## DOUBLE BRANCH Community Development District

FEBRUARY 11, 2019



### Double Branch Community Development District

475 West Town Place Suite 114 St. Augustine, Florida 32092

February 4, 2019

Board of Supervisors
Double Branch Community Development District
Staff Call In # 1-800-264-8432 Code 182247

**Dear Board Members:** 

The Double Branch Community Development District Board of Supervisors Meeting is scheduled for Monday, February 11, 2019 at 6:00 p.m. at the Plantation Oaks Amenity Center, 845 Oakleaf Plantation Parkway, Orange Park, Florida 32065. Following is the advance agenda for the meeting:

- I. Roll Call
- II. Audience Comments
- III. Approval of Consent Agenda
  - A. Approval of the Minutes of the January 14, 2019 Meeting
  - B. Financial Statements
  - C. Assessment Receipt Schedule
  - D. Check Register
- IV. Discussion of Amenity Policies Rentals for Non-District Sponsored Events and Businesses
- V. Other Business
- VI. Staff Reports
  - A. Attorney
  - B. Engineer
  - C. Manager

- D. Operations Manager Report
- VII. Audience Comments / Supervisor's Requests
- VIII. Next Scheduled Meeting March 11, 2019 @ 4:00 p.m. at the Plantation Oaks Amenity Center
  - IX. Adjournment

I look forward to seeing you at the meeting. If you have any questions, please feel free to call.

Sincerely,

James A. Perry

James A. Perry District Manager



A.

### MINUTES OF MEETING DOUBLE BRANCH COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Double Branch Community Development District was held Monday, January 14, 2019 at 4:00 p.m. at the Plantation Oaks Amenity Center, 845 Oakleaf Plantation Parkway, Orange Park, Florida 32065.

### Present and constituting a quorum were:

Cindy Nelsen Chairperson (by phone)

Chad DavisSupervisorScott ThomasSupervisorTom HortonSupervisorAndre LanierSupervisor

Also present were:

Jim PerryDistrict ManagerJason WaltersDistrict Counsel

Jay Soriano GMS Community Manager

One Resident

Two VerdeGo Representatives

### FIRST ORDER OF BUSINESS

Roll Call

Mr. Perry called the meeting to order at 4:00 p.m.

### SECOND ORDER OF BUSINESS Audience Comments

A resident stated I'm new here so I don't know which CDD I live in. I'm in Highland Mills.

Mr. Soriano stated you are in Double Branch CDD. The CDD is separate from the HOA. All single-family homes on that side fall under the master association, Oakleaf East HOA.

Mr. Horton stated they usually meet the first Monday of each month.

Mr. Lanier stated I would like to throw my name in the hat for the vacant seat. I am on the phase one side. I sent a brief resume to Jim but I can send a full resume if anyone is interested.

Mr. Davis stated we received it and it's very impressive. If you fill this vacant seat what happens with the homeowners association and is it a conflict of interest to serve on both boards?

Mr. Lanier responded my thought process is that I would start to break away from the HOA and resign that board seat once someone is brought on for my current seat and have that be filled by somebody who's already experienced out there. It is not something I've discussed with the HOA yet. I don't know if it would be a conflict of interest. It's good to have ideas being able to flow on both sides but I think with time and responsibility that would have to fade in a sense and have someone else brought on to that organization.

Mr. Davis stated the reason I ask that question is we have people come in here and hammer us thinking we're the homeowners association board and we're able to say that's not us and I don't want to be able to say, well that's one of us, but not all of us.

Mr. Lanier stated that's a very valid question and we get the same thing. Tom comes as someone who watches and participates in the HOA meetings. We get the same thing and we have to say it's not an HOA responsibility and here's their contact information. To fully answer the question, I truly see me turning over the HOA seat.

### THIRD ORDER OF BUSINESS Organizational Matters

### A. Consideration of Resolution 2019-01, Declaring a Vacancy for Seat 2

On MOTION by Mr. Davis seconded by Mr. Thomas with all in favor Resolution 2019-01 was approved.

### B. Consideration of Appointing a New Supervisor

Mr. Davis stated I'd like to defer to a subsequent meeting unless anyone else has any other questions. I personally feel there could be a conflict of interest with someone being on both boards as far as Mr. Lanier's interest in the seat goes. I'm not at all opposed to him filling the seat but being on both boards is a slight concern for me.

Mr. Thomas stated in all respect to that I see his knowledge of the HOA as well as knowing Mr. Lanier for many years and he's very active and involved in the community. He understands the big picture and I think his knowledge of the HOA would actually help us in making some really good decisions. I don't know how easy it would be to balance both boards but if your intention is to eventually break away from one and focus on the other then I would definitely be on board with that. I would support Mr. Lanier filling the vacancy for seat two.

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Mr. Walters stated from a legal perspective there is no inherent conflict with sitting on both boards. There could be an issue that arises where there is a conflict between the two entities but they are pretty rare. The times I get uncomfortable is if I have two CDD board members on an HOA board because you're inherently going to discuss things that could conceivably come before this Board and then you have Sunshine issues, but there's not a legal conflict with sitting on both boards.

Mr. Horton stated I sort of agree with Chad on this. I know it's not a tremendous conflict but it's more of where do you concentrate at each meeting. I would be comfortable if you could give us a timeframe.

Mr. Lanier stated it would be a couple months to turn that over just so I could announce it and I want to make sure that transition is not leaving them high and dry.

Mr. Horton stated I would be comfortable with that. Being on that board is not all you do; you're very involved with a lot of things, which is good.

Mr. Thomas asked which are you in agreement with?

Ms. Nelsen stated I think Andre would be a great asset to our board. I trust that he will do the right thing. If it's not a legal conflict than I'm certainly fine with it. I also don't want him to leave the HOA board immediately because I know they only have three members.

On MOTION by Mr. Davis seconded by Mr. Thomas with all in favor Andre Lanier's appointment to seat two was approved.

### C. Oath of Office for New Elected and/or Appointed Supervisors

Mr. Perry administered an oath of office to Mr. Lanier.

### D. Consideration of Resolution 2019-02, Designating Officers

Mr. Perry stated currently Ms. Nelsen is Chair, I'm Secretary and Treasurer, Mr. Oliver of my office is Assistant Secretary and Assistant Treasurer, Ernesto Torres of my office is Assistant Secretary and I thought we had made Chad Davis Vice Chair. What we would ask is that GMS employees remain in those same positions for administrative purposes and the supervisors that are not the Chair or Vice Chair are made Assistant Secretaries. We do this whenever we have a new supervisor come on.

Mr. Thomas stated I'd like to just keep it the way that it is.

Ms. Nelsen stated I agree.

On MOTION by Mr. Thomas seconded by Mr. Horton with all in favor Resolution 2019-02 was approved.

### FOURTH ORDER OF BUSINESS

**Approval of Consent Agenda** 

- A. Approval of the Minutes of the December 10, 2018 Meeting
- **B.** Financial Statements
- C. Assessment Receipt Schedule
- D. Check Register

Mr. Perry stated you are 95% collected on your assessment receipt schedule as of the middle of December which is really high which means that most residents are taking advantage of the 4% discount with the tax collector so that's really good news. Other than that, everything is pretty much normal.

Mr. Horton stated last time we approved five days of vacation for some employees. Who are those employees?

Mr. Soriano responded the ladies that work at the front desk at the fitness center downstairs and your fitness center. Realistically, if you wanted to, you could not have a single full-time employee. I could move that one that's working 40 hours that really likes your side and split her to work 20 hours at Double Branch and 20 hours at Middle Village.

Mr. Horton stated no, I just wanted to know who they were and how many there were.

Mr. Soriano stated there are four ladies that work at the front desk; two here, and two there. In the summertime they will go out to the front desk out here too. The reason they are full time is because they are the older ladies that have a little more experience. They know all the rules and they have been here for quite a few years so they are pool supervisors that sit at the front desk and during the off season I don't have a lot of lifeguards that work for us.

Mr. Horton asked who do the maintenance guys work for?

Mr. Soriano responded that's a separate contract with Riverside. Those are not District employees. The four I was talking about get a paycheck that comes from Double Branch or Middle Village CDD.

Mr. Horton asked there are two guys that do the maintenance around here?

Mr. Soriano responded between the two districts I actually have three guys. Janitorial, maintenance and landscape are contracted, it's just the desk positions and lifeguards that we now have as district employees.

On MOTION by Mr. Davis seconded by Mr. Horton with all in favor the Consent Agenda was approved.

### FIFTH ORDER OF BUSINESS Other Business

There being none, the next item followed.

### SIXTH ORDER OF BUSINESS Staff Reports

### A. Attorney

There being none, the next item followed.

### B. Engineer

There being none, the next item followed.

### C. Manager

There being none, the next item followed.

### D. Operations Manager - Report

Mr. Soriano stated we had our Cocoa with Claus event and had about 223 registered. I mentioned last year was the first year we started charging people because we got to the point that were 500 people showing up and it made it a little tough for Santa to do his work. Charging allows to know those people are serious about coming and it's only a couple bucks. Everybody enjoyed themselves. Our next event is going to be Polar Plunge. I usually wait until February because it's our coldest month. I think we have settled on a date and registration will go out by email probably tonight or tomorrow. They can also be picked up at the fitness centers. After February I'll bring you the report from the Polar Plunge and I also plan on bringing you a yearly schedule. Last year was the first year since we have those lifeguards in staff we started doing the dive-in movies. With that I'm looking at a yearly calendar where we have something going on every month so I'd like to bring that to you as our tentative schedule.

Looking at our usage numbers, this is pretty much always our lowest month because of the holidays but it's also just that time of year where people aren't working out around Christmas and the pools are closed on your side. We had 3,508 people checking in compared to 14,000 checking in during May or June. Also, with the cards printed 92 is the lowest we've been in a long time but we do still have new people moving in to the neighborhoods. Our rentals are still staying pretty busy and all of our weekends are packed.

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Moving to the operations side I have a couple of open items. I want to update you on our entry column. The insurance company called me and I said I thought everything was taken care of because the check was cut but it shorted us by almost \$2,000. Apparently there is a limit on their liability. I went through our insurance company with how this works and that is normal. Insurance companies can put limits on how much they will pay so even if we say that sign is worth \$15,000 if they have a \$10,000 limit that's all they have to pay. We have options ourselves. We could have our insurance company go after the driver directly and no longer deal with their insurance company. We would have to make a claim and pay that deductible, which is \$2,500 but then we also pay up front and we have a claim on our insurance. Right now we're short \$1,800 so I don't see it as a real valid reason but I wanted to forewarn you. Our mason was ready to move forward and we've already started paying for the pre-cast work. He would like to be done by the end of February so I wasn't going to hold him up unless you have any concerns.

- Mr. Horton asked and we'd say we're going to cover the shortage?
- Mr. Davis stated either way we're going to cover the shortage.
- Mr. Soriano stated if we go through our insurance we can pay the \$2,500 deductible and have a claim on our insurance so our insurance would go after the driver directly.
  - Mr. Horton asked it's not going to cost us anything is it?
- Mr. Soriano responded it would cost us the claim. When you have multiple claims your insurance can go up even though it's not your fault. We had a claim on an entry sign just a year ago for an uninsured driver so we do have one claim already. I don't see it being a good choice to go after them. I don't know that we have any other internal legal abilities for it.
- Mr. Walters stated we could pursue the driver directly. The issue is, especially if they're buying cut throat insurance is whether they are essentially judgment proof because they have no assets. If you're pursuing and individual, you're probably not getting attorney's fees so you're going to spend over \$1,800 just trying to get that claim handled. I understand your frustration. Hopefully people that hit our poles have better insurance next time.
  - Mr. Lanier asked would that not be a small claims court issue as well?
  - Mr. Walters responded it would.
  - Mr. Davis stated small claims court will take their license until they pay us back.

Mr. Soriano stated I talked to the insurance company about that and we can actually pursue both.

Mr. Horton stated with small claims court you would be the one going to court so your time is invested in them too.

Mr. Soriano stated not that I want to throw it out the door but I don't see us recovering 100% of this. We're going to spend either time or money. As I mentioned we did go ahead and cut the deposit check so he's ready to start working. Unless there's any major concerns I'd like to just keep it flowing.

Mr. Horton stated I'm okay with that. What's the estimated completion date?

Mr. Soriano responded he was hoping to be done by the end of February. As long as he gets the pre-cast in soon our weather is good so he can start stacking on those bottom bricks and that's the biggest part.

Mr. Horton asked does the pre-cast have to be specially made?

Mr. Soriano responded yes it's custom form so it matches the rest of them.

The second open item is report on transition of our landscape company. R&D is officially out and everything has been handed over to VerdeGo. I'm extremely impressed. They started meeting with me before that January 1<sup>st</sup> date to walk through and go through items. They're going at this full force and getting the place cleaned up. They've even purchased new equipment that's here for our property.

Mr. Horton stated I saw some guys out there the other day. Who do we have here today?

Mr. Beau Barnett and Mr. Bruno Perez of VerdeGo introduced themselves.

Mr. Horton asked are you onsite management?

Mr. Perez responded we are both on property. I am on property more with the guys and we're going through irrigation, doing landscaping and trying to wrap our hands around everything here.

Mr. Horton asked you have all of the equipment and people you need?

Mr. Perez responded yes sir.

Mr. Soriano stated there are a couple issues I want to bring up. I forewarned everyone that there would be issues with the transition and that our landscaping company had a lot of items that just had a band-aid put on them and they're gone now. We have this all-inclusive

irrigation set up, however seeing some of the numbers of things that haven't been completed or some things that weren't even reported and almost looks like it was hidden I don't feel completely comfortable throwing that on VerdeGo. I've talked to them about it. Broken heads are one thing. When I have a stretch of road with 40 broken heads, I know they didn't all get broken last night or in one week. I don't know that it's fair to put that on them, especially if I go back through a report from R&D and it shows all 40 of those heads were checked off two weeks ago. I have bigger concerns with the report they just gave me today that says we have almost 40-50 decoders. These are little devices that will help send information out. We have some zones that are half a mile away from the control box. These decoders are bad. There's no way 40-50 of these decoders went bad in the last two weeks. Some of these decoders can be as much as \$180-\$200 a piece so this shouldn't fall squarely on them. We knew there were going to be some problems but until they really dig in we can't find all of the problems.

Mr. Horton asked what do the decoders do?

Mr. Soriano responded they send a signal from a controller out to the zones so we can get the heads to pop up at a certain time and control that zone. Let's say a controller goes out now, they've given us one price that replaces the whole controller, all the decoders, all the wiring and the man-hours to dig in and replace them. What we can see is if we have a brand new controller out there that R&D replaced this last year but I have six decoders on it that are older than a year old, they didn't replace those, yet we paid for it. With that I've talked to Jim and Jason about keeping this last month's payment until they either come in and true-up or they credit it back so I haven't paid this last month.

Mr. Davis asked how much is last month's payment amount?

Mr. Soriano responded for your side almost \$27,000. In that there's details of what goes to those irrigation repairs. One side is really obvious and your side compared to this District is annual rotations. These guys already have plans for their rotation coming in but we pay for those annual rotations. R&D ripped out their annuals a couple weeks before that award meeting because they were looking rough. Part of that is depending on how many you put in there, I'm still owed annuals and you replace them for free. That was the plan at the beginning of December but as they found out they weren't going to be here they didn't fill them. I can go through and pick all that stuff apart for every single line if you really want me to. I'll talk to

them first but there might be some items we will have to come back to after we get that detailed report.

Mr. Davis asked is your estimate of 40-50 accurate or are you just throwing out a number?

Mr. Soriano responded they're not done yet. That was just what was reported today. They're only a couple weeks into it. There are a lot of problems on this side, however some of the problems here are also linked to development that somebody else will be paying for. On your side though, that's all us.

Mr. Davis stated so there's a possibility of \$9,000-\$10,000 worth of damaged stuff that should have been replaced per the contract.

Mr. Soriano stated I'm hoping it's not that high, but yes.

Mr. Thomas asked do you need guidance from us?

Mr. Soriano responded not yet, this is more of a forewarning. What I can talk to R&D about is there is no way this was done. I see a report you gave me two weeks before you left that said this was working and I go out there and find out not only was it not working, it's got a date on it from two years ago so it hasn't been working in two years. If I can prove those things easy there's no way we should pay for those nor should VerdeGo so unless you guys have any concerns that's why I was going to hold their payment.

Mr. Horton stated I think that's fair. I don't think we want R&D to come back and do it.

Mr. Soriano stated on this side I'm stuck with them a little bit because they are under contract in certain areas on the highways because of a development that was started before the RFP. There are two items they did separate that we approved; that was the Village Center moving the pipe from the foundation of those homes and also the main line under the roads to get to that new park area. I haven't paid for those yet. They did start the work but I don't know if it's finished. Without being able to hook up and test water, which they will get to, we don't know if it's working. We also had some items that were tentative improvements, not just that park, but other areas we might want to add to and we said we were going to hold off because we didn't know if that landscape company was going to be here. These guys are already prepped on all that and that park will be one of the first things to plan and add zones for irrigation.

I have a couple of amounts I have to ask you guys for. We have a lot of things that need to be improved or replaced prior to opening the pools that are beyond my amounts. I have filter grids that need to be replaced. The proposal is from Crystal Clean, which is one of our current companies we use for our pools. We have one company that does repairs and one that does cleaning. The filter grids are what clean your pool water. They were replaced when we did the resurfacing a few years ago and they are starting to rip and fall apart. I'm looking for an amount not to exceed \$4,000 to replace all of the grids. I can do this in conjunction with Crown who did our resurfacing. They buy all of the equipment for me and I have my guys do some of the work and then they finalize anything I'm not supposed to touch because the pool contractor has to finalize and right off saying we finish repairs. That way the health department is happy when they come in. They make it a lot cheaper for me when they do that so I believe it will be well under that \$4,000.

Mr. Davis asked how often to the filter grids get replaced?

Mr. Soriano responded they should be replaced every four years per the pool manufacturer but sometimes they last seven or eight years. These were replaced four years ago.

On MOTION by Mr. Thomas seconded by Mr. Horton with all in favor filter grid replacement in an amount not to exceed \$4,000 was approved.

Mr. Soriano stated the next one is for resurfacing of our slide. You guys actually got lucky. About nine summers ago you had a company come in and resurface your slide after the first seven or eight summers of operation and it worked out well. The same company was contracted to do both facilities and they did a very bad job over here to where this District paid another \$26,000 to another company to come back in a year later because kids were going down the slide and paint and epoxy was coming off all over their backs to where they had to shut those slides down. You paid a little over \$11,000 last time and they paid about \$24,000 but that \$24,000 went down the drain and they had to pay the other company \$26,000. We have become very efficient at fiberglass and epoxy resin work so I'm looking to do this with Crown the same way. Right now with verbal and pricing out all of the materials I'm looking at about \$7,000 for your slide. I would like to do that this year but I could probably make it last another year. *Mr. Soriano presented pictures of the slide damage*. Once that top layer of epoxy

is damaged after a couple years it's easier to knock off a piece of fiberglass and then you have fiberglass holes, which can scratch kids as they slide down. There were times last year we had to shut down the slide and do some patching work here and there. I didn't repaint it so you'll see little black patches on the slide but that's would we would be looking at this time is sanding everything down, dropping the resin and hopefully painting it white if we could it just depends on the cost. It will look better because you won't see the calcium show up as much. I'll also do this as Middle Village. The big part would be having the time and resources for us to be able to do it so even if Middle Village did give me that not to exceed but they decided to move forward with one slide first and if we have to, we will put the other slide off until next year. Even yours I could make last another year, possibly a few, but we have the money and these are the types of things I think we need to just go ahead and move forward with.

Mr. Thomas stated I think we need to go ahead and move forward with it.

On MOTION by Mr. Thomas seconded by Mr. Davis with all in favor resurfacing the slide in an amount not to exceed \$7,000 was approved.

Mr. Soriano stated the last bit is for replacements on furniture. In our capital plan, the project that we did where we checked out all of our inventory and made plans with a third party inventory to replace all of our equipment, these chairs were priced out at 2021 so they had this big lump sum for the lounge chairs, tables and everything. What I did last year was we went ahead and replaced a section so if you get a chance and walk back to that adult pool you will see the new chairs we bought last year for \$10,000. This year I had them approve me for another section for \$12,000 and we will do the big pool this year. That's what I'd like to do with your pool instead of waiting three years and doing it in one big chunk. The chairs are actually good in one section so I was looking at the lap pool and we will move the good lounges and tables over to the larger pool. Counting them up the lap pool you have 48 chairs and 30 lounges. Rates are going to be the same as last year from Verizon Casuals because we have an account with them. Shipping may change a little bit. I think they have it listed at \$75. With that number of chairs I was looking at a not to exceed of \$12,000 for the lap pool. That would be well under the amount we were looking at in three years so if we do \$12,000 this year and \$15,000 or more next year on the other pool we will be under that amount.

Mr. Horton asked how long have the chairs been there?

Mr. Soriano responded I believe it's our fourteenth summer with them. It's a bit labor intensive to fix those chairs. We take a big turkey fryer and boil the straps and then you have to stretch them. Realistically, the straps aren't the biggest concern, it's the aluminum frames. Some of them get so bad that the frame breaks and if I have somebody get injured then I have a bigger issue. People really like the seats at the adult pool and we got a lot of compliments on them. We went to a sling chair that's one piece so now if somebody damages the seat I can slide the whole canvas out and slide a new one back in.

Ms. Nelsen asked did you get any complaints about them looking different from the other pool?

Mr. Soriano responded no here it's actually separate so other than the adults that actually use that pool nobody really noticed. Your pool might be a little different because it's a little closer together.

On MOTION by Mr. Davis seconded by Mr. Horton with all in favor pool furniture replacement in an amount not to exceed \$12,000 was approved.

Mr. Soriano stated that's the last bit of money I need to ask you for. I do want to forewarn you; we heard it once when a couple months ago there was a gentleman talking about the conditions of the playgrounds. Our playground is not on that capital plan to be replaced for another five years which is about average because those things last pretty long but they do start to get rough looking. We check them and replace bolts and swings but I did get another email and if people do start picking them apart that may be one I come to you guys early to replace. People forget we have ten of those pocket parks. We have two at the main amenity center and over here we have three. Those items cost \$30,000 a piece on the cheap end. At the high end your talking about \$50,000 to as much as \$60,000. That's a lot of money. I've started looking at a plan to kind of shorten that if we do one playground I could maybe take those parts powder coat them and build the other ones a little large so we're adding stuff too and not just buying new pieces rather than just trying to replace ten parks at a time. I know people ask for things and we want great looking stuff out there but without adding a whole other line to our budget, that's a huge amount.

Mr. Davis asked are you letting them know when you get the emails with concern about the playgrounds and rust that we had a company come in and evaluate and they are due for replacement in the next four to five years and we're working on a plan?

Mr. Soriano responded I do I just hate any mention of safety concerns. Our main concern is always safety first. Things may not be the best looking but it's not a safety issue. Because we've heard it more often lately I will start looking at it over the next year. We're still going over the dog park too. All these items I brought to you today were part of that capital plan.

Mr. Horton asked is the equipment that worn out?

Mr. Soriano responded it's fourteen years old so it's not that it's falling apart it's showing its wear. The company we used when everything was installed was one of the more expensive ones. If you recall a couple of years ago I had a slide that kept cracking and cracked all the way through. This slide cost a couple thousand books and they just mailed me a new slide. It was a lifetime warranty so some of those things they will replace free of charge. Other things, like a hanger for a swing is \$300. The uprights are powder coats so I have to be able to take that whole thing out, dig up a large chunk of concrete and if I wanted I get it re-powder coated, or we just buy a new section. They are nice but it's something we're just going to have to look at.

Mr. Horton asked have you had any progress on putting the wooden benches in?

Mr. Soriano responded we have two of them now but they were already cut and ready when I talked to you last time so I didn't do anything special with them like put a logo in there. I'm looking to do that. I'd like to do a couple parks at once that way it doesn't look mismatched with different benches.

Mr. Thomas stated since we have landscape maintenance on the brain, are the multipurpose fields going to be ready for soccer season?

Mr. Soriano responded yes right now those fields look really good. We held off sprigging last year and they still look really great. There are a couple holes that need to be fixed but other than that they are in great condition. Numbers went way down and we haven't been paid so I'll work with them.

Mr. Thomas stated the reason I ask is you guys know my daughter plays and we have a couple of tournaments that will be hosted out here so obviously I want the visitors to come into

a good multipurpose area. Also, this was about the time we were going to start doing the sprucing up. How is that coming along?

Mr. Soriano responded we added the stuff last year and we're a little bothered with R&D there too because we had some that didn't live and they were pointed out in emails to them but I know it was because they are out the door and just don't want to handle it. I'm going to make plans with them as far as whether those are in annual replacements or if we're going to pay extra and do some other improvements. We do have a list of those improvements that I have going on. We're still adding to the soccer fields. I've talked to them about our tennis and basketball courts so we can stop those kids from digging under and jumping over and I think it will add a good look to it. We have entries on this side that your sister master HOA offered to foot the bill for improvement at those entries where there's brick columns. I'll talk to our HOA because Rob is always looking for ways to spend money. You have a lot more entries than they do over here. Also, some of the parks; we did Nature's Hammock to stop people from parking and we have that issue in a couple of areas. These are things that will go to them as new improvements. What I like about what they're doing is they take the time to detail. They're talking about giving us renderings so we can see the planning and get exactly what we want. I do want them to get in and get everything working first because if I don't have that irrigation working it's not going to matter.

Mr. Davis stated I was out there on Saturday and I don't know how logistically possible this is, but it seems like where the goals are set up are where they always set them up so the holes in the field are always in the same spot. If you can rotate that stuff then you're not just wearing down that same patch of dirt.

Mr. Soriano stated when we first started sprigging they did a real good job of that. I also know in the last year or so we've had a lack of volunteers so it's tough.

Mr. Davis stated it just seems like in the middle of the field and in front of the goal box is just bare dirt.

Mr. Lanier stated they will try to shift it some. The problem is sometimes the trees. I'll talk to Josh again.

Mr. Soriano stated like I said, they haven't paid and they're behind a season now so I've got to fall and spring but I'll talk to them. In that contract they are supposed to fix the holes. A year ago I did talk to Andre and Josh about foregoing the hole fixing then because we

were going to sprig it but that fell off so they really need to look at that this year. Does Florida League actually have a board now?

Mr. Lanier responded not so much a set board like we have. They do have a representative.

Mr. Soriano stated I may have to get back to them and get that communication going to say there are things they're supposed to be doing like helping out with the bathrooms on weekends. We really haven't any of that in quite a while. If we really want to show off for people coming in we need them to do their part too.

Mr. Horton asked how far behind are they?

Mr. Soriano responded I'd have to double check because I don't think we received spring. We didn't receive fall at all and we didn't receive numbers but I was told the last estimate on numbers was 250 for registration, which is really low because when we were getting payments it was at 450.

Mr. Thomas asked is that for rec or premiere?

Mr. Soriano responded they give me one check they don't tell me how many from each.

Mr. Horton stated I was looking at this before the meeting and I was curious about the soccer fees. On September 30<sup>th</sup> they paid us \$10,000.

Mr. Soriano stated that was three seasons back. It may just be they forgot. We will get with them on payment and some of these other items they're supposed to be helping out with. This season has been bad with violations from parking.

Mr. Horton stated just tell them if they can't pay their dues and follow the rules then they can't play.

Mr. Thomas stated this weekend was I-9.

Mr. Soriano stated I'll get on I-9. Their numbers were higher than soccer and they paid before they finished registration. They're helpful too and I see emails from them but they're kind of the same way. They have a contract too and they're supposed to help out with trash, the bathrooms and parking. If not we get people complaining to us.

Mr. Davis stated and maybe you reach out to them with an email reminder that per our agreement this is what you're responsible for every Saturday.

#### SEVENTH ORDER OF BUSINESS

# **Audience Comments / Supervisors' Requests**

### **Audience Comments**

A resident stated on the parking and clean up concern, we don't play sports yet but when we played rugby each team either helped with parking or clean up so all sports were responsible and helped with up keep of everything so I don't know if that's something you want to look into. For instance Group A, you're in charge of parking and parents would pitch in too. We thought it was really good because it gave the parents a purpose while they were there.

Mr. Davis stated we have agreements with the different sports so that would be something for them to decide what their teams do. As far as delegating what team does what and how you police the area would be on them but I do think it's a good idea.

### **Supervisors' Requests**

Mr. Horton something was brought up at the last HOA meeting about people parking in the Oaks on the island.

Mr. Soriano stated it's actually been mentioned out here and I had two vehicles last week and I tried to tow a vehicle this weekend but I think he made it out on time. It's happened a couple of times now so we put those plants on the playground side and they've been parking on the other side. If I see it I'm able to do it right away. The HOA will forward me pictures and that cul-de-sac there at the Oaks has been battling it there for a while. They will continue to be towed and sooner or later they will learn.

Mr. Horton asked you haven't tried to contact the people living in those homes?

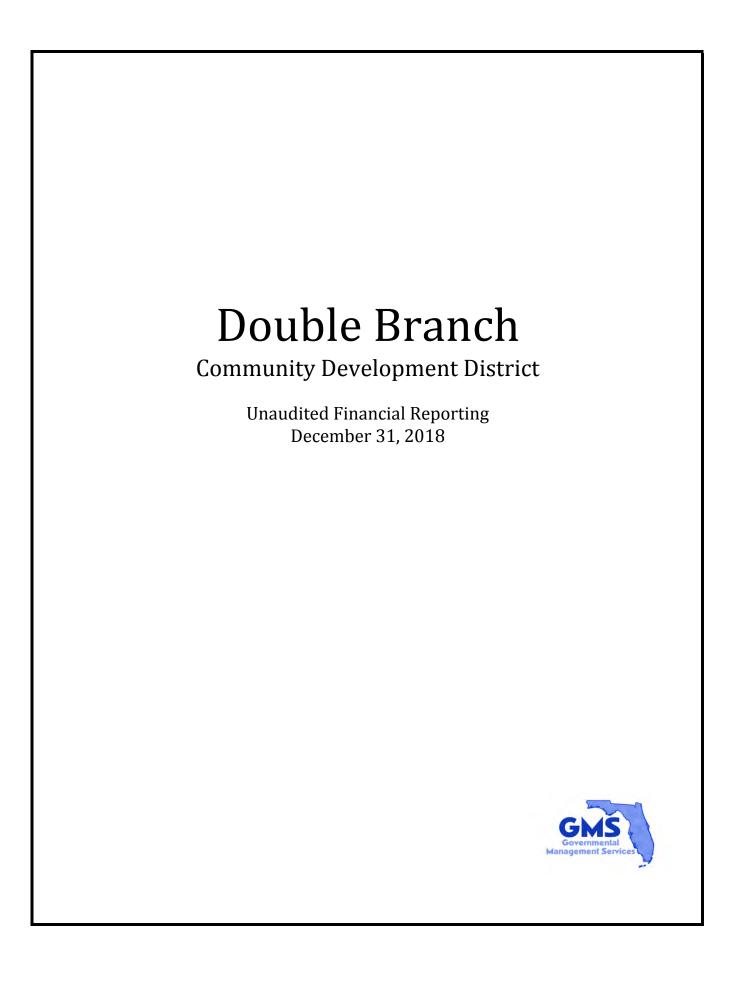
Mr. Soriano responded I've talked to them before but that only goes so far. I can't always hunt down which car belongs to which house. We have a form letter that I've shared with them that says they're parking on District owned property and it's a violation so I write down their license plate number and ask the board member to take a picture and they can leave that form letter on their car that lets them know if I see you out here again, you're getting towed. After that I have record of it and can say you've already been towed once and some people have been towed multiple times.

Mr. Lanier stated thank you for your support and for having trust in me and I hope I can keep making Oakleaf better.

# EIGHTH ORDER OF BUSINESS **Next Scheduled Meeting** Mr. Perry stated the next scheduled meeting is February 11, 2019 at 6:00 p.m. NINTH ORDER OF BUSINESS Adjournment On MOTION by Mr. Davis seconded by Ms. Thomas with all in favor the meeting was adjourned. Chairman/Vice Chairman

Secretary/Assistant Secretary





### **Community Development District**

# Combined Balance Sheet December 31, 2018

|   |             |             | Totals                                |                 |                                  |                         |
|---|-------------|-------------|---------------------------------------|-----------------|----------------------------------|-------------------------|
| _   | General     | Recreation  | Capital Reserve                       | Debt<br>Service | Capital<br>Projects              | (Memorandum Only)       |
| ASSETS:   |             |             |                                       |                 |                                  |                         |
| Cash  | \$44,799    | \$96,323    | \$226,827                             |                 |                                  | \$367,950               |
| Petty Cash  |             | \$672       |                                       |                 |                                  | \$672                   |
| Investments:  |             | ***-        |                                       |                 |                                  | 77                      |
| Series 2013A-1  |             |             |                                       |                 |                                  |                         |
| Revenue   |             |             |                                       | \$1,868,269     |                                  | \$1,868,269             |
| Reserve A1  |             |             |                                       | \$868,932       |                                  | \$868,932               |
| Interest A1   |             |             |                                       |                 |                                  | \$0                     |
| Acquisition and Construction                                |             |             |                                       |                 | \$49,864                         | \$49,864                |
| Series 2013A-2  |             |             |                                       |                 |                                  |                         |
| Reserve A2  |             |             |                                       | \$101,941       |                                  | \$101,941               |
| Interest A2   |             |             |                                       |                 |                                  | \$0                     |
| Excess Revenue  |             |             |                                       | \$4,429         |                                  | \$4,429                 |
| Prepayment  |             |             |                                       |                 |                                  | \$0                     |
| <u>Operations</u>   |             |             |                                       |                 |                                  |                         |
| Custody Account-General Fund Excess                         | \$171,788   |             |                                       |                 |                                  | \$171,788               |
| Custody Account-Recreation Fund Excess                      |             | \$1,789,421 |                                       |                 |                                  | \$1,789,421             |
| Custody Account-Recreation Fund Reserve                     |             |             | \$849,110                             |                 |                                  | \$849,110               |
| Due From General Fund                                       |             | \$7,743     |                                       |                 |                                  | \$7,743                 |
| Due From Capital Reserve Fund                               |             | \$29,482    |                                       |                 |                                  | \$29,482                |
| Due from Rec Fund   | \$16,955    |             |                                       |                 |                                  | \$16,955                |
| Due from Other  |             | \$26        |                                       |                 |                                  | \$26                    |
| Electric Deposits   |             | \$4,500     |                                       |                 |                                  | \$4,500                 |
| TOTAL ASSETS  | \$233,543   | \$1,928,167 | \$1,075,937                           | \$2,843,571     | \$49,864                         | \$6,131,082             |
| LIABILITIES:  |             |             |                                       |                 |                                  |                         |
| Accounts Payable  | \$2,939     | \$98,715    |                                       |                 |                                  | \$101,655               |
| Due to Rec Fund   | \$7,743     | Ψ70,715     | \$29,482                              |                 |                                  | \$37,225                |
| Due to Debt Service   | ψ/,/ 15<br> |             | ΨΔ3,10 <b>2</b>                       |                 |                                  | \$0                     |
| Due to General Fund   |             | \$16,955    |                                       |                 |                                  | \$16,955                |
| Due to Middle Village                                       |             | \$532       |                                       |                 |                                  | \$532                   |
| Deferred Rental Revenue                                     |             | \$7,985     |                                       |                 |                                  | \$7,985                 |
| FUND DALANCEC   |             |             |                                       |                 |                                  |                         |
| FUND BALANCES:  |             | \$4,500     |                                       |                 |                                  | \$4,500                 |
| Nonspendable<br>Restricted for Debt Service                 |             | \$4,500     |                                       | \$2,843,571     |                                  | \$4,500<br>\$2,843,571  |
| Restricted for Debt Service Restricted for Capital Projects |             |             |                                       | \$2,843,5/1     | \$49,864                         | \$2,843,571<br>\$49,864 |
| Assigned  | \$2,000     |             | \$1,046,455                           |                 | φ <del>τ</del> 2,00 <del>-</del> | \$1,048,455             |
| Unassigned  | \$220,860   | \$1,799,480 | \$1,0 <del>1</del> 0, <del>1</del> 33 |                 |                                  | \$2,020,340             |
| TOTAL LIABILITIES & FUND EQUITY                             | \$233,543   | \$1,928,167 | \$1,075,937                           | \$2,843,571     | \$49,864                         | \$6,131,082             |

# Community Development District GENERAL FUND

Statement of Revenues & Expenditures For The Period Ending December 31, 2018

|                                | ADOPTED<br>BUDGET | PRORATED BUDGET<br>THRU 12/31/2018 | ACTUAL<br>THRU 12/31/2018 | VARIANCE |
|--------------------------------|-------------------|------------------------------------|---------------------------|----------|
| Assessment - Tax Roll          | \$177,985         | \$168,708                          | \$168,708                 | \$0      |
| Interest Income                | \$200             | \$50                               | \$3                       | (\$47)   |
| Miscellaneous Income           | \$0               | \$0                                | \$0                       | \$0      |
|                                | **                | 7.7                                | **                        | **       |
| TOTAL REVENUES                 | \$178,185         | \$168,758                          | \$168,711                 | (\$47)   |
| EXPENDITURES:                  |                   |                                    |                           |          |
| <u>Administrative</u>          |                   |                                    |                           |          |
| Supervisors Fees               | \$12,000          | \$3,000                            | \$2,600                   | \$400    |
| FICA Expense                   | \$918             | \$230                              | \$199                     | \$31     |
| Engineering                    | \$5,000           | \$1,250                            | \$0                       | \$1,250  |
| Arbitrage                      | \$700             | \$700                              | \$0                       | \$700    |
| Dissemination                  | \$1,333           | \$333                              | \$833                     | (\$500)  |
| Assessment Roll                | \$7,821           | \$7,821                            | \$7,520                   | \$301    |
| Attorney                       | \$42,000          | \$10,500                           | \$5,141                   | \$5,359  |
| Annual Audit                   | \$5,900           | \$1,475                            | \$0                       | \$1,475  |
| Trustee fees                   | \$8,014           | \$2,003                            | \$0                       | \$2,003  |
| Management Fees                | \$59,963          | \$14,991                           | \$14,991                  | (\$0)    |
| Information Technology         | \$1,942           | \$485                              | \$485                     | (\$0)    |
| Telephone                      | \$290             | \$73                               | \$155                     | (\$83)   |
| Postage                        | \$1,900           | \$475                              | \$500                     | (\$25)   |
| Printing & Binding             | \$3,400           | \$850                              | \$865                     | (\$15)   |
| Records Storage                | \$300             | \$75                               | \$0                       | \$75     |
| Insurance                      | \$8,350           | \$8,350                            | \$7,743                   | \$607    |
| Legal Advertising              | \$2,000           | \$500                              | \$128                     | \$372    |
| Property Taxes                 | \$0               | \$0                                | \$0                       | \$0      |
| Office Supplies                | \$350             | \$88                               | \$44                      | \$43     |
| Dues, Licenses, Subscriptions  | \$175             | \$175                              | \$175                     | \$0      |
| Reserve                        | \$15,829          | \$0                                | \$0                       | \$0      |
| TOTAL EXPENDITURES             | \$178,185         | \$53,373                           | \$41,381                  | \$11,993 |
| EXCESS REVENUES (EXPENDITURES) | \$0               |                                    | \$127,330                 |          |
| FUND BALANCE - Beginning       | \$0               |                                    | \$95,530                  |          |
| FUND BALANCE - Ending          | \$0               |                                    | \$222,860                 |          |

