > \$465, °°

| DAKLEAF PLANTATION CDD | 9/1/2017  | 6799                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SIMANDL, WAYNE A.   | 6.00   |
|------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------|
| OAKLEAF PLANTATION CDD | 9/1/2017  | 6273                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | COOPER, JENNIFER    | 6.00   |
| OAKLEAF PLANTATION CDD | 9/2/2017  | 25117                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | HILLS, STEVEN L.    | 6.00   |
| DAKLEAF PLANTATION CDD | 9/2/2017  | 6273                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | COOPER, JENNIFER    | 6.00   |
| OAKLEAF PLANTATION CDD | 9/3/2017  | 6839                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SMITH, BRYAN        | 6.00   |
| DAKLEAF PLANTATION CDD | 9/4/2017  | 6799                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SIMANDL, WAYNE A.   | 6.00   |
| DAKLEAF PLANTATION CDD | 9/5/2017  | 6799                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SIMANDL, WAYNE A.   | 6.00   |
| DAKLEAF PLANTATION CDD | 9/6/2017  | 7695                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VOLLER, DAVID       | 6.00   |
| DAKLEAF PLANTATION CDD | 9/7/2017  | 7223                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SOLIS, EVA          | 6.00   |
| OAKLEAF PLANTATION CDD | 9/13/2017 | 6028                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | WILLIAMS, MATTHEW L | 6.00   |
| OAKLEAF PLANTATION CDD | 9/14/2017 | 6839                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SMITH, BRYAN        | 6.00   |
| OAKLEAF PLANTATION CDD | 9/15/2017 | 25117                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | HILLS, STEVEN L.    | 6.00   |
| OAKLEAF PLANTATION CDD | 9/15/2017 | 6905                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | WASE, BEN           | 6.00   |
| DAKLEAF PLANTATION CDD | 9/16/2017 | 25117                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | HILLS, STEVEN L.    | 6.00   |
| DAKLEAF PLANTATION CDD | 9/16/2017 | 6273                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | COOPER, JENNIFER    | 6.00   |
| DAKLEAF PLANTATION CDD | 9/17/2017 | 6839                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SMITH, BRYAN        | 5.00   |
| DAKLEAF PLANTATION CDD | 9/18/2017 | 6839                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SMITH, BRYAN        | 6.00   |
| OAKLEAF PLANTATION CDD | 9/19/2017 | 6905                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | WASE, BEN           | 6.00   |
| DAKLEAF PLANTATION CDD | 9/20/2017 | and the second sec | VOLLER, DAVID       | 6.00   |
| DAKLEAF PLANTATION CDD | 9/21/2017 | and a second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | WILLIAMS, MATTHEW L | 6.00   |
| DAKLEAF PLANTATION CDD | 9/22/2017 | 6839                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SMITH, BRYAN        | 6.00   |
| DAKLEAF PLANTATION CDD | 9/23/2017 | CONTRACTOR OF THE OWNER OWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | WILLIAMS, MATTHEW L | 6.00   |
| DAKLEAF PLANTATION CDD | 9/24/2017 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SIMANDL, WAYNE A.   | 6.00   |
| OAKLEAF PLANTATION CDD | 9/25/2017 | 25117                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | HILLS, STEVEN L.    | 6.00   |
| OAKLEAF PLANTATION CDD | 9/26/2017 | 7223                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SOLIS, EVA          | 6.00   |
| OAKLEAF PLANTATION CDD | 9/27/2017 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SMITH, BRYAN        | 6.00   |
| OAKLEAF PLANTATION CDD | 9/28/2017 | the second s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | WILLIAMS, MATTHEW L | 6,00   |
| OAKLEAF PLANTATION CDD | 9/29/2017 | and the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | VOLLER, DAVID       | 6.00   |
| OAKLEAF PLANTATION CDD | 9/29/2017 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | COOPER, JENNIFER    | 6.00   |
| DAKLEAF PLANTATION CDD | 9/30/2017 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SIMANDL, WAYNE A.   | 6.00   |
| DAKLEAF PLANTATION CDD | 9/30/2017 | 6273                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | COOPER, JENNIFER    | 6.00   |
|                        |           | 2000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TOTAL               | 185.00 |