Community Development District
RECREATION AND FACILITIES MAINTENANCE
Statement of Revenues & Expenditures
For The Period Ending December 31, 2018

|   | ADOPTED               | PRORATED BUDGET      | ACTUAL              | WADIANCE            |
|---|-----------------------|----------------------|---------------------|---------------------|
| REVENUES:                                     | BUDGET                | THRU 12/31/2018      | THRU 12/31/2018     | VARIANCE            |
| Maintenance Assessments-Tax Roll              | \$1,462,648           | \$1,386,410          | \$1,386,410         | \$0                 |
| Interest Income                               | \$1,000               | \$250                | \$450               | \$200               |
| Amenities Revenue                             | \$33,690              | \$8,423              | \$8,086             | (\$336)             |
| Soccer Revenue                                | \$11,000              | \$2,750              | \$0                 | (\$2,750)           |
| TOTAL REVENUES                                | \$1,508,338           | \$1,397,832          | \$1,394,946         | (\$2,886)           |
| EXPENDITURES:                                 |                       |                      |                     |                     |
| Administrative:                               |                       |                      |                     |                     |
| Management Fees - Onsite                      | \$110,470             | \$27,618             | \$27,577            | \$40                |
| Insurance                                     | \$62,789              | \$62,789             | \$59,880            | \$2,909             |
| Other Current Charges                         | \$3,818               | \$955                | \$489               | \$466               |
| Permit Fees                                   | \$1,635               | \$409                | \$54                | \$355               |
| Total Administrative                          | \$178,712             | \$91,770             | \$88,000            | \$3,770             |
| Maintenance:                                  |                       |                      |                     |                     |
| Common Area                                   |                       |                      |                     |                     |
| Security                                      | \$50,920              | \$12,730             | \$12,707            | \$23                |
| Security - Clay County Off Duty Sheriff       | \$43,050              | \$10,763             | \$1,509             | \$9,254             |
| Water - Irrigation                            | \$9,000               | \$2,250              | \$545               | \$1,705             |
| Irrigation Maintenance                        | \$4,250               | \$1,063              | \$1,835             | (\$773)             |
| Streetlighting<br>Electric                    | \$33,066<br>\$42,000  | \$8,267              | \$7,119             | \$1,148<br>\$1,300  |
| Landscape Maintenance                         | \$42,000<br>\$315,774 | \$10,500<br>\$78,944 | \$9,200<br>\$52,629 | \$1,300<br>\$26,315 |
| Common Area Maintenance                       | \$43,564              | \$10,891             | \$8,206             | \$2,685             |
| Lake Maintenance                              | \$28,116              | \$7,029              | \$6,087             | \$942               |
| Landscape Reserve                             | \$35,000              | \$0                  | \$0                 | \$0                 |
| Contingency                                   | \$1,985               | \$496                | \$0                 | \$496               |
| Capital Reserve (1)                           | \$15,565              | \$0                  | \$0                 | \$0                 |
| Misc. Maintenance                             | \$2,986               | \$747                | \$0                 | \$747               |
| General Reserve                               | \$26,759              | \$6,690              | \$0                 | \$6,690             |
| Total Common Area                             | \$652,035             | \$150,368            | \$99,837            | \$50,530            |
| Recreation Facility                           |                       |                      |                     |                     |
| Aquatics & Fitness Manager/Staff              | \$48,495              | \$12,124             | \$14,890            | (\$2,766)           |
| Pool Attendants                               | \$94,266              | \$23,567             | \$16,684            | \$6,882             |
| Refuse Service                                | \$6,120               | \$1,530              | \$1,440             | \$90                |
| Telephone                                     | \$4,500               | \$1,125              | \$1,154             | (\$29)              |
| Electric                                      | \$47,000              | \$11,750             | \$9,295             | \$2,455             |
| Cable   | \$8,150               | \$2,038              | \$1,671             | \$366               |
| Pool Maintenance/Chemicals                    | \$56,616              | \$14,154             | \$12,495            | \$1,659             |
| Water/Sewer/Reclaim                           | \$65,000              | \$16,250             | \$11,103            | \$5,147             |
| Facility Maintenance - General                | \$27,500              | \$6,875              | \$4,572             | \$2,303             |
| Facility Maintenance - Preventative Contracts | \$5,617               | \$1,404              | \$1,299             | \$105               |
| Facility Maintenance - Contingency            | \$29,750              | \$7,438              | \$4,949             | \$2,489             |
| Lighting Repairs                              | \$8,500               | \$2,125              | \$2,103             | \$22                |
| Special Events Office Supplies and Equipment  | \$10,500              | \$2,625              | \$1,753<br>\$107    | \$872               |
| Office Supplies and Equipment<br>Janitorial   | \$4,000<br>\$31,512   | \$1,000<br>\$7,878   | \$197<br>\$7,647    | \$803<br>\$231      |
| Recreation Passes                             | \$7,565               | \$1,891              | \$7,647<br>\$913    | \$231<br>\$978      |
| Neuroutum 1 asses                             | φ7,303                | φ1,091               | φ913                | φ970                |

# Community Development District RECREATION AND FACILITIES MAINTENANCE Statement of Revenues & Expenditures

For The Period Ending December 31, 2018

|  | ADOPTED             | PRORATED BUDGET     | ACTUAL          |                    |
|--|---------------------|---------------------|-----------------|--------------------|
|  | BUDGET              | THRU 12/31/2018     | THRU 12/31/2018 | VARIANCE           |
| B B                                    |                     |                     |                 |                    |
| Recreation Facility-Continued          | ¢70.025             | ¢10.756             | ¢10.055         | ¢002               |
| Repairs & Replacement                  | \$79,025<br>\$6,500 | \$19,756<br>\$1,625 | \$18,855<br>\$0 | \$902              |
| Pool Pump Reserve<br>Pool Leak Repairs | \$5,000<br>\$5,000  | \$1,625<br>\$1,250  | \$0<br>\$0      | \$1,625<br>\$1,250 |
| Soccer Field                           |                     |                     | \$0<br>\$0      |                    |
| Soccer Field                           | \$21,250            | \$5,313             | \$0             | \$5,313            |
| Total Recreation Facility              | \$566,866           | \$141,717           | \$111,021       | \$30,696           |
| Fitness Center                         |                     |                     |                 |                    |
| Staffing                               | \$47,500            | \$11,875            | \$0             | \$11,875           |
| Telephone                              | \$1,092             | \$273               | \$0             | \$273              |
| Electric                               | \$12,300            | \$3,075             | \$4,862         | (\$1,787)          |
| Cable                                  | \$4,169             | \$1,042             | \$0             | \$1,042            |
| Facility Maintenance - General         | \$8,000             | \$2,000             | \$4,268         | (\$2,268)          |
| Facility Maintenance - Preventative    | \$7,500             | \$1,875             | \$763           | \$1,112            |
| Facility Maintenance - Contingency     | \$5,000             | \$1,250             | \$2,387         | (\$1,137)          |
| Office Supplies and Equipment          | \$2,664             | \$666               | \$39            | \$627              |
| Janitorial                             | \$17,500            | \$4,375             | \$3,687         | \$688              |
| Repair and Replacements                | \$5,000             | \$1,250             | \$192           | \$1,058            |
| Total Exercise Facility                | \$110,725           | \$27,681            | \$16,199        | \$11,482           |
| Total Maintenance                      | \$1,329,626         | \$319,765           | \$227,057       | \$92,708           |
| TOTAL EXPENDITURES                     | \$1,508,338         | \$411,535           | \$315,057       | \$96,478           |
| EXCESS REVENUES (EXPENDITURES)         | \$0                 |                     | \$1,079,889     |                    |
| FUND BALANCE - Beginning               | \$0                 |                     | \$724,090       |                    |
| FUND BALANCE - Ending                  | \$0                 |                     | \$1,803,980     |                    |

Community Development District

Month by Month Income Statement

General Fund

|                                | October    | November | December  | January | February | March | April | May | June | July | August | September | Total     |
|--------------------------------|------------|----------|-----------|---------|----------|-------|-------|-----|------|------|--------|-----------|-----------|
| Revenues:                      |            |          |           |         |          |       |       |     |      |      |        |           |           |
| Assessment - Tax Roll          | \$0        | \$35,181 | \$133,526 | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$168,708 |
| Interest Income                | \$1        | \$1      | \$1       | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$3       |
| Miscellaneous Income           | \$0        | \$0      | \$0       | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$0       |
| Total Revenues                 | \$1        | \$35,182 | \$133,528 | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$168,711 |
| Expenditures:                  |            |          |           |         |          |       |       |     |      |      |        |           |           |
| <u>Administrative</u>          |            |          |           |         |          |       |       |     |      |      |        |           |           |
| Supervisors Fees               | \$1,000    | \$800    | \$800     | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$2,600   |
| FICA Expense                   | \$77       | \$61     | \$61      | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$199     |
| Engineering                    | \$0        | \$0      | \$0       | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$0       |
| Arbitrage                      | \$0        | \$0      | \$0       | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$0       |
| Dissemination                  | \$611      | \$111    | \$111     | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$833     |
| Assessment Roll                | \$7,520    | \$0      | \$0       | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$7,520   |
| Attorney                       | \$2,265    | \$2,876  | \$0       | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$5,141   |
| Annual Audit                   | \$0        | \$0      | \$0       | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$0       |
| Trustee fees                   | \$0        | \$0      | \$0       | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$0       |
| Management Fees                | \$4,997    | \$4,997  | \$4,997   | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$14,991  |
| Computer Time                  | \$162      | \$162    | \$162     | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$485     |
| Telephone                      | \$72       | \$29     | \$54      | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$155     |
| Postage                        | \$316      | \$46     | \$138     | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$500     |
| Printing & Binding             | \$556      | \$295    | \$14      | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$865     |
| Records Storage                | \$0        | \$0      | \$0       | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$0       |
| Insurance                      | \$7,743    | \$0      | \$0       | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$7,743   |
| Legal Advertising              | \$0        | \$65     | \$63      | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$128     |
| Property Taxes                 | \$0        | \$0      | \$0       | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$0       |
| Office Supplies                | \$1        | \$41     | \$1       | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$44      |
| Dues, Licenses, Subscriptions  | \$175      | \$0      | \$0       | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$175     |
| Reserve                        | \$0        | \$0      | \$0       | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$0       |
| Total Administrative           | \$25,494   | \$9,485  | \$6,402   | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$41,381  |
| Excess Revenues (Expenditures) | (\$25,493) | \$25,698 | \$127,126 | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$127,330 |

### **Community Development District**

Month by Month Income Statement Recreation Fund

|   | October  | November    | December    | January    | February   | March       | April       | Mav         | Iune        | July       | August     | September  | Total       |
|---|----------|-------------|-------------|------------|------------|-------------|-------------|-------------|-------------|------------|------------|------------|-------------|
| Revenues:                               | GCCGGCI  | 11010111001 | 2 ccciiigei | january    | robraary   | 1741 011    |             | 1.14.9      | june        | July       | Tagast     | Бергенівег | 7000        |
| Maintenance Assessments-Tax Roll        | \$0      | \$289,114   | \$1,097,296 | \$0        | \$0        | \$0         | \$0         | \$0         | \$0         | \$0        | \$0        | \$0        | \$1,386,410 |
| Interest Income                         | \$177    | \$158       | \$1,077,270 | \$0<br>\$0 | \$0<br>\$0 | \$0<br>\$0  | \$0<br>\$0  | \$0<br>\$0  | \$0<br>\$0  | \$0<br>\$0 | \$0<br>\$0 | \$0<br>\$0 | \$450       |
| Amenities Revenue                       | \$3,192  | \$1,371     | \$3.524     | \$0        | \$0        | \$0         | \$0         | \$0         | \$0         | \$0        | \$0        | \$0        | \$8,086     |
| Soccer Revenue                          | \$0      | \$0         | \$0         | \$0        | \$0        | \$0         | \$0         | \$0         | \$0         | \$0        | \$0        | \$0        | \$0         |
| Total Revenues                          | \$3,368  | \$290,643   | \$1,100,935 | \$0        | \$0        | \$0         | \$0         | \$0         | \$0         | \$0        | \$0        | \$0        | \$1,394,946 |
| Expenditures:                           |          |             |             |            |            |             |             |             |             |            |            |            |             |
| Administrative                          |          |             |             |            |            |             |             |             |             |            |            |            |             |
| Management Fees - Onsite                | \$9,206  | \$9,166     | \$9,206     | \$0        | \$0        | \$0         | \$0         | \$0         | \$0         | \$0        | \$0        | \$0        | \$27,577    |
| Insurance                               | \$59,799 | \$0         | \$81        | \$0        | \$0        | \$0         | \$0         | \$0         | \$0         | \$0        | \$0        | \$0        | \$59,880    |
| Other Current Charges                   | \$184    | \$104       | \$200       | \$0        | \$0        | \$0         | \$0         | \$0         | \$0         | \$0        | \$0        | \$0        | \$489       |
| Permit Fees                             | \$0      | \$27        | \$27        | \$0        | \$0        | \$0         | \$0         | \$0         | \$0         | \$0        | \$0        | \$0        | \$54        |
| Total Administrative                    | \$69,189 | \$9,297     | \$9,514     | \$0        | \$0        | \$0         | \$0         | \$0         | \$0         | \$0        | \$0        | \$0        | \$88,000    |
| MAINTENANCE- Common Area                |          |             |             |            |            |             |             |             |             |            |            |            |             |
| Security                                | \$4,236  | \$4,236     | \$4,236     | \$0        | \$0        | \$0         | \$0         | \$0         | \$0         | \$0        | \$0        | \$0        | \$12,707    |
| Security - Clay County Off Duty Sheriff | \$521    | \$507       | \$482       | \$0        | \$0<br>\$0 | <b>\$</b> 0 | <b>\$</b> 0 | <b>\$</b> 0 | <b>\$</b> 0 | \$0<br>\$0 | \$0        | \$0        | \$1,509     |
| Water - Irrigation                      | \$185    | \$178       | \$182       | \$0        | \$0        | \$0         | \$0         | \$0         | \$0         | \$0        | \$0        | \$0        | \$545       |
| Irrigation Maintenance                  | \$0      | \$1,835     | \$0         | \$0        | \$0        | \$0         | \$0         | \$0         | \$0         | \$0        | \$0        | \$0        | \$1,835     |
| Streetlighting                          | \$2,373  | \$2,373     | \$2,373     | \$0        | \$0        | \$0         | \$0         | \$0         | \$0         | \$0        | \$0        | \$0        | \$7,119     |
| Electric                                | \$3,220  | \$2,898     | \$3,082     | \$0        | \$0        | \$0         | \$0         | \$0         | \$0         | \$0        | \$0        | \$0        | \$9,200     |
| Landscape Maintenance                   | \$26,315 | \$26,315    | \$0         | \$0        | \$0        | \$0         | \$0         | \$0         | \$0         | \$0        | \$0        | \$0        | \$52,629    |
| Common Area Maintenance                 | \$3,630  | \$1,596     | \$2,980     | \$0        | \$0        | \$0         | \$0         | \$0         | \$0         | \$0        | \$0        | \$0        | \$8,206     |
| Lake Maintenance                        | \$2,029  | \$2,029     | \$2,029     | \$0        | \$0        | \$0         | \$0         | \$0         | \$0         | \$0        | \$0        | \$0        | \$6,087     |
| Landscape Reserve                       | \$0      | \$0         | \$0         | \$0        | \$0        | \$0         | \$0         | \$0         | \$0         | \$0        | \$0        | \$0        | \$0         |
| Contingency                             | \$0      | \$0         | \$0         | \$0        | \$0        | \$0         | \$0         | \$0         | \$0         | \$0        | \$0        | \$0        | \$0         |
| Capital Reserve (1)                     | \$0      | \$0         | \$0         | \$0        | \$0        | \$0         | \$0         | \$0         | \$0         | \$0        | \$0        | \$0        | \$0         |
| Misc. Maintenance                       | \$0      | \$0         | \$0         | \$0        | \$0        | \$0         | \$0         | \$0         | \$0         | \$0        | \$0        | \$0        | \$0         |
| General Reserve                         | \$0      | \$0         | \$0         | \$0        | \$0        | \$0         | \$0         | \$0         | \$0         | \$0        | \$0        | \$0        | \$0_        |
| Total Common Area                       | \$42,508 | \$41,966    | \$15,363    | \$0        | \$0        | \$0         | \$0         | \$0         | \$0         | \$0        | \$0        | \$0        | \$99,837    |

### **Community Development District**

Month by Month Income Statement Recreation Fund

|   | October     | November  | December    | January | February | March | April | May | June | July | August | September | Total       |
|---|-------------|-----------|-------------|---------|----------|-------|-------|-----|------|------|--------|-----------|-------------|
| Recreation Facility                           |             |           |             |         |          |       |       |     |      |      |        |           |             |
| Aquatics & Fitness Manager/Staff              | \$4,963     | \$4,963   | \$4,963     | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$14,890    |
| Pool Attendants                               | \$7,434     | \$5,086   | \$4,164     | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$16,684    |
| Refuse Service                                | \$720       | \$720     | \$0         | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$1,440     |
| Telephone                                     | \$409       | \$373     | \$372       | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$1,154     |
| Electric                                      | \$3,940     | \$2,950   | \$2,405     | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$9,295     |
| Cable   | \$556       | \$557     | \$558       | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$1,671     |
| Pool Maintenance/Chemicals                    | \$4,152     | \$4,152   | \$4,191     | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$12,495    |
| Water/Sewer/Reclaim                           | \$1,872     | \$5,732   | \$3,499     | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$11,103    |
| Facility Maintenance - General                | \$2,291     | \$2,281   | \$0         | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$4,572     |
| Facility Maintenance - Preventative Contracts | \$1,299     | \$0       | \$0         | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$1,299     |
| Facility Maintenance - Contingency            | \$2,479     | \$2,470   | \$0         | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$4,949     |
| Lighting Repairs                              | \$708       | \$697     | \$698       | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$2,103     |
| Special Events                                | \$0         | \$1,034   | \$720       | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$1,753     |
| Office Supplies and Equipment                 | \$0         | \$98      | \$99        | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$197       |
| Janitorial                                    | \$2,894     | \$2,674   | \$2,079     | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$7,647     |
| Recreation Passes                             | \$0         | \$681     | \$232       | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$913       |
| Repairs & Replacement                         | \$7,517     | \$2,316   | \$9,022     | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$18,855    |
| Pool Pump Reserve                             | \$0         | \$0       | \$0         | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$0         |
| Pool Leak Repairs                             | \$0         | \$0       | \$0         | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$0         |
| Soccer Fields                                 | \$0         | \$0       | \$0         | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$0         |
|   | \$41,235    | \$36,783  | \$33,003    | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$111,021   |
| Exercise Facility                             |             |           |             |         |          |       |       |     |      |      |        |           |             |
| Staffing                                      | \$0         | \$0       | \$0         | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$0         |
| Telephone                                     | \$0         | \$0       | \$0         | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$0         |
| Electric                                      | \$2,073     | \$1,816   | \$973       | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$4,862     |
| Cable   | \$0         | \$0       | \$0         | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$0         |
| Facility Maintenance - General                | \$666       | \$665     | \$2,937     | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$4,268     |
| Facility Maintenance - Preventative           | \$0         | \$763     | \$0         | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$763       |
| Facility Maintenance - Contingency            | \$0         | \$0       | \$2,387     | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$2,387     |
| Office Supplies and Equipment                 | \$39        | \$0       | \$0         | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$39        |
| Janitorial                                    | \$1,286     | \$1,228   | \$1,173     | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$3,687     |
| Repair and Replacements                       | \$0         | \$0       | \$192       | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$192       |
| Total Exercise Facility                       | \$4,064     | \$4,473   | \$7,662     | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$16,199    |
| Total Expenses                                | \$156,996   | \$92,519  | \$65,541    | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$315,057   |
| Excess Revenues (Expenditures)                | (\$153,628) | \$198,124 | \$1,035,393 | \$0     | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$1,079,889 |

### Community Development District Capital Reserve Fund

Statement of Revenues & Expenditures For The Period Ending December 31, 2018

|                                   | ADOPTED<br>BUDGET | PRORATED THRU 12/31/2018 | ACTUAL<br>THRU 12/31/2018 | VARIANCE   |
|-----------------------------------|-------------------|--------------------------|---------------------------|------------|
| REVENUES:                         | Bobder            | 111110 12/01/2010        | 111110 12/01/2010         | VIIIIIIVOL |
| Interest Income                   | \$1,000           | \$250                    | \$635                     | \$385      |
| Landscape Reserve - Transfer In   | \$35,000          | \$0                      | \$0                       | \$0        |
| Capital Reserve - Transfer In     | \$15,565          | \$0                      | \$0                       | \$0        |
| Pool Pump Reserve - Transfer in   | \$6,500           | \$0                      | \$0                       | \$0        |
| General Reserve - Transfer in     | \$26,759          | \$0                      | \$0                       | \$0        |
| General Fund Reserve- Transfer in | \$15,829          | \$0                      | \$0                       | \$0        |
| TOTAL REVENUES                    | \$100,653         | \$250                    | \$635                     | \$385      |
| EXPENDITURES:                     |                   |                          |                           |            |
| Other Current Charges             | \$0               | \$0                      | \$0                       | \$0        |
| Landscape Reserve                 | \$0               | \$0                      | \$0                       | \$0        |
| Capital Projects                  | \$0               | \$0                      | \$0                       | \$0        |
| Pool Pump Reserve                 | \$0               | \$0                      | \$0                       | \$0        |
| General Reserve                   | \$0               | \$0                      | \$0                       | \$0        |
| TOTAL EXPENDITURES                | \$0               | \$0                      | \$0                       | \$0        |
| EXCESS REVENUES (EXPENDITURES)    | \$100,653         |                          | \$635                     |            |
| FUND BALANCE - Beginning          | \$938,919         |                          | \$1,045,821               |            |
| FUND BALANCE - Ending             | \$1,039,572       |                          | \$1,046,455               |            |

# COMMUNITY DEVELOPMENT DISTRICT DEBT SERVICE FUND

Series 2013 A-1, & 2013 A-2 Special Assessment Bonds Statement of Revenues & Expenditures For The Period Ending December 31, 2018

|                                    | ADOPTED<br>BUDGET | PRORATED<br>THRU 12/31/2018 | ACTUAL<br>THRU 12/31/2018 | VARIANCE   |
|------------------------------------|-------------------|-----------------------------|---------------------------|------------|
| Revenues:                          |                   |                             |                           | _          |
| Special Assessments - Tax Roll     | \$1,962,561       | \$1,861,396                 | \$1,861,396               | \$0        |
| Assessments- Prepayment            | \$0               | \$0                         | \$0                       | \$0        |
| Interest Income                    | \$6,000           | \$1,500                     | \$6,873                   | \$5,373    |
| TOTAL REVENUES                     | \$1,968,561       | \$1,862,896                 | \$1,868,269.05            | \$5,373    |
| Expenditures:                      |                   |                             |                           |            |
| Series 2013 A-1                    |                   |                             |                           |            |
| Interest Expense - 11/1            | \$397,144         | \$397,144                   | \$397,144                 | \$0        |
| Interest Expense - 5/1             | \$397,144         | \$0                         | \$0                       | \$0        |
| Principal Expense 5/1              | \$955,000         | \$0                         | \$0                       | \$0        |
| Series 2013 A-2                    |                   |                             |                           |            |
| Interest Expense - 11/1            | \$60,663          | \$60,663                    | \$60,519                  | \$144      |
| Prepayment Call 11/1               | \$25,000          | \$25,000                    | \$105,000                 | (\$80,000) |
| Interest Expense - 5/1             | \$60,663          | \$0                         | \$0                       | \$0        |
| Principal Expense 5/1              | \$85,000          | \$0                         | \$0                       | \$0        |
| Principal Expense 5/1 (Prepayment) | \$0               | \$0                         | \$0                       | \$0        |
| TOTAL EXPENDITURES                 | \$1,980,614       | \$482,807                   | \$562,663                 | (\$79,856) |
| EXCESS REVENUES (EXPENDITURES)     | (\$12,053)        |                             | \$1,305,606               |            |
| Other Sources/(Uses)               |                   |                             |                           |            |
| Interfund Transfer In and (Out)    | \$0               | \$0                         | \$0                       | \$0        |
| Other Debt Service Cost            | \$0               | \$0                         | \$0                       | \$0        |
| TOTAL OTHER                        | \$0               | \$0                         | \$0                       | \$0        |
| Net change in Fund Balance         | (\$12,053)        |                             | \$1,305,606               |            |
| FUND BALANCE - Beginning           | \$589,465         |                             | \$1,537,965               |            |
| FUND BALANCE - Ending              | \$577,412         |                             | \$2,843,571               |            |

# Community Development District CAPITAL PROJECTS FUND

Statement of Revenues & Expenditures For The Period Ending December 31, 2018

|   | SERIES<br>2013 A-1 AND A-2 |
|---|----------------------------|
| REVENUES:   |                            |
| Interest Income   | \$246                      |
| TOTAL REVENUES  | \$246                      |
| EXPENDITURES:   |                            |
| Capital Outlay - Series 2013 A1 and A2 Cost of Issuance | \$0<br>\$0                 |
| Gost of issuance  | Ψ0                         |
| TOTAL EXPENDITURES                                      | \$0                        |
| EXCESS REVENUES (EXPENDITURES)                          | \$246                      |
| FUND BALANCE - Beginning                                | \$49,619                   |
| FUND BALANCE - Ending                                   | \$49,864                   |

### **Community Development District**

### **Long Term Debt Report**

| Series 2013 A-1 Special Assessment Refu | nding Bonds                   |
|---|-------------------------------|
| Interest Rate:                          | 1.3%-4.25%                    |
| Maturity Date:                          | 5/1/34                        |
| Reserve Fund Definition:                | 50% Max Annual on Outstanding |
| Reserve Fund Requirement:               | \$868,932                     |
| Reserve Fund Balance:                   | \$868,932                     |
|   |                               |
| Bonds outstanding - 9/30/2013           | \$24,850,000                  |
| Less: November 1, 2013                  | \$0                           |
| Less: May 1, 2014 (Mandatory)           | (\$860,000)                   |
| Less: May 1, 2015 (Mandatory)           | (\$875,000)                   |
| Less: May 2, 2016 (Mandatory)           | (\$890,000)                   |
| Less: May 2, 2017 (Mandatory)           | (\$910,000)                   |
| Less: May 1, 2018 (Mandatory)           | (\$930,000)                   |
|   |                               |
| Current Bonds Outstanding               | \$20,385,000                  |

| Series 2013 A-2 Special Assessment Refundin  | g Bonds  |
|--|--|
| Interest Rate: Maturity Date:  | 5.750%<br>5/1/34   |
| Reserve Fund Definition:   | 50% Max Annual on Outstanding  |
| Reserve Fund Requirement:  | \$96,478   |
| Reserve Fund Balance:  | \$101,941  |
| Bonds outstanding - 9/30/2013 Less: November 1, 2013 (Prepayment) Less: May 1, 2014 (Mandatory) Less: November 1, 2014 (Prepayment) Less: May 1, 2015 (Mandatory) Less: May 1, 2015 (Prepayment) Less: November 1, 2015 (Prepayment) | \$2,900,000<br>(\$145,000)<br>(\$75,000)<br>(\$75,000)<br>(\$75,000)<br>(\$45,000)<br>(\$50,000) |
| Less: May 2, 2016 (Mandatory)  | (\$75,000)   |
| Less: May 2, 2016 (Prepayment)   | (\$35,000)   |
| Less: November 1, 2016 (Prepayment)  | (\$35,000)   |
| Less: May 2, 2017 (Mandatory)<br>Less: May 1, 2018 (Mandatory)   | (\$75,000)<br>(\$80,000)   |
| Less: May 1, 2016 (Manuatory) Less: May 1, 2018 (Prepayment)   | (\$5,000)  |
| Less: November 1, 2018 (Prepayment)  | (\$105,000)  |
| Current Bonds Outstanding  | \$2,025,000  |

*C*.

# DOUBLE BRANCH COMMUNITY DEVELOPMENT DISTRICT

Fiscal Year 2019 Assessments Receipts Summary

|                           | # UNITS  | SERIES 2013A<br>DEBT SERVICE | GENERAL FUND | RECREATION<br>FUND O&M |                |
|---------------------------|----------|------------------------------|--------------|------------------------|----------------|
| ASSESSED                  | ASSESSED | ASSESSED                     | O&M ASSESSED | ASSESSED               | TOTAL ASSESSED |
| NET TAX ROLL ASSESSED NET | 45,481   | 1,962,703.38                 | 177,889.82   | 1,461,865.84           | 3,602,459.05   |
| TOTAL ASSESSED            | 45,481   | 1,962,703.38                 | 177,889.82   | 1,461,865.84           | 3,602,459.05   |

|                          | SUMMARY       | OF TAX ROLL RECEI | PTS          |              |              |
|--------------------------|---------------|-------------------|--------------|--------------|--------------|
|                          |               |                   | SERIES 2013A |              | RECREATION   |
|                          |               |                   | DEBT SERVICE | GENERAL FUND | FUND O&M     |
| CLAY COUNTY DISTRIBUTION | DATE RECEIVED | TOTAL RECEIVED    | RECEIVED     | O&M RECEIPTS | RECEIPTS     |
| 1                        | 11/14/18      | 71,071.28         | 38,721.28    | 3,509.51     | 28,840.49    |
| 2                        | 11/30/18      | 641,388.80        | 349,443.52   | 31,671.85    | 260,273.43   |
| 3                        | 12/10/18      | 2,216,371.84      | 1,207,530.87 | 109,444.68   | 899,396.29   |
| 4                        | 12/19/18      | 487,681.85        | 265,700.40   | 24,081.78    | 197,899.67   |
| 5                        | 01/17/19      | 28,741.30         | 15,658.93    | 1,419.25     | 11,663.12    |
|                          |               |                   | -            | -            | -            |
|                          |               |                   | -            | -            | -            |
|                          |               |                   | -            | -            | -            |
|                          |               |                   | -            | -            | -            |
|                          |               |                   | -            | -            | -            |
|                          |               |                   | -            | -            | -            |
|                          |               |                   | -            | -            | -            |
|                          |               |                   | -            | -            | -            |
|                          |               |                   | -            | -            | -            |
|                          |               |                   | -            | -            | -            |
| TOTAL TAX ROLL RECEIPTS  |               | 3,445,255.07      | 1,877,055.00 | 170,127.07   | 1,398,073.00 |

| PERCENT COLLECTED       | TOTAL  | DEBT   | O&M    |
|-------------------------|--------|--------|--------|
| TOTAL PERCENT COLLECTED | 95.64% | 95.64% | 95.64% |



# Double Branch Community Development District

# **Check Run Summary**

January 31, 2019

| Fund                                  | Date    | Check No.   | Amount           |
|---------------------------------------|---------|-------------|------------------|
| General Fund                          |         |             |                  |
| Payroll                               | 1/22/19 | 50751-50755 | \$<br>923.50     |
|                                       |         | Sub-Total   | \$<br>923.50     |
| Accounts Payable                      | 1/10/19 | 1497-1500   | \$<br>8,384.73   |
|                                       |         | Sub-Total   | \$<br>8,384.73   |
| Recreation Fund                       |         |             |                  |
| Accounts Payable                      | 1/4/19  | 5732-5745   | \$<br>14,969.41  |
| ·                                     | 1/10/19 | 5744-5754   | \$<br>32,802.72  |
|                                       | 1/17/19 | 5755-5770   | \$<br>51,335.22  |
|                                       | 1/24/19 | 5771-5778   | \$<br>17,107.99  |
|                                       |         | Sub-Total   | \$<br>116,215.34 |
| Capital Reserve Fund Accounts Payable |         |             |                  |
| <b>,</b>                              |         | Sub-Total   | \$<br>-          |
| Total                                 |         |             | \$<br>125,523.57 |

# **Attendance Sheet**

District Name: Double Branch, CDD

Board Meeting Date: January 14, 2019

|   | Name                               | In Attendance | Fee         |
|---|------------------------------------|---------------|-------------|
| 1 | Cindy Nelsen Chairperson           |               | YES-\$200   |
| 2 | Charles Horton Assistant Secretary |               | YES - \$200 |
| 3 | YACANT ANDRE                       | Carisa        | YES - \$200 |
| 4 | Chad Davis Assistant Secretary     |               | YES - \$200 |
| 5 | Scott Thomas Assistant Secretary   |               | YES - \$200 |

The Supervisors present at the above-referenced meeting should be compensated accordingly.

Approved for Payment:

District Manager Signature

Date

PLEASE RETURN COMPLETED FORM TO HANNAH SMITH

| AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER *** CHECK DATES 01/01/2019 - 01/31/2019 *** DOUBLE BRANCH - GENERAL FUND BANK A GENERAL FUND | R CHECK REGISTER | RUN 2/01/19 | PAGE 1            |
|--|------------------|-------------|-------------------|
| CHECK VEND#INVOICEEXPENSED TO VENDOR NAME DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS  |                  | AMOUNT      | CHECK<br>AMOUNT # |
| NOTICE MEETING 1/14/19   | *                | 63.45       |                   |
| CLAY TODAY   |                  |             | 63.45 001497      |
| 1/10/19 00035  | *                | 4,996.92    |                   |
| 1/01/19 2031 201901 310-51300-35100  | *                | 161.83      |                   |
| 1/01/19 2031 201901 310-51300-31300<br>JAN DISSEMINATION SERVICE   | *                | 111.08      |                   |
| 1/01/19 2031 201901 310-51300-51000<br>OFFICE SUPPLIES   | *                | 23.16       |                   |
| 1/01/19 2031 201901 310-51300-42000<br>POSTAGE   | *                | 10.55       |                   |
| 1/01/19 2031 201901 310-51300-42500<br>COPIES  | *                | 134.85      |                   |
| 1/01/19 2031 201901 310-51300-41000  | *                | 6.97        |                   |
| GOVERNMENTAL MANAGEMENT SERVICE  | ES               |             | 5,445.36 001498   |
| 1/10/19 00015 12/28/18 104/53 201811 310-51300-31500   | *                | 1,081.00    |                   |
| HOPPING GREEN & SAMS   |                  |             | 1,081.00 001499   |
| NOV GENERAL COUNSEL  HOPPING GREEN & SAMS  1/10/19 00015 12/28/18 104754 201811 310-51300-31500  NOV MONTHLY MEETING                               | *                | 1,794.92    | <b></b>           |
| NOV MONTHLY MEETING  HOPPING GREEN & SAMS  |                  |             | 1,794.92 001500   |
|  | ANK A            |             |                   |

TOTAL FOR REGISTER 8,384.73





3513 U.S. Hwy. 17 . Fleming Island, FL 32003 Phone: (904) 264-3200



1102 A1A North, Unit 108 . Ponte Vedra Beach, FL 32082 Phone: (904) 285-8831

# **Advertising Invoice**

DOUBLE BRANCH CDD C/O GMS 475 WEST TOWN PLACE SUITE 114 ST AUGUSTINE, FL 32092

Cust#:986814 Ad#:293951 Phone#:904-940-5850 Date: 12/19/2018

1.31.513.48

Salesperson: Clay Legals

Classification: Legal Notice

Ad Size: 1.0 x 4.70

### Advertisement Information:

| Description | Start      | Stop       | Ins. | Cost/Day | Total |
|-------------|------------|------------|------|----------|-------|
| Clay Today  | 01/03/2019 | 01/03/2019 | 1    | 63.45    | 63.45 |

### **Payment Information:**

Date:

Order#

Type

12/19/2018

293951

BILLED ACCOUNT

Total Amount: 63.45

Tax:

0.00

Amount Due: 63.45

Attention: Requests for credits or refunds for early cancellations must be made within 90 days.

## Ad Copy

NOTICE OF MEETING
DOUBLE BRANCH COMMUNITY
DEVELOPMENT DISTRICT
The regular meeting of the Board of
Supervisors of the Double Branch
Community Development District
will be held on Monday, January 14,
2019, at 4:00 pm, at the Plantation
Oaks Amenity Center, 345 Oakleaf
Plantation Parkway, Orange Park,
Florida 32065. The meeting is open
to the public and will be conducted to the public and will be conducted in accordance with the provisions of Florida Law for Community Development Districts. A copy of the agenda for this meeting may be obtained from the District Manager, obtained from the District Manager, 475 West Town Place, Suite 114, St. Augustine, Florida 32092 (and phone (904) 940-5850). This meeting may be continued to a date, time, and place to be specified on the record at the meeting. There may be occasions when one or more Supervisors will restrictive by telephone.

when one or more Supervisors will participate by telephone.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the District Office at (904) 940-5850 at least two calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 1-800-955-8770, for aid in contacting the District Office. Each person who decides to appeal any action taken at these meetings is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the



# PUBLISHER AFFIDAVIT CLAY TODAY

Published Weekly Orange Park, Florida

# STATE OF FLORIDA COUNTY OF CLAY:

Before the undersigned authority personally appeared Jon Cantrell, who on oath says that he is the publisher of the "Clay Today" a newspaper published weekly at Orange Park in Clay County, Florida; that the attached copy of advertisement being a

### NOTICE OF MEETING

in the matter of

# **JANUARY MEETING**

LEGAL: 443127 ORDER: 293951

was published in said newspaper in the issues:

# 01/03/2019

Affiant further says that said "Clay Today" is a newspaper published at Orange Park, in said Clay County, Florida, and that the said newspaper has heretofore been continuously published in said Clay County, Florida, weekly, and has been entered as Periodical material matter at the post office in Orange Park, in said Clay County, Florida, for period of one year next proceeding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

NOTICE OF MEETING DOUBLE BRANCH COMMUNITY DEVELOPMENT DISTRICT

DEVELOPMENT DISTRICT
The regular meeting of the Board of Supervisors of the Double Branch Community Development District will be held on Monday, January 14, 2019, at 4:00 pm, at the Plantation Oaks Amenity Center, 845 Oakleaf Plantation Parkway, Orange Park, Florida 32065. The meeting is ope to the public and will be conducted in accordance with the provisions of Florida Law for Community Development Districts A copy of the agenda for this meeting may be obtained from the District Manager, 475 West Town Place, Suite 114, St. Augustine, Florida 32092 (and phone (904) 940-5850). This meeting may be continued to a date, time, and place to be specified on the record at the meeting. There may be occasions when one or more Supervisors with a continued by telephone.

ny person requiring special

accommodations at this meeting because of a disability or physical impairment should contact the District Office at (904) 940-5850 at least two calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 1-800-955-8770, for aid in contacting the District Office. Bach person who decides to appeal any action taken at these meetings is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

James A. Perry District Manager Legal 48127 published Jan 3, 2018 in Clay County's Clay Today newspaper

Sworn to me and subscribed before me 01/03/2019.

NOTARY PUBLIC, STATE OF FLORIDA

CHRISTIE LOU WAYNE
MY COMMISSION # GG24173
EXPIRES: September 20, 2020

3515 US HWY 17 Suite A, Fleming Island FL 32003 Telephone (904) 264-3200 - FAX (904) 264-3285 E-Mail: Christie@opcfla.com

# Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

# Invoice

Bill To:

Double Branch CDD 475 West Town Place Suite 114 St. Augustine, FL 32092



BY: .....

Invoice #: 2031 Invoice Date: 1/1/19 Due Date: 1/1/19

Case: P.O. Number:

Payments/Credits

**Balance Due** 

\$0.00

\$5,445.36

| Description   | Hours/Qty | Rate   | Amount   |
|---|-----------|--|--|
| Management Fees - January 2019   31 · 613 · 34   Information Technology - January 2019   131 · 613 · 35   Dissemination Agent Services - January 2019   · 31 · 613 · 31   Office Supplies   · 31 · 51   3 · 5   Postage   · 31 · 513 · 42   35   Copies   · 31 · 513 · 42   Copies   · 31 · 513 · 42   Telephone   · 31 · 513 · 4 |           | 4,996.92<br>161.83<br>111.08<br>23.16<br>10.55<br>134.85<br>6.97 | 4,996.92<br>161.83<br>111.08<br>23.16<br>10.55<br>134.85<br>6.97 |
|   | Total     | le sicilate  | \$5,445.36   |

# Hopping Green & Sams

Attorneys and Counselors

119 S. Monroe Street, Ste. 300 P.O. Box 6526 Tallahassee, FL 32314 850.222.7500



BY: .....

December 28, 2018

Double Branch Community Development District c/o GMS, LLC 475 West Town Place, Suite 114 St. Augustine, FL 32092 Bill Number 104753 Billed through 11/30/2018

General Counsel (O&M)
DBRNCH 00001 JMW

1.31.513.315

15

FOR PROFESSIONAL SERVICES RENDERED

| 11/08/18 | JMW      | Review landscape maintenance RFP submittals and staff analysis; confer with staff.   | 2.20 hrs   |
|----------|----------|--|------------|
| 11/09/18 | JMW      | Research regarding commercial use of district facilities.                            | 0.60 hrs   |
| 11/12/18 | JMW      | Review draft minutes; review RFP proposals and process; research procurement issues. | 1.20 hrs   |
| 11/16/18 | JMW      | Review staff analysis for landscape maintenance RFP.                                 | 0.60 hrs   |
|          | Total fe | es for this matter   | \$1,081.00 |

# **MATTER SUMMARY**

| \$1,081.00 | 235 /hr | 4.60 hrs | Walters, Jason M.             |
|------------|---------|----------|-------------------------------|
| \$1,081.00 |         |          | TOTAL FEES                    |
| \$1,081.00 |         |          | TOTAL CHARGES FOR THIS MATTER |

# **BILLING SUMMARY**

| TOTAL CHARGES FOR THIS BILL |          |         | \$1,081.00 |
|-----------------------------|----------|---------|------------|
| TOTAL FEES                  |          |         | \$1,081.00 |
| Walters, Jason M.           | 4.60 hrs | 235 /hr | \$1,081.00 |

Please include the bill number on your check.

# Hopping Green & Sams

Attorneys and Counselors

119 S. Monroe Street, Ste. 300 P.O. Box 6526 Tallahassee, FL 32314 850.222.7500



\_\_\_\_\_\_

December 28, 2018

**Double Branch Community Development District** c/o GMS, LLC 475 West Town Place, Suite 114 St. Augustine, FL 32092

Bill Number 104754 Billed through 11/30/2018

> 1.31.513.315 15

Monthly Meeting (O&M)

DBRNCH 00101 WMC

FOR PROFESSIONAL SERVICES RENDERED

Meeting preparation; review agenda package materials; conference with staff. 11/01/18 WML

11/05/18 **JMW** Meeting preparation; travel to and attend regular board meeting; return travel.

11/06/18 WML Meeting follow-up.

Prepare for and attend agenda conference call. 11/28/18 WML

> Total fees for this matter \$1,700.00

**DISBURSEMENTS** 

Travel 88.56 Travel - Meals 6.36

Total disbursements for this matter \$94.92

MATTER SUMMARY

TOTAL FEES \$1,700.00 TOTAL DISBURSEMENTS \$94.92

TOTAL CHARGES FOR THIS MATTER \$1,794.92

**BILLING SUMMARY** 

TOTAL FEES \$1,700.00 TOTAL DISBURSEMENTS \$94.92

TOTAL CHARGES FOR THIS BILL \$1,794.92

Please include the bill number on your check.

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 2/01/19 PAGE 1 \*\*\* CHECK DATES 01/01/2019 - 01/31/2019 \*\*\* DOUBLE BRANCH - REC FUND BANK B RECREATION FUND

|                     | BA  | NK B RECREATION FUND             |               |          |                   |
|---------------------|---|----------------------------------|---------------|----------|-------------------|
| CHECK VEND#<br>DATE | INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT# S            | VENDOR NAME<br>SUB SUBCLASS      | STATUS        | AMOUNT   | CHECK<br>AMOUNT # |
| 1/09/19 00650       | 9/28/18 09282018 201809 300-36900-1<br>RENTAL DEPOST REFUND | .0300                            | V             | 100.00-  |                   |
|                     | RENIAL DEPOSI REFUND  | JOSHUA RENICK                    |               |          | 100.00-005621     |
| 1/04/19 00506       | 12/09/18 8414010 201811 320-57200-3                         |                                  | *             | 4,235.79 |                   |
|                     | 11/1/18-11/30/18 SECURITY                                   | ALLIED UNIVERSAL                 |               |          | 4,235.79 005732   |
| 1/04/19 00329       | 12/10/18 M20572 201812 320-57200-4                          |                                  | *             | 2,083.73 |                   |
|                     | DEC POOL MAINTENANCE  | CRYSTAL CLEAN POOL SERVICES, INC |               |          | 2,083.73 005733   |
| 1/04/19 00671       | 12/30/18 12302018 201812 300-36900-1                        |                                  | *             | 100.00   |                   |
|                     | RENTAL DEPOSIT REFUND                                       | ERICA BARTLEY                    |               |          | 100.00 005734     |
| 1/04/19 00092       | 12/11/18 2029 201812 300-36900-1                            |                                  | *             | 323.00   |                   |
|                     | EVENT STAFF THRU 12/6/18                                    | GOVERNMENTAL MANAGEMENT SERVICES |               |          | 323.00 005735     |
| 1/04/19 00670       | 12/30/18 12302018 201812 300-36900-1                        |                                  | *             | 100.00   |                   |
|                     | RENTAL DEPOSIT REFUND                                       | IRENE MAYES                      |               |          | 100.00 005736     |
| 1/04/19 00024       | 12/01/18 399174 201812 320-57200-4                          |                                  | *             | 2,029.00 |                   |
|                     | DEC LAKE MAINTENANCE  | THE LAKE DOCTORS, INC.           |               |          | 2,029.00 005737   |
| 1/04/19 00651       | 12/30/18 12302018 201812 300-36900-1                        |                                  | *             | 100.00   |                   |
|                     | RENTAL DEPOSIT REFUND                                       | MARVA MCKINNEY                   |               |          | 100.00 005738     |
| 1/04/19 00208       | 12/26/18 12262018 201812 300-20700-1                        | .0100                            | *             | 630.00   |                   |
|                     | 12/14-12/20/18 SECURITY                                     | MIDDLE VILLAGE CDD               |               |          | 630.00 005739     |
| 1/04/19 00208       | 1/02/19 01022019 201812 300-20700-1                         |                                  |               | 690.00   |                   |
|                     | 12/21-12/27/18 SECURITY                                     | MIDDLE VILLAGE CDD               |               |          | 690.00 005740     |
| 1/04/19 00186       | 1/01/19 13129558 201901 320-57200-4                         | 46300                            | *             | 1,999.31 |                   |
|                     | 1/01/19 13129558 201901 320-57200-4                         | 6300                             | *             | 108.18   |                   |
|                     | FUEL  | POOLSURE                         |               |          | 2,107.49 005741   |
|                     |   |                                  | . – – – – – – |          |                   |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 2/01/19 PAGE 2

\*\*\* CHECK DATES 01/01/2019 - 01/31/2019 \*\*\* DOUBLE BRANCH - REC FUND BANK B RECREATION FUND

|                  |                   | BA   | NK B RECREATION FUND            |        |          |                 |
|------------------|-------------------|--|---------------------------------|--------|----------|-----------------|
| CHECK VE<br>DATE | END#INV<br>DATE   | VOICEEXPENSED TO INVOICE YRMO DPT ACCT# S              | VENDOR NAME<br>SUB SUBCLASS     | STATUS | AMOUNT   | CHECK AMOUNT #  |
| 1/04/19 00       |                   | 3 23141 201812 320-57200-6<br>IRRIGATION REPAIRS       | 33100                           | *      | 2,000.00 |                 |
|                  |                   |  | R&D LANDSCAPE & IRRIGATION      |        |          | 2,000.00 005742 |
| 1/04/19 00       | 305 11/19/18      | 3 9618A 201811 330-57200-4<br>BIMONTHLY PM VISIT       |                                 | *      | 278.40   |                 |
|                  |                   |  | SOUTHEAST FITNESS REPAIR        |        |          | 278.40 005743   |
| 1/04/19 00       | 305 12/05/18      | 3 9835D 201812 330-57200-6<br>INSTAL SAFETY CLIPS      |                                 | *      | 192.00   |                 |
|                  |                   |  | SOUTHEAST FITNESS REPAIR        |        |          | 192.00 005744   |
| 1/04/19 00       | 0669 12/30/18     | 3 12302018 201812 300-36900-1<br>RENTAL DEPOSIT REFUND | .0000                           | *      | 100.00   |                 |
|                  |                   |  | THERESE BELIZAIRO               |        |          | 100.00 005745   |
| 1/10/19 00       | 285 1/07/19       | 9 SSI08668 201812 320-57200-3<br>DEC EMPLOYMENT FEE    | 34510                           | *      | 294.00   |                 |
|                  | 1/07/19           | 9 SSI08668 201812 320-57200-3                          |                                 | *      | 187.50   |                 |
|                  |                   | DEC SCHEDULING FEE                                     | CLAY COUNTY SHERIFF'S OFFICE    |        |          | 481.50 005746   |
| 1/10/19 00       | 0092 12/28/18     | 3 2034 201811 320-57200-4                              |                                 | *      | 2,281.00 |                 |
|                  |                   | NOV FACILITY MAINT - GEN<br>8 2034 201811 320-57200-4  | 6620                            | *      | 2,470.00 |                 |
|                  | 12/28/18          | NOV FACILITY MAINT-CONTIN<br>3 2034 201811 320-57200-4 | 86630                           | *      | 697.00   |                 |
|                  | 12/28/18          | NOV LIGHTING REPAIRS<br>3 2034 201811 330-57200-4      | 7100                            | *      | 665.00   |                 |
|                  | 12/28/18          | NOV FACILITY MAINT-FITNES<br>3 2034 201811 320-57200-4 | 46400                           | *      | 1,596.00 |                 |
|                  | 12/28/18          | NOV COMMON AREA MAINT<br>3 2034 201811 320-57200-6     | 33100                           | *      | 887.05   |                 |
|                  |                   | NOV REPAIRS/REPLACE                                    | GOVERNMENTAL MANAGEMENT SERVICE | ES     |          | 8,596.05 005747 |
| 1/10/19 00       |                   | 9 2032 201901 310-51300-3                              | 34000                           |        | 9,205.83 |                 |
|                  |                   | JAN FACILITY MANAGE-REC                                | GOVERNMENTAL MANAGEMENT SERVICE | ES     |          | 9,205.83 005748 |
|                  |                   | <br>9 2033   |                                 |        | 4,963.17 | - <del>-</del>  |
|                  |                   | TAN DACTITUM MANACE CUADE                              |                                 | ₹S     | ,        | 4.963.17 005749 |
| 1/10/19 00       | <br>1092 12/20/18 | <br>3 2030   | GOVERNMENTAL MANAGEMENT SERVICE | ES<br> | 941.75   |                 |
| 1/10/19 00       | ,0,2 12,20/10     | EVENT STAFF THRU 12/20/18                              |                                 | 70     |          | 941.75 005750   |
|                  |                   |  |                                 | ES<br> |          |                 |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 2/01/19 PAGE 3
\*\*\* CHECK DATES 01/01/2019 - 01/31/2019 \*\*\* DOUBLE BRANCH - REC FUND

| CHECK DATES 01/01/2019 - (         | 01/31/2019 BA                                     | ANK B RECREATION FUND       |          |          |                 |
|------------------------------------|---|-----------------------------|----------|----------|-----------------|
| CHECK VEND#INVOICE. DATE DATE INVO | EXPENSED TO<br>ICE YRMO DPT ACCT# S               | VENDOR NAME<br>SUB SUBCLASS | STATUS   | AMOUNT   | CHECK AMOUNT #  |
| 1/10/19 00208 1/07/19 01072        | 28/18-1/3/19 SECTIRITY                            |                             | *        | 540.00   |                 |
| ,                                  | ,, _, _,  | MIDDLE VILLAGE CDD          |          |          | 540.00 005751   |
| 1/10/19 00518 12/31/18 2463        | 3 201812 320-57200-6                              | 53100                       | *        | 5,090.00 |                 |
|                                    |   | R&D LANDSCAPE & IRRIGATION  |          |          |                 |
| 1/10/19 00297 1/01/19 235          | 201901 320-57200-6                                | 51000                       | *        | 2,079.00 |                 |
| JAN                                | JANITORIAL - AMENITY                              | RIVERSIDE MANAGEMENT SERVIC | CES, INC |          | 2,079.00 005753 |
| 1/10/19 00297 1/01/19 236          | 201901 330-57200-6                                | 51100                       | *        | 1,005.42 |                 |
| JAN                                | JANITORIAL - FITNESS                              | RIVERSIDE MANAGEMENT SERVIC | CES, INC |          | 1,005.42 005754 |
| 1/17/19 00506 1/06/19 8480         | 793 201812 320-57200-3                            | 34500                       | *        | 4,235.79 |                 |
| 12/-                               | 1/18-12/31/18 SECURITY                            | ALLIED UNIVERSAL            |          |          | 4,235.79 005755 |
| 1/17/19 00172 1/04/19 01042        | 2019 201901 320-57200-4                           | <br>13500                   | *        | 612.01   |                 |
| 1/04/19 01042                      | -1 OAKLEAD VILLAGE PKW<br>2019 201901 320-57200-4 | 13500                       | *        | 131.46   |                 |
| 1/04/19 01042                      | -1 WAKEMONT DR<br>2019 201901 320-57200-4         | 13500                       | *        | 30.10    |                 |
| 1/04/19 01042                      | 8-1 WANDERING OAKS DR<br>2019 201901 320-57200-4  | 13500                       | *        | 38.70    |                 |
| 1/04/19 01042                      | 5-1 CANOPY OAKS DR<br>2019 201901 320-57200-4     |                             | *        | 433.92   |                 |
| 1/04/19 01042                      | 1-1 CANOPY OAKS DR<br>2019 201901 320-57200-4     |                             | *        | 26.30    |                 |
| 1/04/19 01042                      | 1-1 THOUSAND OAKS DR<br>2019 201901 320-57200-4   |                             | *        | 91.10    |                 |
| 1/04/19 01042                      | 3-1 THOUSAND OAKS DR<br>2019 201901 320-57200-4   |                             | *        | 29.34    |                 |
| 1/04/19 01042                      | 0-1 WOODWORTH DR<br>2019 201901 320-57200-4       |                             | *        | 148.18   |                 |
| 1/04/19 01042                      | 9-1 THOUSAND OAKS DR<br>2019 201901 320-57200-4   | 13500                       | *        | 32.38    |                 |
| 1/04/19 01042                      | -1 WATERFORD OAKS DR<br>2019 201901 320-57200-4   |                             | *        | 28.58    |                 |
| 1/04/19 01042                      | 2-1 BITTERBERRY DR<br>2019 201901 320-57200-4     |                             | *        | 29.34    |                 |
|                                    | 6-1 BEDRICK DR                                    | CLAY COUNTY UTILITY AUTHORI | TY       |          | 1,631.41 005756 |
|                                    |   |                             |          |          |                 |

| AP300R                                 | YEAR-TO-DATE ACCOUNT | S PAYABLE PREPAID/COMPUTER | R CHECK REGISTER | RUN | 2/01/19 | PAGE | 4 |
|--|----------------------|----------------------------|------------------|-----|---------|------|---|
| *** CHECK DATES 01/01/2019 - 01/31/201 | 19 *** DOUBLE E      | BRANCH - REC FUND          |                  |     |         |      |   |
|  | BANK B R             | RECREATION FUND            |                  |     |         |      |   |

|                     | B   | ANK B RECREATION FUND            |        |          |                   |
|---------------------|---|----------------------------------|--------|----------|-------------------|
| CHECK VEND#<br>DATE | INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT# S              | VENDOR NAME<br>SUB SUBCLASS      | STATUS | AMOUNT   | CHECK<br>AMOUNT # |
| 1/17/19 00002       | 1/02/19 01022019 201901 320-57200-<br>JAN REC ELECTRIC        |                                  | *      | 2,600.00 |                   |
|                     | 1/02/19 01022019 201901 320-57200-                            | 43000                            | *      | 3,294.00 |                   |
|                     | JAN COMMON ELECTRIC 1/02/19 01022019 201901 330-57200-        |                                  | *      | 610.00   |                   |
|                     | JAN FITNESS CENTER 1/02/19 01022019 201901 320-57200-         | 42900                            | *      | 2,353.00 |                   |
|                     | JAN STREETLIGHTING  | CLAY ELECTRIC COOPERATIVE, INC   |        |          | 8,857.00 005757   |
| 1/17/19 00451       | 1/11/19 01112019 201901 300-36900-3                           | 10300                            | *      | 100.00   |                   |
|                     |   | DEBBIE CORNMAN                   |        |          | 100.00 005758     |
| 1/17/19 00092       | 1/08/19 2035 201901 300-36900-3                               | 10300                            | *      | 698.28   |                   |
|                     |   | GOVERNMENTAL MANAGEMENT SERVICES |        |          | 698.28 005759     |
| 1/17/19 00673       | 1/11/19 01112019 201901 300-36900-:<br>RENTAL DEPOSIT REFUND  |                                  | *      | 100.00   |                   |
|                     |   | JADE BAGSIC                      |        |          | 100.00 005760     |
| 1/17/19 00024       | 1/01/19 404593 201901 320-57200-                              | 46800                            | *      | 2,029.00 |                   |
|                     | UAN LAKE MAINIENANCE  | THE LAKE DOCTORS, INC.           |        |          | 2,029.00 005761   |
| 1/17/19 00024       | 1/08/19 408702 201901 320-57200-<br>TRIPLOID GRASS CARP STOCK | 63100                            | *      | 1,200.00 |                   |
|                     | TRIPLOID GRASS CARP STOCK                                     | THE LAKE DOCTORS, INC.           |        |          | 1,200.00 005762   |
| 1/17/19 00676       | 1/11/19 01112019 201901 300-36900-                            | 10300                            | *      | 100.00   |                   |
|                     | RENIAL DEPOSIT REFUND   | MICHELLE ADLER                   |        |          | 100.00 005763     |
| 1/17/19 00208       | 1/14/19 01142019 201901 300-20700-3                           | 10100                            | *      | 592.00   |                   |
|                     | 1/4/19-1/10/19 SECURITY                                       | MIDDLE VILLAGE CDD               |        |          | 592.00 005764     |
| 1/17/19 00532       |   | 63100                            | *      | 170.27   |                   |
|                     | GYM SUPPLIES  | NATIONAL GYM SUPPLY              |        |          | 170.27 005765     |
| 1/17/19 00674       | 1/11/19 01112019 201901 300-36900-3                           |                                  | *      |          |                   |
|                     | RENTAL DEPOSIT REFUND   | SANTOS ZELAYA                    |        |          | 100.00 005766     |
|                     |   |                                  |        |          |                   |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 2/01/19 PAGE 5

\*\*\* CHECK DATES 01/01/2019 - 01/31/2019 \*\*\* DOUBLE BRANCH - REC FUND
BANK B RECREATION FUND

| BANK B RECREATION FUND |  |                           |        |           |                   |  |
|------------------------|--|---------------------------|--------|-----------|-------------------|--|
| CHECK VEND#<br>DATE    | INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT# SUB SUBC                                    | VENDOR NAME               | STATUS | AMOUNT    | CHECK<br>AMOUNT # |  |
| 1/17/19 00675          | 1/11/19 01112019 201901 300-36900-10300<br>RENTAL DEPOSIT REFUND                           |                           | *      | 100.00    |                   |  |
|                        | SINCERA  | AA POUGH                  |        |           | 100.00 005767     |  |
| 1/17/19 00382          | 11/26/18 91714186 201811 330-57200-61100   |                           | *      | 55.75     |                   |  |
|                        | 11/26/18 MAT CLEANING<br>12/03/18 91714206 201812 330-57200-61100                          |                           | *      | 55.75     |                   |  |
|                        | 12/3/18 MAT CLEANING<br>12/10/18 91714225 201812 330-57200-61100<br>12/10/18 MAT CLEANING  |                           | *      | 55.75     |                   |  |
|                        | 12/10/18 MAI CLEANING<br>12/17/18 91714245 201812 330-57200-61100<br>12/17/18 MAI CLEANING |                           | *      | 55.75     |                   |  |
|                        | UNIFIRS  | ST CORPORATION            |        |           | 223.00 005768     |  |
| 1/17/19 00672          | 1/02/19 13379 201901 320-57200-46200<br>JAN LANDSCAPE MAINTENANCE                          |                           | *      | 30,310.77 |                   |  |
|                        | VERDEGO  | ), LLC                    |        |           | 30,310.77 005769  |  |
| 1/17/19 00512          | 1/08/19 W0143980 201901 320-57200-63100<br>LED LIGHT BLUB/FIXTURE                          |                           | *      | 887.70    |                   |  |
|                        | 1/10/19 M20822 201901 320-57200-46300  | JLBS                      |        |           | 887.70 005770     |  |
| 1/24/19 00329          |  |                           |        |           |                   |  |
|                        | JAN POOL MAINTENANCE  CRYSTAI  | CLEAN POOL SERVICES, IN   | IC     |           | 2,083.73 005771   |  |
| 1/24/19 00092          | 1/15/19 2036 201811 320-57200-41000<br>NOV RING CENTRAL                                    |                           | *      | 99.52     |                   |  |
|                        | 1/15/19 2036 201811 320-57200-49300<br>NOV PERMITS/LICENSES                                |                           | *      | 26.95     |                   |  |
|                        | 1/15/19 2036 201811 320-57200-49400  |                           | *      | 1,033.61  |                   |  |
|                        | 1/15/19 2036 201811 320-57200-51000  |                           | *      | 98.27     |                   |  |
|                        | NOV OFFICE SUPPLIES<br>1/15/19 2036 201811 320-57200-63100<br>NOV REPAIRS/REPLACEMENTS     |                           | *      | 343.40    |                   |  |
|                        | GOVERNN  | MENTAL MANAGEMENT SERVICE | ES     |           | 1,601.75 005772   |  |
| 1/24/19 00092          | 1/15/19 2037 201812 320-57200-41000<br>DEC RING CENTRAL                                    |                           | *      | 99.00     |                   |  |
|                        | 1/15/19 2037 201812 320-57200-49300<br>DEC PERMITS & LICENSES                              |                           | *      | 26.95     |                   |  |
|                        | 1/15/19 2037 201812 320-57200-49400<br>DEC SPECIAL EVENTS                                  |                           | *      | 719.63    |                   |  |
|                        | 1/15/19 2037 201812 320-57200-51000<br>DEC OFFICE SUPPLIES                                 |                           | *      | 98.91     |                   |  |

| AP300R                              | YEAR-TO-DATE ACCOUNT | S PAYABLE PREPAID/COMPUTER CHECK REGISTER | RUN | 2/01/19 | PAGE | 6 |
|-------------------------------------|----------------------|---|-----|---------|------|---|
| *** CHECK DATES 01/01/2019 - 01/31/ | 2019 *** DOUBLE B    | RANCH - REC FUND                          |     |         |      |   |
|                                     | BYMK B B             | FCPFATTON FIIND                           |     |         |      |   |

| CHECK VEND#INVOICEEXPENSED TO VENDOR NAME STATUS AMOUNT  DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS AMOUNT | CHECK<br>JNT # |
|---|----------------|
| 1/15/19 2037 201812 320-57200-63100 * 1,294.71  |                |
| DEC REPAIRS/REPLACEMENTS 1/15/19 2037   |                |
| DEC REC PASSES  GOVERNMENTAL MANAGEMENT SERVICES 2,471  | 1.67 005773    |
| 1/24/19 00092 1/15/19 2038 201812 330-57200-47100 * 2,291.00  |                |
| DEC FACILITY MAINT - GEN 1/15/19 2038   |                |
| DEC FACILITY MAINT-CONTIN 1/15/19 2038  |                |
| DEC LIGHTING REPAIRS 1/15/19 2038 201812 330-57200-47100 * 646.00   |                |
| DEC FACILITY MAINT-FITNES 1/15/19 2038  |                |
| DEC COMMON AREA MAINT 1/15/19 2038  |                |
| DEC REPAIRS/REPLACEMENTS  GOVERNMENTAL MANAGEMENT SERVICES 9,639  | 0.04 005774    |
| 1/24/19 00208 1/22/19 01222019 201901 300-20700-10100 * 697.50  |                |
| 1/11/19-1/17/19 SECURITY  | 7.50 005775    |
| MIDDLE VILLAGE CDD 697  1/24/19 00324 1/09/19 42186 201901 320-57200-46610 * 155.00                           |                |
| JAN PEST CONTROL  |                |
| PAULA'S PEST CONTROL, INC 155   | 5.00 005776    |
| 1/24/19 00399    1/12/19 95723814 201901 330-57200-50000  |                |
| 1/12/19 95723814 201901 330-57200-50000 * 4.15 EXESS PRINT CHARGES  |                |
|   | 1.33 005777    |
| 1/24/19 00512 1/09/19 W0144050 201901 320-57200-63100 * 367.97  |                |
| LED BULBS/MOUNT  1000 BULBS  367  | 7.97 005778    |
| TOTAL FOR BANK B 116,215.34   | · – – –        |
| TOTAL FOR REGISTER 116,215.34   |                |



Invoice Date **12/09/2018** 

Invoice Number

8414010



Double Branch Community Development 370 OAKLEAF VILLAGE PKWY ORANGE PARK FL 32065-4259

To ensure proper credit, please reference this invoice number on your remittance advice.

### PLEASE REMIT PAYMENT TO:

Allied Universal Security Services P.O. Box 828854 Philadelphia. PA 19182-8854

Total Amount Due:

\$ 4,235.79

Terms:

**Due Upon Receipt** 

Service Location: AB364297 Customer: AB364297 Billing Period: 11/01/2018 - 11/30/2018

DOUBLE BRANCH

370 OAKLEAF VILLAGE PKWY Orange Park, FL 32065-4259

| Description    | Quantity | UOM | Price    | Amount   |
|----------------|----------|-----|----------|----------|
| Guard Services | 1.00     | EA  | 4,235.79 | 4,235.79 |
| Total Hours    |          |     |          | 0.00     |
| Subtotal       |          |     |          | 4,235.79 |

# APPROVED Code to: Double Branch Security 2-320-572-345

50(p

Any questions? Please contact a Customer Connection Representative at (866) 703-7666

| Subtotal                |             |
|-------------------------|-------------|
|                         | \$ 4,235.79 |
| Sales Tax               |             |
|                         | \$ 0.00     |
| <b>Total Amount Due</b> |             |

\$ 4,235.79

Crystal Clean Pool Service, Inc.

9020-1 Berry Ave.

Jacksonville, Florida 32211

904-855-8884

crystalcleanpools@comcast.net

BILL TO

Oakleaf Plantation

370 Oakleaf Village Parkway

Orange Park, FL 32065



| BT | ererere oaneren areroga | • |
|----|-------------------------|---|
|----|-------------------------|---|

| INVOICE # | DATE       | TOTAL DUE  | DUE DATE   | TERMS  | ENCLOSED |
|-----------|------------|------------|------------|--------|----------|
| M20572    | 12/10/2018 | \$2,083.73 | 01/09/2019 | Net 30 |          |

# P.O. NUMBER

Dec. - Double Branch

| ACTIVITY                           | : | QTY | RATE     | AMOUNT   |
|------------------------------------|---|-----|----------|----------|
| Monthly Service                    | : | 1   | 2,083.73 | 2,083.73 |
| Monthly Pool Service Double Branch | • |     |          | 1        |

**BALANCE DUE** 

\$2,083.73

Invoice

Code to: 02-320-572-4630 **Double Branch Pool Maintenance** 

329

From: Oakleaf Venues venuerentals@oakleafresidents.com Subject: DBCDD refund of deposit request - ERICA BARTLEY

Date: December 30, 2018 at 6:53 PM

To: Hannah Smith hsmith@gmstnn.com Cc: Daniel Laughlin dlaughlin@gmsnf.com



Good evening Hannah,

Please make the following refund at your earliest opportunity:

- LOCATION OVCR aka Oakleaf Village Clubroom (SATURDAY) 2:30 p.m. to 6:30 p.m.
- DATE OF VENUE DECEMBER 15, 2018
- RESIDENT ERICA BARTLEY
- ADDRESS 1410 CANOPY OAKS DRIVE, ORANGE PARK, FL 32065
- AMOUNT OF REFUND \$100.00
  - DEPOSIT REFUND
- DEPOSIT was via VISA (7363)
  - DATED: 3/8/18
  - INVOICE#: 5
  - BATCH#: 1
  - SEQ#: 2
  - APPROVAL CODE: 154310
  - AMOUNT: \$100.00



2.300.369.103 671

| PAYMENT DAT        | ESETTLEMENT        | DATE EVENT D | ATE      | DESCRIPTION            | HOURS   | AMOU | INT  |
|--------------------|--------------------|--------------|----------|------------------------|---------|------|------|
| 03/08/18           | 03/08/18           |              | Erica    | Bartley - OVCR DEPOSIT | DEPOSIT | \$   | 100. |
| Let me know if you | have any questions |              | tional i | nformation.            |         |      |      |

Thank you.

I will be out of the office WEDNESDAY, January 2, 2019 to THURSDAY, January 3, 2019, therefore, if you require immediate attention please email me or leave a message a earliest opportunity.

### Wanda McReynolds - Venue Coordinator, OakLeaf Plantation

venuerentals@oakleafresidents.com (904) 770-4661 voice email (904) 375-9285 ext. 3 www.oakleafresidents.com

Governmental Management Services

# www.OakLeafResidents.com

Under Florida law, e-mail addresses are public records. If you do not want your e-mail address released in response to a public-records request, do not send electro information contained in this email and/or attachment(s) may be confidential and intended solely for the use of the individual or entity to which it is addressed. The from disclosure under applicable law. If you are not the intended recipient or the individual responsible for delivering to the intended recipient, please notify sender email and/or attachment(s) is confidential and privileged or protected from disclosure under applicable law.

# Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

# Invoice

Invoice #: 2029

Invoice Date: 12/11/18

Due Date: 12/11/18

Case:

P.O. Number:

Bill To:

Double Branch CDD 475 West Town Place Suite 114 St. Augustine, FL 32092



| Description                                   | Hours/Qty | Rate      | Amount   |
|---|-----------|-----------|----------|
| Facility Event Staff through December 6, 2018 | 12.92     | 25.00     | 323.00   |
|   |           |           |          |
|   |           |           |          |
|   |           |           |          |
| Amenities Revenue                             |           |           |          |
| 2,369,103                                     |           |           |          |
| <del>35</del>                                 |           |           |          |
|   |           |           |          |
|   |           |           |          |
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|   |           |           |          |
|   |           |           |          |
|   |           |           |          |
|   |           |           |          |
|   |           |           |          |
|   | Total     |           | \$323.00 |
|   | Payment   | s/Credits | \$0.00   |
| Znw   | Balance   | Due       | \$323.00 |

12,12,18

# Governmental Management Services, LLC 9655 Florida Mining Blvd., Building 300, Suite 305, Jacksonville, Florida 32257

# DOUBLE BRANCH CDD

# Facility Event Staff Service Hours

| Quantity | Description                         |    | Rate  |    | Amount |  |
|----------|-------------------------------------|----|-------|----|--------|--|
| 12,92    | Facility Event Staff                | \$ | 25.00 | \$ | 323.00 |  |
|          | Covers Perlod End: December 6, 2018 |    |       |    |        |  |
|          | Amenities Revenue # 2-369-103       |    | ,     |    |        |  |

From: Oakleaf Venues venuerentals@oakleafresidents.com

Subject: DBCDD refund of deposit request - IRENE MAYES

Date: December 30, 2018 at 6:58 PM

To: Hannah Smith hsmith@gmstnn.com

Cc: Daniel Laughlin dlaughlin@gmsnf.com



Good evening Hannah,

Please make the following refund at your earliest opportunity:

- LOCATION OVCR aka Oakleaf Village Clubroom (SUNDAY) 1:30 p.m. to 5:30 p.m.
- DATE OF VENUE DECEMBER 16, 2018
- RESIDENT IRENE MAYES
- ADDRESS 850 MOSSWOOD CHASE, ORANGE PARK, FL 32065
- AMOUNT OF REFUND \$100.00
  - DEPOSIT REFUND
- DEPOSIT was via CHECK drawn on BANK OF AMERICA

2.300.369.103

670

■ DATED: 10/22/18

■ CHECK#: 117

DEPOSITED: 10/22/18AMOUNT: \$100.00

| PAYMENT DAT | ESETTLEMENT | DATE EVENT | DATE  | DESCRIPTION          | HOl  |
|-------------|-------------|------------|-------|----------------------|------|
| 10/22/18    | 10/26/18    | 12/16/18   | Irene | Mayes - OVCR DEPOSIT | DEPC |

Let me know if you have any questions or require any additional information.

Thank you.

I will be out of the office WEDNESDAY, January 2, 2019 to THURSDAY, January 3, 2019, therefore, if you require immediate attention please emar earliest opportunity.

# Wanda McReynolds - Venue Coordinator, OakLeaf Plantation

venuerentals@oakleafresidents.com (904) 770-4661 voice email (904) 375-9285 ext. 3 www.oakleafresidents.com

Governmental Management Services

www.OakLeafResiden

Under Florida law, e-mail addresses are public records. If you do not want your e-mail address released in response to a public-records recipromation contained in this email and/or attachment(s) may be confidential and intended solely for the use of the individual or entity to a from disclosure under applicable law. If you are not the intended recipient or the individual responsible for delivering to the intended recipient or the individual responsible for delivering to the intended recipient and/or attachment(s) is confidential and privileged or protected from disclosure under applicable law.

# INVOICE



ORANGE PARK, FL 32065

| And the state of t |    | (3   | 9.17  |      | WS       |     |
|--|----|------|-------|------|----------|-----|
|  | į  | MV   | 1)    | Ż    | 9119     | IJ  |
|  | M: | 4665 | 25594 | 984. | 50000000 | nov |

| Invoice #    | 399174     |
|--------------|------------|
| Account #    | 708477     |
| Invoice Date | 12/1/2018  |
| Due Date     | 12/11/2018 |
| Rep          | ERW        |

Invoice Questions: Lakes@lakedoctors.com Payment Questions: Payments@lakedoctors.com

|  | Reg of   |                        |
|--|--|------------------------|
| State Road 419, Winter Springs, FL 32708<br>PH: 800-666-5253 | ĐŽ   | : ૨૦ ૧૮૧૫૦ ૪૮૧૪ હન્દ્ર |
| Bill To  |  |                        |
| OUBLE BRANCH CCD/OAKLEAF PLANTATION                          | The second secon |                        |
| 70 OAKLEAF VILLAGE PARKWAY                                   |  |                        |

P.O. No. Terms Invoice Date Reflects Month of Service Provided NET 10 DAYS ltem Description Amount Monthly Water Management Service (R) 2,029.00 Code to: 2-320-572-4680 **Double Branch Lake Maintenance** Customer Total Balance \$2,029.00 **Total Invoice** \$2,029.00

To help ensure prompt and accurate credit to your account, please include your account number and invoice number on your check and always include your remittance stub with your payment.

Please visit www.lakedoctors.com for your local office contact information.

# PLEASE DETACH & RETURN THIS PORTION WITH PAYMENT

| Bill To                              |
|--------------------------------------|
| DOUBLE BRANCH CCD/OAKLEAF PLANTATION |
| 370 OAKLEAF VILLAGE PARKWAY          |
| ORANGE PARK, FL 32065                |
|                                      |
|                                      |

For address and contact updates, please email us at Frontdesk@lakedoctors.com.

> The Lake Doctors, Inc. **3543 State Road 419** Winter Springs, FL 32708







| Invoice # | 399174    |
|-----------|-----------|
| Account # | 708477    |
| Date      | 12/1/2018 |

Go Green! Contact us at Payments@lakedoctors.com to have your invoices emailed.

| IF PAYING BY CRE   | EDIT CARE  | , FILL OUT BELOW |
|--|--|------------------|
| Mastercard   | Visa   | American Express |
| Card #   |  |                  |
| Card Verification #  |  |                  |
| Exp. Date #  |  |                  |
| Print Name   |  |                  |
| Billing Address:   | Check box  | if same as above |
|  |  |                  |
|  |  |                  |
| Signature  |  |                  |
| and the second s | A minimal of the second of the |                  |

From: Oakleaf Venues venuerentals@oakleafresidents.com Subject: DBCDD refund of deposit request - MARVA MCKINNEY

Date: December 30, 2018 at 7:08 PM

**To:** Hannah Smith hsmith@gmstnn.com **Cc:** Daniel Laughlin dlaughlin@gmsnf.com



Good evening Hannah,

Please make the following refund at your earliest opportunity:

- LOCATION OVCR aka Oakleaf Village Clubroom (SATURDAY) 7:00 p.m. to 11:00 p.m.
- DATE OF VENUE DECEMBER 22, 2018
- RESIDENT MARVA MCKINNEY
- ADDRESS 3005 TOWER OAKS DRIVE, ORANGE PARK, FL 32065
- AMOUNT OF REFUND \$100.00
  - DEPOSIT REFUND
- o DEPOSIT was via CHECK drawn on WELLS FARGO
  - DATED: 11/16/18
  - CHECK#: 1929
  - DEPOSITED: 11/16/18
  - AMOUNT: \$100.00

2.300.369.103

65

| PAYMENT DAT |          | DATE EVENT | DATE        | DESCRIPTION         | Н    |
|-------------|----------|------------|-------------|---------------------|------|
| 11/16/18    | 11/17/18 | 12/22/18   | Marva McKir | nney - OVCR DEPOSIT | DEPO |

Let me know if you have any questions or require any additional information.

Thank you.

I will be out of the office WEDNESDAY, January 2, 2019 to THURSDAY, January 3, 2019, therefore, if you require immediate attention please emajorportunity.

# Wanda McReynolds - Venue Coordinator, OakLeaf Plantation

venuerentals@oakleafresidents.com (904) 770-4661 voice email (904) 375-9285 ext. 3 www.oakleafresidents.com

Governmental Management Services

www.OakLeafReside

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# Clay County Sheriff's Office

P.O. Box 548 Green Cove Springs, FL 32043





INVOICE DATE: DECEMBER 26, 2018 WEEK OF:12/14-12/20/18

To: Double Branch CDD & Middle Village CDD 370 Oakleaf Village Parkway Orange Park, FL 32065 FOR: Oakleaf Amenities Manager and Brian Sanchez

| DATE<br>WORKED | DESCRIPTION      | TIME<br>IN/OUT | HOURS | RATE  | AMOUNT      |
|----------------|------------------|----------------|-------|-------|-------------|
| 12/14/18       | BEN WASE         | 1800-0000      | 6     | 30.00 | 180.00      |
| 12/14/18       | BRYAN SMITH      | 1700-2300      | 6     | 30.00 | 180.00      |
| 12/15/18       | WAYNE SIMANDL    | 1700-2300      | 6     | 30.00 | 180.00      |
| 12/16/18       | BRYAN SMITH      | 1700-2300      | 6     | 30.00 | 180.00      |
| 12/17/18       | STEVEN HILLS     | 1700-2300      | 6     | 30.00 | 180.00      |
| 12/18/18       | MATTHEW WILLIAMS | 1700-2300      | 6     | 30.00 | 180.00      |
| 12/20/18       | JONATHAN BROWN   | 1700-2300      | 6     | 30.00 | 180.00      |
|                |                  |                |       |       |             |
|                |                  |                |       |       |             |
|                |                  |                |       |       |             |
|                |                  |                |       |       |             |
|                |                  |                |       |       |             |
|                |                  |                |       |       |             |
| DEPUTY         | SIGNATURE:       | ,              |       | TOTAL | \$1260.00/2 |
|                |                  |                |       |       | \$630.00    |

Make all checks payable to Deputy name and mail to the Sheriff's Office C/O Alyssa Rosenbaum.

THANK YOU FOR YOUR BUSINESS!

# Clay County Sheriff's Office

P.O. Box 548 Green Cove Springs, FL 32043



INVOICE

The strong received the property of

INVOICE DATE: JANUARY 2, 2019 WEEK OF:12/21-12/27/18

To: Double Branch CDD & Middle Village CDD 370 Oakleaf Village Parkway Orange Park, FL 32065 FOR: Oakleaf Amenities Manager and Brian Sanchez

| DATE<br>WORKED | DESCRIPTION      | TIME<br>IN/OUT | HOURS | RATE  | AMOUNT      |
|----------------|------------------|----------------|-------|-------|-------------|
| 12/21/18       | BEN SIMMONS      | 1700-2300      | 6     | 30.00 | 180.00      |
| 12/22/18       | BEN SIMMONS      | 1700-2300      | 6     | 30.00 | 180.00      |
| 12/22/18       | WAYNE SIMANDL    | 1700-2300      | 6     | 30.00 | 180.00      |
| 12/23/18       | MATTHEW WILLIAMS | 1615-2215      | 6     | 30.00 | 180.00      |
| 12/24/18       | BRYAN SMITH      | 1700-2300      | 6     | 30.00 | 180.00      |
| 12/25/18       | WAYNE SIMANDL    | 1700-2300      | 6     | 30.00 | 180.00      |
| 12/26/18       | STEVEN HILLS     | 1700-2300      | 6     | 30.00 | 180.00      |
| 12/27/18       | JOHN DRURY       | 1600-2000      | 4     | 30.00 | 120.00      |
|                |                  |                |       |       |             |
| DEPUTY         | SIGNATURE:       |                |       | TOTAL | \$1380.00/2 |
|                |                  |                |       |       | \$690.00    |

Make all checks payable to Deputy name and mail to the Sheriff's Office C/O Alyssa Rosenbaum.

THANK YOU FOR YOUR BUSINESS!



1707 Townhurst Dr. Houston TX 77043 (800) 858-POOL (7665) www.poolsure.com

# Invoice

Date

1/1/2019

Invoice #

131295583388

| Terms     | Net 20    |  |
|-----------|-----------|--|
| Due Date  | 1/21/2019 |  |
| PO#       |           |  |
| Customer# | 130AK102  |  |

Bill To

Oakleaf Village/Double Branch c/o Double Branch Comm Dev 475 West Town Place Ste 114 St Augustine FL 32092 Ship To

Oak Leaf Plantation/ Double Branch 370 Oakleaf Village Parkway Orange Park FL 32065

2.32.572.463

184

| Item ID        | Description  | Qty | Units | Amount   |
|----------------|--|-----|-------|----------|
| WM-CHEM-BASE   | Water Management Seasonal Billing Rate   | 1   | ea    | 1,999.31 |
| Fuel Surcharge | Fuel/Environmental Transit Fee   | 1   | ea    | 108.18   |
|                | Description of the second of t |     |       |          |

\*\*A prepayment discount of 5% is available if the entire amount for 2019 is paid for by check or ACH by December 31st, 2018. Please contact us at ar@poolsure.com or 1-800-858-POOL(7665) if you have any questions.\*\*

Total Amount Due 2,107.49 \$2,107.49

Remittance Slip

Customer

130AK102

Invoice #

131295583388

**Amount Due** 

\$2,107.49

**Amount Paid** 

Make Checks Payable To

Poolsure PO Box 55372 Houston, TX 77255-5372



# R&D Landscaping & Irrigation 8850 Corporate Square Court Jacksonville, FL 32216 (904) 737-9733

**United States** 



# December 2018 Invoice #23141

DOUBLE BRANCH CDD
C/O GMS LLC.
475 WEST TOWN PLACE, STE 114
ST. AUGUSTINE FL 32092

Shipping Address
DOUBLE BRANCH CDD
C/O GMS LLC.
475 WEST TOWN PLACE, STE 114
ST. AUGUSTINE FL 32092
United States

| Project/Job | Involvedace | Dire Diale | Teme 2 |  |
|-------------|-------------|------------|--------|--|
|             | 12/5/2018   | 1/4/2019   | Net 30 | atorio a del della colori colori colori della colori della colori della colori della colori della colori della |

| IRRIGATION REPAIRS AFTER INSPECTION Description: Completed irrigation proposal I26514  \$2 | 000.00 | \$2,000.00 |
|--|--------|------------|

Please Remit Payments To: R&D Landscaping & Irrigation 7887 Safeguard Circle Valley View, OH 44125

| \$2,000.00 | ઉપક્ષિણના        |
|------------|------------------|
| \$0.00     | Payments/Credits |
| \$2,000.00 | Balance Due      |

Payment terms are net 30 days, with late payments subject to a 18% per annum interest rate applied daily on the overdue balance.