From: Oakleaf Venues venuerentals@oakleafresidents.com Subject: Re: DBCDD refund of cancellation request Date: October 20, 2017 at 1:47 PM To: Brian Sanchez BSANCHEZ@gmsnf.com теректируласты nct **2 3 201**7

 $\left\{ \begin{array}{c} \frac{1}{2} & \frac{1}{2} \left\{ \frac{1}{2} \left\{ \frac{1}{2} \right\} \right\} \\ \frac{1}{2} & \frac{1}{2} \left\{ \frac{1}{2} \right\} \\ \frac{1}{2} & \frac{1}{2} \left\{ \frac{1}{2} \left\{ \frac{1}{2} \right\} \right\} \\ \frac{1}{2} & \frac{1}{2} \left\{ \frac{1}{2} \left\{ \frac{1}{2} \right\} \right\} \\ \frac{1}{2} & \frac{1}{2} \left\{ \frac{1}{2} \left\{ \frac{1}{2} \right\} \right\} \\ \frac{1}{2} & \frac{1}{2} \left\{ \frac{1}{2} \left\{ \frac{1}{2} \right\} \right\} \\ \frac{1}{2} & \frac{1}{2} \left\{ \frac{1}{2} \left\{ \frac{1}{2} \right\} \right\} \\ \frac{1}{2} & \frac{1}{2} \left\{ \frac{1}{2} \left\{ \frac{1}{2} \right\} \right\} \\ \frac{1}{2} & \frac{1}{2} \left\{ \frac{1}{2} \left\{ \frac{1}{2} \right\} \right\} \\ \frac{1}{2} & \frac{1}{2} \left\{ \frac{1}{2} \left\{ \frac{1}{2} \right\} \right\} \\ \frac{1}{2} & \frac{1}{2} \left\{ \frac{1}{2} \left\{ \frac{1}{2} \right\} \right\} \\ \frac{1}{2} & \frac{1}{2} \left\{ \frac{1}{2} \left\{ \frac{1}{2} \left\{ \frac{1}{2} \left\{ \frac{1}{2} \right\} \right\} \right\} \\ \frac{1}{2} & \frac{1}{2} \left\{ \frac{1}{2} \left$ 

Good afternoon Brian,

Please resubmit check at your earliest opportunity to address: 698 Reese Ave Orange Park FL 32065

Thank you.

On Sat, Sep 16, 2017 at 11:05 PM, Oakleaf Venues <venuerentals@oakleafresidents.com> wrote:

Good evening Brian,

Please make the following refund at your earliest opportunity:

- LOCATION OVCR(Oakleaf Village Clubroom) 10:00 a.m. 2:00 p.m.
- DATE OF EVENT Saturday, October 7, 2017
- RESIDENT FABIOLA TROCHE
- ADDRESS 3009 TOWER OAKS DRIVE, Orange Park, FL 32065
- AMOUNT OF REFUND \$250.00
  - CANCELLED VENUE via email dated 9/5/17 at 4:14 p.m. requesting cancellation in writing - qualifies for FULL REFUND.
  - DEPOSIT CHECK check was deposited due to receiving a denial record #5790026 when attempt was made to process through check reader
- RENTAL FEE was via CHECK #328 and DEPOSIT FEE was via CHECK #327, both drawn on JPMorgan Chase
  - DATED: 8/8/2017
  - AMOUNT: \$100.00 for DEPOSIT
  - AMOUNT: \$150.00 for RENTAL
  - DEPOSITED: 8/18/17
  - TOTAL \$250.00

Let me know if you have any questions or require any additional information.

Thank you.