2.32.572.63( 518





PROP #I26514

# R & D LANDSCAPE & IRRIGATION, INC. IRRIGATION PROPOSAL FOR OAKLEAF DOUBLE BRANCH

# **GENERAL PROVISIONS**

- 1. This proposal is for irrigation services and installation.
- 2. R & D Landscape and Irrigation will provide the labor and materials.
- 3. Prices on proposal are good for 15 days due to increasing material cost, after 15 days please call to confirm price.

# SERVICES CONTRACTOR WILL PERFORM

We propose to re-rout 400-ft. of 1 ½" mainline and 2-wire path where the new houses are being built between Meldrum Ln. and Village Oaks Ln. Also, we propose to reconnect mainline where it goes under roadway:

COMPENSATION

Grand Total: \$2,100.00 \$2000

The above described services shall be performed for the sum of Two Thousand One Hundred Dollars (\$2,100.00). Payment will be due upon completion of work.

ZOOO ACCEPTANCE OF PROPOSAL

R&D Landscape & Irrigation Inc.

By:

Troy Miller
Irrigation Manager
September 21, 2018

GMS
Attn: Jay Soriano

8850 Corporate Square Court Jacksonville, FL 32216 O: (904)737-9733 F: (904)737-2240

# SoutheastFitness

# REPAIR

Equipment Repair & Maintenance

14476 Duval Place West, Suite 208 • Jacksonville, FL 32218
Office: 904.683.1439 • Fax: 904.683.1624
southeastfitnessrepair@comcast.net

www.southeastfitnessrepair.com

Facility Name: Double Branch Facility Address: Oakleaf Village Attn: Lynne 370 Oakleaf Village Parkway Orange Park, Florida 32065 **Billing Address:** Oakleaf Village Attn: Lynne 370 Oakleaf Village Parkway Orange Park, Florida 32065 Contact & Phone: Reason for call: **BIMONTHLY PM VISIT 4 TREADMILLS 3 ELLIPTICALS** 2 BIKES 1 MULTI STATION 10 SINGLE STATIONS \$278.40

Date: 19-Nov-2018
Payment is due within 30 days of invoice date.

Invoice # 9618A



| Description  | Part #   | Part Cost | QTY         | Total  |
|--|----------|-----------|-------------|--------|
| PM - TREADMILL: TREADMILL  |          | 20.00     | 4.00        | 80.00  |
| PM - ELLIPTICAL/CROSSTRAINER/ARC/AMT:<br>ELLIPTICAL/CROSSTRAINER/ARC/AMT |          | 15.00     | 3.00        | 45.00  |
| PM - RECUMBENT/UPRIGHT BIKE:<br>RECUMBENT/UPRIGHT BIKE                   |          | 10.00     | 2.00        | 20.00  |
| PM - MULTI-STATION: MULTI STATION  |          | 20.00     | 1.00        | 20.00  |
| PM - SINGLE-STATION: SINGLE-STATION                                      |          | 5.00      | 10.00       | 50.00  |
| DISCOUNT: DISCOUNT   | DISCOUNT | -11.60    | 1.00        | -11.60 |
| FLAT RATE FEE  |          | 75.00     | 1.00        | 75.00  |
| Comments:  |          |           | Parts Total | 278.40 |
|  |          |           | Tax         | 0.00   |
|  |          |           | Balance     | 278.40 |

Technician: ROBERT PETERKIN

Thank you for your business.

# Code to: Double Branch Fitness Center Facility Maintenance - Preventative 2-330-572-4720

# SoutheastFitness

# REPAIR

Equipment Repair & Maintenance

14476 Duval Place West, Suite 208 • Jacksonville, FL 32218 Office: 904.683.1439 • Fax: 904.683.1624

southeastfitnessrepair@comcast.net

www.southeastfitnessrepair.com

Facility Name: Double Branch
Facility Address: Oakleaf Village Attn: Lynne 370 Oakleaf Village Parkway Orange Park, Florida 32065

Billing Address: Oakleaf Village Attn: Lynne 370 Oakleaf Village Parkway Orange Park, Florida 32065

Contact & Phone:

Reason for call: INSTALL 2 TRUE SAFETY CLIPS

Date: 05-Dec-2018
Payment is due within 30 days of invoice date.

Invoice # 9835D

| Description  | Part #              | Part Cost | QTY         | Total  |
|--|---------------------|-----------|-------------|--------|
| TRAVEL 1 - 60 MILES: TRAVEL 1 - 60 MILES   |                     | 65.00     | 1.00        | 65.00  |
| MINIMUM SHIPPING: MINIMUM SHIPPING   | MINIMUM<br>SHIPPING | 19.00     | 1.00        | 19.00  |
| LABOR PER HOUR 1 TECH: LABOR PER HOUR<br>1 TECH                                      |                     | 60.00     | 1.00        | 60.00  |
| TRUE - NON-WARRANTY TM - SAFETY<br>MAGNET: TRUE - NON-WARRANTY TM -<br>SAFETY MAGNET | 9CT0005             | 24.00     | 2.00        | 48.00  |
| Comments:  |                     |           | Parts Total | 192.00 |
|  |                     |           | Tax         | 0.00   |
|  |                     |           | Balance     | 192.00 |

Technician: AVERY HAMMONDS

Thank you for your business.

Code to:
Double Branch Fitness Center
Repair and Replacement
2-330-572-6311

305

From: Oakleaf Venues venuerentals@oakleafresidents.com

Subject: DBCDD refund of deposit request - THERESE BELIZAIRO

Date: December 30, 2018 at 7:04 PM

To: Hannah Smith hsmith@gmstnn.com

Cc: Daniel Laughlin dlaughlin@gmsnf.com



Good evening Hannah,

Please make the following refund at your earliest opportunity:

- LOCATION OVCR aka Oakleaf Village Clubroom (TUESDAY) 2:00 p.m. to 6:00 p.m.
- DATE OF VENUE DECEMBER 18, 2018
- RESIDENT THERESE BELIZAIRO
- ADDRESS 3628 OAKWORTH COURT, ORANGE PARK, FL 32065
- AMOUNT OF REFUND \$100.00
  - DEPOSIT REFUND
- DEPOSIT was via MASTERCARD (5407)
  - DATED: 11/26/18
  - INVOICE#: 4
  - BATCH#: 93
  - SEQ#: 4
  - APPROVAL CODE: 002484
  - **AMOUNT:** \$100.00

The Total Control of the Control of

2.300.369.103

| DAMESTALT DAT | ESETTLEMENT | DATE EVENT D | ATE    | DESCRIPTION                 | Н   |
|---------------|-------------|--------------|--------|-----------------------------|-----|
| 11/26/18      | 11/26/18    | 12/18/18     | Therse | es Belizaire - OVCR DEPOSIT | DEF |

Let me know if you have any questions or require any additional information.

Thank you.

I will be out of the office WEDNESDAY, January 2, 2019 to THURSDAY, January 3, 2019, therefore, if you require immediate attention please emajorphoreunity.

# Wanda McReynolds – Venue Coordinator, OakLeaf Plantation

venuerentals@oakleafresidents.com (904) 770-4661 voice email (904) 375-9285 ext. 3 www.oakleafresidents.com

Governmental Management Services

www.OakLeafReside

Under Florida law, e-mail addresses are public records. If you do not want your e-mail address released in response to a public-records recontained in this email and/or attachment(s) may be confidential and intended solely for the use of the individual or entity to which it is ad applicable law. If you are not the intended recipient or the individual responsible for delivering to the intended recipient, please notify send confidential and privileged or protected from disclosure under applicable law.



Remit To:

Clay County Sheriff's Office PO Box 548/901 N. Orange Ave Green Cove Springs, FL 32043

(904) 284-7575

Invoice Number: Invoice Date: SSI08668 1/7/2019

Page: 1

Attn: Fiscal - Accounts Receivable

Bill

To: OAKLEAF PLANTATION CDD MVCDD & DBCDD

370 OAKLEAF VILLAGE PARKWAY
ORANGE PARK, FL 32065

DECEIVED N JAN 0 8 2019

BY: .....

Ship

To: OAKLEAF PLANTATION CDD MVCDD & DBCDD

370 OAKLEAF VILLAGE PARKWAY ORANGE PARK, FL 32065

> 2·32·572·34510 285

Customer ID P.O. Number P.O. Date Our Order No

SalesPerson

C0000168

1/7/2019

Due Date Terms 1/22/2019 Net 15 Days

Item/DescriptionUnitOrder QtvQuantityUnit PriceTotal PriceFees-2nd Employment Admin Fee-DECEMBER1961963.00588.00/2 = \$2.942018Fees-2nd Employment Scheduling151525.00375.00 x = \$187.50

Amount Subject to Sales Tax US0 Amount Exempt from Sales Tax 963.00 Subtotal: Invoice Discount: Tax: 9**63.00** 0.00 0.00

**Total USD:** 

963.00/2

\$ 481.50

| OAKLEAF PLANTATION CDD | 12/1/2018  | 6799 SIMANDL, WAYNE A.   | 6.00   |
|------------------------|------------|--------------------------|--------|
| OAKLEAF PLANTATION CDD | 12/1/2018  | 6534 SIMMONS, BENJAMIN A | 6.00   |
| OAKLEAF PLANTATION CDD | 12/2/2018  | 6839 SMITH, BRYAN        | 6.00   |
| OAKLEAF PLANTATION CDD | 12/3/2018  | 7695 VOLLER, DAVID       | 6.00   |
| OAKLEAF PLANTATION CDD | 12/4/2018  | 7137 BROWN, JONATHAN     | 6.00   |
| OAKLEAF PLANTATION CDD | 12/5/2018  | 6905 WASE, BEN           | 6.00   |
| OAKLEAF PLANTATION CDD | 12/6/2018  | 7137 BROWN, JONATHAN     | 6.00   |
| OAKLEAF PLANTATION CDD | 12/7/2018  | 6534 SIMMONS, BENJAMIN A | 6.00   |
| OAKLEAF PLANTATION CDD | 12/7/2018  | 7321 DRURY, JOHN R.      | 6.00   |
| OAKLEAF PLANTATION CDD | 12/8/2018  | 6839 SMITH, BRYAN        | 6.00   |
| OAKLEAF PLANTATION CDD | 12/9/2018  | 6839 SMITH, BRYAN        | 6.00   |
| OAKLEAF PLANTATION CDD | 12/10/2018 | 7695 VOLLER, DAVID       | 6.00   |
| OAKLEAF PLANTATION CDD | 12/11/2018 | 7321 DRURY, JOHN R.      | 6.00   |
| OAKLEAF PLANTATION CDD | 12/12/2018 | 6028 WILLIAMS, MATTHEW L | 6.00   |
| OAKLEAF PLANTATION CDD | 12/13/2018 | 25117 HILLS, STEVEN L.   | 6.00   |
| OAKLEAF PLANTATION CDD | 12/14/2018 | 6905 WASE, BEN           | 6.00   |
| OAKLEAF PLANTATION CDD | 12/14/2018 | 6839 SMITH, BRYAN        | 6.00   |
| OAKLEAF PLANTATION CDD | 12/15/2018 | 6799 SIMANDL, WAYNE A.   | 6.00   |
| OAKLEAF PLANTATION CDD | 12/16/2018 | 6839 SMITH, BRYAN        | 6.00   |
| OAKLEAF PLANTATION CDD | 12/17/2018 | 25117 HILLS, STEVEN L.   | 6.00   |
| OAKLEAF PLANTATION CDD | 12/18/2018 | 6028 WILLIAMS, MATTHEW L | 6.00   |
| OAKLEAF PLANTATION CDD | 12/20/2018 | 7137 BROWN, JONATHAN     | 6.00   |
| OAKLEAF PLANTATION CDD | 12/21/2018 | 6534 SIMMONS, BENJAMIN A | 6.00   |
| OAKLEAF PLANTATION CDD | 12/22/2018 | 6534 SIMMONS, BENJAMIN A | 6.00   |
| OAKLEAF PLANTATION CDD | 12/22/2018 | 6799 SIMANDL, WAYNE A.   | 6.00   |
| OAKLEAF PLANTATION CDD | 12/23/2018 | 6028 WILLIAMS, MATTHEW L | 6.00   |
| OAKLEAF PLANTATION CDD | 12/24/2018 | 6839 SMITH, BRYAN        | 6,00   |
| OAKLEAF PLANTATION CDD | 12/25/2018 | 6799 SIMANDL, WAYNE A.   | 6.00   |
| OAKLEAF PLANTATION CDD | 12/26/2018 | 25117 HILLS, STEVEN L.   | 6.00   |
| OAKLEAF PLANTATION CDD | 12/27/2018 | 7321 DRURY, JOHN R.      | 4.00   |
| OAKLEAF PLANTATION CDD | 12/28/2018 | 6799 SIMANDL, WAYNE A.   | 6.00   |
| OAKLEAF PLANTATION CDD | 12/30/2018 | 6839 SMITH, BRYAN        | 6.00   |
| OAKLEAF PLANTATION CDD | 12/31/2018 | 6799 SIMANDL, WAYNE A.   | 6.00   |
|                        |            | TOTAL                    | 196.00 |

# Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

# Invoice

| Date     | Invoice # |
|----------|-----------|
| 12/28/18 | 2034      |

| Bill To  |  |
|--|--|
| Double Branch CDD<br>475 West Town Place<br>Suite 114<br>St. Augustine, FL 32092 |  |



BY: .....

|   |        | P.O. No. | Terms                | Project              |
|---|--------|----------|----------------------|----------------------|
|   |        |          | Due on receipt       |                      |
| Description   |        | Qly      | Rate                 | Amount               |
| Facility Maintenance November 1 - November 30, 2018<br>Maintenance Supplies |        |          | 7,152.26<br>1,4(3,79 | 7,152.26<br>1,443,79 |
| Facility Maint, - Gen.<br>2, 572, 4660                                      | \$ 2.7 | 281,00   |                      |                      |
| Fraility Maint, - Conting.<br>2,572. 4662                                   |        | 170,00   |                      |                      |
| Lighting Repairs<br>2, 320, 572, 4663                                       | \$ 60  | 65,00    |                      |                      |
| Facility Maint, Gen, (Fitness)<br>330, 572, 4710                            | \$ 6   | 65,00    |                      |                      |
| 2,572, 4640   |        | 196,     |                      |                      |
| Repairs / Replace.<br>2, 572, 6310  | \$88   | 7,°5     |                      |                      |
|   |        |          | Total                | \$8,596.05           |
|   |        |          | Payments/Cred        | its \$0.00           |
|   |        |          | Balance Du           | e \$8,596.05         |

#### DOUBLE BRANCH COMMUNITY DEVELOPMENT DISTRICT MAINTENANCE BILLABLE HOURS FOR THE MONTH OF NOVEMBER 2018

| Date         | Hours  | Employee     | Description  |
|--------------|--------|--------------|--|
| 11/1/18      | 6 .    | T.C.         | Inspected and repaired playground equipment at parks as needed, repaired split rail tence as needed removed duck feces from duck bridge, pool deck and patto   |
| 11/1/18      | 3 .    | S.D.S        | Inspected playground equipment, made repairs as needed   |
| 11/2/18      | 6      | T.O.         | Removed duck faces from duck bridge, pool deck and patto, watered hanging baskets at pool deck, removed and repetred signs in parking lot as needed  |
| 11/2/18      | 6      | G.S.         | Removed debris in common areas, parking lot and Amenity Center, replaced trash can liners as needed  |
| 11/5/18      | 6      | G.S.         | Removed debris in common areas, parking lot, playground, tennis courts, basketball courts,   |
| 11/6/18      | 7      | E,T.         | and Amenity Center, replaced trash can liners as needed<br>inspected and made repairs on swings as needed, replaced trash can concrete base on soccer field  |
| 1 1101 10    | ı      | E, (4        | with new base, repaired gate on filmss center  |
| 11/6/18      | 7      | B.M.         | Assisted with repairs on swings, replaced trash can base with new base, repaired gate at   |
| 11/7/18      | ·3     | E.T.         | filness center Removed political signs around community laft by voters, repaired broken stats on dumpster gate   |
| 11/7/18      | 3      | B.M.         | Removed political signs around community left by voters, repaired broken latch on dumpster gate,   |
|              |        |              | removed debris in common areas and Amenity Center, replaced trash can liners as needed   |
| 11/7/18      | 6      | T.C.         | Watered hanging baskets at pool deck, repaired gate to tennis area, removed duck feces from duck   |
| 11/7/18      | 6      | G,S,         | bridge, pool dack and patlo Removed debris in common areas, parking lot, playground, tennis courts, basketball courts, parks   |
| 1111110      | ·      | ψ(D)         | and Amenity Center, replaced trash can linera as needed  |
| 11/8/18      | 2      | T.C.         | Removed duck feces from duck bridge, pool deck and pallo   |
| 11/9/18      | 4      | E.T.         | inspected playground equipment, repaired broken swing, repaired broken plente table at field house,  |
| 11/9/1B      | 3      | B.M.         | replaced vent in gazebo park Painted decorative poles in parking iol, removed debris in parking iol, field house, common areas   |
| , ,, ,, , ,  | -      | ,            | and Amenity Center, replaced trash can liners as needed  |
| 11/9/18      | 6      | T.C.         | Watered hanging baskets at pool deck, removed duck feces from duck bridge, pool deck and patlo,  |
| 11/9/18      | 6      | G.S.         | assisted electrician with trouble shooling lights at Amenily Center. Removed debris in common areas, parking lot, playground, tennis courts, basketball courts parks   |
| 1 1191 10    | Ü      | G.G.         | and Amenity Center, replaced trash can liners as needed  |
| 11/12/18     | 6      | G.\$,        | Removed debits from lakes, parks, playground, parking lot, roadways, medians, Amenity Center,  |
|              | _      |              | and commons areas, replaced trash can liners as needed   |
| 11/13/18     | 6      | E.T.         | Inspected split rall fence and made needed repairs, repaired broken bench in playground, removed<br>Angel Tree from attle for fitness center for holidays  |
| 11/13/18     | 8      | T.C.         | Inspected split rall fence in parks and replaced broken fence post caps as needed, watered hanging   |
|              |        |              | baskets around pool deck, repaired loose boards in club room, cleaned duck bridge, pool deck and   |
| 4444460      |        | T T          | pallo of duck faces  |
| 11/14/18     | 1      | E.T.         | Inspected lights at community entrance, replaced butbs as needed Decorated designated areas for Christmas Holidays, put up Angel Tree in filness center  |
| 11/14/18     |        | B.M.         |  |
| 11/14/18     | 6      | G.S.         | Inspected and removed debris from common areas, roadways, parks, playground, Amenity Center and medians, replaced trash can tiners as needed   |
| 11/16/18     | 6      | G.S.         | Removed debris from lakes, ponds, common gress, playground, roadways, medians, parks, tennis   |
|              |        | _,           | courts, basketball courts and Amenity Center   |
| 11/19/08     | 4      | B,M.         | Performed routine parks inspection and maintenance, repaired split rall fence as needed  |
| 11/19/18     | 6      | G,\$.        | Removed debits in medians, roadways, shrubs, parking lot, parks, playground common areas   |
| 11/20/18     | 3      | TO           | and Amenily Center, replaced trash can liners as needed Picked up supplies for Turkey Trot and delivered to office   |
| 11/21/18     | 4      | T,C,<br>E.T. | Picked up and delivered Christmas decorations to office  |
| 11/21/18     | 5      |              |  |
| 11/21/18     | 6      | B.M.<br>T.G. | Set up and take down for Turkey Trot event, worked event<br>Helped set up and take down for Turkey Trot event, helped work event   |
| 11/23/18     | 4      | E.T.         | Decorated designated areas with Christmas decorations  |
| 11/23/18     |        |              |  |
|              | 4<br>8 | B.M.         | Decorated designated areas with Christmas decorations  Removed graffill from waterfall fountain at entrance, removed duck faces from pool decks, pallo and   |
| 11/23/18     | G      | T.C.         | duck bridge, watered hanging baskets around pool deck, put out fire ant ball, removed debits   |
|              |        |              | from parking lot around Amenity Center   |
| 11/23/18     | 6      | G.S.         | Removed debris in medians, roadways, shrubs, parking lot, parks, playground common areas   |
| 11/26/18     | 2      | T.C.         | and Amenity Center, replaced trash can liners as neaded<br>Removed and cleaned pool decks, patio and duck bridge of duck fecas.  |
| 11/26/18     | 6      | G,\$,        | Removed debris from ponds, playground, common areas, vialkways, shrubs, roadways, medians,   |
| , ,, ,, ,, , | -      | 7171         | parks and Amenity Center, replaced trash can liners as needed  |
| 11/27/18     | 4      | T.C.         | Watered hanging baskets around pool decks and patio, removed and cleaned pool deck, patio and  |
| 44(00)40     | ^      | F4 184       | duck bridge of duck feces  |
| 11/28/18     | 2      | E.T.         | Inspected and made repairs as needed on broken fence at school   |
| 11/28/18     | 6      | T.C.         | Removed and disposed of broken light pole, made repairs on split rail fence as needed, removed and cleaned duck bridge, pool dacks and pallo of duck feces 25.   |
|              |        |              | The state of the s |

#### DOUBLE BRANCH COMMUNITY DEVELOPMENT DISTRICT MAINTENANCE BILLABLE HOURS FOR THE MONTH OF NOVEMBER 2018

| Date     | <u>Hours</u> | Employee | Description   |
|----------|--------------|----------|---|
| 11/28/18 | 6            | G.S.     | Removed debtis from parking tot, shrubs, medians, roadways, common areas, and Amenity Center, replaced trash can liners as needed   |
| 11/29/18 | 4            | T.C.     | Inspected vinyl fence gate, worked on repairing gate, removed duck feces from patto, pool deck and duck bridge                      |
| 11/30/18 | 4            | e.t.     | Decorated designated areas with Christmas decorations and lights  |
| 11/30/18 | 4            | B.M.     | Decorated designated areas with Christmas decorations and lights  |
| 11/30/18 | 8            | T.C.     | Continued repairing broken gate, watered hanging basket around pool decks, removed duck feces from pool deck, patto and duck bridge |
| 11/30/18 | 6            | G,S.     | Removed debits from playground, parks, shrubs, roadways, medians common areas, pool deck, patio and Amerity Center                  |
| TOTAL    | 217          |          | ······•,  |
| MILES    | 468          |          | <sup>1</sup> Mileage is reimbursable per section 112.061 Florida Statutes Mileage Rate 2009-0.445                                   |

#### MAINTENANCE BILLABLE PURCHASES

Period Ending 12/6/18

| DISTRICT            | DATE                 | SUPPLIES                           | PRICE         | EMPLOYEE     |
|---------------------|----------------------|------------------------------------|---------------|--------------|
| DB<br>DOUBLE BRANCH |                      |                                    |               |              |
|                     | 10/26/18             | X-Lg Gourds/Pumpkins (5)           | 29.70         | J.S.         |
|                     | 10/26/18             | Pumpkins (6)                       | 25.77         | J.S.         |
|                     | 10/31/18             | Lg Waterproof wire connectors      | 14.46         | J.S.         |
|                     | 11/6/18              | HEX key set                        | 11.36         | B.M.         |
|                     | 11/6/18              | Hinge (3pk)                        | 9,18          | 8.赫、         |
|                     | 11/6/18              | LED spollight                      | 22.98         | B.M.         |
|                     | 11/6/18              | Carriage bolls (4)                 | 9.57          | 8.M.         |
|                     | 11/6/18              | Hex nuls (4)                       | 1.01          | B.M.         |
|                     | 11/6/18              | Sakrete 60ls (2)                   | 8.05          | B.M.         |
|                     | 11/7/18<br>11/7/18   | Lenion cleaner (2)                 | 18,79         | T.C.         |
|                     | 11/7/18              | Lights bulbs (2)<br>Wire nuts      | 16.03<br>4.55 | T.C.<br>T.C. |
|                     | 11/7/18              | Wire track connectors (2)          | 4.55          | T.C.         |
|                     | 11/7/18              | Wire track couplings               | 2.28          | 1.C.         |
|                     | 11/7/18              | Lag screws (3)                     | 5.18          | T.C.         |
|                     | 11/13/18             | Lysol wipes                        | 11.47         | T.C.         |
|                     | 11/13/18             | Silicone (2)                       | 10.07         | T.C.         |
|                     | 11/13/18             | LED bulbs                          | 8.02          | T.C.         |
|                     | 11/13/18             | PVC cement                         | 6.21          | T.C.         |
|                     | 11/13/18             | WD40                               | 8.02          | T.O.         |
|                     | 11/13/18             | Lysol (2)                          | 18.79         | T.C.         |
|                     | 11/13/18             | Concrete anchors (50)              | 28.35         | T.C.         |
|                     | 11/13/18             | Concrete anchors (25)              | 21,76         | T.C.         |
|                     | 11/16/18             | Rust stop black (6)                | 27.46         | B,M.         |
|                     | 11/16/18             | Ouldoor lans (4)                   | 363,40        | J.S.         |
|                     | 11/16/18             | Landscape flood uplights (9)       | 413.69        | J.S.         |
|                     | 11/23/18             | Fire ant killer (1)                | 12.62         | T.C.         |
|                     | 11/23/18             | Disposable gloves                  | 9.18          | T.C.         |
|                     | 11/23/18             | Pulty knife 3pk                    | 3.42          | T.C.         |
|                     | 11/23/18             | Graffiti remover spray             | 9,17          | T.G.         |
|                     | 11/23/18             | Scrub brush                        | 3,44          | T.O.         |
|                     | 11/23/18             | Goof off graffiti remover          | 9,17          | T.C.         |
|                     | 11/23/18             | Cilrisaero remover aerosol         | 10,32         | T.C.         |
|                     | 11/23/18             | Acelone                            | 8,60          | T.C.         |
|                     | 11/23/18             | Towels 12pk                        | 9.18          | T.C.         |
|                     | 11/23/18             | Shoe handle brush                  | 2.84          | T.C.         |
|                     | 11/27/18             | Weed killer<br>Fire ani killer     | 11,39         | B,M.         |
|                     | 11/27/18<br>11/27/18 | Extension cord                     | 9.18<br>2.97  | в.М.<br>8.М. |
|                     | 11/27/18             | Wire nuls                          | 4,55          | 8.M.         |
|                     | 11/27/18             | Cable clamps (4)                   | 6.89          | 8.M.         |
|                     | 11/27/18             | Electrical tape                    | 4.68          | B.M.         |
|                     | 11/29/18             | Metal chop saw                     | 113,85        | J.S.         |
|                     | 11/30/18             | Gale frame kil                     | 34.47         | 7.C.         |
|                     | 11/30/18             | 3/16' Rivel                        | 6.29          | T.C.         |
|                     | 11/30/18             | WD-40                              | 6.18          | T.C.         |
|                     | 11/30/18             | HEX bolts (8)                      | 1.84          | T.C.         |
|                     | 11/30/18             | Fender washer (16)                 | 2.39          | T,C,         |
|                     | 11/30/18             | HEX nuts (8)                       | 0,84          | т,с,         |
|                     | 11/30/18             | Lock washers (8)                   | 1,56          | T.C.         |
|                     | 12/4/18              | LED light bulbs (3pk)              | 8,02          | T.C.         |
|                     | 12/4/18              | Lysol (2)                          | 18,70         | T.C.         |
|                     | 12/5/18<br>12/5/18   | UF 14/2 Wire                       | 14.85<br>8.61 | J.S.         |
|                     | 12/5/18              | Work gloves<br>Electrical lape (2) | 9,15          | J.S.<br>J.S. |
|                     | 1 80 7/11 7          | -terminal taka ful                 |               | V.D.         |

TOTAL \$1,443.79

### Governmental Management Services, LLC 1001 Bradford Way

Kingston, TN 37763

Invoice

DECEIVED N JAN 0 8 2019

Due Date: 1/1/19 Case: P.O. Number:

Invoice #: 2032 Invoice Date: 1/1/19

Bill To:

Double Branch CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| B | V  | 0 |     |    |  |    |     |    |    |    |     |   |
|---|----|---|-----|----|--|----|-----|----|----|----|-----|---|
| D | Ä, | 0 | 000 | 00 |  | 00 | 000 | 00 | 90 | 00 | 0.0 | 0 |

| Description  | Hours/Qty | Rate       | Amount     |
|--|-----------|------------|------------|
| Facility Management - Oakleaf Plantation - January 2019 (Rec.) |           | 9,205.83   | 9,205.83   |
| 2,310,513,340  |           |            |            |
|  |           |            |            |
|  |           |            |            |
|  |           |            |            |
|  | Total     | 600        | \$9,205.83 |
|  | Paymen    | ts/Credits | \$0.00     |
|  | Balance   | Dua        | \$9,205.83 |

## Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

Invoice

Bill To:

Double Branch CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| BY:       | ***********************  |  |
|-----------|--------------------------|--|
| Service B | 900000000000000000000000 |  |

Invoice #: 2033 Invoice Date: 1/1/19 Due Date: 1/1/19

Case: P.O. Number:

| Description   | Hours/Qty | Rate       | Amount     |
|---|-----------|------------|------------|
| Facility Management - Oakleaf Plantation - January 2019 (Amenity Staff) |           | 4,963.17   | 4,963.17   |
|   |           |            |            |
| 2,310,513,340   |           |            |            |
| 92  |           |            |            |
| T)  |           |            |            |
|   |           |            |            |
|   |           |            |            |
|   |           |            |            |
|   |           |            |            |
|   |           |            |            |
|   |           |            |            |
|   |           |            |            |
|   |           |            |            |
|   |           |            |            |
|   | Total     |            | \$4,963.17 |
|   | Paymen    | ts/Credits | \$0.00     |
|   | Balance   | - 1        | \$4,963.17 |

#### Governmental Management Services, LLC 1001 Bradford Way Kingston, TN 37763

Invoice

DECEIVE JAN 0 8 2019

Double Branch CDD 475 West Town Place

BIII To:

Suite 114 St. Augustine, FL 32092

| TOW. |      |      |      |      |      |
|------|------|------|------|------|------|
| BY:  | <br> | <br> | <br> | <br> | 0 11 |

Invoice #: 2030 Invoice Date: 12/20/18

Due Date: 12/20/18 Case:

P.O. Number:

| Description                                    |         | Rate       | Amount   |
|--|---------|------------|----------|
| Facility Event Staff through December 20, 2018 | 37.67   | 25.00      | 941.75   |
| Amenities Revenue<br>2, 369, 103               |         |            |          |
| 92   |         |            |          |
|  |         |            |          |
|  |         |            |          |
|  | Total   |            | \$941.75 |
|  |         | ts/Credits | \$0.00   |
|  | Balance |            | \$941.75 |

240

# Governmental Management Services, LLC 9655 Florida Mining Blvd., Building 300, Suite 305, Jacksonville, Florida 32257

#### DOUBLE BRANCH CDD

#### Facility Event Staff Service Hours

Amenities Revenue # 2-369-103

| Quantity | Description                          | ٠, | Rate  | A  | mount  |
|----------|--------------------------------------|----|-------|----|--------|
| 37.67    | Facility Event Staff                 | \$ | 25.00 | \$ | 941.75 |
|          | Covers Period End: December 20, 2018 |    |       |    |        |

#### Clay County Sheriff's Office

P.O. Box 548 Green Cove Springs, FL 32043 INVOICE



INVOICE DATE: JANUARY 7, 2019 WEEK OF:12/28/18-1/3/19

To:
Double Branch CDD & Middle Village CDD
370 Oakleaf Village Parkway
Orange Park, FL 32065

FOR:
Oakleaf Amenities Manager
and
Brian Sanchez

|                |               |                |       |       | \$ 540.00  |
|----------------|---------------|----------------|-------|-------|------------|
| DEPUTY         | SIGNATURE:    |                |       | TOTAL | \$1080.00/ |
|                |               |                |       |       |            |
|                |               |                |       |       |            |
|                |               |                |       |       |            |
|                |               |                |       |       |            |
|                |               |                |       |       |            |
|                |               | 4              |       |       |            |
| 1/3/19         | WAYNE SIMANDL | 1700-2300      | 6     | 30.00 | 180.00     |
| 1/2/19         | BEN WASE      | 1740-2340      | 6     | 30.00 | 180.00     |
| 1/1/19         | WAYNE SIMANDL | 1700-2300      | 6     | 30.00 | 180.00     |
| 12/31/18       | WAYNE SIMANDL | 1700-2300      | 6     | 30.00 | 180.00     |
| 12/30/18       | BRYAN SMITH   | 1600-2200      | 6     | 30.00 | 180.00     |
| 12/28/18       | WAYNE SIMANDL | 1700-2300      | 6     | 30.00 | 180.00     |
| DATE<br>WORKED | DESCRIPTION   | TIME<br>IN/OUT | HOURS | RATE  | AMOUNT     |

Make all checks payable to Deputy name and mail to the Sheriff's Office C/O Alyssa Rosenbaum.

THANK YOU FOR YOUR BUSINESS!

#### R&D Landscaping & Irrigation 8850 Corporate Square Court

8850 Corporate Square Court Jacksonville, FL 32216 (904) 737-9733



#### December 2018 Invoice #24633

#### Billing Address

DOUBLE BRANCH CDD C/O GMS LLC. 475 WEST TOWN PLACE, STE 114 ST. AUGUSTINE FL 32092 United States

#### Shipping Address

DOUBLE BRANCH CDD C/O GMS LLC. 475 WEST TOWN PLACE, STE 114 ST. AUGUSTINE FL 32092 United States

| Project/Job | Invoice Date | Due Date  | Terms  | PO # |
|-------------|--------------|-----------|--------|------|
|             | 12/31/2018   | 1/30/2019 | Net 30 |      |

| Item  | Qty | Rate       | Amount     |
|---|-----|------------|------------|
| IRRIGATION REPAIRS AFTER INSPECTION  Description: Completed irrigation proposal I26130. | 1   | \$5,090.00 | \$5,090.00 |

Please Remit Payments To: SSS R&D OPCO LLC (Oh) 7887 Safeguard Circle Valley View, OH 44125

| \$5,090.00 | Subtotal         |  |
|------------|------------------|--|
| \$0.00     | Payments/Credits |  |
| \$5,090.00 | Balance Due      |  |

Payment terms are net 30 days, with late payments subject to a 18% per annum interest rate applied daily on the overdue balance.

2.32.572.631





PROP #I26130

#### R & D LANDSCAPE & IRRIGATION, INC. IRRIGATION PROPOSAL FOR OAKLEAF DOUBLE BRANCH

#### **GENERAL PROVISIONS**

- 1. This proposal is for irrigation services and installation.
- 2. R & D Landscape and Irrigation will provide the labor and materials.
- 3. Prices on proposal are good for 15 days due to increasing material cost, after 15 days please call to confirm price.

#### SERVICES CONTRACTOR WILL PERFORM

We propose to install a new rotor zone by "The Loop Pump" going back toward Oakleaf Plantation Pkwy. This will require (2) 3" road bores under the driveways of the townhomes. This zone will have approx. 10 rotors on it and we will use existing abandoned valve by the well and timer that was located. We also need to run 500-ft. of 2" mainline and 2-wire from well and timer up to intersection for future park as requested. This will also require (2) 3" road bores:

- 1. (4) 3" road bores. =\$2,400.00
- 2. New rotor zone. =\$1,395.00
- 3. Mainline plus 2-wires. =\$1,295.00

(\*\*Note: price includes bores, parts, and labor\*\*)

#### COMPENSATION

The above described services shall be performed for the sum of Five Thousand Ninety Dollars (\$5,090.00). Payment will be due upon completion of work.

#### ACCEPTANCE OF PROPOSAL

| R&D Landscape & Irrigation Inc. | GMS<br>Attn: Jay Soriano |
|---------------------------------|--------------------------|
| By:                             | Ву:                      |
| Troy Miller                     |                          |
| Irrigation Manager              | 11/21                    |
| September 21, 2018              | $\frac{11/26}{2018}$     |

8850 Corporate Square Court Jacksonville, FL 32216 O: (904)737-9733 F: (904)737-2240

#### Riverside Management Services, Inc

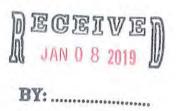
9655 Florida Mining Blvd West Suite 305 Jacksonville, FL 32257

#### Invoice

| Date     | Invoice # |
|----------|-----------|
| 1/1/2019 | 235       |

Project

| Bill To  |  |
|--|--|
| Double Branch CDD<br>475 West Town Place<br>Suite 114<br>St. Augustine, FL 32092 |  |
|  |  |



Terms

| Quantity | Description                                | Rate     | Amount   |
|----------|--|----------|----------|
|          | Janitorial Services - January 2018/Amenity | 2,079.00 | 2,079.00 |
|          | 2,320,572,6100                             |          |          |
|          |  |          |          |

P.O. No.

#### Riverside Management Services, Inc

9655 Florida Mining Blvd West Suite 305 Jacksonville, FL 32257

#### Invoice

| Date     | Invoice # |
|----------|-----------|
| 1/1/2019 | 236       |

| Bill To  |  |
|--|--|
| Double Branch CDD<br>475 West Town Place<br>Suite 114<br>St. Augustine, FL 32092 |  |
|  |  |

|   | 18 | C AN | 0 | 8 | W 201 | ]S   |  |
|---|----|------|---|---|-------|------|--|
| B | Y: | **** |   |   | ***** | **** |  |

|          |  | P.O. No. | Terms | Project        |
|----------|--|----------|-------|----------------|
| Quantily | Description                                |          | Rate  | Amount         |
|          | Janitorial Services - January 2018/Fitness |          |       | 05.42 1,005.42 |
|          | 2,33,572,6110                              |          |       |                |
|          | 297  |          | I     |                |
|          |  |          |       |                |

Total \$1,005.42



161 Washington Street, Suite 600 Eight Tower Bridge Conshohocken, PA 19428 Invoice Date **01/06/2019** 

Invoice Number

8480793

neceiven

Double Branch Community Development 370 OAKLEAF VILLAGE PKWY ORANGE PARK FL 32065-4259 M JAN 0 9 2019 W

BY:

To ensure proper credit, please reference this invoice number on your remittance advice.

#### PLEASE REMIT PAYMENT TO:

Allied Universal Security Services P.O. Box 828854 Philadelphia, PA 19182-8854

Total Amount Due:

\$ 4,235.79

Terms:

**Due Upon Receipt** 

| Service Location: AB364297 Customer: AB364297 Billing Period:     | 12/01/2018 | - 12/31/2018 |          |                                     |
|---|------------|--------------|----------|-------------------------------------|
| DOUBLE BRANCH 370 OAKLEAF VILLAGE PKWY Orange Park, FL 32065-4259 |            |              |          |                                     |
| Description   | Quantity   | UOM          | Price    | Amount                              |
| Guard Services Total Hours Subtotal                               | 1.00       | EA           | 4,235.79 | 4,235.79<br>0.00<br><b>4,235.79</b> |

# APPROVED Code to: Double Branch Security 2-320-572-345

504

Any questions? Please contact a Customer Connection Representative at (866) 703-7666

| Subtotal         |             |
|------------------|-------------|
|                  | \$ 4,235.79 |
| Sales Tax        |             |
|                  | \$ 0.00     |
| Total Amount Due |             |
|                  | \$ 4.235.79 |

Page 1 of 1



Customer Name:

DOUBLE BRANCH CDD

Bill Date: 01/04/2019

Customer #: 00206121 Route #: MC05522029

Service Address:

3178-1 Wandering Oaks Drive Reclaimed Irrigation

| Meter<br>Number          | Meter<br>Size | Read<br>Date | Days<br>Billed |        | vious<br>ading | Current<br>Reading | Current<br>Usage |
|--------------------------|---------------|--------------|----------------|--------|----------------|--------------------|------------------|
| Base Charges (Prepaid)   |               |              | 01             | /04/19 | to 02/0        | 6/19               | \$0.00           |
| Consumption              | n Charges     |              | Tier 1         | 0.0    | х              | 0.00               | \$0.00           |
| Proration Factor: 0.0000 |               |              | Tier 2         | 0.0    | х              | 0.00               | \$0.00           |
|                          |               |              | Tier 3         | 0.0    | Х              | 0.00               | \$0.00           |
|                          |               |              | Tier 4         | 0.0    | х              | 0.00               | \$0.00           |

| Happy New Year! While you're making your resolutions   |
|--|
| for personal improvement, consider making a resolution |
| to conserve water this year.                           |

Conserving Clay Tip 1: When temperatures fall below freezing exposed pipes on your home's exterior are vulnerable. Insulate exposed pipes to avoid potential pipe bursts.

Conserving Clay Tip 2: Insulate exposed hot water pipes to reduce the amount of water you need to run before warm water reaches your faucet.