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I will be out of the office MONDAY, September 18, 2017 and TUESDAY, September 19 2017, therefore, if you require immediate attention please email me or leave a message at <u>904-770-4661</u> with your name, contact number and email address. I will respond at my earliest opportunity.

## Wanda McReynolds – Venue Coordinator, OakLeaf Plantation

<u>venuerentals@oakleafresidents.com</u> (904) 770-4661 voice email (904) 375-9285 ext. 3 www.oakleafresidents.com</u>

Governmental Management Services <u>wmcreynolds@gmsnf.com</u>

Stop Payment/VOID ChK#S120 10/S/2017 \$250.00

2.300.223.1

545

www.OakLeafResidents.com

Governmental Management Services, LLC 1001 Bradford Way Kingston, TN 37763

Bill To:

Double Branch CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

Invoice

Invoice #: 1933 Invoice Date: 10/18/17 Due Date: 10/18/17 Case: P.O. Number:

| Description                                                                             | Hours/Qty  | Rate Amount    |
|-----------------------------------------------------------------------------------------|------------|----------------|
| Facility Event Staff - Through October 12, 2017<br>Amenities Revenue<br>2,369,103<br>35 | 44.18      | 25.00 1,104.50 |
| ₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩                                                   | Total      | \$1,104.50     |
|                                                                                         | Payments/  | Credits \$0.00 |
| 20-19-17                                                                                | Balance Dr | ue \$1,104.50  |
| 10-19-14                                                                                |            |                |

OCT 19 2017

# Governmental Management Services, LLC 9655 Florida Mining Blvd., Building 300, Suite 305, Jacksonville, Florida 32257

#### DOUBLE BRANCH CDD

#### Facility Event Staff Service Hours

| Quantity | Description                         | ]  | Rate  | Amount      |
|----------|-------------------------------------|----|-------|-------------|
| 44,18    | Facility Event Staff                | \$ | 25.00 | \$ 1,104.50 |
|          | Covers Period End: October 12, 2017 |    |       |             |

•~

Amenities Revenue # 2-369-103

Governmental Management Services, LLC 1001 Bradford Way Kingston, TN 37763

## Invoice

| Bill To:                                                                         | fill to a com | Involce #: 1932<br>Involce Date: 10/5/17<br>Due Date: 10/5/17<br>Case: |
|----------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------|
| Double Branch CDD<br>475 West Town Place<br>Suite 114<br>St. Augustine, FL 32092 | UCT 19 2017   | P.O. Number:                                                           |

| Description                                                                        | Hours/Qty | Rate      | Amount     |
|------------------------------------------------------------------------------------|-----------|-----------|------------|
| Facility Event Staff - Through 9/28/2017<br>Amenities Revenue<br>2, 369, 103<br>35 | 55.3      | 25.00     | 1,382.50   |
|                                                                                    | Total     |           | \$1,382.50 |
|                                                                                    | Payment   | s/Credits | \$0.00     |
| 30-6-17                                                                            | Balance l | Due       | \$1,382.50 |

## Governmental Management Services, LLC 9655 Elorida Mining Blvd., Building 300, Suite 305, Jacksonville, Florida 32257

#### DOUBLE BRANCH CDD

#### Facility Event Staff Service Hours

| Quantity | Description                           | J  | Rate  | Amount      |
|----------|---------------------------------------|----|-------|-------------|
| 55.30    | Facility Event Staff                  | \$ | 25,00 | \$ 1,382.50 |
|          | Covers Period End: September 28, 2017 |    |       |             |

Amenities Revenue # 2-369-103

Governmental Management Services, LLC 1001 Bradford Way Kingston, TN 37763

Bill To:

Double Branch CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

## Invoice

Invoice #: 1934 Invoice Date: 10/18/17 Due Date: 10/18/17 Case: P.O. Number:

| Description                                                                |                       | Hours/Qty | Rate               | Amount             |
|----------------------------------------------------------------------------|-----------------------|-----------|--------------------|--------------------|
| Facility Maintenance September 1 - September 30, 2<br>Maintenance Supplies | 2017                  |           | 7,594,88<br>414.70 | 7,594.88<br>414.70 |
| Facility Maint, General<br>2,372,460                                       | * 2 295,              | 200       |                    |                    |
| Facility Maint - Conting,<br>2, 572,4662                                   | \$ 2480,0             | 2         |                    |                    |
| Freility noint - Gen, (Fitness)<br>330, 572, 471                           | \$ 677, <sup>20</sup> |           |                    |                    |
| Light Repairs<br>2, 320, 572, 4663                                         | \$716,58              | 9<br>9    |                    |                    |
| Common Aren Maints<br>2,572,4640                                           | 41847,00              |           |                    |                    |
| 35                                                                         |                       |           |                    |                    |
| 999                                                                        |                       | Total     |                    | \$8,009.58         |
|                                                                            |                       | Payment   | s/Credits          | \$0.00             |
|                                                                            |                       | Balance   | Due                | \$8,009.58         |
| 25 rd cr                                                                   | <b>)</b>              |           |                    |                    |