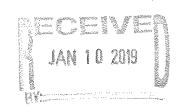
Please pay \$30.10 by 1/25/2019 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$29.34 was posted to your account on 12/26/2018.

| Consider Section Continues Section 3 | 6317777 |          |      |        |   |
|--------------------------------------|---------|----------|------|--------|---|
| Base Charges (Prepaid)               |         |          |      | \$0.00 | ) |
| Consumption Charges                  | 0.0     | х        | 0.00 | \$0.00 | ) |
|                                      | ause    |          |      |        | 7 |
|                                      |         | <u> </u> |      |        |   |

|                          |               |              | distribution   |     |                |                    |                  |
|--------------------------|---------------|--------------|----------------|-----|----------------|--------------------|------------------|
| Meter<br>Number          | Meter<br>Size | Read<br>Date | Days<br>Billed |     | vious<br>ading | Current<br>Reading | Current<br>Usage |
| 70945868                 | .75           | 01/02/19     | 29             | 77  |                | 86                 | 9                |
| Base Charges (Prepaid)   |               |              |                |     |                |                    | \$23.26          |
| Consumption              | n Charges     |              | Tier 1         | 9.0 | X              | 0.76               | \$6.84           |
| Proration Factor: 0.9667 |               | 7            | Tier 2         | 0.0 | ×              | 1.50               | \$0.00           |
|                          |               |              | Tier 3         | 0.0 | Х              | 2.26               | \$0.00           |

| Other Charges                 |         |
|-------------------------------|---------|
| Administrative Fees (Prepaid) | \$0.00  |
| Capacity Fees (Prepaid)       | \$0.00  |
| Deposit Interest Refund       | \$0.00  |
| Current Charges               | \$30.10 |
| Previous Balance              | \$0.00  |
| Late Charge (If Applicable)   | \$0.00  |
| TOTAL AMOUNT DUE              | \$30.10 |



#### Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

DOUBLE BRANCH CDD

Customer #:00206121

3178-1 Wandering Oaks Drive Reclaimed Irrigation

Route Group:27

#### ADDITIONS

6102 1 AB 0.405 17-17



#### Bill Summary

Bill Date 01/04/19
Current Charges \$30.10
Current Charges Past Due After 01/25/19
Lend A Helping Hand (If Applicable) \$0.00
Previous Balance \$0.00
Total Amount Due \$30.10

#### MARERANAMENTAS

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Customer Name:

DOUBLE BRANCH CDD

Bill Date: 01/04/2019

00238254 Customer #: Route #: MC05521847

Service Address:

1206-1 Bedrock Drive Reclaimed Irrigation

|                          |               |              | Watte          |           |                |                    |                  |
|--------------------------|---------------|--------------|----------------|-----------|----------------|--------------------|------------------|
| Meter<br>Number          | Meter<br>Size | Read<br>Date | Days<br>Billed | , , , , , | vious<br>ading | Current<br>Reading | Current<br>Usage |
| Base Charg               | 01            | /04/19       | to 02/0        | 06/19     | \$0.00         |                    |                  |
| Consumption              | on Charges    |              | Tier 1         | 0.0       | Х              | 0.00               | \$0.00           |
| Proration Factor: 0.0000 |               |              | Tier 2         | 0.0       | Х              | 0.00               | \$0.00           |
|                          |               |              | Tier 3         | 0.0       | Х              | 0.00               | \$0.00           |
|                          |               |              | Tier 4         | 0.0       | Х              | 0.00               | \$0.00           |

| Happy New Year! While you're making your resolutions   | è |
|--|---|
| for personal improvement, consider making a resolution | n |
| to conserve water this year.                           |   |

Conserving Clay Tip 1: When temperatures fall below freezing exposed pipes on your home's exterior are vulnerable. Insulate exposed pipes to avoid potential pipe bursts.

Conserving Clay Tip 2: Insulate exposed hot water pipes to reduce the amount of water you need to run before warm water reaches your faucet.

Please pay \$29.34 by 1/25/2019 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY **AUTHORITY.** 

Your last payment of \$29.34 was posted to your account on 12/26/2018.

|                        | (0.00 |   |      | )      |
|------------------------|-------|---|------|--------|
| Base Charges (Prepaid) |       |   |      | \$0.00 |
| Consumption Charges    | 0.0   | Х | 0.00 | \$0.00 |

| Meter<br>Number          | Meter<br>Size | Read<br>Date | Days<br>Billed |     | vious<br>ading | Current<br>Reading | Current<br>Usage |
|--------------------------|---------------|--------------|----------------|-----|----------------|--------------------|------------------|
| 70003479                 | .75           | 01/02/19     | 29             | 395 |                | 403                | 8                |
| Base Charges (Prepaid)   |               |              | ·              |     |                |                    | \$23.26          |
| Consumption Charges      |               |              | Tier 1         | 8.0 | x              | 0.76               | \$6.08           |
| Proration Factor: 0.9667 |               | Tier 2       | 0.0            | х   | 1.50           | \$0.00             |                  |
|                          |               |              | Tier 3         | 0.0 | х              | 2.26               | \$0.00           |

| Other Charges                 |         |
|-------------------------------|---------|
| Administrative Fees (Prepaid) | \$0.00  |
| Capacity Fees (Prepaid)       | \$0.00  |
| Deposit Interest Refund       | \$0.00  |
| Current Charges               | \$29.34 |
| Previous Balance              | \$0.00  |
| Late Charge (If Applicable)   | \$0.00  |
| TOTAL AMOUNT DUE              | \$29.34 |

#### Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

DOUBLE BRANCH CDD

Customer #:00238254

1206-1 Bedrock Drive Reclaimed Irrigation

Route #:MC05521847 Route Group:27

6101 1 AB 0.405 17-17

**DOUBLE BRANCH CDD** 475 W TOWN PL STE 114 ST AUGUSTINE, FL 32092-3649



#### Billesinnitaa

Bill Date 01/04/19 \$29.34 **Current Charges Current Charges Past Due After** 01/25/19 Lend A Helping Hand (If Applicable) \$0.00 **Previous Balance** \$0.00 **Total Amount Due** \$29.34

MAIL PAYMENT TO

**CLAY COUNTY UTILITY AUTHORITY** 3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068



**Customer Name:** 

DOUBLE BRANCH CDD

Bill Date: 01/04/2019

Customer #: 00238253 Route #: MC05521740

Service Address:

1422-1 Bitterberry Drive Reclaimed Irrigation

| Meter                    | Meter     | Read   | Days    |      | vious  | Current | Current |
|--------------------------|-----------|--------|---------|------|--------|---------|---------|
| Number                   | Size      | Date   | Billed  | Rea  | ading  | Reading | Usage   |
| Base Charg               | 01        | /04/19 | to 02/0 | 6/19 | \$0.00 |         |         |
| Consumption              | n Charges |        | Tier 1  | 0.0  | Х      | 0.00    | \$0.00  |
| Proration Factor: 0.0000 |           |        | Tier 2  | 0.0  | х      | 0.00    | \$0.00  |
|                          |           |        | Tier 3  | 0.0  | Х      | 0.00    | \$0.00  |
|                          |           |        | Tier 4  | 0.0  | х      | 0.00    | \$0.00  |

Happy New Year! While you're making your resolutions for personal improvement, consider making a resolution to conserve water this year.

Conserving Clay Tip 1: When temperatures fall below freezing exposed pipes on your home's exterior are vulnerable. Insulate exposed pipes to avoid potential pipe bursts.

Conserving Clay Tip 2: Insulate exposed hot water pipes to reduce the amount of water you need to run before warm water reaches your faucet.

Please pay \$28.58 by 1/25/2019 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY **AUTHORITY.** 

Your last payment of \$29.34 was posted to your account on 12/26/2018.

| 1   |     | 5160 6 616 |            |
|-----|-----|------------|------------|
|     |     |            | \$0.00     |
| 0.0 | х   | 0.00       | \$0.00     |
|     | 0.0 | 0.0 x      | 0.0 x 0.00 |

| Meter<br>Number          | Meter<br>Size | Read<br>Date | Days<br>Billed |     | vious<br>ading | Current<br>Reading | Current<br>Usage |
|--------------------------|---------------|--------------|----------------|-----|----------------|--------------------|------------------|
| 54789478                 | .75           | 01/02/19     | 29             | 1:  | 549            | 1556               | 7                |
| Base Charge              | es (Prepaid   | 1)           |                |     |                |                    | \$23.26          |
| Consumption              | n Charges     |              | Tier 1         | 7.0 | x              | 0.76               | \$5.32           |
| Proration Factor: 0.9667 |               | Tier 2       | 0.0            | Х   | 1.50           | \$0.00             |                  |
|                          |               |              | Tier 3         | 0.0 | ×              | 2.26               | \$0.00           |

| Other Charges                 | COLUMN TO THE PARTY OF THE PART |
|-------------------------------|--|
| Administrative Fees (Prepaid) | \$0.00   |
| Capacity Fees (Prepaid)       | \$0.00   |
| Deposit Interest Refund       | \$0.00   |
| Current Charges               | \$28.58  |
| Previous Balance              | \$0.00   |
| Late Charge (If Applicable)   | \$0.00   |
| TOTAL AMOUNT DUE              | \$28.58  |

#### Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

DOUBLE BRANCH CDD

Customer #:00238253

1422-1 Bitterberry Drive Reclaimed Irrigation

Route #:MC05521740 Route Group:27

#### ADDHESSE

6100 1 AB 0.405 17-17

**DOUBLE BRANCH CDD 475 W TOWN PL STE 114 ST AUGUSTINE, FL 32092-3649** 



#### Bill Date 01/04/19 **Current Charges** \$28.58 **Current Charges Past Due After** 01/25/19 Lend A Helping Hand (If Applicable) \$0.00 **Previous Balance** \$0.00 **Total Amount Due** \$28.58

#### MAIL PAYMENT TO

CLAY COUNTY UTILITY AUTHORITY 3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068



Customer Name:

DOUBLE BRANCH CDD

Bill Date: 01/04/2019

Customer #: 00206136 Route #: MC05521521

Service Address:

1591-1 Canopy Oaks Drive Reclaimed Irrigation

| Meter                    | Meter        | Read   | Days   |        | vious   | Current | Current |
|--------------------------|--------------|--------|--------|--------|---------|---------|---------|
| Number                   | Size         | Date   | Billed | Hea    | ading   | Reading | Usage   |
| Base Charg               | jes (Prepaid | )      | 01     | /04/19 | to 02/0 | 6/19    | \$0.00  |
| Consumption Charges      |              |        | Tier 1 | 0.0    | x       | 0.00    | \$0.00  |
| Proration Factor: 0.0000 |              |        | Tier 2 | 0.0    | Х       | 0.00    | \$0.00  |
|                          |              | Tier 3 | 0.0    | x      | 0.00    | \$0.00  |         |
|                          |              |        | Tier 4 | 0.0    | х       | 0.00    | \$0.00  |

| Happy New Year! While you're making your resolutions   |
|--|
| for personal improvement, consider making a resolution |
| to conserve water this year.                           |
| to contours mater and jour.                            |

Conserving Clay Tip 1: When temperatures fall below freezing exposed pipes on your home's exterior are vulnerable. Insulate exposed pipes to avoid potential pipe bursts.

Conserving Clay Tip 2: Insulate exposed hot water pipes to reduce the amount of water you need to run before warm water reaches your faucet.

Please pay \$433.92 by 1/25/2019 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$513.02 was posted to your account on 12/26/2018.

| 5ail                   | (2) |   |      |        |
|------------------------|-----|---|------|--------|
| Base Charges (Prepaid) |     |   |      | \$0.00 |
| Consumption Charges    | 0.0 | х | 0.00 | \$0.00 |

| Meter<br>Number | Meter<br>Size | Read<br>Date | Days<br>Billed |       | evious<br>eading | Current<br>Reading | Current<br>Usage |
|-----------------|---------------|--------------|----------------|-------|------------------|--------------------|------------------|
| 70065889        | 1.5           | 01/02/19     | 29             | 2:    | 3884             | 24098              | 214              |
| Base Charge     | es (Prepaid   | i)           |                |       |                  |                    | \$77.42          |
| Consumption     | n Charges     |              | Tier 1         | 72.5  | x                | 0.76               | \$55.10          |
| Proration Fa    | ctor: 0.966   | 7            | Tier 2         | 24.2  | x                | 1.50               | \$36.30          |
|                 |               |              | Tier 3         | 117.3 | х                | 2.26               | \$265.10         |

| Other Charges                 |          |
|-------------------------------|----------|
| Administrative Fees (Prepaid) | \$0.00   |
| Capacity Fees (Prepaid)       | \$0.00   |
| Deposit Interest Refund       | \$0.00   |
| Current Charges               | \$433.92 |
| Previous Balance              | \$0.00   |
| Late Charge (If Applicable)   | \$0.00   |
| TOTAL AMOUNT DUE              | \$433.92 |

#### Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

DOUBLE BRANCH CDD

Customer #:00206136

1591-1 Canopy Oaks Drive Reclaimed Irrigation

Route #:MC05521521 Route Group:27

#### ADDRESSES

6099 1 AB 0.405 17-17



# Bill Date 01/04/19 Current Charges \$433.92 Current Charges Past Due After 01/25/19 Lend A Helping Hand (If Applicable) \$0.00 Previous Balance \$0.00 Total Amount Due \$433.92

Bill Barmannan (1

#### ANALE PAYMENTS (SE



**Customer Name:** 

DOUBLE BRANCH CDD

Bill Date: 01/04/2019

Customer #: 00201224 Route #: MC05521392

Service Address:

566-1 Oakleaf Village Parkway Reclaimed Irrigation

| Meter<br>Number          | Meter<br>Size | Read<br>Date | Days<br>Billed |        | vious<br>ading | Current<br>Reading | Current<br>Usage |
|--------------------------|---------------|--------------|----------------|--------|----------------|--------------------|------------------|
| Base Charges (Prepaid)   |               |              | 01             | /04/19 | to 02/0        | 6/19               | \$0.00           |
| Consumption Charges      |               |              | Tier 1         | 0.0    | Х              | 0.00               | \$0.00           |
| Proration Factor: 0.0000 |               |              | Tier 2         | 0.0    | ).0 x          | 0.00               | \$0.00           |
|                          |               |              | Tier 3         | 0.0    | х              | 0.00               | \$0.00           |
|                          |               |              | Tier 4         | 0.0    | х              | 0.00               | \$0.00           |

Happy New Year! While you're making your resolutions for personal improvement, consider making a resolution to conserve water this year.

Conserving Clay Tip 1: When temperatures fall below freezing exposed pipes on your home's exterior are vulnerable. Insulate exposed pipes to avoid potential pipe bursts.

Conserving Clay Tip 2: Insulate exposed hot water pipes to reduce the amount of water you need to run before warm water reaches your faucet.

Please pay \$612.01 by 1/25/2019 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY **AUTHORITY.** 

Your last payment of \$702.41 was posted to your account on 12/26/2018.

|      | \$0.00 |
|------|--------|
| 0.00 | \$0.00 |
| -    | 0.00   |

| Meter<br>Number          | Meter<br>Size | Read<br>Date | Days<br>Billed |       | evious<br>eading | Current<br>Reading | Current<br>Usage |
|--------------------------|---------------|--------------|----------------|-------|------------------|--------------------|------------------|
| 74650877                 | 2             | 01/02/19     | 29             |       | 2075             | 2381               | 306              |
| Base Charge              | es (Prepaid   | i)           |                |       |                  |                    | \$123.86         |
| Consumption Charges      |               |              | Tier 1         | 116.0 | х                | 0.76               | \$88.16          |
| Proration Factor: 0.9667 |               | 7            | Tier 2         | 38.7  | х                | 1.50               | \$58.05          |
|                          |               |              | Tier 3         | 151.3 | х                | 2.26               | \$341.94         |

| Other Charges                 |          |
|-------------------------------|----------|
| Administrative Fees (Prepaid) | \$0.00   |
| Capacity Fees (Prepaid)       | \$0.00   |
| Deposit Interest Refund       | \$0.00   |
| Current Charges               | \$612.01 |
| Previous Balance              | \$0.00   |
| Late Charge (If Applicable)   | \$0.00   |
| TOTAL AMOUNT DUE              | \$612.01 |

#### Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

DOUBLE BRANCH CDD

Customer #:00201224

Route #:MC05521392

Route Group:27

ADDRESSEE

#### Egli Summary

| Bill Date                           | 01/04/19 |
|-------------------------------------|----------|
| Current Charges                     | \$612.01 |
| Current Charges Past Due After      | 01/25/19 |
| Lend A Helping Hand (If Applicable) | \$0.00   |
| Previous Balance                    | \$0.00   |
| Total Amount Due                    | \$612.01 |

MAIL PAYMENT TO

566-1 Oakleaf Village Parkway Reclaimed Irrigation

6097 1 AB 0.405 17-17

DOUBLE BRANCH CDD **475 W TOWN PL STE 114 ST AUGUSTINE, FL 32092-3649** 



▗▐ŢſĔ<del>ĬŢijijŎĬŎ</del>ĔĸĸŢĬŢĬĸĬĸĬŢĬijĬĬĬĬĬĬĬĬĬĬĬĬĬĬĸĬĬŖŖŖĔŖŶĸijŶŨijijĸijĿĸĔŗſĸij **CLAY COUNTY UTILITY AUTHORITY** 3176 OLD JENNINGS ROAD

MIDDLEBURG, FL 32068



Customer Name:

DOUBLE BRANCH CDD

Bill Date: 01/04/2019

Customer #: 00191992 Route #: MC05520506

Service Address:

716-1 Wakemont Drive Reclaimed Irrigation

| Meter        | Meter         | Read   | Days    | Pre  | vious  | Current | Current |
|--------------|---------------|--------|---------|------|--------|---------|---------|
| Number       | Size          | Date   | Billed  | Rea  | ading  | Reading | Usage   |
| Base Charg   | 01            | /04/19 | to 02/0 | 6/19 | \$0.00 |         |         |
| Consumption  | on Charges    |        | Tier 1  | 0.0  | х      | 0.00    | \$0.00  |
| Proration Fa | actor: 0.0000 | )      | Tier 2  | 0.0  | Х      | 0.00    | \$0.00  |
|              |               |        | Tier 3  | 0.0  | X      | 0.00    | \$0.00  |
|              |               |        | Tier 4  | 0.0  | х      | 0.00    | \$0.00  |

| San                    | 46.12 |   |      | IPE STATE |
|------------------------|-------|---|------|-----------|
| Base Charges (Prepaid) |       |   |      | \$0.00    |
| Consumption Charges    | 0.0   | X | 0.00 | \$0.00    |

| Meter Meter<br>Number Size |            | Read<br>Date |        | Previous<br>Reading |      | Current<br>Reading | Current<br>Usage |
|----------------------------|------------|--------------|--------|---------------------|------|--------------------|------------------|
| 58743864                   | 2          | 01/02/19     | 29     |                     | 450  | 460                | 10               |
| Base Charge                | s (Prepaid | d)           |        |                     |      |                    | \$123.86         |
| Consumption Charges        |            | Tier 1       | 10.0   | ×                   | 0.76 | \$7.60             |                  |
| Proration Factor: 0.9667   |            |              | Tier 2 | 0.0                 | x    | 1.50               | \$0.00           |
|                            |            |              | Tier 3 | 0.0                 | х    | 2.26               | \$0.00           |

| Other Charges  Administrative Fees (Prepaid) Capacity Fees (Prepaid) Deposit Interest Refund |          |  |  |  |  |
|--|----------|--|--|--|--|
| Administrative Fees (Prepaid)  | \$0.00   |  |  |  |  |
| Capacity Fees (Prepaid)  | \$0.00   |  |  |  |  |
| Deposit Interest Refund  | \$0.00   |  |  |  |  |
| Current Charges  | \$131.46 |  |  |  |  |
| Previous Balance   | \$0.00   |  |  |  |  |
| Late Charge (If Applicable)  | \$0.00   |  |  |  |  |
| TOTAL AMOUNT DUE   | \$131.46 |  |  |  |  |

Happy New Year! While you're making your resolutions for personal improvement, consider making a resolution to conserve water this year.

Conserving Clay Tip 1: When temperatures fall below freezing exposed pipes on your home's exterior are vulnerable. Insulate exposed pipes to avoid potential pipe bursts.

Conserving Clay Tip 2: Insulate exposed hot water pipes to reduce the amount of water you need to run before warm water reaches your faucet.

Please pay \$131.46 by 1/25/2019 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$139.82 was posted to your account on 12/26/2018.

Mille-Stringenson

01/04/19

\$131.46

01/25/19

\$0.00

\$0.00

\$131.46

#### Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

DOUBLE BRANCH CDD

Customer #:00191992

716-1 Wakemont Drive Reclaimed Irrigation

Route #:MC05520506 Route Group:27

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MAIL PAYMENT TO

6096 1 AB 0.405 17-17

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Bill Date

**Current Charges** 

**Previous Balance** 

Total Amount Due

**Current Charges Past Due After** 

Lend A Helping Hand (If Applicable)

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DOUBLE BRANCH CDD Customer Name: Bill Date: 01/04/2019

Service Address: 3713-1 Thousand Oaks Drive Reclaimed Irrigation

| Meter Meter            |               | Read | Days   | Previous             |       | Current | Current |
|------------------------|---------------|------|--------|----------------------|-------|---------|---------|
| Number                 | Size          | Date | Billed | Rea                  | ading | Reading | Usage   |
| Base Charges (Prepaid) |               |      | 01     | 01/04/19 to 02/06/19 |       |         | \$0.00  |
| Consumption            | on Charges    |      | Tier 1 | 0.0                  | х     | 0.00    | \$0.00  |
| Proration Fa           | actor: 0.0000 | )    | Tier 2 | 0.0                  | x     | 0.00    | \$0.00  |
|                        |               |      | Tier 3 | 0.0                  | х     | 0.00    | \$0.00  |
|                        |               |      | Tier 4 | 0.0                  | х     | 0.00    | \$0.00  |

| Sev                    | VO: |   |      |        |
|------------------------|-----|---|------|--------|
| Base Charges (Prepaid) |     |   |      | \$0.00 |
| Consumption Charges    | 0.0 | x | 0.00 | \$0.00 |

| Meter<br>Number          | Meter<br>Size | Read<br>Date | Days<br>Billed |      | vious<br>ading | Current<br>Reading | Current<br>Usage |
|--------------------------|---------------|--------------|----------------|------|----------------|--------------------|------------------|
| 54004672                 | 1.5           | 01/02/19     | 29             | 13   | 188            | 13206              | 18               |
| Base Charge              | s (Prepaid    | d)           |                |      |                |                    | \$77.42          |
| Consumption              | n Charges     |              | Tier 1         | 18.0 | x              | 0.76               | \$13.68          |
| Proration Factor: 0.9667 |               | 7            | Tler 2         | 0.0  | x              | 1.50               | \$0.00           |
|                          |               |              | Tier 3         | 0.0  | х              | 2.26               | \$0.00           |

| Other Charges                 |         |  |  |
|-------------------------------|---------|--|--|
| Administrative Fees (Prepaid) | \$0.00  |  |  |
| Capacity Fees (Prepaid)       | \$0.00  |  |  |
| Deposit Interest Refund       | \$0.00  |  |  |
| Current Charges               | \$91.10 |  |  |
| Previous Balance              | \$0.00  |  |  |
| Late Charge (If Applicable)   | \$0.00  |  |  |
| TOTAL AMOUNT DUE              | \$91.10 |  |  |

Happy New Year! While you're making your resolutions for personal improvement, consider making a resolution to conserve water this year.

Customer #: 00206379

Route #: MC05521144

Conserving Clay Tip 1: When temperatures fall below freezing exposed pipes on your home's exterior are vulnerable. Insulate exposed pipes to avoid potential pipe bursts.

Conserving Clay Tip 2: Insulate exposed hot water pipes to reduce the amount of water you need to run before warm water reaches your faucet.

Please pay \$91.10 by 1/25/2019 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY **AUTHORITY.** 

Your last payment of \$91.86 was posted to your account on 12/26/2018.

#### Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

DOUBLE BRANCH CDD

Customer #:00206379

3713-1 Thousand Oaks Drive Reclaimed Irrigation

6108 1 AB 0.405 17-17

Route #:MC05521144 Route Group:27

DOUBLE BRANCH CDD 475 W TOWN PL STE 114 **ST AUGUSTINE, FL 32092-3649** 



#### Bill Date 01/04/19 **Current Charges** \$91.10 **Current Charges Past Due After** 01/25/19 Lend A Helping Hand (If Applicable) \$0.00 **Previous Balance** \$0.00 Total Amount Due \$91.10

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**CLAY COUNTY UTILITY AUTHORITY** 3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068



DOUBLE BRANCH CDD Customer Name:

Bill Date: 01/04/2019

Customer #: 00206376 Route #: MC05521142

Service Address:

3701-1 Thousand Oaks Drive Reclaimed Irrigation

| 300                    |                          |              | Wate           |        |                |                    |                  |
|------------------------|--------------------------|--------------|----------------|--------|----------------|--------------------|------------------|
| Meter<br>Number        | Meter<br>Size            | Read<br>Date | Days<br>Billed |        | vious<br>ading | Current<br>Reading | Current<br>Usage |
| Base Charges (Prepaid) |                          |              | 01             | /04/19 | to 02/0        | 6/19               | \$0.00           |
| Consumption            | n Charges                |              | Tier 1         | 0.0    | x              | 0.00               | \$0.00           |
| Proration Fa           | Proration Factor: 0.0000 |              |                | 0.0    | ×              | 0.00               | \$0.00           |
|                        |                          |              | Tier 3         | 0.0    | х              | 0.00               | \$0.00           |
|                        |                          |              | Tier 4         | 0.0    | х              | 0.00               | \$0.00           |

| Happy New Yea   | ar! While you're mak | ing your resolutions   |
|-----------------|----------------------|------------------------|
| for personal im | provement, conside   | er making a resolution |
| to conserve wa  | iter this year.      |                        |

Conserving Clay Tip 1: When temperatures fall below freezing exposed pipes on your home's exterior are vulnerable. Insulate exposed pipes to avoid potential pipe bursts.

Conserving Clay Tip 2: Insulate exposed hot water pipes to reduce the amount of water you need to run before warm water reaches your faucet.

Please pay \$26.30 by 1/25/2019 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$27.82 was posted to your account on 12/26/2018.

|                        | 11. |   |      |        |
|------------------------|-----|---|------|--------|
| Base Charges (Prepaid) |     |   |      | \$0.00 |
| Consumption Charges    | 0.0 | х | 0.00 | \$0.00 |

| Meter<br>Number | Meter<br>Size | Read<br>Date | Days<br>Billed | , , – | vious<br>ading | Current<br>Reading | Curren<br>Usage |
|-----------------|---------------|--------------|----------------|-------|----------------|--------------------|-----------------|
| 69062536        | .75           | 01/02/19     | 29             | 673   |                | 677                | 4               |
| Base Charge     | es (Prepaid   | i)           |                |       |                |                    | \$23.26         |
| Consumption     | n Charges     |              | Tier 1         | 4.0   | x              | 0.76               | \$3.04          |
| Proration Fa    | ctor: 0.966   | 7            | Tier 2         | 0.0   | x              | 1.50               | \$0.00          |
|                 |               |              | Tier 3         | 0.0   | х              | 2.26               | \$0.00          |

| Other Charges                 |         |
|-------------------------------|---------|
| Administrative Fees (Prepaid) | \$0.00  |
| Capacity Fees (Prepaid)       | \$0.00  |
| Deposit Interest Refund       | \$0.00  |
| Current Charges               | \$26.30 |
| Previous Balance              | \$0.00  |
| Late Charge (If Applicable)   | \$0.00  |
| TOTAL AMOUNT DUE              | \$26.30 |

#### Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

DOUBLE BRANCH CDD

Customer #:00206376

Route #:MC05521142 3701-1 Thousand Oaks Drive Reclaimed Irrigation

Route Group:27

AMINESSEE

#### Bill Stilling of

| Bill Date                           | 01/04/19 |
|-------------------------------------|----------|
| Current Charges                     | \$26.30  |
| Current Charges Past Due After      | 01/25/19 |
| Lend A Helping Hand (If Applicable) | \$0.00   |
| Previous Balance                    | \$0.00   |
| Total Amount Due                    | \$26.30  |

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6107 1 AB 0.405 17-17

**DOUBLE BRANCH CDD 475 W TOWN PL STE 114** ST AUGUSTINE, FL 32092-3649



**CLAY COUNTY UTILITY AUTHORITY** 3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068



Customer Name:

DOUBLE BRANCH CDD

Bill Date: 01/04/2019

Customer #: 00206381 Route #: MC05521233

Service Address:

3659-1 Thousand Oaks Drive Reclaimed Irrigation

| Meter<br>Number          | Meter<br>Size | Read<br>Date | Days<br>Billed |        | vious<br>ading | Current<br>Reading | Current<br>Usage |
|--------------------------|---------------|--------------|----------------|--------|----------------|--------------------|------------------|
| Base Charges (Prepaid)   |               |              | 01             | /04/19 | to 02/0        | 6/19               | \$0.00           |
| Consumption              | on Charges    |              | Tier 1         | 0.0    | x              | 0.00               | \$0.00           |
| Proration Factor: 0.0000 |               | Tier 2       | 0.0            | Х      | 0.00           | \$0.00             |                  |
|                          |               |              | Tier 3         | 0.0    | X              | 0.00               | \$0.00           |
|                          |               |              | Tier 4         | 0.0    | х              | 0.00               | \$0.00           |

Happy New Year! While you're making your resolutions for personal improvement, consider making a resolution to conserve water this year.

Conserving Clay Tip 1: When temperatures fall below freezing exposed pipes on your home's exterior are vulnerable. Insulate exposed pipes to avoid potential pipe bursts.

Conserving Clay Tip 2: Insulate exposed hot water pipes to reduce the amount of water you need to run before warm water reaches your faucet.

Please pay \$148.18 by 1/25/2019 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$100.72 was posted to your account on 12/26/2018.

|                        | M/En |   |      |        |
|------------------------|------|---|------|--------|
| Base Charges (Prepaid) |      |   |      | \$0.00 |
| Consumption Charges    | 0.0  | х | 0.00 | \$0.00 |

| Meter<br>Number | Meter<br>Size | Read<br>Date | Days<br>Billed |      | vious<br>ading | Current<br>Reading | Current<br>Usage |
|-----------------|---------------|--------------|----------------|------|----------------|--------------------|------------------|
| 71191253        | .75           | 01/02/19     | 29             | 1    | 085            | 1157               | 72               |
| Base Charge     | es (Prepaid   | 1)           |                |      |                |                    | \$23.26          |
| Consumption     | n Charges     |              | Tier 1         | 21.3 | x              | 0.76               | \$16.19          |
| Proration Fa    | ctor: 0.966   | 7            | Tier 2         | 7.7  | х              | 1.50               | \$11.55          |
|                 |               |              | Tier 3         | 43.0 | х              | 2.26               | \$97.18          |

| Other Charges                 |          |
|-------------------------------|----------|
| Administrative Fees (Prepaid) | \$0.00   |
| Capacity Fees (Prepaid)       | \$0.00   |
| Deposit Interest Refund       | \$0.00   |
| Current Charges               | \$148.18 |
| Previous Balance              | \$0.00   |
| Late Charge (If Applicable)   | \$0.00   |
| TOTAL AMOUNT DUE              | \$148.18 |

#### Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

DOUBLE BRANCH CDD

Customer #:00206381

Route #:MC05521233

Route Group:27

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Bill Summary

01/04/19

\$148.18

01/25/19

\$0.00

\$0.00

\$148.18

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3659-1 Thousand Oaks Drive Reclaimed Irrigation

Itel International Control of the Co



Bill Date

**Current Charges** 

**Previous Balance** 

**Total Amount Due** 

**Current Charges Past Due After** 

Lend A Helping Hand (If Applicable)

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**Customer Name:** 

DOUBLE BRANCH CDD

Bill Date: 01/04/2019

Customer #: 00206380 Route #: MC05521159

Service Address:

1940-1 Woodworth Drive Reclaimed Irrigation

| Meter                    | Meter | Read   | Days   | –      | vious   | Current | Current |
|--------------------------|-------|--------|--------|--------|---------|---------|---------|
| Number                   | Size  | Date   | Billed | Hea    | ading   | Reading | Usage   |
| Base Charges (Prepaid)   |       |        | 01     | /04/19 | to 02/0 | 6/19    | \$0.00  |
| Consumption Charges      |       |        | Tier 1 | 0.0    | x       | 0.00    | \$0.00  |
| Proration Factor: 0.0000 |       | Tier 2 | 0.0    | x      | 0.00    | \$0.00  |         |
|                          |       |        | Tier 3 | 0.0    | x       | 0.00    | \$0.00  |
|                          |       |        | Tier 4 | 0.0    | х       | 0.00    | \$0.00  |

| Happy New Year! While you're making your resolutions   |
|--|
| for personal improvement, consider making a resolution |
| to conserve water this year.                           |

Conserving Clay Tip 1: When temperatures fall below freezing exposed pipes on your home's exterior are vulnerable. Insulate exposed pipes to avoid potential pipe bursts.

Conserving Clay Tip 2: Insulate exposed hot water pipes to reduce the amount of water you need to run before warm water reaches your faucet.

Please pay \$29.34 by 1/25/2019 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY **AUTHORITY.** 

Your last payment of \$32.38 was posted to your account on 12/26/2018.

|                        | <u>E</u> |   |      |        |
|------------------------|----------|---|------|--------|
| Base Charges (Prepaid) |          |   |      | \$0.00 |
| Consumption Charges    | 0.0      | х | 0.00 | \$0.00 |

| Meter<br>Number          | Meter<br>Size | Read<br>Date | Days<br>Billed |      | vious<br>ading | Current<br>Reading | Current<br>Usage |
|--------------------------|---------------|--------------|----------------|------|----------------|--------------------|------------------|
| 67643704                 | .75           | 01/02/19     | 29             | 2005 |                | 2013               | 8                |
| Base Charge              | es (Prepaid   | l)           |                |      |                |                    | \$23.26          |
| Consumption              | n Charges     |              | Tier 1         | 8.0  | ×              | 0.76               | \$6.08           |
| Proration Factor: 0.9667 |               | Tier 2       | 0.0            | х    | 1.50           | \$0.00             |                  |
|                          |               |              | Tier 3         | 0.0  | х              | 2.26               | \$0.00           |

| Other Charges                 |         |
|-------------------------------|---------|
| Administrative Fees (Prepaid) | \$0.00  |
| Capacity Fees (Prepaid)       | \$0.00  |
| Deposit Interest Refund       | \$0.00  |
| Current Charges               | \$29.34 |
| Previous Balance              | \$0.00  |
| Late Charge (If Applicable)   | \$0.00  |
| TOTAL AMOUNT DUE              | \$29.34 |

#### Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

DOUBLE BRANCH CDD

Customer #:00206380

1940-1 Woodworth Drive Reclaimed Irrigation

Route #:MC05521159 Route Group:27

Annial

#### Bill Summary

| Bill Date                           | 01/04/19 |
|-------------------------------------|----------|
| Current Charges                     | \$29.34  |
| Current Charges Past Due After      | 01/25/19 |
| Lend A Helping Hand (If Applicable) | \$0.00   |
| Previous Balance                    | \$0.00   |
| Total Amount Due                    | \$29.34  |

6105 1 AB 0.405 17-17

**DOUBLE BRANCH CDD** 475 W TOWN PL STE 114 **ST AUGUSTINE, FL 32092-3649** 



**CLAY COUNTY UTILITY AUTHORITY** 3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068



Customer Name: DOUBLE BRANCH CDD

Bill Date: 01/04/2019

Customer #: 00207243 Route #: MC05522459

Service Address:

603-1 Waterford Oaks Drive Reclaimed Irrigation

| Meter                    | Meter        | Read | Days   | Pre    | vious   | Current | Current |
|--------------------------|--------------|------|--------|--------|---------|---------|---------|
| Number                   | Size         | Date | Billed | Rea    | ading   | Reading | Usage   |
| Base Charg               | jes (Prepaid | )    | 01     | /04/19 | to 02/0 | 6/19    | \$0.00  |
| Consumptio               | on Charges   |      | Tier 1 | 0.0    | x       | 0.00    | \$0.00  |
| Proration Factor: 0.0000 |              |      | Tier 2 | 0.0    | x       | 0.00    | \$0.00  |
|                          |              |      | Tier 3 | 0.0    | x       | 0.00    | \$0.00  |
|                          |              |      | Tier 4 | 0.0    | х       | 0.00    | \$0.00  |

Happy New Year! While you're making your resolutions for personal improvement, consider making a resolution to conserve water this year.

Conserving Clay Tip 1: When temperatures fall below freezing exposed pipes on your home's exterior are vulnerable. Insulate exposed pipes to avoid potential pipe bursts.

Conserving Clay Tip 2: Insulate exposed hot water pipes to reduce the amount of water you need to run before warm water reaches your faucet.

Please pay \$32.38 by 1/25/2019 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$31.62 was posted to your account on 12/26/2018.

| Base Charges (Prepaid) |     |   |      | \$0.00 |
|------------------------|-----|---|------|--------|
| Consumption Charges    | 0.0 | х | 0.00 | \$0.00 |

| Meter<br>Number | Meter<br>Size | Read<br>Date | Days<br>Billed | Pre  | vious<br>ading | Current<br>Reading | Current<br>Usage |
|-----------------|---------------|--------------|----------------|------|----------------|--------------------|------------------|
| 70067264        | .75           | 01/02/19     | 29             |      | 157            | 169                | 12               |
| Base Charge     | s (Prepaid    | i)           |                |      |                |                    | \$23.26          |
| Consumption     | Charges       |              | Tier 1         | 12.0 | x              | 0.76               | \$9.12           |
| Proration Fa    | ctor: 0.966   | 7            | Tier 2         | 0.0  | х              | 1.50               | \$0.00           |
|                 |               |              | Tier 3         | 0.0  | X              | 2.26               | \$0.00           |

| Other Charge                  | S       |
|-------------------------------|---------|
| Administrative Fees (Prepaid) | \$0.00  |
| Capacity Fees (Prepaid)       | \$0.00  |
| Deposit Interest Refund       | \$0.00  |
| Current Charges               | \$32.38 |
| Previous Balance              | \$0.00  |
| Late Charge (If Applicable)   | \$0.00  |
| TOTAL AMOUNT DUE              | \$32.38 |

#### Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

DOUBLE BRANCH CDD

Customer #:00207243

603-1 Waterford Oaks Drive Reclaimed Irrigation

Route #:MC05522459 Route Group:27

AMMERICASSING

#### MAIL PAYMENT TO

\$11 Sommar

01/04/19

01/25/19

\$32.38

\$0.00

\$0.00

\$32.38

6104 1 AB 0.405 17-17



Bill Date

**Current Charges** 

**Previous Balance** 

Total Amount Due

**Current Charges Past Due After** 

Lend A Helping Hand (If Applicable)

00207243 7 MC05522459 0000003238 0000000 01252019 0 0



Customer Name:

DOUBLE BRANCH CDD

Bill Date: 01/04/2019

Customer #: 00206125 Route #: MC05522414

Service Address:

1505-1 Canopy Oaks Drive Reclaimed Irrigation

|                          |               |              | Wate           |        |                |                    |                  |
|--------------------------|---------------|--------------|----------------|--------|----------------|--------------------|------------------|
| Meter<br>Number          | Meter<br>Size | Read<br>Date | Days<br>Billed |        | vious<br>ading | Current<br>Reading | Current<br>Usage |
| Base Charg               | jes (Prepaid) |              | 01             | /04/19 | to 02/0        | 6/19               | \$0.00           |
| Consumption              | on Charges    |              | Tier 1         | 0.0    | х              | 0.00               | \$0.00           |
| Proration Factor: 0.0000 |               |              | Tier 2         | 0.0    | х              | 0.00               | \$0.00           |
|                          |               |              | Tier 3         | 0.0    | x              | 0.00               | \$0.00           |
|                          |               |              | Tier 4         | 0.0    | х              | 0.00               | \$0.00           |

Happy New Year! While you're making your resolutions for personal improvement, consider making a resolution to conserve water this year.

Conserving Clay Tip 1: When temperatures fall below freezing exposed pipes on your home's exterior are vulnerable. Insulate exposed pipes to avoid potential pipe bursts.

Conserving Clay Tip 2: Insulate exposed hot water pipes to reduce the amount of water you need to run before warm water reaches your faucet.

Please pay \$38.70 by 1/25/2019 to avoid a \$3.00 late fee. Make checks payable to CLAY COUNTY UTILITY AUTHORITY.