OCT 19 2017

10-19-17

#### DOUBLE BRANCH COMMUNITY DEVELOPMENT DISTRICT MAINTENANCE BILLABLE HOURS FOR THE MONTH OF SEPTEMBER 2017

| Date               | Hours  | Employee     | Description                                                                                                                                                                                          |
|--------------------|--------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9/1/17             | 1      | ε.τ.         | Inspected pool equipment, pumps, motors, velves & chemical levels as needed                                                                                                                          |
| 9/1/17             | 2      | T.C.         | Removed duck leces from bildge & pool decks                                                                                                                                                          |
| 9/1/17             | 6      | G.S.         | Inspect common areas, fencing, signage, trash removal, park inspections, fields, lighting, & repairs as<br>neoded, trimmad tree limbs, treated for ants, plu supplies from Home Depot                |
| 9/4/17             | 1      | E.T.         | Inspacted pool equipment, pumps, motors, valves & chemical levels as needed                                                                                                                          |
| 9/5/17             | 4      | E.T.         | Began preparation for hundeane, stacked pool deck furniture                                                                                                                                          |
| 9/5/17             | 4      | 8.M.         | Began preparation for hutricane, stacked pool deck furniture                                                                                                                                         |
| 9/5/17             | 5      | T.C.         | Removed duck laces from bridge & pool decks, began preparation for hurricane                                                                                                                         |
| 9/5/17             | 6      | G,S.         | Inspect common areas, fencing, signage, trash removal, park inspections, fields, lighting, & repairs as needed, trimmed tree limbs, treated for anis                                                 |
| 9/6/17             | 1      | E.T.         | Inspected pool equipment, pumps, molors, valves & chemical levels as needed                                                                                                                          |
| 9/6/17<br>0/8/17   | 6<br>5 | В.М.<br>Т.С. | Conlinued preparation for hurricane, replaced builts in filness center and pool deck restrooms<br>Removed duck leges from bridge & pool decks, continued preparation for hurricane                   |
| 9/6/17<br>9/7/17   | 1      | Е.Т.         | Inspecied pool equipment, pumps, motors, valvas & chemical levels as needed                                                                                                                          |
| 9/7/17             | 3      | E.T.         | Inspected community preparing for huncicane                                                                                                                                                          |
| 9/7/17             | 4      | B.M.         | Continued preparation for hurricane, removed tree limbs from Amenity Center                                                                                                                          |
| 9/7/17             | \$     | T.C.         | Removed duck leces from bridge & pool decks, removed debris from storm drains                                                                                                                        |
| 9/7/17             | 6      | G.S.         | inspect common areas, fencing, signage, trash removal, park inspections, fields, lighting, & repairs as needed, trimmed tree limbs, treated for ants                                                 |
| 9/8/17             | 1      | E.T.         | Inspected pool equipment, pumps, motors, valves & chemical levels as needed                                                                                                                          |
| 9/8/17             | 4      | B.M.         | Secured equipment and furniture for hurricane                                                                                                                                                        |
| 9/8/17             | 5      | T.G.         | Removed duck feces from bridge & pool decks, removed debris from storm drains                                                                                                                        |
| 9/11/17            | 1      | Ε,Τ.         | Inspected pool equipment, pumps, motors, velves & chemical levels as needed                                                                                                                          |
| 9/11/17            | 2      | C.H.         | Inspected property for hurricane damage                                                                                                                                                              |
| 9/12/17            | 1      | E.T.         | Inspected pool equipment, pumps, motors, valves & chemical levels as needed                                                                                                                          |
| 9/12/17            | 4      | B.M.         | Removed debris from hurricane                                                                                                                                                                        |
| 9/12/17            | 4      | G.S.         | Removed debris from hurricane                                                                                                                                                                        |
| 9/13/17            | 1<br>2 | Е.Т.<br>Т.С. | Inspected pool equipment, pumps, motors, valves & chenical levels as needed                                                                                                                          |
| 9/13/17            | 4      | G.S.         | Removed duck feces from bridge & pool decks<br>inspect common areas, fencing, signage, trash removal, park inspections, fields, lighting, & repairs as                                               |
| 9/13/17            |        |              | needed, Infimited Tree limbs, treated for ants                                                                                                                                                       |
| 9/14/17            | 1      | E,T.         | Inspected pool equipment, pumps, motors, valves & chemical levels as needed                                                                                                                          |
| 9/14/17            | 3      | Е.Т.<br>В.М. | Removed debris from hutricane<br>Balastallad alckla ball paties, measured dabte from courts and burliance.                                                                                           |
| 9/14/17<br>9/14/17 | 4<br>4 | т.с.         | Reinstated pickle ball nating, removed debris from courts and hurricane<br>Removed duck leces from bridge & pool decks, removed debris from hurricane                                                |
| 9/14/17            | 4      | G.S.         | inspect common areas, fencing, signage, trash temoval, park inspections, fields, lighting, & repairs as needed, trimmed tree limbs, treated for anis                                                 |
| 9/15/17            | 1      | Е.Т.         | Inspected pool equipment, pumps, motors, valves & chemical levels as needed                                                                                                                          |
| 9/15/17            | 4      | T.C.         | Removed duck feces from bridge & pool decks, removed debris from hurricane                                                                                                                           |
| 9/18/17            | ŧ      | E.T.         | inspected pool equipment, pumps, motors, valves & chemical levels as needed                                                                                                                          |
| 9/18/17            | 5      | B.M.         | Removed debris from hurricane, began reinstalling windscreens and fan blades                                                                                                                         |
| 7/6/02             | 8      | T.C.         | Removed debris from hurricane, began reinstalling windscreens and fan blades, removed duck feces<br>bridge & pool decks                                                                              |
| 9/18/17            | 6      | G.S.         | Inspect common areas, fencing, signage, trash removal, park inspections, fields, lighting, & repairs as needed, trimmed tree limbs, treated for ants                                                 |
| 9/19/17            | 1      | E.T.         | inspected pool equipment, pumps, motors, valves & chemical levels as needed                                                                                                                          |
| 9/19/17            | 3      | E,Ť.         | Replaced pump on fountain at Amenity Center, repaired ceiling fans, replaced fan blades                                                                                                              |
| 9/19/17            | 4      | 6.M.         | Removed debils from hurricane, continued reinstalling fan blades and repairing fans                                                                                                                  |
| 9/10/17            | 6      | T.C.         | Removed duck feces from bridge & pool decks, removed debris from hurdcane, repaired lans                                                                                                             |
| 9/20/17            | 5      | 8.M.         | Continued repairs to fans, reinstalled fan blades and windscreens                                                                                                                                    |
| 9/20/17            | 6      | T.C.         | Removed duck feces from bridge & pool decks, removed debits from hurricane, repaired fans<br>inspect common ereas, fencing, signage, irash removal, park inspections, fields, lighting, & repairs as |
| 9/20/17            | 6      | G.S.         | needed, trimmed tree limbs, treated for ants                                                                                                                                                         |
| 9/20/17            | 1      | E,T.         | Inspected pool equipment, pumps, motors, valves & chemical levals as needed                                                                                                                          |
| 9/21/17            | 1      | E.T.         | Inspected pool equipment, pumps, motors, valves & chemical levels as needed                                                                                                                          |
| 9/21/17            | 3      | E.T.         | Repaired downed sign at community entrance, repaired split rail (encling as needed                                                                                                                   |
| 9/21/17            | 8      | B.M.         | Reinstaltad downed entry sign, repaired split rall fencing as needed, repaired vinyl fencing<br>Removed duck faces from bridge & pool decks, repaired Oakleaf subdivision sign                       |
| 9/21/17<br>9/22/17 | 4<br>1 | T.C.<br>E.T. | Inspected pool equipment, pumps, motors, valves & chemical levels as needed                                                                                                                          |
| 9/22/17            | 4      | B.M.         | Repaired fencing in gray area, removed debris from Loop Rd.                                                                                                                                          |
| 9/22/17            | 4      | T,C.         | Removed duck faces from bridge & pool decks, inspected lighting in men's restroom, replaced bulb                                                                                                     |
| 9/22/17            | 6      | G.S.         | Inspect common areas, fencing, signage, trash removal, park inspections, fleids, lighting, & repairs as needed, trimmed tree limbs, treated for ants                                                 |
| 9/25/17            | 1      | E.T.         | Inspected pool equipment, pumps, molors, valves & chemical levels as needed                                                                                                                          |
| 9/25/17            | ż      | T.C.         | Removed duck feces from bridge & pool decks                                                                                                                                                          |
| 9/25/17            | 6      | G.S.         | Inspect common areas, fancing, signage, trash removal, park inspections, fields, lighting, & repairs as needed, trimmed tree timbs, treated for ants                                                 |
| 9/26/17            | 1      | E.T.         | Inspected pool equipment, pumps, motors, valves & chemical levels as needed                                                                                                                          |
| 9/26/17            | 3      | E.T.         | Repaired lencing around community and roadways                                                                                                                                                       |