Your last payment of \$39.46 was posted to your account on 12/26/2018.

|                        | V.O. |   |      |        |
|------------------------|------|---|------|--------|
| Base Charges (Prepaid) |      |   |      | \$0.00 |
| Consumption Charges    | 0,0  | X | 0.00 | \$0.00 |

| Meter<br>Number | Meter<br>Size | Read<br>Date | Days<br>Billed |     | vious<br>ading | Current<br>Reading | Curren<br>Usage |
|-----------------|---------------|--------------|----------------|-----|----------------|--------------------|-----------------|
| 71385119        | 1             | 01/02/19     | 29             | 164 |                | 164                | 0               |
| Base Charge     | es (Prepaid   | i)           |                |     |                |                    | \$38.70         |
| Consumption     | n Charges     |              | Tier 1         | 0.0 | х              | 0.76               | \$0.00          |
| Proration Fa    | ctor: 0.966   | 7            | Tier 2         | 0.0 | х              | 1.50               | \$0.00          |
|                 |               |              | Tier 3         | 0.0 | х              | 2.26               | \$0.00          |

| Other Charges                 |         |
|-------------------------------|---------|
| Administrative Fees (Prepaid) | \$0.00  |
| Capacity Fees (Prepaid)       | \$0.00  |
| Deposit Interest Refund       | \$0.00  |
| Current Charges               | \$38.70 |
| Previous Balance              | \$0.00  |
| Late Charge (If Applicable)   | \$0.00  |
| TOTAL AMOUNT DUE              | \$38.70 |

#### Please return this portion with payment



Clay County Utility Authority 3176 Old Jennings Road Middleburg, Florida 32068

DOUBLE BRANCH CDD

Customer #:00206125

Route #:MC05522414

Route Group:27

#### 4806733355

6103 1 AB 0.405 17-17

1505-1 Canopy Oaks Drive Reclaimed Irrigation

**DOUBLE BRANCH CDD 475 W TOWN PL STE 114** ST AUGUSTINE, FL 32092-3649



#### Bill Date 01/04/19 **Current Charges** \$38.70 **Current Charges Past Due After** 01/25/19 Lend A Helping Hand (If Applicable) \$0.00 **Previous Balance** \$0.00 Total Amount Due \$38.70

Bill Summary

O AND EXAMPLE AND SAME FOR

**CLAY COUNTY UTILITY AUTHORITY** 3176 OLD JENNINGS ROAD MIDDLEBURG, FL 32068



Statement Date: 01/02/2019

**GROUP BILLING** 

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Web Address clayelectric.com

| Customer Name               | Primary Person No. |
|-----------------------------|--------------------|
| DOUBLE BRANCH COMM DEV DIST | 1121032            |

| C. L ID              | 1       | Rea        | ding       | Previous Statement | Payments & | Balance | Current  | Tatal Dur |
|----------------------|---------|------------|------------|--------------------|------------|---------|----------|-----------|
| Sub ID               | Account | From       | То         | Balance            | Credits    | Forward | Charges  | Total Due |
| 1121032-1            | 4995700 | 11/08/2018 | 12/11/2018 | 1,278.00           | -1,278.00  | .00     | 1,505.00 | 1,505.00  |
|                      | 4995718 | 11/08/2018 | 12/11/2018 | 615.00             | -615.00    | .00     | 574.00   | 574.00    |
|                      | 5217088 | 11/08/2018 | 12/11/2018 | 2,405.00           | -2,405.00  | .00     | 2,600.00 | 2,600.00  |
|                      | 5347943 | 11/08/2018 | 12/11/2018 | 107.00             | -107.00    | .00     | 115.00   | 115,00    |
|                      | 5379615 | 11/30/2018 | 01/02/2019 | 2,158.00           | -2,158.00  | .00     | 2,141.00 | 2,141.00  |
|                      | 5715289 | 11/30/2018 | 01/02/2019 | 99.00              | -99.00     | .00     | 98.00    | 98.00     |
|                      | 5774021 | 11/06/2018 | 12/07/2018 | 25.00              | -25.00     | .00     | 25.00    | 25.00     |
|                      | 6875140 | 11/06/2018 | 12/07/2018 | 39.00              | -39.00     | .00     | 36.00    | 36.00     |
|                      | 6912612 | 11/08/2018 | 12/11/2018 | 25.00              | -25.00     | .00     | 25.00    | 25.00     |
|                      | 6912620 | 11/08/2018 | 12/11/2018 | 24.90              | -24.90     | .00     | 25.00    | 25.00     |
|                      | 6912653 | 11/08/2018 | 12/11/2018 | 26.00              | -26.00     | .00     | 26.00    | 26.00     |
|                      | 6912661 | 11/08/2018 | 12/11/2018 | 25.00              | -25.00     | .00     | 25.00    | 25.00     |
|                      | 6912687 | 11/08/2018 | 12/11/2018 | 25.00              | -25.00     | .00     | 25.00    | 25.00     |
|                      | 6912695 | 11/08/2018 | 12/11/2018 | 26.00              | -26.00     | .00     | 26.00    | 26.00     |
|                      | 6912703 | 11/08/2018 | 12/11/2018 | 28.00              | -28.00     | .00     | 30.00    | 30.00     |
|                      | 6912729 | 11/08/2018 | 12/11/2018 | 26.00              | -26.00     | .00     | 26.00    | 26.00     |
|                      | 6912737 | 11/08/2018 | 12/11/2018 | 26.00              | -26.00     | .00     | 26.00    | 26.00     |
|                      | 6912752 | 11/08/2018 | 12/11/2018 | 26,00              | -26.00     | .00     | 27.00    | 27.00     |
|                      | 6912760 | 11/06/2018 | 12/07/2018 | 20.22              | -20.22     | .00     | 27.00    | 27.00     |
|                      | 6912778 | 11/06/2018 | 12/07/2018 | 26.00              | -26.00     | .00     | 27.00    | 27.00     |
|                      | 6912786 | 11/06/2018 | 12/07/2018 | 26.00              | -26.00     | .00     | 30.00    | 30.00     |
|                      | 6912810 | 11/06/2018 | 12/07/2018 | 25.00              | -25.00     | .00.    | 25.00    | 25.00     |
|                      | 6912828 | 11/07/2018 | 12/10/2018 | 25.00              | -25.00     | .00     | 25.00    | 25.00     |
| a success agreem the | 6912836 | 11/07/2018 | 12/10/2018 | 25.00              | -25.00     | .00     | 25.00    | 25.00     |
| Section Section 1999 | 6912869 | 11/06/2018 | 12/07/2018 | 25.00              | -25.00     | .00     | 25.00    | 25.00     |
| A S                  | 6912877 | 11/06/2018 | 12/07/2018 | 27.00              | -27.00     | .00     | 27.00    | 27.00     |
| JAN 1                | 6912893 | 11/06/2018 | 12/07/2018 | 25.00              | -25.00     | .00.    | 25.00    | 25.00     |
| · AN                 | 6912901 | 11/06/2018 | 12/07/2018 | 25.00              | -25.00     | .00     | 25.00    | 25.00     |
|                      | 6912919 | 11/06/2018 | 12/07/2018 | 25.00              | -25.00     | .00     | 25.00    | 25.00     |
| 9 %                  | 6912927 | 11/06/2018 | 12/07/2018 | 25.00              | -25.00     | .00     | 25.00    | 25.00     |
| OVE                  | 6912943 | 11/08/2018 | 12/11/2018 | 30.00              | -30.00     | .00     | 32.00    | 32.00     |
|                      | 6912950 | 11/07/2018 | 12/10/2018 | 25.00              | -25.00     | .00     | 26.00    | 26.00     |
|                      | 6912968 | 11/08/2018 | 12/11/2018 | 26.00              | -26.00     | .00     | 26.00    | 26.00     |
|                      | 6912976 | 11/08/2018 | 12/11/2018 | 26.00              | -26.00     | .00     | 26.00    | 26.00     |

\* Credits only affect the account they are associated with. Credits in the Total Due column will be applied to that account's next billing.

A late charge of \$5.00 or 5 percent of the delinquent amount (which ever is greater) will be added to your account, if payment is not received within 24 days of billing. When Paying in Person: Bring entire bill with you. When Paying By Mail: Return this portion with your payment.

Group Invoice 8320 Clay Electric Cooperative, Inc.

P.O. Box 308

Keystone Heights, Florida 32656-0308

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Mailing Address Correction: 911 Emergency Address:

| Primary Person No.                   | I included an additional amount as a donation to Project Share                               |
|--------------------------------------|--|
| 1121032                              | to help those in need.   |
| Phone Number                         |  |
| (904) 406-2206                       | _  |
| Phone Correction                     | \$   |
|                                      | Payment Amount   |
| Return this coupon with your payment | Write Primary Person No. on check<br>and make payable to:<br>Clay Electric Cooperative, Inc. |
| Previous Balance Due                 | .00  |

**Current Charges Due** Due Date 01/16/2019 **Total Amount Due** 

8,857.00

8,857.00

74694-3A DOUBLE BRANCH COMM DEV DIST 475 W TOWN PL STE 114 SAINT AUGUSTINE FL 32092-3649



**Statement Date: 01/02/2019** 

GROUP BILLING

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| Customer Name               | Primary Person No. |
|-----------------------------|--------------------|
| DOUBLE BRANCH COMM DEV DIST | 1121032            |

| Г | Sub ID | Account | Rea        | ding       | Previous Statement | Payments & | Balance | Current  | Total Due |
|---|--------|---------|------------|------------|--------------------|------------|---------|----------|-----------|
| L | วนม เบ | Account | From       | То         | Balance            | Credits    | Forward | Charges  | TOTAL DUE |
| _ |        | 7131527 | 11/08/2018 | 12/11/2018 | 26.00              | -26.00     | .00     | 27.00    | 27.00     |
|   |        | 7332257 | 11/06/2018 | 12/07/2018 | 204.00             | -204.00    | .00     | 206.00   | 206.00    |
|   |        | 7332265 | 11/30/2018 | 01/02/2019 | 215.00             | -215.00    | .00     | 212.00   | 212.00    |
|   |        | 8684243 | 11/08/2018 | 12/11/2018 | 25.00              | -25.00     | .00     | 26.00    | 26.00     |
|   |        | 8763369 | 11/08/2018 | 12/11/2018 | 973.00             | -973.00    | .00     | 610.00   | 610.00    |
|   |        |         |            |            |                    |            |         | Subtotal | 8,857.00  |



#### Statement Date: 01/02/2019

GROUP BILLING DETAIL

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| Sub ID 1            |            | Acct # 4995                          | 700 Name  | DOUBLE BRAN  | CH COMM DEV DIS               | ST Loc         | : 370 OAKLEAF \ | VILLAGE PKWY  |                   |
|---------------------|------------|--------------------------------------|---|--|-------------------------------|----------------|-----------------|---|-------------------|
|                     | Sch<br>GS  | Read Dt<br>12/11/2018                | Prev<br>71003   | Curr<br>71715  | Mult<br>20                    | Usage<br>14240 | Days<br>34      | Location<br>499570  | Meter<br>81671894 |
| Dava Band           |            | 4 (40                                | Previous Bill Am<br>Invoice Paymen  | t  |                               |                |                 | 1,278.00<br>-1,278.00   |                   |
| Dem Read<br>Dem Use |            | 1.610<br>32.200                      | Previous Balanc<br>Energy<br>Access Charge<br>Power Cost Adji<br>FLA Gross Recei<br>Clay Co Public S<br>Operation Roun  | ustment X 142<br>pts Tax<br>Ser Utility Tax              | 40 KWH                        |                |                 | .00<br>1,157.71<br>23.00<br>247.78<br>36.60<br>39.09<br>0.82                                    |                   |
|                     |            |                                      |   |  |                               | CURRENT CHAR   |                 | 1,505.00  |                   |
|                     |            |                                      |   |  |                               |                | TOTAL DUE       | 1,505.00  |                   |
| Sub ID 1            | Sch<br>GS  | Acct # 4995<br>Read Dt<br>12/11/2018 | 718 Name<br>Prev<br>6597  | Curr<br>6729   | CH COMM DEV DIS<br>Mult<br>40 | Usage<br>5280  | Days<br>34      | VILLAGE PKWY # 1<br>Location<br>499571  | Meter<br>17287884 |
| Dem Read<br>Dem Use |            | 0.210<br>8.400                       | Previous Bill Am<br>Invoice Paymen<br>Previous Balance<br>Energy<br>Access Charge<br>Power Cost Adji<br>FLA Gross Recei<br>Clay Co Public S<br>Operation Roun         | t<br>e<br>ustment X 528<br>ipts Tax<br>Ger Utility Tax   | o kwh                         |                |                 | 615.00<br>-615.00<br>.00<br>429.26<br>23.00<br>91.87<br>13.94<br>15.07<br>0.86                  |                   |
|                     |            |                                      |   |  |                               | CURRENT CHAR   | GES             | 574.00  |                   |
|                     |            |                                      |   |  | ***********                   |                | TOTAL DUE       | 574.00  |                   |
| Sub ID 1            |            | Acct # 5217                          | 088 Name  | DOUBLE BRAN  | CH COMM DEV DIS               | ST Loc         | : 370 OAKLEAF ' | VILLAGE PKWY  |                   |
|                     | Sch<br>GSD | Read Dt<br>12/11/2018                | Prev<br>94077   | Curr<br>94400  | Mult<br>80                    | Usage<br>25840 | Days<br>34      | Location<br>499532  | Meter<br>81671876 |
| Dem Read<br>Dem Use |            | 1.120<br>89.600                      | Previous Bill Am<br>Invoice Paymen<br>Previous Balance<br>Energy<br>Access Charge<br>Demand<br>Power Cost Adj<br>FLA Gross Rece<br>Clay Co Public S<br>Operation Roun | it<br>de<br>ustment X 258<br>ipts Tax<br>Ser Utility Tax | 40 KWH                        |                |                 | 2,405.00<br>-2,405.00<br>.00<br>1,550.40<br>80.00<br>389.76<br>449.62<br>63.28<br>66.05<br>0.89 |                   |
|                     |            |                                      |   |  |                               | CURRENT CHAR   | GES             | 2,600.00  |                   |
|                     |            |                                      |   |  |                               |                | TOTAL DUE       | 2,600.00  |                   |
| Sub ID 1            |            | Acct # 5347                          | '943 Name   | DOUBLE BRAN  | CH COMM DEV DIS               | ST Loc         | 3926 PLANTAT    | TON OAKS BLVD #1  |                   |
|                     | Sch<br>GS  | Read Dt<br>12/11/2018                | Prev<br>66578   | Curr<br>67445  | Mult<br>1                     | Usage<br>867   | Days<br>34      | Location<br>534794  | Meter<br>11582907 |
|                     |            |                                      | Previous Bill An<br>Invoice Paymen  |  |                               |                |                 | 107.00<br>-107.00   |                   |
|                     |            |                                      |   |  |                               | CURRENT CHAR   | GES             | 115.00  |                   |
|                     |            |                                      | volt i ri i i i i   |  |                               |                | TOTAL DUE       | 115.00  |                   |



Statement Date: 01/02/2019

GROUP BILLING DETAIL

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| Sub ID 1            |     | Acct # 534794 | 13 Name  | DOUBLE BRANC                                 | H COMM DEV DIST  | Lo           | c 3926 PLANTATI  | ON OAKS BLVD #1                               |          |
|---------------------|-----|---------------|--|--|------------------|--------------|------------------|---|----------|
| Dem Read<br>Dem Use |     | 6.420         | Prev Previous Balance Energy Access Charge Power Cost Adju FLA Gross Recei Clay Co Public S Operation Roun | ustment X 867 l<br>pts Tax<br>er Utility Tax | Mult<br>KWH      | Usage        | Days             | Location .00 70.49 23.00 15.09 2.78 3.24 0.40 | Meter    |
|                     |     |               |  |  | ,                | CURRENT CHAI |                  | 115.00  |          |
|                     |     |               |  |  |                  |              | TOTAL DUE        | 115.00  | ·        |
| Sub ID 1            |     | Acct # 537961 | 15 Name  | DOUBLE BRANC                                 | CH COMM DEV DIST |              | c EAST SIDE OF B | RANNANFIELD                                   |          |
|                     | Sch | Read Dt       | Prev   | Curr   | Mult             | Usage        | Days             | Location                                      | Meter    |
| 0em Read            |     |               | Previous Bill Am<br>Invoice Paymen<br>Previous Balanc  | t<br>e                                       |                  |              |                  | 2,158.00<br>-2,158.00<br>.00                  |          |
| Dem Use             |     |               | Small Outdoor L<br>Pole  | ight   |                  |              |                  | 1,375.09<br>633.50                            |          |
|                     |     |               | FLA Gross Recei<br>Clay Co Public S  |  |                  |              |                  | 51.47<br>80.34                                |          |
|                     |     |               | Operation Roun   |  |                  |              |                  | 0.60  |          |
|                     |     |               |  |  |                  | CURRENT CHAI | RGES             | 2,141.00                                      |          |
|                     |     |               |  | _  |                  |              | TOTAL DUE        | 2,141.00                                      |          |
| Sub ID 1            |     | Acct # 571528 | 89 Name  | DOUBLE BRANC                                 | CH COMM DEV DIST | Lo           | oc 1591 CANOPY ( | DAKS DR                                       |          |
|                     | Sch | Read Dt       | Prev   | Curr   | Mult             | Usage        | Days             | Location                                      | Meter    |
| Dem Read            |     |               | Previous Bill An<br>Invoice Paymen<br>Previous Balanc  | t  |                  |              |                  | 99.00<br>-99.00<br>.00                        |          |
| Dem Use             |     |               | Small Outdoor I<br>FLA Gross Recei   |  |                  |              |                  | 91.67<br>2.35                                 |          |
|                     |     |               | Clay Co Public S   | er Utility Tax                               |                  |              |                  | 3.67  |          |
|                     |     |               | Operation Roun   | d Up   |                  | CURRENT CHA  | RGES             | 98.00   |          |
|                     |     |               |  |  |                  |              | TOTAL DUE        | 98.00   |          |
| Sub ID 1            |     | Acct # 57740  | 24 hiome   | DOUBLE BRANC                                 | TH COMM DEV DIST | - 1.         | oc 2971 THORNCE  | H=17,   |          |
| ו מו מנוכ           | Sch | Read Dt       | Prev   | Curr   | Mult             | Usage        | Days             | Location                                      | Meter    |
|                     | GS  | 12/07/2018    | 340  | 344  | 1                | 4            | 32               | 577402  | 40591048 |
|                     |     |               | Previous Bill An<br>Invoice Paymen   | it '   |                  |              |                  | 25.00<br>-25.00                               |          |
| Dem Read<br>Dem Use |     |               | Previous Balanc<br>Energy  | e  |                  |              |                  | .00<br>0.33                                   |          |
| Dem Use             |     |               | Access Charge  |  |                  |              |                  | 23.00   |          |
|                     |     |               | Power Cost Adj<br>FLA Gross Rece   |  | VH               |              |                  | 0.07<br>0.60                                  |          |
|                     |     |               | Clay Co Public !   | Ser Utility Tax                              |                  |              |                  | 0.93  |          |
|                     |     |               | Operation Roun   | d Up   |                  | CHRRENT CO.  | nere             | 0.07  |          |
|                     |     |               |  |  |                  | CURRENT CHA  | KGES             | 25.00   |          |
|                     |     |               |  |  |                  |              | TOTAL DUE        | 25.00   |          |



#### Statement Date: 01/02/2019

GROUP BILLING DETAIL

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| Sub ID 1            |           | Acct # 6875           | i140 Name                        | DOUBLE BRANC                            | H COMM DEV DIST  | Loc          | : 373 OAKLEAF V | ILLAGE CTR 1       |                   |
|---------------------|-----------|-----------------------|----------------------------------|---|------------------|--------------|-----------------|--------------------|-------------------|
|                     | Sch<br>GS | Read Dt<br>12/07/2018 | Prev<br>6021                     | Curr<br>6129                            | Mult<br>1        | Usage<br>108 | Days<br>32      | Location<br>687514 | Meter<br>26220782 |
|                     |           |                       | Previous Bill A                  | mount                                   |                  |              |                 | 39.00              |                   |
| Dem Read            |           |                       | Invoice Payme<br>Previous Balan  |   |                  |              |                 | -39.00             |                   |
| Dem Use             |           |                       | Energy                           | c <del>e</del>                          |                  |              |                 | 8.78               |                   |
|                     |           |                       | Access Charge                    |   |                  |              |                 | 23.00              |                   |
|                     |           |                       | Power Cost Ad<br>FLA Gross Rece  | justment X 108 l                        | KWH              |              |                 | 1.88<br>0.86       |                   |
|                     |           |                       |                                  | Ser Utility Tax                         |                  |              |                 | 1.21               |                   |
|                     |           |                       | Operation Rou                    |   |                  |              |                 | 0.27               |                   |
|                     |           |                       |                                  |   | (                | CURRENT CHAR | GES             | 36.00              |                   |
|                     |           |                       |                                  | **************************************  | MH49357A         |              | TOTAL DUE       | 36.00              |                   |
| Sub ID 1            |           | Acct # 6912           | 2612 Name                        | DOUBLE BRANC                            | H COMM DEV DIST  | Loc          | c 608 OAKLEAF \ | /ILLAGE PKWY #1    |                   |
|                     | Sch<br>GS | Read Dt<br>12/11/2018 | Prev<br>7                        | Curr<br>7                               | Mult<br>1        | Usage<br>0   | Days<br>34      | Location<br>691261 | Meter<br>11007694 |
|                     |           |                       | Previous Bill A                  |   |                  |              |                 | 25.00              |                   |
| D D d               |           |                       | Invoice Payme                    |   |                  |              |                 | -25.00             |                   |
| Dem Read<br>Dem Use |           |                       | Previous Balan<br>Access Charge  |   |                  |              |                 | .00<br>23.00       |                   |
|                     |           |                       | FLA Gross Reco                   | eipts Tax                               |                  |              |                 | 0.59               |                   |
|                     |           |                       |                                  | Ser Utility Tax                         |                  |              |                 | 0.92<br>0.49       |                   |
|                     |           |                       | Operation Rou                    | na up                                   | !                | CURRENT CHAR | GES             | 25.00              |                   |
|                     |           |                       |                                  |   |                  |              | TOTAL DUE       | 25.00              |                   |
| Sub ID 1            |           | Acct # 6912           | 2620 Name                        | DOUBLE BRANC                            | :H COMM DEV DIST | Loc          | c 304 OAKLEAF \ | /ILLAGE PKWY # 1   |                   |
|                     | Sch<br>GS | Read Dt<br>12/11/2018 | Prev<br>18457                    | Curr<br>18457                           | Mult<br>1        | Usage<br>0   | Days<br>34      | Location<br>691262 | Meter<br>26220995 |
|                     |           |                       | Previous Bill A                  | mount                                   |                  |              |                 | 24.90              |                   |
|                     |           |                       | Invoice Payme                    |   |                  |              |                 | 24.90              |                   |
| Dem Read<br>Dem Use |           |                       | Previous Balan<br>Access Charge  |   |                  |              |                 | .00<br>23.00       |                   |
| Delli Ose           |           |                       | FLA Gross Rec                    |   |                  |              |                 | 0.59               |                   |
|                     |           |                       | Clay Co Public                   | Ser Utility Tax                         |                  |              |                 | 0.92               |                   |
|                     |           |                       | Operation Rou                    | ind Up                                  |                  |              |                 | 0.49               |                   |
|                     |           |                       |                                  |   |                  | CURRENT CHAR | RGES            | 25.00              |                   |
| *-                  |           |                       |                                  | *************************************** |                  |              | TOTAL DUE       | 25.00              |                   |
| Sub ID 1            |           | Acct # 691            |                                  |   | CH COMM DEV DIST |              |                 | VILLAGE PKWY #2    |                   |
|                     | Sch<br>GS | Read Dt<br>12/11/2018 | Prev<br>11488                    | Curr<br>11499                           | Mult<br>1        | Usage<br>11  | Days<br>34      | Location<br>691265 | Meter<br>50801500 |
|                     |           |                       | Previous Bill A<br>Invoice Payme |   |                  |              |                 | 26.00<br>-26.00    |                   |
|                     |           |                       |                                  |   |                  | CURRENT CHAF | RGES            | 26.00              |                   |
|                     |           |                       |                                  |   |                  |              | TOTAL DUE       | 26.00              |                   |



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| Sub ID 1            |           | Acct # 69126          | 53 Name   | DOUBLE BRANC                                  | H COMM DEV DIS  | Γ Lo         | c 603 OAKLEAF \ | /ILLAGE PKWY #2   |                   |
|---------------------|-----------|-----------------------|---|---|-----------------|--------------|-----------------|---|-------------------|
| Dem Read<br>Dem Use | Sch       | Read Dt               | Prev Previous Balance Energy Access Charge Power Cost Adj FLA Gross Rece Clay Co Public 1 Operation Roun                                | ustment X 11 K<br>ipts Tax<br>Ser Utility Tax | Mult<br>WH      | Usage        | Days            | Location  .00 0.89 23.00 0.19 0.62 0.95 0.35                    | Meter             |
|                     |           |                       | •   | •   |                 | CURRENT CHAF | RGES            | 26.00   |                   |
|                     |           |                       |   |   |                 |              | TOTAL DUE       | 26.00   |                   |
| Sub ID 1            |           | Acct # 69126          | 61 Name   | DOUBLE BRANC                                  | H COMM DEV DIS  | Γ Lo         | c 602 OAKLEAF \ | /ILLAGE PKWY # 1  |                   |
|                     | Sch<br>GS | Read Dt<br>12/11/2018 | Prev<br>17789   | Curr<br>17789                                 | Mult<br>1       | Usage<br>0   | Days<br>34      | Location<br>691266  | Meter<br>26220998 |
| Dem Read<br>Dem Use |           |                       | Previous Bill An<br>Invoice Paymer<br>Previous Balanc<br>Access Charge<br>FLA Gross Rece<br>Clay Co Public<br>Operation Rour            | it<br>e<br>ipts Tax<br>Ser Utility Tax        |                 |              |                 | 25.00<br>-25.00<br>.00<br>23.00<br>0.59<br>0.92<br>0.49         |                   |
|                     |           |                       |   |   |                 | CURRENT CHAI | RGES            | 25.00   |                   |
|                     |           |                       |   |   |                 |              | TOTAL DUE       | 25.00   |                   |
| Sub ID 1            |           | Acct # 69126          | 87 Name   | DOUBLE BRANC                                  | CH COMM DEV DIS | T Lo         | c 537 OAKLEAF \ | VILLAGE P PKWY #  | ···               |
|                     | Sch<br>GS | Read Dt<br>12/11/2018 | Prev<br>10104   | Curr<br>10104                                 | Mult<br>1       | Usage<br>0   | Days<br>34      | Location<br>691268  | Meter<br>26220997 |
| Dem Read<br>Dem Use |           |                       | Previous Bill Ar<br>Invoice Paymer<br>Previous Baland<br>Access Charge<br>FLA Gross Rece<br>Clay Co Public<br>Operation Rour            | nt<br>ce<br>ipts Tax<br>Ser Utility Tax       |                 |              |                 | 25.00<br>-25.00<br>.00<br>23.00<br>0.59<br>0.92<br>0.49         |                   |
|                     |           |                       | •   | ·   |                 | CURRENT CHAI | RGES            | 25.00   |                   |
|                     |           |                       |   |   |                 |              | TOTAL DUE       | 25.00   |                   |
| Sub ID 1            |           | Acct # 69126          | 95 Name   | DOUBLE BRANC                                  | CH COMM DEV DIS | T Lo         | c 529 OAKLEAF   | VILLAGE PKWY # 1  |                   |
|                     | Sch<br>GS | Read Dt<br>12/11/2018 | Prev<br>16053   | Curr<br>16064                                 | Mult<br>1       | Usage<br>11  | Days<br>34      | Location<br>691269  | Meter<br>26220996 |
| Dem Read<br>Dem Use |           |                       | Previous Bill Ar<br>Invoice Paymer<br>Previous Balance<br>Energy<br>Access Charge<br>Power Cost Adj<br>FLA Gross Rece<br>Clay Co Public | nt<br>ce<br>iustment X 11 K<br>ipts Tax       | WН              |              |                 | 26.00<br>-26.00<br>.00<br>0.89<br>23.00<br>0.19<br>0.62<br>0.95 |                   |
|                     |           |                       | Operation Rour  |   |                 | CURRENT COLO | 2656            | 0.35  |                   |
|                     |           |                       |   |   |                 | CURRENT CHAI |                 | 26.00   |                   |
|                     |           |                       |   |   |                 |              | TOTAL DUE       | 26.00   |                   |



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| Sub ID 1 |           | Acct # 6912           | 703 Name                           | DOUBLE BRANG   | CH COMM DEV DI | ST Loc        | : 3925 PLANTAT | ION OAKS BLVD #1   |                   |
|----------|-----------|-----------------------|------------------------------------|----------------|----------------|---------------|----------------|--------------------|-------------------|
|          | Sch<br>GS | Read Dt<br>12/11/2018 | Prev<br>54488                      | Curr<br>54533  | Mult<br>1      | Usage<br>45   | Days<br>34     | Location<br>691270 | Meter<br>25203257 |
|          |           |                       | Previous Bill An                   | nount          |                |               |                | 28.00              |                   |
| Dem Read |           |                       | Invoice Paymer                     |                |                |               |                | -28.00             |                   |
| Dem Use  |           |                       | Previous Baland<br>Energy          | .e             |                |               |                | .00<br>3.66        |                   |
|          |           |                       | Access Charge                      |                |                |               |                | 23.00              |                   |
|          |           |                       | Power Cost Adj<br>FLA Gross Rece   |                | (WH            |               |                | 0.78<br>0.71       |                   |
|          |           |                       | Clay Co Public                     |                |                |               |                | 1.04               |                   |
|          |           |                       | Operation Rour                     |                |                |               |                | 0.81               |                   |
|          |           |                       |                                    |                |                | CURRENT CHAR  | GES            | 30.00              |                   |
|          |           |                       |                                    |                |                |               | TOTAL DUE      | 30.00              |                   |
| Sub ID 1 |           | Acct # 6912           | .729 Name                          | DOUBLE BRAN    | CH COMM DEV DI | ST Loc        | 3860 PLANTAT   | TION OAKS BLVD #1  |                   |
|          | Sch<br>GS | Read Dt<br>12/11/2018 | Prev<br>13875                      | Curr<br>13885  | Mult<br>1      | Usage<br>10   | Days<br>34     | Location<br>691272 | Meter<br>24808397 |
|          |           |                       | Previous Bill Ar<br>Invoice Paymer |                |                |               |                | 26.00<br>-26.00    |                   |
| Dem Read |           |                       | Previous Balanc                    | te             |                |               |                | .00.               |                   |
| Dem Use  |           |                       | Energy<br>Access Charge            |                |                |               |                | 0.81<br>23.00      |                   |
|          |           |                       | Power Cost Adj                     | ustment X 10 k | WН             |               |                | 0.17               |                   |
|          |           |                       | FLA Gross Rece                     |                |                |               |                | 0.62               |                   |
|          |           |                       | Clay Co Public<br>Operation Rour   |                |                |               |                | 0.95<br>0.45       |                   |
|          |           |                       | operation rout                     | и ор           |                | CHIPDENT CUAD | CES            |                    |                   |
|          |           |                       |                                    |                |                | CURRENT CHAR  |                | 26.00              |                   |
|          | ···       |                       |                                    |                |                |               | TOTAL DUE      | 26.00              |                   |
| Sub ID 1 | C - b     | Acct # 6912           |                                    |                | CH COMM DEV DI |               |                | TON OAKS BLVD #1   |                   |
|          | Sch<br>GS | Read Dt<br>12/11/2018 | Prev<br>16489                      | Curr<br>16500  | Mult<br>1      | Usage<br>11   | Days<br>34     | Location<br>691273 | Meter<br>26220993 |
|          |           |                       | Previous Bill Ar                   |                |                |               |                | 26.00              |                   |
| Dem Read |           |                       | Invoice Paymer<br>Previous Baland  |                |                |               |                | -26.00<br>.00      |                   |
| Dem Use  |           |                       | Energy                             |                |                |               |                | 0.89               |                   |
|          |           |                       | Access Charge                      |                | 0141           |               |                | 23.00              |                   |
|          |           |                       | FLA Gross Rece                     | ustment X 11 k | (WH            |               |                | 0.19<br>0.62       |                   |
|          |           |                       | Clay Co Public                     |                |                |               |                | 0.95               |                   |
|          |           |                       | Operation Rour                     | nd Up          |                |               |                | 0.35               |                   |
|          |           |                       |                                    |                |                | CURRENT CHAR  | GES            | 26.00              |                   |
|          |           |                       |                                    |                |                |               | TOTAL DUE      | 26.00              |                   |
| Sub ID 1 |           | Acct # 6912           | 2752 Name                          | DOUBLE BRAN    | CH COMM DEV DI | ST Lo         | c 3805 PLANTAT | TION OAKS BLVD #1  | -                 |
|          | Sch<br>GS | Read Dt<br>12/11/2018 | Prev<br>20560                      | Curr<br>20582  | Mult<br>1      | Usage<br>22   | Days<br>34     | Location<br>691275 | Meter<br>24808306 |
|          |           |                       | Previous Bill Ar<br>Invoice Paymer |                |                |               |                | 26.00<br>-26.00    |                   |
|          |           |                       |                                    |                |                | CURRENT CHAR  | GES            | 27.00              |                   |
|          |           |                       |                                    |                |                |               | TOTAL DUE      | 27.00              |                   |



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| Sub ID 1            |           | Acct # 6912           | 752 Name D  | OUBLE BRAN                              | CH COMM DEV DIST                      | . Loc        | : 3805 PLANTAT   | ION OAKS BLVD #1  |                   |
|---------------------|-----------|-----------------------|---|---|---------------------------------------|--------------|------------------|---|-------------------|
| Dem Read<br>Dem Use | Sch       | Read Dt               | Prev Previous Balance Energy Access Charge Power Cost Adjus FLA Gross Receip Clay Co Public Se Operation Round  | ts Tax<br>r Utility Tax                 |                                       | Usage        | Days             | Location .00 1.79 23.00 0.38 0.65 0.98 0.20                             | Meter             |
|                     |           |                       |   |   |                                       | CURRENT CHAR | GES<br>TOTAL DUE | 27.00   |                   |
| Sub ID 1            |           | Acct # 6912           | 760 Name D  | OURI E RDAN                             | ICH COMM DEV DIST                     |              |                  | ION OAKS BLVD #1  |                   |
| י טו טטנ            | Sch<br>GS | Read Dt<br>12/07/2018 | Prev<br>40130   | Curr<br>40149                           | Mult<br>1                             | Usage<br>19  | Days<br>32       | Location<br>691276  | Meter<br>24808305 |
| David David         |           |                       | Previous Bill Amo<br>Invoice Payment  | unt                                     |                                       |              |                  | 20.22<br>-20.22   |                   |
| Dem Read<br>Dem Use |           |                       | Previous Balance<br>Energy<br>Access Charge<br>Power Cost Adjus<br>FLA Gross Receip<br>Clay Co Public Se<br>Operation Round   | ts Tax<br>r Utility Tax                 |                                       |              |                  | .00<br>1,54<br>23.00<br>0.33<br>0.64<br>0.97<br>0.52                    |                   |
|                     |           |                       | operation Round   | Ор                                      |                                       | CURRENT CHAR | GES              | 27.00   |                   |
|                     |           |                       |   |   |                                       |              | TOTAL DUE        | 27.00   |                   |
| Sub ID 1            |           | Acct # 6912           | 778 Name E  | OUBLE BRAN                              | ICH COMM DEV DIS                      | T Lo         | 3306 VILLAGE     | OAKS LN #1  |                   |
|                     | Sch<br>GS | Read Dt<br>12/07/2018 | Prev<br>9097  | Curr<br>9112                            | Mult<br>1                             | Usage<br>15  | Days<br>32       | Location<br>691277  | Meter<br>26251620 |
| Dem Read<br>Dem Use |           |                       | Previous Bill Amo<br>Invoice Payment<br>Previous Balance<br>Energy<br>Access Charge<br>Power Cost Adjus<br>FLA Gross Receip<br>Clay Co Public Se<br>Operation Round | stment X 15<br>ts Tax<br>er Utility Tax |                                       |              |                  | 26.00<br>-26.00<br>.00<br>1.22<br>23.00<br>0.26<br>0.63<br>0.96<br>0.93 |                   |
|                     |           |                       |   |   |                                       | CURRENT CHAR | GES              | 27.00   |                   |
|                     |           |                       | , <u>-</u>  |   |                                       |              | TOTAL DUE        | 27.00   |                   |
| Sub ID 1            |           | Acct # 6912           | 786 Name E  | OUBLE BRAN                              | ICH COMM DEV DIS                      | F Lo         | c 465 OAKLEAF    | VILLAGE PKWY # 1  |                   |
|                     | Sch<br>GS | Read Dt<br>12/07/2018 | Prev<br>16578   | Curr<br>16630                           | Mult<br>1                             | Usage<br>52  | Days<br>32       | Location<br>691278  | Meter<br>24808352 |
|                     |           |                       | Previous Bill Amo<br>Invoice Payment  | ount                                    |                                       | CURRENT COM  | oc ec            | 26.00<br>-26.00   |                   |
|                     |           |                       |   |   |                                       | CURRENT CHAR |                  | 30.00   |                   |
|                     | · ,       | ·                     |   | ·                                       | · · · · · · · · · · · · · · · · · · · |              | TOTAL DUE        | 30.00   |                   |



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| Dem Read   Previous Balance   Community   Curr   Mult   Usage   Days   Location   Dem Use   Previous Bill Amount   Invoice Payment   Current Charges   Cur | Sub ID 1 |     | Acct # 6912 | 786 Name   | DOUBLE BRANC  | CH COMM DEV DIST | •          | Loc 465 OAKLEAF   | VILLAGE PKWY #1  |                   |
|--|----------|-----|-------------|--|---|------------------|------------|-------------------|--|-------------------|
| Sub ID 1   |          | Sch | Read Dt     | Previous Balanc<br>Energy<br>Access Charge<br>Power Cost Adj<br>FLA Gross Rece<br>Clay Co Public S                 | e<br>ustment X 52 K<br>ipts Tax<br>Ser Utility Tax        |                  | Usage      | Days              | .00<br>4.23<br>23.00<br>0.90<br>0.72<br>1.06                   | Meter             |
| Sub ID 1   |          |     |             |  |   |                  | CURRENT CH | HARGES            | 30.00  |                   |
| Sch   Read Dt   Previous Bill Amount   Previous Balance   Read Dt   Previous Balance   Read Dt   Read Dt   Previous Balance   Read Dt   Read Dt  |          |     |             |  |   |                  |            | TOTAL DUE         | 30.00  |                   |
| Dem Read Dem Use   Previous Bill Amount Invoice Payment   Previous Balance   Previous B | Sub ID 1 |     | Acct # 6912 | 810 Name   | DOUBLE BRANC  | CH COMM DEV DIST | -          | Loc 3801 PLANTAT  | ION OAKS BLVD #1   |                   |
| Dem Read   Previous Balance    |          |     |             |  |   |                  |            |                   |  | Meter<br>24808307 |
| Sub ID 1   |          |     |             | Invoice Paymer<br>Previous Balanc<br>Access Charge<br>FLA Gross Rece<br>Clay Co Public                             | et<br>ce<br>ipts Tax<br>Ser Utility Tax                   |                  |            |                   | -25.00<br>.00<br>23.00<br>0.59<br>0.92                         |                   |
| Sub ID 1   |          |     |             |  |   |                  | CURRENT CI | HARGES            | 25.00  |                   |
| Sch   Read Dt   Prev   Curr   Mult   Usage   Days   Location   Method   Companies   Companies   Companies   Curre   Curre   Mult   Usage   Days   Companies   Curre   Curre  |          |     |             |  |   |                  |            | TOTAL DUE         | 25.00  |                   |
| Previous Bill Amount   25.00   12/10/2018   8571   8571   1   0   34   691282   2767   | Sub ID 1 |     | Acct # 6912 | 828 Name   | DOUBLE BRANC  | CH COMM DEV DIST | <u></u>    | Loc 728 BELLSHIRE | E DR #1  |                   |
| Dem Read   Dem Read   Previous Balance   25.00   Previous Balance   25.0  |          |     |             |  |   |                  |            |                   |  | Meter<br>27670047 |
| CURRENT CHARGES   25.00   TOTAL DUE   25.00  |          |     |             | Invoice Paymer<br>Previous Baland<br>Access Charge<br>FLA Gross Rece<br>Clay Co Public                             | nt<br>ce<br>ipts Tax<br>Ser Utility Tax                   |                  |            |                   | -25.00<br>.00<br>23.00<br>0.59<br>0.92                         |                   |
| Sub ID 1   |          |     |             | operation nou  | , w wp  |                  | CURRENT CI | HARGES            | <del></del>  |                   |
| Sch         Read Dt<br>GS         Prev         Curr<br>9185         Mult<br>9187         Usage<br>1         Days<br>2         Location<br>34         Me<br>691283         Me<br>2767           Dem Read<br>Dem Use         Previous Bill Amount<br>Invoice Payment         25.00<br>-25.00<br>Previous Balance         -25.00<br>-0.00<br>Energy         0.16<br>-0.16<br>-0.03<br>-0.03<br>-0.03<br>-0.03<br>-0.03<br>-0.03<br>-0.03<br>-0.09<br>-0.09<br>-0.09         0.16<br>-0.03<br>-0.09<br>-0.09<br>-0.09         0.03<br>-0.09<br>-0.09         0.03<br>-0.09<br>-0.09         0.03<br>-0.09<br>-0.09         0.03<br>-0.09<br>-0.09         0.09<br>-0.09         0.09<br>-0.09         0.09<br>-0.09         0.09<br>-0.09         0.09<br>-0.09         0   |          |     |             |  |   |                  |            | TOTAL DUE         | 25.00  |                   |
| GS         12/10/2018         9185         9187         1         2         34         691283         2767           Dem Read         Previous Bill Amount         25.00           Dem Read         Previous Balance         -25.00           Dem Use         Energy         0.16           Access Charge         23.00           Power Cost Adjustment X 2 KWH         0.03           FLA Gross Receipts Tax         Clay Co Public Ser Utility Tax         0.93  | Sub ID 1 |     | Acct # 6912 | 836 Name   | DOUBLE BRANC  | CH COMM DEV DIST | Γ          | Loc 721 BELLSHIRI | E DR #1  |                   |
| Invoice Payment  |          |     |             |  |   |                  |            |                   |  | Meter<br>27670045 |
| CURRENT CHARGES 25.00  |          |     |             | Invoice Paymer<br>Previous Baland<br>Energy<br>Access Charge<br>Power Cost Adj<br>FLA Gross Rece<br>Clay Co Public | nt<br>ce<br>justment X2KV<br>vipts Tax<br>Ser Utility Tax | WН               | CURRENT CI | HARGES            | -25.00<br>.00<br>0.16<br>23.00<br>0.03<br>0.59<br>0.93<br>0.29 |                   |
| TOTAL DUE 25.00  |          |     |             |  |   |                  |            | TOTAL DUE         |  |                   |