DOUBLE BRANCH

GMS

#### DOUBLE BRANCH COMMUNITY DEVELOPMENT DISTRICT MAINTENANCE BILLABLE HOURS FOR THE MONTH OF SEPTEMBER 2017

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| Dale    | Hours | Employee | Description                                                                                                                                                                           |
|---------|-------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9/26/17 | 2     | B.M.     | Removed graffiti on stop sign, removed debris from bushes                                                                                                                             |
| 9/26/17 | 4     | T.O.     | Removed duck feces from bridge & pool decks, hung racks in filness center                                                                                                             |
| 9/27/17 | 1     | E.T.     | Inspected pool equipment, pumps, motors, valves & chemical levels as needed                                                                                                           |
| 9/27/17 | 2     | T.C.     | Removed duck teces from bildge & pool decks                                                                                                                                           |
| 9/27/17 | 5     | G.S.     | Inspect common areas, fencing, signage, trash removal, park inspections, fields, lighting, & repairs as<br>needed, frimmed trae limbs, treated for ants, p/u supplies from Home Depot |
| 9/28/17 | 1     | E.T.     | Inspected pool equipment, pumps, motors, valves & chemical levels as needed                                                                                                           |
| 9/28/17 | 2     | T.C.     | Removed debris from hurricane                                                                                                                                                         |
| 9/29/17 | 1     | E.T.     | Inspected pool equipment, pumps, molors, valves & chemical levels as needed                                                                                                           |
| 9/29/17 | 2     | T.C.     | Removed duck feces from bridge and pool dasks                                                                                                                                         |
| 9/29/17 | 6     | G.S.     | Removed debris from common areas                                                                                                                                                      |
| TOTAL   | 232   |          |                                                                                                                                                                                       |
| MILES   | 384   |          | 'Mileage is reimbursable per section 112.061 Florida Statutes Mileage Rate 2009-0.445                                                                                                 |

## MAINTENANCE BILLABLE PURCHASES

#### Period Ending 10/5/17

| DISTRICT<br>DB | DATE                                                                                                                                                                     | SUPPLIES                                                                                                                                                                                                                                                                                                                                                                                               | PRICE                                                                                                                                                              | EMPLOYEE                                                                                                          |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
|                | 9/6/17<br>9/6/17<br>9/6/17<br>9/6/17<br>9/12/17<br>9/12/17<br>9/15/17<br>9/15/17<br>9/19/17<br>9/19/17<br>9/19/17<br>9/20/17<br>9/20/17<br>9/20/17<br>9/21/17<br>9/21/17 | 4' LED bulbs (4)<br>Bleach (2)<br>Lysol all purpose cleaner (3)<br>Ant killer (2)<br>4-Pin Light bulbs<br>Cotton work gloves<br>Rubber grip work gloves<br>Nifty nabber<br>Terry towels<br>Fountain pump<br>Light control sensor<br>Silicone<br>Zip ties<br>Bleach<br>Magic erasers<br>Lysol all purpose cleaners (2)<br>Black caulk (2)<br>Anchoring cement<br>White fallice fencing<br>4x4-8' Boards | 68.26<br>6.88<br>27.50<br>16.03<br>16.03<br>8.61<br>3.15<br>22.97<br>17.22<br>57.48<br>14.92<br>4.47<br>25.96<br>3.44<br>10.28<br>18.33<br>10.30<br>19.52<br>13.77 | B.M.<br>B.M.<br>B.M.<br>B.M.<br>B.M.<br>J.S.<br>J.S.<br>B.M.<br>B.M.<br>B.M.<br>B.M.<br>B.M.<br>B.M.<br>B.M.<br>B |
|                | 9/22/17                                                                                                                                                                  | Post hole diggers                                                                                                                                                                                                                                                                                                                                                                                      | 9,40<br>40,22                                                                                                                                                      | В.М.<br>8.М.                                                                                                      |

TOTAL \$414.70

## **Clay County Sheriff's Office**

P.O. Box 548 Green Cove Springs, FL 32043

INVOICE



INVOICE DATE: OCTOBER 23, 2017 WEEK OF:10/13-19/17

TO:

Double Branch CDD & Middle Village CDD 370 Oakleaf Village Parkway Orange Park, FL 32065 FOR: Oakleaf Amenities Manager and Brian Sanchez

| DATE<br>WORKED | DESCRIPTION     | TIME<br>IN/OUT | HOURS | RATE  | AMOUNT      |
|----------------|-----------------|----------------|-------|-------|-------------|
| 10/13/17       | STEVEN HILLS    | 1700-2300      | 6     | 26.00 | 156.00      |
| 10/13/17       | BEN WASE        | 1700-2300      | 6     | 26.00 | 156.00      |
| 10/14/17       | JENNIFER COOPER | 1700-2300      | 6     | 26.00 | 156.00      |
| 10/14/17       | WES SMITH       | 1800-2230      | 4.5   | 26.00 | 117.00      |
| 10/15/17       | MATT WILLIAMS   | 1700-2200      | 6     | 26.00 | 156.00      |
| 10/16/17       | BEN ZIRBEL      | 1700-2300      | 6     | 26.00 | 156.00      |
| 10/17/17       | MATT WILLIAMS   | 1700-2300      | 6     | 26.00 | 156.00      |
| 10/18/17       | VACANT          |                |       |       |             |
| 10/19/17       | DAVID VOLLER    | 1700-2300      | 6     | 26.00 | 156.00      |
|                |                 |                |       |       |             |
|                |                 |                |       |       |             |
| DEPUTY         | SIGNATURE:      | <b>I</b>       | 1     | TOTAL | \$1209.00/2 |
|                |                 |                |       |       | \$604.50    |

Make all checks payable to Deputy name and mail to the Sheriff's Office C/O Brittany Gillard.