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| Sub ID 1            |           | Acct # 6912           | 869 Name  | DOUBLE BRANC               | H COMM DEV DIS  | Γ Loc        | : 715-1 WAKEMO  | UNT DR                 |                   |
|---------------------|-----------|-----------------------|---|----------------------------|-----------------|--------------|-----------------|------------------------|-------------------|
|                     | Sch<br>GS | Read Dt<br>12/07/2018 | Prev<br>27534   | Curr<br>27534              | Mult<br>1       | Usage<br>0   | Days<br>32      | Location<br>691286     | Meter<br>26003425 |
| Dem Read            |           |                       | Previous Bill An<br>Invoice Paymer<br>Previous Balanc | it                         |                 |              |                 | 25.00<br>-25.00<br>.00 |                   |
| Dem Use             |           |                       | Access Charge   |                            |                 |              |                 | 23.00                  |                   |
|                     |           |                       | FLA Gross Rece<br>Clay Co Public !                    | Ser Utility Tax            |                 |              |                 | 0.59<br>0.92           |                   |
|                     |           |                       | Operation Roun  | d Up                       |                 |              |                 | 0.49                   |                   |
|                     |           |                       |   |                            |                 | CURRENT CHAR | GES             | 25.00                  |                   |
|                     |           |                       | ··-   |                            |                 |              | TOTAL DUE       | 25.00                  |                   |
| Sub ID 1            |           | Acct # 6912           |   |                            | CH COMM DEV DIS |              |                 | IER RIDGE DR #1        |                   |
|                     | Sch<br>GS | Read Dt<br>12/07/2018 | Prev<br>17503   | Curr<br>17526              | Mult<br>1       | Usage<br>23  | Days<br>32      | Location<br>691287     | Meter<br>26251622 |
|                     |           |                       | Previous Bill An<br>Invoice Paymer                    | nt                         |                 |              |                 | 27.00<br>-27.00        |                   |
| Dem Read<br>Dem Use |           |                       | Previous Baland<br>Energy                             | ce .                       |                 |              |                 | .00<br>1.87            |                   |
|                     |           |                       | Access Charge   | uetmant Y 23 M             | \./LI           |              |                 | 23.00<br>0.40          |                   |
|                     |           |                       | FLA Gross Rece  | ustment X 23 K<br>ipts Tax | YYII            |              |                 | 0.45                   |                   |
|                     |           |                       | Clay Co Public<br>Operation Rour                      |                            |                 |              |                 | 0.98<br>0.10           |                   |
|                     |           |                       | operation Roa   | id Op                      |                 | CURRENT CHAR | GES             | 27.00                  |                   |
|                     |           |                       |   |                            |                 |              | TOTAL DUE       | 27,00                  |                   |
| Sub ID 1            |           | Acct # 6912           | 893 Name  | DOUBLE BRANC               | CH COMM DEV DIS | T Loc        | c 576-1 WAKEMC  | DUNT DR                |                   |
|                     | Sch<br>GS | Read Dt<br>12/07/2018 | Prev<br>11830   | Curr<br>11830              | Mult<br>1       | Usage<br>0   | Days<br>32      | Location<br>691289     | Meter<br>26251619 |
|                     |           |                       | Previous Bill Ar<br>Invoice Paymer                    |                            |                 |              |                 | 25.00<br>-25.00        |                   |
| Dem Read<br>Dem Use |           |                       | Previous Baland<br>Access Charge                      | ce                         |                 |              |                 | .00<br>23.00           |                   |
| Dem Osc             |           |                       | FLA Gross Rece  |                            |                 |              |                 | 0.59                   |                   |
|                     |           |                       | Clay Co Public<br>Operation Rour                      |                            |                 |              |                 | 0.92<br>0.49           |                   |
|                     |           |                       | - F - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1               |                            |                 | CURRENT CHAR | GES             | 25.00                  |                   |
|                     |           |                       |   |                            |                 |              | TOTAL DUE       | 25.00                  |                   |
| Sub ID 1            |           | Acct # 6912           | .901 Name   | DOUBLE BRANC               | CH COMM DEV DIS | T Lo         | c 507 MILLSTONE | DR #1                  |                   |
|                     | Sch<br>GS | Read Dt<br>12/07/2018 | Prev<br>10036   | Curr<br>10036              | Mult<br>1       | Usage<br>0   | Days<br>32      | Location<br>691290     | Meter<br>25007136 |
|                     |           |                       | Previous Bill Ar<br>Invoice Paymer                    |                            |                 |              |                 | 25.00<br>-25.00        |                   |
| Dem Read            |           |                       | Previous Balanc                                       |                            |                 |              |                 | .00                    |                   |
| Dem Use             |           |                       | Access Charge<br>FLA Gross Rece                       | ipts Tax                   |                 |              |                 | 23.00<br>0.59          |                   |
|                     |           |                       | Clay Co Public  | Ser Utility Tax            |                 |              |                 | 0.92                   |                   |
|                     |           |                       | Operation Rou   | na Up                      |                 |              |                 | 0.49                   |                   |
|                     |           |                       |   |                            |                 | CURRENT CHAR | RGES            | 25.00                  |                   |
|                     |           |                       |   |                            |                 |              | TOTAL DUE       | 25.00                  |                   |



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| Sub ID 1            |           | Acct # 6912919        | 9 Name                             | DOUBLE BRANC                | H COMM DEV DIST | - Loc        | : 498 MILLSTONE | E DR #1            |                   |
|---------------------|-----------|-----------------------|------------------------------------|-----------------------------|-----------------|--------------|-----------------|--------------------|-------------------|
|                     | Sch<br>GS | Read Dt<br>12/07/2018 | Prev<br>15104                      | Curr<br>15104               | Mult<br>1       | Usage<br>0   | Days<br>32      | Location<br>691291 | Meter<br>26251621 |
|                     |           | I                     | Previous Bill An<br>nvoice Paymen  | t                           |                 |              |                 | 25.00<br>-25.00    |                   |
| Dem Read            |           |                       | Previous Balanc                    | e                           |                 |              |                 | .00                |                   |
| Dem Use             |           |                       | Access Charge<br>"LA Gross Rece    | pts Tax                     |                 |              |                 | 23.00<br>0.59      |                   |
|                     |           | (                     | Clay Co Public !                   | Ser Utility Tax             |                 |              |                 | 0.92               |                   |
|                     |           | (                     | Operation Roun                     | d Up                        |                 |              |                 | 0.49               |                   |
|                     |           |                       |                                    |                             |                 | CURRENT CHAR | GES             | 25.00              |                   |
|                     |           |                       |                                    |                             |                 |              | TOTAL DUE       | 25.00              |                   |
| Sub ID 1            |           | Acct # 6912927        | 7 Name                             | DOUBLE BRANC                | H COMM DEV DIST | Loc          | : 3442-1 WORTH  | IINGTON OAKS DR    |                   |
|                     | Sch<br>GS | Read Dt<br>12/07/2018 | Prev<br>9016                       | Curr<br>9016                | Mult<br>1       | Usage<br>0   | Days<br>32      | Location<br>691292 | Meter<br>25007134 |
|                     |           |                       | Previous Bill An                   |                             |                 |              |                 | 25.00              |                   |
| Dem Read            |           |                       | nvoice Paymer<br>Previous Balanc   |                             |                 |              |                 | -25.00             |                   |
| Dem Use             |           |                       | Access Charge                      | . <b>c</b>                  |                 |              |                 | 23.00              |                   |
|                     |           | f                     | LA Gross Rece                      | ipts Tax                    |                 |              |                 | 0.59               |                   |
|                     |           | (                     | Clay Co Public :<br>Operation Rour | Ser Utility Tax             |                 |              |                 | 0.92<br>0.49       |                   |
|                     |           | ,                     | operation Rour                     | u up                        |                 | CURRENT CHAR | GES             | 25.00              |                   |
|                     |           |                       |                                    |                             |                 |              |                 |                    |                   |
|                     |           |                       |                                    |                             | words -         |              | TOTAL DUE       | 25.00              |                   |
| Sub ID 1            |           | Acct # 691294         | 3 Name                             | DOUBLE BRANC                | H COMM DEV DIST | î Lo         | 309 OAKLEAF     | /ILLAGE PKWY # 1   |                   |
|                     | Sch<br>GS | Read Dt<br>12/11/2018 | Prev<br>30380                      | Curr<br>30443               | Mult<br>1       | Usage<br>63  | Days<br>34      | Location<br>691294 | Meter<br>24808308 |
|                     |           |                       | Previous Bill Ar                   |                             |                 |              |                 | 30.00              |                   |
| D D1                |           |                       | nvoice Paymer                      |                             |                 |              |                 |                    |                   |
| Dem Read<br>Dem Use |           |                       | Previous Baland<br>Energy          | .e                          |                 |              |                 | .00<br>5.12        |                   |
|                     |           |                       | Access Charge                      |                             |                 |              |                 | 23.00              |                   |
|                     |           |                       |                                    | ustment X 63 K              | WH              |              |                 | 1.10               |                   |
|                     |           | 1                     | FLA Gross Rece<br>Clay Co Public   | ipis rax<br>Ser Utility Tax |                 |              |                 | 0.75<br>1.09       |                   |
|                     |           |                       | Operation Rour                     |                             |                 |              |                 | 0.94               |                   |
|                     |           |                       |                                    |                             |                 | CURRENT CHAR | GES             | 32.00              |                   |
|                     |           |                       |                                    |                             |                 |              | TOTAL DUE       | 32.00              |                   |
| Sub ID 1            |           | Acct # 691295         | 0 Name                             | DOUBLE BRANC                | H COMM DEV DIST | T Lo         | c 373 OAKLEAF   | VILLAGE PKWY #2    |                   |
|                     | Sch<br>GS | Read Dt<br>12/10/2018 | Prev<br>19725                      | Curr<br>19730               | Mult<br>1       | Usage<br>5   | Days<br>34      | Location<br>691295 | Meter<br>26251625 |
|                     |           |                       | Previous Bill Ar<br>Invoice Paymer |                             |                 |              |                 | 25.00<br>-25.00    |                   |
|                     |           |                       |                                    |                             |                 | CURRENT CHAR | GES             | 26.00              |                   |
|                     |           |                       |                                    |                             |                 |              | TOTAL DUE       | 26.00              |                   |



Clay Electric Cooperative, Inc.
Orange Park District
734 Blanding Blvd
Orange Park FL 32065-5798
904-272-2456

### Statement Date: 01/02/2019

GROUP BILLING DETAIL

Page

Web Address clayelectric.com

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| Sub ID 1            |           | Acct # 6912           | 2950 Name   | DOUBLE BRANC  | H COMM DEV DI | ST - Loc     | : 373 OAKLEAF \ | /ILLAGE PKWY #2   |                   |
|---------------------|-----------|-----------------------|---|---|---------------|--------------|-----------------|---|-------------------|
| Dem Read<br>Dem Use | Sch       | Read Dt               | Prev Previous Balance Energy Access Charge Power Cost Adju FLA Gross Recei Clay Co Public S Operation Round   | stment X5 KW<br>ots Tax<br>er Utility Tax             | Mult<br>/H    | Usage        | Days            | Location .00 0.41 23.00 0.09 0.60 0.93 0.97                             | Meter             |
|                     |           |                       | •   | ·   |               | CURRENT CHAR | GES             | 26.00   |                   |
|                     |           |                       |   |   |               |              | TOTAL DUE       | 26.00   |                   |
| Sub ID 1            |           | Acct # 6912           | 2968 Name   | DOUBLE BRANC  | H COMM DEV DI | ST Loc       | 308 OAKLEAF     | VILLAGE PKWY #1   |                   |
|                     | Sch<br>GS | Read Dt<br>12/11/2018 | Prev<br>3269  | Curr<br>3282  | Mult<br>1     | Usage<br>13  | Days<br>34      | Location<br>691296  | Meter<br>43357093 |
| Dem Read<br>Dem Use |           |                       | Previous Bill Am<br>Invoice Payment<br>Previous Balanco<br>Energy<br>Access Charge<br>Power Cost Adju<br>FLA Gross Recei<br>Clay Co Public S<br>Operation Round | stment X 13 K<br>ots Tax<br>er Utility Tax            | WH            |              |                 | 26.00<br>-26.00<br>.00<br>1.06<br>23.00<br>0.23<br>0.63<br>0.96<br>0.12 |                   |
|                     |           |                       |   |   |               | CURRENT CHAR | GES             | 26.00   |                   |
|                     |           |                       |   |   |               |              | TOTAL DUE       | 26.00   |                   |
| Sub ID 1            |           | Acct # 691            | 2976 Name   | DOUBLE BRANC  | H COMM DEV D  | ST Loc       | c 358 OAKLEAF   | VILLAGE PKWY #2   |                   |
|                     | Sch<br>GS | Read Dt<br>12/11/2018 | Prev<br>15323   | Curr<br>15333   | Mult<br>1     | Usage<br>10  | Days<br>34      | Location<br>691297  | Meter<br>40591147 |
| Dem Read<br>Dem Use |           |                       | Previous Bill Am<br>Invoice Paymen<br>Previous Balanc<br>Energy<br>Access Charge<br>Power Cost Adju<br>FLA Gross Recei<br>Clay Co Public S<br>Operation Roun    | :<br>e<br>istment X 10 K<br>pts Tax<br>er Utility Tax | WН            | CURRENT CHAR | GFS             | 26.00<br>-26.00<br>.00<br>0.81<br>23.00<br>0.17<br>0.62<br>0.95<br>0.45 |                   |
|                     |           |                       |   |   |               |              | TOTAL DUE       | 26.00   |                   |
| Sub ID 1            |           | Acct # 713            | 1527 Name   | DOUBLE BRANC  | CH COMM DEV D | IST Loc      | c 3206 SILVER B | LUFF BLVD #1  |                   |
|                     | Sch<br>GS | Read Dt<br>12/11/2018 | Prev<br>9481  | Curr<br>9498  | Mult<br>1     | Usage<br>17  | Days<br>34      | Location<br>713152  | Meter<br>28837107 |
|                     |           |                       | Previous Bill Am<br>Invoice Paymen  |   |               |              |                 | 26.00<br>-26.00   |                   |
|                     |           |                       |   |   |               | CURRENT CHAR | RGES            | 27.00   |                   |
|                     |           |                       |   |   |               |              | TOTAL DUE       | 27.00   |                   |



Clay Electric Cooperative, Inc.
Orange Park District
734 Blanding Blvd
Orange Park FL 32065-5798
904-272-2456

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| Sub ID 1            |           | Acct # 7131           | 527 Name  | DOUBLE BRAN  | ICH COMM DEV DIST | Γ L           | oc 3206 SILVER BL | UFF BLVD #1   |                                       |
|---------------------|-----------|-----------------------|---|--|-------------------|---------------|-------------------|---|---------------------------------------|
| Dem Read<br>Dem Use | Sch       | Read Dt               | Prev Previous Balanc Energy Access Charge Power Cost Adj FLA Gross Rece Clay Co Public Operation Rour   | ustment X 17<br>ipts Tax<br>Ser Utility Tax                |                   | Usage         | Days              | Location .00 1.38 23.00 0.30 0.64 0.97                          | Meter                                 |
|                     |           |                       |   |  |                   | CURRENT CHA   | RGES              | 27.00   |                                       |
|                     |           |                       |   |  |                   |               | TOTAL DUE         | 27.00   |                                       |
| Sub ID 1            |           | Acct # 7332           | 257 Name  | DOUBLE BRAN  | ICH COMM DEV DIS  | Г Ы           | oc 3168 STONEBR   | ier ridge dr Next   | T                                     |
|                     | Sch<br>GS | Read Dt<br>12/07/2018 | Prev<br>88611   | Curr<br>90353  | Mult<br>1         | Usage<br>1742 | Days<br>32        | Location<br>489354  | Meter<br>07557514                     |
| Dem Read            |           | 6.740                 | Previous Bill Ar<br>Invoice Paymer<br>Previous Baland   | nt   |                   |               |                   | 204.00<br>-204.00<br>.00  |                                       |
| Dem Use             |           | 6.740                 | Energy Access Charge Power Cost Adj FLA Gross Rece Clay Co Public Operation Rour  | ipts Tax<br>Ser Utility Tax                                |                   |               |                   | 141.62<br>23.00<br>30.31<br>4.99<br>5.59<br>0.49                |                                       |
|                     |           |                       |   |  |                   | CURRENT CHA   | RGES              | 206.00  |                                       |
|                     |           |                       |   |  |                   |               | TOTAL DUE         | 206.00  |                                       |
| Sub ID 1            |           | Acct # 7332           | 265 Name  | DOUBLE BRAN  | CH COMM DEV DIS   |               | oc OAKLEAF VILLA  | AGE CENTER  |                                       |
|                     | Sch       | Read Dt               | Prev  | Curr   | Mult              | Usage         | Days              | Location  | Meter                                 |
| Dem Read<br>Dem Use |           |                       | Previous Bill Ar<br>Invoice Paymer<br>Previous Baland<br>Small Outdoor<br>FLA Gross Rece<br>Clay Co Public<br>Operation Rour                            | nt<br>ce<br>Light<br>ipts Tax<br>Ser Utility Tax           |                   | CURRENT CHA   | .RGFS             | 215.00<br>-215.00<br>.00<br>198.62<br>5.09<br>7.94<br>0.35      |                                       |
|                     |           |                       |   |  |                   |               | TOTAL DUE         | 212.00  |                                       |
| Sub ID 1            | ···       | Acct # 8684           | 243 Name  | DOUBLE BRAN  | ICH COMM DEV DIS  | T L           | oc 571 OAKLEAF \  |   | · · · · · · · · · · · · · · · · · · · |
|                     | Sch<br>GS | Read Dt<br>12/11/2018 | Prev<br>332   | Curr<br>338  | Mult<br>1         | Usage<br>6    | Days<br>34        | Location<br>868424  | Meter<br>40935673                     |
| Dem Read<br>Dem Use |           |                       | Previous Bill Ar<br>Invoice Paymer<br>Previous Baland<br>Energy<br>Access Charge<br>Power Cost Ad<br>FLA Gross Rece<br>Clay Co Public<br>Operation Roun | nt<br>ce<br>justment X 6 k<br>ripts Tax<br>Ser Utility Tax |                   | CURRENT CU    | DCEC .            | 25.00<br>-25.00<br>.00<br>0.49<br>23.00<br>0.10<br>0.60<br>0.94 |                                       |
|                     |           |                       |   |  |                   | CURRENT CHA   | ARGES             | 26.00   |                                       |
|                     |           | ···                   |   |  |                   |               | TOTAL DUE         | 26.00   |                                       |



Clay Electric Cooperative, Inc.
Orange Park District
734 Blanding Blvd
Orange Park FL 32065-5798
904-272-2456

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GROUP BILLING DETAIL

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Web Address clayelectric.com

| Sub ID 1            |           | Acct # 876336                 | 9 Name   | DOUBLE BRANCH  | I COMM DEV DIST | Loc           | : 382 OAKLEAF V | ILLAGE PKWY  |                   |
|---------------------|-----------|-------------------------------|--|--|-----------------|---------------|-----------------|--|-------------------|
|                     | Sch<br>GS | Read Dt<br>12/11/2018         | Prev<br>12486  | Curr<br>18118  | Mult<br>1       | Usage<br>5632 | Days<br>34      | Location 8763369   | Meter<br>13794545 |
| Dem Read<br>Dem Use |           |                               | Previous Bill Ar<br>Invoice Paymer<br>Previous Baland<br>Energy<br>Access Charge<br>Power Cost Adj<br>FLA Gross Rece<br>Clay Co Public<br>Operation Rour | nt<br>ce<br>justment X 5632 I<br>ipts Tax<br>Ser Utility Tax | КWН             |               |                 | 973.00<br>-973.00<br>.00<br>457.88<br>23.00<br>98.00<br>14.83<br>16.02<br>0.27 |                   |
|                     |           |                               |  |  | CURRENT CHARGES |               |                 | 610.00   |                   |
|                     |           |                               |  |  |                 | -             | TOTAL DUE       | 610.00   |                   |
|                     |           | Sub-Group # 1 Current Charges |  |  |                 |               | 8,857.00        |  |                   |



From: Oakleaf Venues venuerentals@oakleafresidents.com Subject: DBCDD refund of deposit request - DEBBIE CORNMAN

Date: January 11, 2019 at 8:27 PM
To: Hannah Smith hsmith@gmstnn.com

Cc: Daniel Laughlin diaughlin@gmsnf.com, Oakleaf Venues venuerentals@oakleafresidents.com

### Good evening Hannah,

Please make the following refund at your earliest opportunity:

- LOCATION OVCR aka Oakleaf Village Clubroom (SATURDAY) 7:00 p.m. to 11:00 p.m.
- DATE OF VENUE DECEMBER 29, 2018
- RESIDENT DEBBIE CORNMAN
- ADDRESS 620 CHESTWOOD CHASE, ORANGE PARK, FL 32065
- AMOUNT OF REFUND \$100.00
  - DEPOSIT REFUND
- DEPOSIT was via VISA (2706)
  - DATED: 12/8/18INVOICE#: 4
  - BATCH#: 95SEQ#: 4
  - APPROVAL CODE: 008216

AMOUNT: \$100.00

2.300.369.103

45

Let me know if you have any questions or require any additional information.

### Thank you.

I will be out of the office SATURDAY, January 12, 2019 through SATURDAY, January 19, 2019, therefore, if you require immediate attention please email me or leave a message at 904-770-4661 with your name, contact number and email address. I will respond at my earliest opportunity.

Wanda McReynolds — Venue Coordinator, OakLeaf Plantation venuerentals@oakleafresidents.com
(904) 770-4661 voice email
(904) 375-9285 ext. 3
www.oakleafresidents.com

Governmental Management Services

#### www.OakLeafResidents.com

Under Florida law, e-mail addresses are public records. If you do not want your e-mail address released in response to a public-records request, do not send electronic mail to this entity. Instead, contact this office by phone or in writing. The information contained in this email and/or attachment(s) may be confidential and intended solely for the use of the individual or entity to which it is addressed. This email and/or attachment(s) may contain material that is privileged or protected from disclosure under applicable law. If you are not the intended recipient or the individual responsible for delivering to the intended recipient, please notify sender immediately by telephone to obtain instructions as to whether information in this email and/or attachment(s) is confidential and privileged or protected from disclosure under applicable law.

# Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

## Invoice

Bill To:

Double Branch CDD 475 West Town Place Suite 114 St. Augustine, FL 32092



Invoice #: 2035 Invoice Date: 1/8/19 Due Date: 1/8/19

Case: P.O. Number:

| Description                                  | Hours/Qty | y Rate        | Amount   |
|--|-----------|---------------|----------|
| Facility Event Staff through January 3, 2019 | 27.       | .93 25.00     | 698.25   |
| Amerities Revenue<br>2,369,103<br>92         |           |               |          |
|  |           |               |          |
|  | Tota      | al            | \$698.25 |
|  | Pay       | ments/Credits | \$0.00   |
|  | Bala      | ance Due      | \$698,25 |

7,10,19

# Governmental Management Services, LLC .9655 Florida Mining Blvd., Building 300, Suite 305, Jacksonville, Florida 32257

### DOUBLE BRANCH CDD

### Facility Event Staff Service Hours

| Quantity | Description                        |    | Rate  | Amount |        |
|----------|------------------------------------|----|-------|--------|--------|
| 27.93    | Facility Event Staff               | \$ | 25.00 | \$     | 698.25 |
|          | Covers Period End: January 3, 2019 |    |       |        |        |
|          | Amenities Revenue # 2-369-103      |    |       |        |        |

**From:** Oakleaf Venues venuerentals@oakleafresidents.com Subject: DBCDD refund of deposit request - JADE BAGSIC

Date: January 11, 2019 at 8:36 PM

To: Hannah Smith hsmith@gmstnn.com
Cc: Daniel Laughlin dlaughlin@gmsnf.com

Good evening Hannah,

Please make the following refund at your earliest opportunity:

- LOCATION OVCR aka Oakleaf Village Clubroom (SUNDAY) 1:30 p.m. to 5:30 p.m.
- DATE OF VENUE DECEMBER 30, 2018
- RESIDENT JADE BAGSIC
- ADDRESS 351 HOLLYGATE LANE, ORANGE PARK, FL 32065
- AMOUNT OF REFUND \$100.00
  - DEPOSIT REFUND
- DEPOSIT was via CHECK drawn on VYSTAR:

'18

DATED: 11/26/18CHECK#: 110

DEPOSITED: 11/26/18AMOUNT: \$100.00

2.300-349.103

673

| PAYMENT DA | TESETTLEMENT | DATE EVENT | DATE     | DESCRIPTION        | <u>H</u> |
|------------|--------------|------------|----------|--------------------|----------|
| 11/26/18   | 11/26/18     | 12/30/18   | Jade Bag | sic - OVCR DEPOSIT | DEPC     |

Let me know if you have any questions or require any additional information.

Thank you.

I will be out of the office SATURDAY, January 12, 2019 through SATURDAY, January 19, 2019, therefore, if you require immediate attention please email me or leave a m

Wanda McReynolds — Venue Coordinator, OakLeaf Plantation venuerentals@oakleafresidents.com
(904) 770-4661 voice email
(904) 375-9285 ext. 3
www.oakleafresidents.com

Governmental Management Services

www.OakLeafResidents.

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3543 State Road 419, Winter Springs, FL 32708 PH: 800-666-5253

| E | G  | B |   | V  | 18 |  |
|---|----|---|---|----|----|--|
| S | AN |   | 9 | 20 |    |  |

| BY:         | 95956677506787959998839 |
|-------------|-------------------------|
| ARRES DES T | *                       |

| Invoice #    | 404593    |
|--------------|-----------|
| Account#     | 708477    |
| Invoice Date | 1/1/2019  |
| Due Date     | 1/11/2019 |
| Rep          | ERW       |

INVOICE

Invoice Questions: Lakes@lakedoctors.com Payment Questions: Payments@lakedoctors.com

| PH: 800-000-5253  |  |
|---|--|
| Bill To   |  |
| DOUBLE BRANCH CCD/OAKLEAF PLANTATION<br>370 OAKLEAF VILLAGE PARK WAY<br>ORANGE PARK, FL 32065 |  |

| P.O. No.                           |       | Terms                                     | Invoice Da | ite Reflects Month of |
|------------------------------------|-------|---|------------|-----------------------|
|                                    |       | NET 10 DAYS                               | Sei        | rvice Provided        |
| ltem                               |       | Description                               |            | Amount                |
| Code to:<br>2-320-572<br>Double Br | -4680 | Management Service (R)  Lake Maintenan 24 | ce         | 2,029.00              |
|                                    |       | Customer Total Balance                    | \$4,058.00 |                       |
|                                    |       | Total Invoice                             |            | \$2,029.00            |

To help ensure prompt and accurate credit to your account, please include your account number and invoice number on your check and always include your remittance stub with your payment.

Please visit www.lakedoctors.com for your local office contact information.

### PLEASE DETACH & RETURN THIS PORTION WITH PAYMENT

|   | TVERT |
|---|-------|
| Bill To   |       |
| OUBLE BRANCH CCD/OAKLEAF PLANTATION<br>70 OAKLEAF VILLAGE PARKWAY |       |
| PRANGE PARK, FL 32065   |       |

For address and contact updates, please email us at Frontdesk@lakedoctors.com.

The Lake Doctors, Inc. 3543 State Road 419 Winter Springs, FL 32708







| Amount Enclosed  |
|--|
| A STATE OF THE STA |

| the state of the s | punerannonius/11/20/11/44/52/14/9_punerangorph to transport |
|--|---|
| Invoice #  | 404593  |
| Account #  | 708477  |
| Date   | 1/1/2019  |

Go Green! Contact us at Payments@lakedoctors.com to have your invoices emailed.

| Mastercard _          | Visa American Exp          | ress |
|-----------------------|----------------------------|------|
| Card #                |                            |      |
| Card Verification # _ |                            |      |
| Exp. Date #           |                            |      |
| Print Name            |                            |      |
| Billing Address:      | Check box if same as above | -    |
|                       | <del></del>                |      |
|                       |                            |      |



| TO) | K      | G  | Œ | I | W<br>201 | B |  |
|-----|--------|----|---|---|----------|---|--|
|     | annag. | AN |   | 9 | 201      |   |  |

## **INVOICE**

| Invoice #    | 408702    |
|--------------|-----------|
| Account #    | 708477    |
| Invoice Date | 1/8/2019  |
| Due Date     | 1/18/2019 |
| Rep          | ERW       |

3543 State Road 419, Winter Springs, FL 32708 PH: 800-666-5253

Bill To

DOUBLE BRANCH CCD/OAKLEAF PLANTATION 370 OAKLEAF VILLAGE PARKWAY ORANGE PARK, FL 32065

Invoice Questions: Lakes@lakedoctors.com Payment Questions: Payments@lakedoctors.com

| r.O. No.   |        | Terris   | Invoice Da | te Reflects Month of  |
|--|--------|--|------------|-----------------------|
|  |        | NET 10 DAYS  | Serv       | rice Provided.        |
| ltem   |        | Description  |            | Amount                |
|  | Brancl | h Repair and Replais 3100 24  Customer Total Balance \$5,258 |            | 1,200.00<br><b>ts</b> |
| The state of the s |        | Total Invoice  |            | \$1,200.00            |

To help ensure prompt and accurate credit to your account, please include your account number and invoice number on your check and always include your remittance stub with your payment.

Please visit www.lakedoctors.com for your local office contact information.

#### PLEASE DETACH & RETURN THIS PORTION WITH PAYMENT

| Bill To                              |
|--------------------------------------|
| DOUBLE BRANCH CCD/OAKLEAF PLANTATION |
| 370 OAKLEAF VILLAGE PARKWAY          |
| ORANGE PARK, FL 32065                |
|                                      |
|                                      |
|                                      |

Amount Enclosed Invoice # 408702

Account # 708477

Date 1/8/2019

For address and contact updates, please email us at Frontdesk@lakedoctors.com

The Lake Doctors, Inc. 3543 State Road 419 Winter Springs, FL 32708



Go Green! Contact us at Payments@lakedoctors.com to have your invoices emailed.

| Mastercard            | EDIT CARD, FILL OUT BELOW Visa American Expres |
|-----------------------|--|
| Card #                |  |
| Card Verification # _ |  |
| Exp. Date #           |  |
| Print Name            |  |
| Billing Address:      | Check box if same as above                     |
|                       |  |
| Signature             |  |

From: Oakleaf Venues venuerentals@oakleafresidents.com Subject: DBCDD refund of deposit request - MICHELLE ADLER

Date: January 11, 2019 at 8:17 PM
To: Hannah Smith hsmith@gmstnn.com
Cc: Daniel Laughlin dlaughlin@gmsnf.com





### Good evening Hannah,

Please make the following refund at your earliest opportunity:

- LOCATION OVCR aka Oakleaf Village Clubroom (SATURDAY) 2:30 p.m. to 6:30 p.m.
- DATE OF VENUE JANUARY 5, 2019
- RESIDENT MICHELLE ADLER
- ADDRESS 915 WILMINGTON LANE, ORANGE PARK, FL 32065
- AMOUNT OF REFUND \$100.00
  - DEPOSIT REFUND
- DEPOSIT was via VISA (1944)
  - DATED: 12/14/18
  - INVOICE#: 2
  - BATCH#: 98
  - SEQ#: 2
  - APPROVAL CODE: 014679
  - AMOUNT: \$100.00

2.300.364.103

676

Let me know if you have any questions or require any additional information.

### Thank you.

I will be out of the office SATURDAY, January 12, 2019 through SATURDAY, January 19, 2019, therefore, if you require immediate attention please email me or leave a message at 904-770-4661 with your name, contact number and email address. I will respond at my earliest opportunity.

Wanda McReynolds – Venue Coordinator, OakLeaf Plantation venuerentals@oakleafresidents.com
(904) 770-4661 voice email
(904) 375-9285 ext. 3
www.oakleafresidents.com

Governmental Management Services

#### www.OakLeafResidents.com

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### Clay County Sheriff's Office

P.O. Box 548 Green Cove Springs, FL 32043



INVOICE DATE: JANUARY 14, 2019 WEEK OF:1/4/19-1/10/19

DI consensation of the second

Double Branch CDD & Middle Village CDD 370 Oakleaf Village Parkway Orange Park, FL 32065

TO:

FOR:

Oakleaf Amenities Manager and

Brian Sanchez

|                |                |                |       |   | \$ 592.50 |
|----------------|----------------|----------------|-------|---|-----------|
| DEPUTY         | SIGNATURE:     |                |       | TOTAL                                   | \$1185.00 |
|                |                |                |       |   |           |
|                |                |                |       | *************************************** |           |
|                |                |                |       |   |           |
|                |                |                |       |   |           |
|                |                |                |       |   |           |
| 1/10/19        | JOHN DRURY     | 1700-2300      | 6     | 30.00                                   | 180.00    |
| 1/9/19         | BEN WASE       | 1800-0000      | 6     | 30.00                                   | 180.00    |
| 1/8/19         | JONATHAN BROWN | 1712-2312      | 6     | 30.00                                   | 180.00    |
| 1/7/19         | DAVID VOLLER   | 1730-2300      | 5.5   | 30.00                                   | 165.00    |
| 1/6/19         | BRYAN SMITH    | 1700-2100      | 4     | 30.00                                   | 120.00    |
| 1/4/19         | WAYNE SIMANDL  | 1700-2300      | 6     | 30.00                                   | 180.00    |
| 1/4/19         | BRYAN SMITH    | 1800-2300      | 6     | 30.00                                   | 180.00    |
| DATE<br>WORKED | DESCRIPTION    | TIME<br>IN/OUT | HOURS | RATE                                    | AMOUNT    |

Make all checks payable to Deputy name and mail to the Sheriff's Office C/O Alyssa Rosenbaum.

THANK YOU FOR YOUR BUSINESS!



5500 West 83rd Street Los Angeles, CA 90045 1-800-496-7278 (USA & Canada) 310-410-4200 (Worldwide) 310-410-4220 (Fax) www.gympart.com

SALES INVOICE

SI-8352878

1/8/2019

| Customer  |  | Contact   |   |  | Ship  | То                      |  |                  |                   |
|---|--|---|---|--|---|-------------------------|--|------------------|-------------------|
| Middle Village CDD<br>370 Oakleaf Village P<br>ORANGE PARK FL 32065<br>UNITED STATES<br>Tel: (904) 342-1441 | kwy  |   | <b>OEIV</b>                             |  | Middle V:<br>370 Oakle<br>ORANGE PA<br>UNITED S:<br>Tel: (900 | eaf V<br>ARK F<br>FATES | illage E<br>L 32065  | <sup>)</sup> kwy |                   |
| Account   |  | Terms   | Due                                     | Date   | Acco  | ount R                  | tep  | Sch              | edule Date        |
| 49808   |  | NET 30  | 2/7/                                    | 2019   | Juan Ca   | rlos                    | Avala  | 1                | /7/2019           |
| Sales Order   |  | PO #  | Refe                                    | rence  |   | ip VI                   |  | Page             | Printed           |
| SO-7358268  | -  |   | Ja                                      | <br>1γ   |   | Grou                    | * ** *********************************   | 1                | 1/9/2019          |
| I Item  | Description  |   | Order                                   | Ship   | Price   | TIM                     | Discor   | nt l             | 1:46:34AM         |
| 1 ME025   | Rack for 20" Wide  | Hanging Mate  | Order                                   | Snip   | \$28.50   |                         | Discor   | III L            | Amount<br>\$28.50 |
| 2<br>3 MCi07  | ME025: Does not in<br>Requires profession<br>Tricep Rope, 24", | nclude hardware.<br>Onal installation.              | 2                                       | 2  | \$31.00   |                         | TOTAL CONTRACTOR OF THE STATE O |                  | \$62.00           |
| 4MCi06  | Tricep Pressdown V   |   | 2                                       | 2  | \$42.50   | EA                      |  |                  | \$85.00           |
| 5MCi04  | 1  | ibber Ends, IVANKO                                  | 2                                       | 2  | \$57.00   |                         |  |                  | \$114.00          |
| 6 MCA7128   | Handle Strap w/ D-   |   | 4                                       | 4  | \$12.25   | EA                      |  |                  | \$49.0            |
| <i>'</i>  | MCA7128: 250 Lbs   | - "   | *************************************** |  |   |                         |  |                  |                   |
| 8 SH  | refers to circumfershipment Shipping                           |   | 1                                       | 1  | \$30.536  | EA                      |  |                  | \$30.5            |
| 9   | Notice: You will<br>shipping charges a<br>and/or drop-ships    | For back-orders                                     | 100000000000000000000000000000000000000 | ALL PARTY OF THE P |   |                         | **************************************   |                  |                   |
| Double<br>2.320.<br>Middle  | 57200.6<br>Village   | h Repair a<br>3100 (\$1)<br>Repair a<br>4000 (\$19) | 70.27<br>nd R                           | ) 532  |   |                         | Actional Land Wayners Street   |                  |                   |
| REMITTANCE ADDRESS  National Gym Supply PO Box 748735   | Inc.   |   | Tax Deta<br>EXEMPT \$0                  |  |   | Taxab                   | ole  |                  | \$0.0             |
| Los Angeles, CA 9007  | 74-8735  |   | Payment 1                               | Details  |   | Total                   | Tax  |                  | \$0.0             |
|   |  |   |   |  |   | Exemp                   |  |                  | \$369.0           |
|   |  |   |   |  |   | Total                   |  |                  | \$369.0<br>\$0.0  |
|   |  |   |   |  |   | Payme<br>Paid           | ent Disc   |                  | \$0.0<br>\$0.0    |
|   |  |   |   |  |   | Balar                   | ıce  |                  | \$369.0           |
|   |  |   | I .                                     |  |   | ŀ                       |  |                  |                   |

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From: Oakleaf Venues venuerentals@oakleafresidents.com Subject: DBCDD refund of deposit request - SANTOS ZELAYA

Date: January 11, 2019 at 8:31 PM
To: Hannah Smith hsmith@gmstnn.com

Cc: Daniel Laughlin dlaughlin@gmsnf.com, Oakleaf Venues venuerentals@oakleafresidents.com

### BY:

### Good evening Hannah,

Please make the following refund at your earliest opportunity:

- LOCATION OVCR aka Oakleaf Village Clubroom (FRIDAY) 6:30 p.m. to 10:30 p.m.
- DATE OF VENUE DECEMBER 28, 2018
- RESIDENT SANTOS ZELAYA
- ADDRESS 3100 LITCHFIELD DRIVE, ORANGE PARK, FL 32065
- AMOUNT OF REFUND \$100.00
  - DEPOSIT REFUND
- DEPOSIT was via VISA (2889)
  - DATED: 12/8/18
    INVOICE#: 2
    BATCH#: 95
    SEQ#: 2
  - APPROVAL CODE: 01103C

■ AMOUNT: \$100.00

2.300.369.103

Let me know if you have any questions or require any additional information.

#### Thank you.

I will be out of the office SATURDAY, January 12, 2019 through SATURDAY, January 19, 2019, therefore, if you require immediate attention please email me or leave a message at 904-770-4661 with your name, contact number and email address. I will respond at my earliest opportunity.