THANK YOU FOR YOUR BUSINESSI

SIXTH ORDER OF BUSINESS

D.

## **Double Branch Community Development District (CDD)**

370 OakLeaf Village Parkway, Orange Park, FL 32065 904-375-9285 x7; manager@oakleafresidents.com

## Memorandum

Date: November 2017

To: Board of Supervisors

From: GMS – OakLeaf Operations Manager

## **Community:**

#### **Special Events**

- Food Trucks @ DB 2x monthly
- Spooktacular report
- Upcoming Turkey Trot, Cocoa w/Clause

#### **Aquatics**

Pools closed for season – MV Lap pool now heated, schedule for operations and when covers will be utilized will be
posted and emailed. DB Lap pool open – winter closing would only take place if pools drop into the 60s for at least
a week.

#### **AMENITY USAGE**

- Total Facilities usage 6417
- Average daily usage 207

| DB Owners       | 25 |
|-----------------|----|
| DB Renters      | 29 |
| DB Replacements | 7  |
| DB Updated      | 8  |

Card Counts:

Total cards printed: 150 (both districts)

#### **Rentals**

- 17 of 31 days rented in October , 5 of 5 weekends had rentals
- 17 clubroom rentals, 0 patio rentals
- 18 tours (approx. 16 hours) / 53 staff hours used for scheduling, administrative, etc..

## **Double Branch Community Development District (CDD)**

370 OakLeaf Village Parkway, Orange Park, FL 32065 904-375-9285 x7; manager@oakleafresidents.com

## Memorandum

## **Operations**:

### **Open Item**

Pillar repair at DB entry on Oakleaf Village Pkwy

### MAINTENANCE

- Clean clear tree limbs at basketball court entry
- Inspect lights at tennis court walkway
- Retrofit light cans at pool deck (LED up lighting)
- AC repair at Fitness Center
- Remove, clean, rewire, and replace Slide motor
- Preventative maintenance performed on Fitness Equipment
- Inspection/repair recommendations for Leg Curl at Fitness Center
- Replace elliptical monitor at Fitness Center
- Replace damaged hinges on dumpster gates
- Replace damaged hinges on pool pack gates
- Change out locks at field house, concessions, pool house
- Cleaned/Cleared storage area at Pool house in preparation for winter and pool closure
- Clean equipment pack lids at pool house/ pump area
- Re-patch sinkhole on multi-use filed track
- Adjust timer throughout property for light change
- Flush valve repair at Amenity men's bathroom
- Replace multiple 4pin lights at Fitness Center (LED retrofits)
- Dispose of multiple small electronics equipment (hazardous waste refuse)
- Lake inspections, all lakes inspected monthly reports kept on file in Ops. Manager office.
- Continual Park inspections and cleaning twice monthly reports kept on file in Ops. Manager office.
- Light Inspections completed Worthington Oaks, Hearthstone, Highland Mill, Piedmont, Stonebrier, Waverly, Litchfield, and Timberfield completed 10/11. Nature's Hammock, Fall Creek, The Oaks, Cannon's Point, Pebble Creek, Silver Leaf, Oakbrook, and The Cottages completed 10/28.

### **Landscaping**

- Mainline repair at Silverbluff /Oakleaf plantation repair damaged from ROW utility work
- Plantings/sod replacements completed
- Flower rotation completed
- Monthly property reports and irrigation inspections kept on file in Ops. Manager office.

#### For questions, comments, or clarification, please contact:

• Jay Soriano, Oakleaf Operations Manager 904-342-1441

jsoriano@gmsnf.com