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From: Oakleaf Venues venuerentals@oakleafresidents.com Subject: DBCDD refund of deposit request - SINCERAA POUGH

Date: January 11, 2019 at 8:22 PM

To: Hannah Smith hsmith@gmstnn.com

Cc: Daniel Laughlin @gmsnf.com, Oakleaf Venues venuerentals@

Good evening Hannah,

Please make the following refund at your earliest opportunity:

- LOCATION OVCR aka Oakleaf Village Clubroom (SATURDAY) 2:30 p.m. to 6:30 p.m.
- DATE OF VENUE DECEMBER 29, 2018
- RESIDENT SINCERAA POUGH
- ADDRESS 3575 WATERFORD OAKS DRIVE, ORANGE PARK, FL 32065
- AMOUNT OF REFUND \$100.00
  - DEPOSIT REFUND
- DEPOSIT was via CHECK drawn on VYSTAR:
  - DATED: 10/30/18
  - CHECK#: 1657
  - DEPOSITED: 10/30/18
  - AMOUNT: \$100.00

2.300.369.103

675

|          | ESETTLEMENT | DATE EVENT | DATE       | DESCRIPTION         | HOI  |
|----------|-------------|------------|------------|---------------------|------|
| 10/30/18 | 10/30/18    | 12/29/18   | Sinceraa F | ough - OVCR DEPOSIT | DEPC |

Let me know if you have any questions or require any additional information.

Thank you.

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Wanda McReynolds – Venue Coordinator, OakLeaf Plantation venuerentals@oakleafresidents.com
[904] 770-4661 voice email
[904] 375-9285 ext. 3
www.oakleafresidents.com



Governmental Management Services

3 Y .

www.OakLeafResidents.con

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# Location 917 Any questions regarding this statement, please call 904/353-4121 Page 001

| INVOICE DATE   | INVOICE#   | AMOUNT   | CUSTOMER COMMENTS                         |
|----------------|------------|--|---|
| 11/26/18       | 9171418642 | 55.75  |   |
| 12/03/18       | 9171420600 | 55.75  |   |
| 12/10/18       | 9171422563 | 55.75  | a sama a                                  |
| 12/17/18       | 9171424516 | 55.75  | DECEIVED                                  |
|                |            |  | M JAN 0 9 <b>2019 W</b>                   |
|                |            |  | DA anne o voita S                         |
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| 2.330.5        | 7200.61    | 100  |   |
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| Donoie         |            | filliedd (   | Janicorial                                |
|                | 382        | ** Company of the Com |   |
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|                |            | •  |   |
|                |            |  |   |
|                |            |  |   |
|                |            |  |   |
|                |            |  |   |
| STATEMENT DATE | ACCOUNT#   | AMOUNT DUE   |   |
|                |            |  |   |
| 12/24/18       | 999548     | 223.00   |   |
|                |            | 1  |   |
| CURRENT        | 30 DAYS    | 60 DAYS  | 90 DAYS and OVER                          |
| 223.00         |            |  |   |

Charges, Payments and Credits received after the above statement date will reflect on the next

statement. Terms Net 30 days from date of invoice.

REMIT TO:

UNIFIRST CORPORATION
ATTENTION-ACCOUNTS RECEIVABLE
1446 HAINES STREET
JACKSONVILLE FL 32206

Please return This Stub With Your Payment

REMIT TO:

UNIFIRST CORPORATION
ATTENTION-ACCOUNTS RECEIVABLE
1446 HAINES STREET
JACKSONVILLE FL 32206

DOUBLE BRANCH CDD 370 OAKLEAG VILLAGE PKWY O

ORANGE PARK FL 32065

Amount Paid

Statement Date:

12/24/18

Customer Number
999548

INVOICE NUMBER INVOICE DATE CUSTOMER# (BILL TO)

917 1418642 11/26/18 **デザッ54日** 

REMITTO: Unifirst Corporation 1446 HAINES STREET JACKSONVILLE

F.L. 32206

A/R NUMBER CUSTOMER

RTE# U2610 DOUBLE BRANCH CDD

PAYMENT AMOUNT \$ \_\_\_\_\_

Please Detach and Return With Payment -



Unifiret Corporation 1446 HAINES HINEET

JACKSONVILLE

**PAGE** 001 51 32206

INVOICE 917 1410642 DATE

PAYMENT TERMS

PURCHASE ORDER

CONTRACT

11/26/15

CHARGE

370 DAKLEAG VILLAGE PKWY

999548

DOUBLE BRANCH CDD

DRANGE PARK FL

668911

DOUBLE BRANCH CDD 370 DAKLEAG VILLAGE PKWY ORANGE PARK FL 32065

IF YOU HAVE A QUESTION REGARDING THIS INVOICE, CALL:

999548

704/359-4121

F. TE#

02610

| LKR/  | PER                                   | DESCRIPTION OF SERVICE | SVC  | BILLED  |  | TAX.      | ADJ.   | ADD  | DEL. | PICK |
|-------|---------------------------------------|------------------------|------|---|--|-----------|--------|------|------|------|
| DEPT. | NUM.                                  |                        | RED. | QTY.  | AMOUNT   | AMOUNT    | AMOUNT | DATE | QTY. | UP   |
| ٠,    | · · · · · · · · · · · · · · · · · · · | 4X6H DAKLEAT           |      | 1.2   | 15, 3  | 0         |        | 3/12 | 2.   | -    |
|       | Ì                                     | 4X6H DAKLEAF           |      | 1.  | 7.6  | 5         |        | 3712 | 1    |      |
|       | ļ                                     | MAT-4X6 U1ST GREAT I   |      | 2.  | 15.3   | O         | ٠      | 4/12 | 2    | •    |
| •     |                                       | DEFE CHARGE            |      |   | 17. 5  | 0         | •      |      |      |      |
|       |                                       | INVOICE SUB-TOTAL      |      |   | 55. 7  | 5         |        |      |      | ,    |
|       | TOTAL                                 | SERVICE CHANGES        |      | والمعادية والمحادثة | عادة مندوروا (مؤونات العادة والموارد العادة والموارد العادة والموارد العادة والموارد العادة والموارد العادة وا | isa-mbana |        | -    | •    |      |

AMOUNT DUE

SOIL PICK UP COUNT

SH PT OT NO

Vald id

917 1420600 REMITTO: Unifirst Corporation INVOICE NUMBER INVOICE DATE 15/03/18 1446 HAINES STREET CUSTOMER# (BILL TO) 979548 JACKSONVILLE 32206 FL A/R NUMBER RTE# 02610 CUSTOMER DOUBLE BRANCH CDD PAYMENT AMOUNT \$ \_\_\_\_\_ - Please Detach and Return With Payment -Unifirst Corporation PAGE OC1 1446 HAINES STREET JACKSONVILLE FL 32206 INVOICE DATE PAYMENT TERMS PURCHASE ORDER CONTRACT 917 1420600 12/03/18 CHARGE 668911 999548 H DOUBLE BRANCH CDD 999548 DOUBLE BRANCH CDD POTO DAKLEAG VILLAGE PKWY 1370 DAKLEAG VILLAGE PKWY DRANGE PARK FL 32065 DRANGE PARK FL 32065 IF YOU HAVE A QUESTION REGARDING THIS INVOICE, CALL: 程工厂位 019810 904/252-4121 BILLED **DESCRIPTION OF SERVICE** TAXQTY. DATE **AMOUNT AMOUNT** 4X6H DAKLEAF 3/12 2 2 15.30 AX6H DAKLEAF 7.65 3/12 1 MAT-4X6 U1ST GREAT I 4/12 15, 30 DEFE CHARGE 17.50 INVOICE SUB-TOTAL 55, 75 TOTAL SERVICE CHANGES AMOUNT DUE THIS IS YOUR ONLY INVOE- NET 30 DAYS. PLEASE SIGN JON COLL SOIL FICK UP COUNT SH \_\_\_\_ PT \_\_\_ OT \_\_\_ NO \_\_

917 1422563 REMITTO: Unifirst Corporation INVOICE NUMBER INVOICE DATE 12/10/18 1446 HAINES STREET CUSTOMER# (BILL TO) 999548 JACKSONVILLE F-1\_ 32206 A/R NUMBER RTE# 02610 CUSTOMER DOUBLE BRANCH CDD PAYMENT AMOUNT \$ \_\_\_\_\_ - Please Detach and Return With Payment -Unifirst Corporation PAGE 001 1446 HAINES STREET JACKSONVILLE FL 32204 INVOICE PAYMENT TERMS DATE PURCHASE ORDER CONTRACT 917 1422563 12/10/18 CHARGE 668911 S 999548 TOOUBLE BRANCH COD 999548 DOUBLE BRANCH CDD P370 DAKLEAG VILLAGE PKWY L370 DAKLEAG VILLAGE PKWY TORANGE PARK FL 32065 DRANGE PARK FL 32065 IF YOU HAVE A QUESTION REGARDING THIS INVOICE, CALL: 904/353-4121 双丁三种 02610 BILLED **DESCRIPTION OF SERVICE** ADD AMOUNT DATE AMOUNT 4X6H DAKLEAF 15, 30 3/12 2 4X6H DAKLEAF 1. 7.65 3/12 1 MAT-4X6 U1ST GREAT I 15.30 4/12 DEFE CHARGE 17, 50 INVOICE SUB-TOTAL 55.75 TUTAL SERVICE CHANGES AMOUNT DUE THIS IS YOUR ONLY INVOE- NET 30 DAYS, PLEASE SIGN BOIL FICK UP COUNT SH PT OT NO

INVOICE NUMBER INVOICE DATE

12/17/18

917 1424516 REMIT TO: Unifirst Corporation

1446 HAINES STREET

CUSTOMER# (BILL TO) 999548

JACKSONVILLE

32206

FL

A/R NUMBER CUSTOMER

RTE# 02610 DOUBLE BRANCH CDD

PAYMENT AMOUNT \$ \_\_\_\_\_

## - Please Detach and Return With Payment -

Unifirst Corporation 1946 HAINES STREET

-JACKSUNVILLE

PAGE 001 FL 32206

INVOICE 917 1424516 DATE

PAYMENT TERMS

PURCHASE ORDER

CONTRACT

999548

19/17/10

CHARGE

668911

DOUBLE BRANCH CDD

POTO CAKLEAG VILLAGE PKWY GRANGE PARK FL 32065

999548 DOUBLE BRANCH CDD

1370 DAKLEAG VILLAGE PKWY

DRANGE PARK FL 32065

IF YOU HAVE A QUESTION REGARDING THIS INVOICE, CALL: 904/359-4191

RIF#

02610

| LKR/  | PER                                   | DESCRIPTION OF SERVICE | SVC  | E                             | ILLED  | TAX    | ADJ.   | ADD | DEL. | PICK |
|-------|---------------------------------------|------------------------|------|-------------------------------|--------|--------|--------|-----|------|------|
| DEPT. | NUM.                                  |                        | RED. | QTY.                          | AMOUNT | AMOUNT | AMOUNT |     | QTY. | UP   |
| z. '  | :<br>1.                               | 4X6H DAKLEAF           |      | 2                             | 15, 30 |        | 3      | /12 | -2   |      |
|       | ĺ                                     | 4X6H DAKLEAF           |      | 1                             | 7.45   |        | 3      | /12 | 1    |      |
| 1111  | .                                     | MAT-4X6 UIST GREAT I   |      | 2                             | 15.30  |        | t,     | /12 | 2    |      |
| :     |                                       | DEFE CHARGE            |      |                               | 17.50  |        |        |     |      |      |
|       | i i i i i i i i i i i i i i i i i i i | INVOICE SUB-TOTAL      |      |                               | 55.75  |        |        |     |      |      |
| T     | OTAL                                  | SERVICE CHANGES        |      | <del>Vicert</del> a (America) |        |        |        |     |      | ,    |
| ۵     | MOUN!                                 | T THE                  |      |                               |        |        |        |     |      |      |

78 A 1

THIS IS YOUR DNLY INVOET NET 30 DAYS. PLEASE SIGN

BOIL PICK UP COUNT

5. 12

SH \_\_\_\_ PT \_\_\_ OT \_\_\_ NO \_\_





Invoice

| Date     | Invoice # |
|----------|-----------|
| 1/2/2019 | 13379     |

| Bill To   |
|---|
| Double Branch CDD<br>370 Oakleaf Village Parkway<br>Orange Park, FL 32065 |
|   |

Ship To Double Branch CDD 370 Oakleaf Village Parkway Orange Park, FL 32065

| P.O. Number | Terms                    | Rep            | Ship              | Via             | F.O.B. |                    | Project           |
|-------------|--------------------------|----------------|-------------------|-----------------|--------|--------------------|-------------------|
|             | Net 30 days              |                | 1/2/2019          | UPS             |        | Doubl              | e Branch CDD      |
| Quantity    | Item Code                |                | Descrip           | tion            | Price  | Each               | Amount            |
| Code t      | ndscape Mainten La<br>Sa | des Tax - Flag | itenance Agreemen | ut-January 2019 |        | 30,310.77<br>7.00% | 30,310.77<br>0.00 |
|             |                          |                |                   |                 |        |                    |                   |

**Total This Invoice** 

Payments/Credits \$0.00

\$30,310.77

| Phone #    | Fax#                  | Web Site        |
|------------|-----------------------|-----------------|
| 3864373122 | 386-437 <b>-</b> 6883 | www.verdego.com |

| Balance Due | \$30,310.77 |
|-------------|-------------|
|-------------|-------------|

### 1000Bulbs

2140 Merritt Dr. Garland, TX 75041

### INVOICE

| Invoice Date: | Invoice:  |
|---------------|-----------|
| 2019-01-08    | W01439806 |

Bill To:

Jay Soriano 370 Oakleaf Village Pkwy

Attn: Jay Soriano Orange Park, FL 32065 Ship To:

Jay Soriano 370 Oakleaf Village Pkwy Attn: Jay Soriano Orange Park, FL 32065



| Web Order #: 6164606   | Customer #: 000000001064586 | SO #: W01450677 |
|------------------------|-----------------------------|-----------------|
| Order Date: 2019-01-07 | PO #:                       | Terms: Net 30   |

| PRODUCT   | ORDERED | INVOICE<br>QTY | OPEN      | UNIT<br>PRICE                                      | TOTAL   |
|---|---------|----------------|-----------|--|---|
| LEDF-10124-4K 36,000 Lurnens - 4000 Kelvin - 300 Watt -<br>LED Parking Lot Fixture - Type III - 120-277V - Comes with<br>Slipfitter Mounting Bracket - 106% Brighter Than 4 | 6       | 6              | 0         | \$273.15   | \$1,638.90                                    |
| Account Manager: Moni Rubio Phone: 972-535-0911 Ext: 153 Fax: 972-535-0912 Email: mrubio@1000bulbs.com  |         |                | FI<br>SAL | NVOICE:<br>REIGHT:<br>LES TAX:<br>NVOICE<br>TOTAL: | \$1,638.90<br>\$136.49<br>\$0.00<br>\$1,775.3 |

| TRACKING NUMBER: FEDEX |  |
|------------------------|--|
| 784870946783           |  |

1000Bulbs.com • 2140 Merritt Dr., Garland, TX 75041 • 972-288-2277

Code to: Split

Double Branch Repair and Replacements
2.320.57200.63100 512 # 887.70

Middle Village Repair and Replacements
34-600-538-64000

Crystal Clean Pool Service, Inc

9020-1 Berry Ave.

Jacksonville, Florida 32211

904-855-8884

crystalcleanpools@comcast.net

BILL TO

Oakleaf Plantation

370 Oakleaf Village Parkway

Orange Park, FL 32065

Invoice



| INVOICE # | DATE       | TOTAL DUE  | DUE DATE   | TERMS  | ENCLOSED |
|-----------|------------|------------|------------|--------|----------|
| M20822    | 01/10/2019 | \$2,083.73 | 02/09/2019 | Net 30 |          |

#### P.O. NUMBER

Jan. - Double Branch

| ACTIVITY                           | QTY | RATE     | AMOUNT |
|------------------------------------|-----|----------|--------|
| Monthly Service                    | 1   | 2,083.73 |        |
| Monthly Pool Service Double Branch |     |          |        |

**BALANCE DUE** 

\$2,083.73

Code to: 02-320-572-4630 Double Branch Pool Maintenance 329

### Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

## Invoice

Invoice #: 2036

Invoice Date: 1/15/19

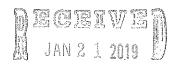
Due Date: 1/15/19

Case:

P.O. Number:

Bill To:

Double Branch CDD 475 West Town Place Suite 114 St. Augustine, FL 32092



| Description   | Hours/Qty | Rate  | Amount  |
|---|-----------|---|---|
| November 2018 - Phones (002.320.57200.41000) November 2018 - Permits & Licenses (002.320.57200.49300) November 2018 - Special Events (002.320.57200.49400) November 2018 - Office Supplies (002.320.57200.51000) November 2018 - Repair & Replacements (002.320.57200.63100)  92_ |           | 99.52<br>26.95<br>1,033.61<br>98.27<br>343.40 | 99.52<br>26.95<br>1,033.61<br>98.27<br>343.40 |
|   | Total     |   | \$1,601.75                                    |

| Total            | \$1,601.75 |
|------------------|------------|
| Payments/Credits | \$0.00     |
| Balance Due      | \$1,601.75 |

### Double Branch / Middle Village American Express Charges GMS Statement Closing Date - Nov 15, 2018

| Purchase Date | Yender               | Amount     | Description              | GL Account       | Middle Village | GL              | Double Branch | GMS    | Total      |
|---------------|----------------------|------------|--------------------------|------------------|----------------|-----------------|---------------|--------|------------|
| 10/23/2019    | Speedway             | 67,17      | Gas - Utility carts      | 34.600.538.64000 | 33.59          | 2,320,572,63100 | 33.58         |        | 67.17      |
| 10/25/2019    | walmart              | 178.63     | Special Events - pumpkin | 2,330.572.49400  | 89.32          | 2.320.572,49400 | 89.31         | ]      | 178.63     |
| 10/25/2019    | Dunkin Donuts        | 115.13     | Special Events - pumpkin | 2.330.572.49400  | 57.57          | 2,320.572.49400 | 57,56         |        | 115.13     |
| 10/26/2019    | walmart              | 408        | Special Events - pumpkin | 2.330.572,49400  | 204            | 2.320.572.49400 | 204           |        | 408        |
| 10/26/2019    | walmart              | 287.04     | Special Events - pumpkin | 2.330.572,49400  | 143.52         | 2,320,572,49400 | 143.52        |        | 287.04     |
| 10/26/2019    | publix               | 37.55      | Special Events - pumpkin | 2.330.572.49400  | 18.78          | 2,320.572.49400 | 18.77         |        | 37.55      |
| 10/29/2019    | Head Penn            | 325.68     | Tennis Supplies          | 34.600.538,64000 | 325.68         |                 |               |        | 325,68     |
| 11/2/2019     | RingCentral          | 199.05     | VOIP phones              | 2.330.572.4100   | 99.53          | 2.320.572.4100  | 99.52         |        | 199.05     |
| 11/2/2019     | Office Depot         | 138.28     | Office Supplies          | 2.330,572,51000  | 69.14          | 2.320.572.5100  | 69.14         |        | 138.28     |
| 11/6/2019     | custom ink           | 652.74     | Special Event - turkey   | 2.330.572.49400  | 326.37         | 2.320.572.49400 | 326.37        |        | 652.74     |
| 11/6/2019     | SunFTires            | 175.98     | Tires- Utility cart      | 34.600.538.64000 | 87.99          | 2.320.572.63100 | 87.99         |        | 175.98     |
| 11/6/2019     | grainger             | 55.5       | HVAC supplies            |                  |                | 2.320.572,63100 | 55.5          |        | 55,5       |
| 11/9/2019     | grainger             | 77.04      | HVAC supplies            |                  |                | 2.320.572,63100 | 77.04         |        | 77,04      |
| 11/12/2019    | Ultra Clear          | 79.95      | Paint/Epoxy              | 34.600.538,64000 | 39.98          | 2,320.572.63100 | 39.97         |        | 79.95      |
| 11/13/2019    | Baskins              | 26.99      | Special Event - turkey   | 2.330.572,49400  | 13.5           | 2.320.572,49400 | 13.49         |        | 26.99      |
| 11/13/2019    | Great merican Cookie | 29.99      | Special Event - turkey   | 2.330.572.49400  | 15             | 2.320.572.49400 | 14.99         |        | 29.99      |
| 11/14/2019    | Head Penn            | 132.07     | Tennis Supplies          | 34.600.538.64000 | 132.07         |                 |               |        | 132.07     |
| 11/14/2019    | Tire Guys            | 50         | Tires- Utility cart      | 34.600.538.64000 | 25             | 2.320.572.63100 | 25            |        | 50         |
| 11/14/2019    | walmart              | 242.18     | Special Event - turkey   | 2.330.572.49400  | 121.09         | 2.320.572.49400 | 121.09        |        | 242.18     |
| 11/15/2019    | Discount Steel       | 48.65      | Lighting Supplies        | 34,600.538.64000 | 24.33          | 2.320.572.63100 | 24.32         |        | 48,65      |
| 11/15/2019    | Merchant Equip       | 58.27      | Office Supplies          | 2,330.572.51000  | 29.14          | 2.320.572,5100  | 29.13         |        | 58.27      |
| 11/15/2019    | Dunkin Donuts        | 89.03      | Special Events - turkey  | 2.330.572.49400  | 44.52          | 2.320.572.49400 | 44.51         | -      | 89.03      |
| 11/15/2019    | Mood pandora         | 26,95      | music license            |                  |                | 2,320.572,49300 | 26.95         |        | 26.95      |
| 11/15/2019    | Mood pandora         | 26,95      | music license            | 2.310.513.49300  | 26.95          |                 |               |        | 26.95      |
| tals          |                      | \$3,528.82 |                          |                  | \$1,927.07     |                 | \$1,601.75    | \$0.00 | \$3,528.82 |

# Double Branch / Middle Village American Express Charges GMS Statement Closing Date – Nov 15, 2018

### Totals by GL

Double Branch: \$1601.75

2.320.572.4100 (DB Phones) - \$99.52

2.320.572.49300 (DB permits/ licenses) - \$26.95

2.320.572.49400 (DB Special Events) - \$1033.61

2.320,572,5100 (DB Office Supplies) - \$ 98.27

2.320.572.63100 (DB Repair and Replacements) - \$343.40

Middle Village: \$1927.07

2.330.572.4100 (MV Phones) – \$99.53 2.310.513.49300 (MV permits/ licenses) – \$26.95 34.600.538.64000 (MV repair & replacements) – \$668.64

2.330.572.51000 (MV Office Supplies) - \$98.28

2.330.572.49400 (Special Events) - \$1033.67

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| F(      | Card Ending 6-65058 |
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| <u> </u>    |   | <u></u>          |        |           | Amount            |
|-------------|---|------------------|--------|-----------|-------------------|
| )/23/18<br> | SPEEDWAY 06910,542929823069109<br>9043174981  | JACKSONVILLE     | PL · · |           | \$67.17.          |
| 0/25/18     | WAL-MART SUPERCENTER 6978 6978 DISCOUNT STORE   | JACKSONVILLE     | FL     |           | \$178.63 +        |
| 0/25/18     | DUNKIN #346314 Q35 3463<br>904-778-0700   | . ,JACKSONVILLE` | FL     |           | \$1]5.13 +        |
| 0/26/18     | WAL-MART SUPERCENTER 3308 3308<br>DISCOUNT STORE  | ., MIDDLEBURG    | FL ·   |           | \$408.00 +        |
| 0/26/18     | WAT-MART SUPERCENTER 3308 3308 DISCOUNT STORE   | MIDDLEBURG       | · FL   | . ,       | \$287.04 +        |
| 10/26/18    | PUBLIX <u>#</u><br>8636881188   | ORANGEPARK .     | FL ,   |           | \$37,55           |
| 10/29/18    | HEAD/PENN RACQUET SPTS 000000353104002<br>6024472340 .  | PHOENIX          | AZ     | ,         | \$325,68          |
| 11/02/18    | MES¹RINGCENTRAL, INC<br>9757735008 94002  | BELMONT          | CA · · | ,         | \$199,05          |
| 11/02/18    | OFFICEMAX/DEPOT 6826 000006826<br>8004633768<br>MAILER,BUBBLE,OD,SZ7, KE,12PK<br>HEWLETT PACKARD,952,GMYB,4PK | JACKSONVILLE     | FL     |           | \$138,28 \$       |
| 11/06/18    | CUSTOMINK GROUPS<br>25918848 32065-   | FAIRFAX .        | VA     | , , , ,   | \$652.74 +        |
| 11/05/18    | 5P * SUNFTIRES : 9096288800   | CHINO            | ,CA    |           | \$175,98 <b>•</b> |
| 11/06/18    | WW GRAINGER 385 123<br>877-202-2594   | JACKSONVILLE     | FL.    |           | \$55,50           |
| 11/09/18    | WW GRAINGER 385 123<br>677-202-2594   | JACKSONVILLE     | FL,    |           | \$77:04           |
| 11/12/18    | ULTRA CLEAR EPOXY<br>8002591619   | 8002591619       | · TN·  |           | \$79.95           |
| .11/13/18.  | BASKIN #360605 Q35 3606<br>904-269-2444   | ORANGE PK .      | FL ·   | - , , , , | \$26,99           |
|             |   | - :-             |        | Continue  | d on next pag     |

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ccount English 6-64002

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| Detail Continued de denote Pay Over Time activity  |
| Amount of the second of the se |
| TYTENTE GREAT ANGREGON COOKIES DO GROZZÁGON ORANGE PARK.  FILTON BESTÁURÁNT (1988)   |
| 19734/18 : HEAD/PERIN RACQUET SETS 000000358104002 BHOENIX AZ  |
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| 11/15/18 DISCOUNT STEEL MN 3 MINNEAPOLIS MN 348.65   |
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| 1)/15/18 MOOD PARIDORA 0684 12695 AUSTIN 1X 800-929-5407   |
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| Total Fees for this Per                                     | od: "   |   |  |  |   | \$0.00  |
| W. W. W. W. S. C. C. L. | 5 77 TALLY 7  | FIELD B. 12 (19) 3.7 LT                   | - 12 x - 12 x 12 x 12 x 12 x 12 x 12 x 1 | 20 M C C C C C C C C C C C C C C C C C C | 585 486 XXXX 1 19 1 15                            |         |

| Interest Charged |  |  | 17 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
|------------------|--|--|--|
|                  |  | The state of the s | Amount                                 |

## Total Interest Charged for this Period

About Trailing Interest

Yournay see interestan your next statement even if you pay the next balance, in full and on time and make no next charges. This is called strailing interest in full and on time and make no next charges. This is called strailing interest in interest is the interest charged when, for example, you didn't pay your previous balance in full, When that happens we charge interest from the first gay of the billing pended entil we receive your payment in full, you can avoid paying interest on purchases by paying your balance in full, and on time each month, Please see the "When we charge interest" sub-section in your Cardmain bet Agreement for details.

| 一个大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大   |        | * ir ', si - |
|--|--------|--------------|
| 2018 Fees and Interest Totals Year-to-Date   |        |              |
| The state of the same that the same of the | W TREW | Amount       |
| Total Fees in 2018   | ,      | \$133,00     |
| Total interest in 2018   |        | \$634,21;    |
|  |        |              |





Guaranteed delivery by: Tuesday Nov. 13th, 2018

| We make it easy |
|-----------------|
|-----------------|

Our artists will carefully review your design. If they spot something, they will adjust your design to ensure it looks great and spare you the technical details!

No thanks. Contact me before making any noticeable changes.

Important info regarding your order

Copyrighted or trademarked material could affect your delivery date.

To print content protected by a trademark or copyright, we need permission from the owner. Custom Ink has licensing relationships with many content owners and can help walk you through the approval process. However, in some cases this may take multiple days to complete.

Remember: To avoid delays to your order, please respond promptly to our calls or emails.

Order #25918848

Shipping to: Jay Soriano 370 Oakleaf Village Pkwy Orange Park, FL (32065-4259)





### Jerzees 50/50 Long Sleeve T-shirt - Athletic Heather

| Sizes                                     |                                       | Qty | Total    |
|---|---------------------------------------|-----|----------|
| YS 6, YM 6, S 14, M 8, L 8, XL 4 @ \$12.9 | 90 each                               | 46  | \$593.40 |
|   | , , , , , , , , , , , , , , , , , , , |     | •        |
|   |                                       |     |          |

| Total Quantity   | 46       |
|--|----------|
| Subtotal   | \$593.40 |
| Shipping (Rush Delivery) Guaranteed delivery by Tue 11/13/2018 | \$59.34  |
| Tax  | \$0.00   |
| Order Total  | \$652.74 |

# Order # 1000519199

Order Date: November 15, 2018

Items Ordered

### Items Ordered

| Product Name               | SKU | Price   | Qty   | Subtotal |
|----------------------------|-----|---------|---|----------|
| Pandora Music Subscription | PMS | \$26.95 | <ul><li>Ordered1</li><li>Shipped1</li></ul> | \$26.95  |
|                            |     |         | Subtotal                                    | \$26.95  |
|                            |     | Gran    | d Total (Excl.Tax)                          | \$26.95  |
|                            |     |         | Tax   | \$0.00   |
|                            |     | Gran    | ıd Total (Incl.Tax)                         | \$26.95  |

Order Information

Jay Soriano GMS LLC

Payment Method Credit Card Credit Card

Credit Card Type

American Express

Credit Card Number

XXXX-2055



### Order Received - Thank you for your order!

Your Order Estimated Date of Shipment is November 16.

Thank you for shopping with DiscountSteel.com. We appreciate your business!

If you have any questions regarding your order, please contact your sales representative below.

**Blake Millington** Discount Steel, Inc.

Direct Phone: 6128774719 Email: blake@discountsteel.com

| Order Receipt Web Order No : 103527 |                     |                 |             |  |  |
|-------------------------------------|---------------------|-----------------|-------------|--|--|
| Order Information                   | Billing Information | Shipping        | Payment     |  |  |
| Jay Soriano                         | Jay Soriano         | Information     | Information |  |  |
| GMS LLC                             | GMS LLC             | Jay Soriano     | Order       |  |  |
| 9045620249 p                        | 475 W Town Pl       | GMS LLC         | Type:       |  |  |
| manager@oakleafresidents.com        | suite 114           | 370 Oakleaf     | Credit      |  |  |
|                                     | St                  | Village Pkwy    | Card        |  |  |
|                                     | Augustine FL 32092  | Orange          |             |  |  |
|                                     |                     | Park FL 32065   |             |  |  |
|                                     |                     | Delivery Method |             |  |  |
|                                     |                     | FedEx Ground    |             |  |  |

### **Order Items**

| záncelopod Mopencacidos | +9-29-14-4   |           | عثم استعام بالمساوم |           | <del>-,</del>                              |
|-------------------------|--|-----------|---------------------|-----------|--|
| ltem<br>No              | Item Description   | Price     | Qty.                | Wt. Lbs.  | Subtotal                                   |
| 10049                   | Mechanical/Structural Steel Square Tube 2-<br>1/2" x 2-1/2" x 3/16"<br>(30.000") | \$25.12   | 1                   | 14        | \$25.12                                    |
|                         |  | lt        | ems 9               | Subtotal: | \$25.12                                    |
|                         | Shipping, H  | andling • | & Pro               | cessing:  | \$23.53                                    |
|                         |  |           | S                   | ales Tax: | \$0.00                                     |
|                         |  |           |                     |           | polynopensor remains and an arrangement of |
|                         |  |           |                     | Total:    | \$48.65                                    |

```
Welcome to Dunkin' Donuts
Store #346314
116-01 Oakleaf Village Parkway , Jackson
10/25/2018 2:59:00 PM
Eat In
Order:
                      663
Register:1
Cashier:Elden J.
                             Tran Seq No: 2934663
                   *****SALE****
    12 Donuts
                                                    80.91
2 Bx Joe Orig Blnd
                                                   31.98
    Sub. Total:
Tax:
                                                $112.89
                                                $2.24
$115.13
     Total:
     Discount Total:
                                                   $0.00
     Change
                                                   $0.00
     Amex:
                                                $115.13
AMEX
Card Num : *********5058
Terminal : 1
Approval : 806754
AID : A000000025010801
TVR : 0000001000
IAD : 06460103A02002
TSI : E800
AR : Y3
TC : E028C8
USD$ 115.13
I agree to pay the above Total Amount according to Card Issuer Agreement.
Signature:
****************
   Tell us about today's visit at www.telldunkin.com within 3 days
 RECEIVE A FREE CLASSIC DONUT
on your next visit when you
purchase a Medium or Larger Beverage
Survey Code: 66301-46314-1410-2583
```

See You Soon

```
Welcome to Dunkin' Donuts
Store #346314
116-01 Oakleaf Village Parkway , Jackson
11/15/2018 10:33:25 AM
Eat In
Order:
                      136
Register:1
Cashier:Kelsey C.
                            Tran Seq No: 2958136
                  *****SALE***
    12 Donuts
Bx Joe Orig Blnd
                                                  71.92
                                                 15.99
    Sub. Total:
                                                $87.91
                                                $1.12
$89.03
    Tax:
    Total:
    Discount Total:
                                                 $0.00
    Change
                                                 $0,00
    Amex:
                                                $89.03
AMEX
Card Num : **********5058
Terminal : 1
Approval : 869377
ADDIOVAL: 809377
AID: A000000025010801
TVR: 0000001000
IAD: 06460103A02002
TSI: E800
AR: Y3
TC: E028C8
USD$ 89.03
I agree to pay the above Total Amount according to Card Issuer Agreement.
Signature;
**************
   Tell us about today's visit at www.telldunkin.com within 3 days
       RECEIVE A FREE CLASSIC DONUT
  on your next visit when you
purchase a Medium or Larger Beverage
Survey Code: 13601-46314-1011-1585
  Survey Code:
Enter Validation Code:
See restrictions on dunkindonuts.com
    Visit DunkinNation.com for product
************
                   See You Soon
```

| SOLD TO ACCOUNT 885825881             | PURCHASE ORC   |          | _        | DELIVER   | RY DATE. | AND TIME           | EMPLOYEE        | YAGE                                    |            |
|---------------------------------------|----------------|----------|----------|-----------|----------|--------------------|-----------------|---|------------|
| DOUBLE BRANCH COMMUNITY DEVELOPMENT   | JAY SORIAN     |          |          | 11/06/3   | 2018     | 15:46              | _  XFXK010      | 1 OF                                    | 1          |
| 475 W TOWN PL/STE 114                 | DEPARTMENT     | UMBER    |          | DBTACRD C | ODE      | SALES ORDER NUMB   | ER DELIVERY     | *************************************** |            |
| SAINT AUGUSTINE FL 32092-3649         |                |          |          | AMEX      |          | 1335916344         | 64145254        | 149                                     |            |
| CALLER                                | REQUISITIONER  |          |          | BRANCH    | ADDRES   | S                  |                 |   |            |
| JAY SORIANO                           | ]              |          | [        | 8450 P    | HILIPS   | HWY.               |                 |   |            |
| TELEPHONE NUMBER                      | PROJECTIJOB N  | UMBER    |          | JACKS     | ONVIL    | LE FL 32256-8206   | i               |   |            |
| 9045620249                            | <u></u>        |          | /        | 904-63    | 6-8896   |                    |                 |   |            |
| SHIP TO                               | PO RELEASE NU  | MBER     |          | CHECK     | UMBER    | CHECK AMOUNT       | CASH REC'D/PAIL | TRANS                                   | TYPE       |
| 1                                     | Ĺ              |          | i        |           |          |                    |                 | CO                                      |            |
| DOUBLE BRANCH COMMUNITY DEVELOPMENT   | SPECIAL INSTRU | CTIONS   |          |           |          |                    | WILL FOLLOW     |   |            |
| 475 W TOWN PL, STE 114                |                |          |          |           | 1        | SALES TERMS AND CO | NDITIONS ON RE  | VERSE SID                               | E          |
| SAINT AUGUSTINE FL 32092-3649         |                |          |          |           | (        | THANK YOU F        | OR YOUR         | ORNER                                   | <b>?</b> [ |
| ]                                     | <u> </u>       |          |          |           | <b>!</b> | THAT TOO           | OK TOOK         | U: (DE:                                 | `          |
|                                       | CARRIER NAME   |          |          | # OF 8    | OXES     | FREIGHT TERMS      | DATE SHIPPEDIP  | CKED UP                                 |            |
| ATTENTION                             | NONE           |          |          |           |          | PPA                |                 |   |            |
| ITEM DESCRIPTION                      | ITEM NUMBER    | SHIP CTY | BACKORDE | R MESSAGI | E        | TAX                | UNITPRICE       |   | TOTAL      |
| Air Filter, 16x20x2", Polyester       | 2DVR9          | 6        |          |           |          | Ē                  | 5.65            |   | 33,90      |
| High Cap.Pleated Filter,16x25x1,MERV8 | 6B951          | 3        |          |           |          | E                  | 7.20            |   | 21.60      |

THIS PURCHASE IS GOVERNED EXCLUSIVELY BY GRAINGER'S TERMS OF SALE, INCLUDING (I) DISPUTE RESOLUTION REMEDIES, AND (II) CERTAIN WARRANTY AND DAMAGES LIMITATIONS AND DISCLAMERS IN EFFECT AT THE TIME OF THE ORDER, WHICH ARE INCORPORATED BY REFERENCE HEREIN. GRAINGER'S TERMS OF SALE ARE AVAILABLE AT WWW.GRAINGER.COM

FOR THE ONES WHO DET IT DONE

I certify that if I am purchasing the materials as "materials of trade" as defined in the Hezzarious Moterials Regulations in Title 40 of the Code of Federal Regulations. I Intend to use the maletia(s) in direct support of my principal business (which is not transportation), and I do not intend to reset the meterni, or transport them in a vehicle other than my own

Shipping 0.00 0.00 Total 55,50

PRODUCT RETURN INSTRUCTIONS ARE AVAILABLE AT WWW.GRAINGER.COM/RETURNS

SAP DELIVERY 6414525449

These items are sold for demestic consumption in the Upited States, Il exported, parchaser action as full responsibility for completate with US export contrats.

### 

Visit our wab site @ www.grangor.com

| GRAINGER   |           | 11/06/2018 |
|--|-----------|------------|
|  | Delivery# | 6414525449 |
| 8450 PHILIPS HWY.  |           |            |
| JACKSONVILLE FL 32256-8206   |           |            |
| TO:<br>DOUBLE BRANCH COMMUNITY DEVE<br>475 W TOWN PL, STE 114<br>SAINT AUGUSTINE FL 32092-3649 | LOPMENT   |            |

9045620249

JAY SORIANO

GRAINGER. STOR THE ONES WHO RESTT DONE

11/06/2018 Delivery# 6414525449

8450 PHILIPS HWY,

JACKSONVILLE FL 32256-8206

DOUBLE BRANCH COMMUNITY DEVELOPMENT 475 W TOWN PL, STE 114 SAINT AUGUSTINE FL 32092-3649

TELEPHONE # PO NUMBER

9045620249 JAY SORIANO

ATTENTION

PROJECT/JOB# DEPARTMENT # PO RELEASE

CALLER

JAY SORIANO

ATTENTION PROJECT/JOB#

DEPARTMENT # PO RELEASE

TELEPHONE #

PO NUMBER

CALLER

JAY SORIANO

| SOLD TO ACCOUNT 885825629<br>G M S                             | PURCHASE ORDER NUMBER JAY SORIANO | DELIVE<br>11/09/ | RYDATE A                                   | ND TIME<br>0:46               | IBR2BAJ                   | 1 OF 1              |  |
|--|-----------------------------------|------------------|--|-------------------------------|---------------------------|---------------------|--|
| 370 OAKLEAF VILLAGE PKWY<br>ORANGE PARK FL 32065-4259          | DEPARTMENT NUMBER                 | DBT/CRO          | CODE                                       | SALES ORDER NUM<br>1336132821 | BER DELIVERY<br>641492020 | _ <del></del><br>)7 |  |
| CAILER<br>JAY SORIANO  | REQUISITIONER                     | 1 " '            | BRANCH ADDRESS<br>8450 PHILIPS HWY.        |                               |                           |                     |  |
| TELEPHONE NUMBER<br>9045620249                                 | PROJECT/JOB NUMBER                |                  | JACKSONVILLE FL 32256-8206<br>904-636-8896 |                               |                           |                     |  |
| SHIPTO   | PO RELEASE NUMBER                 | CHECK            | NUMBER                                     | CHECK AMOUNT                  | CASH REC'D/PAID           | TRANSTYPE<br>CO     |  |
| G M S<br>370 OAKLEAF VILLAGE PKWY<br>ORANGE PARK FL 32065-4259 | SPECIAL INSTRUCTIONS              |                  | 1  | SALES TERMS AND C             |                           |                     |  |
|  | CARRIER NAME                      | # QF             | BOXES F                                    | REIGHT TERMS                  | DATE SHIPPEDIPIO          | KED UP              |  |
| ATTENTION  | NONE                              |                  | F  | PPA                           |                           |                     |  |
| ITEM DESCRIPTION   | ITEM NUMBER SHIP OTY              | BACKORDER MESSAG | £  | TAX                           | UNIT PRICE                | TOTAL               |  |
| Std Cap.Pleated Filter,16x24x2,MERV7                           | 5W979 12                          |                  |  | T                             | 6,00                      | 72.00               |  |

THIS PURCHAGE IS GOVERNED EXCLUSIVELY BY GRAINGER'S TERMS OF SALE, INCLUDING (I) DISPUTE RESOLUTION REMEDIES, AND (IN CERTAIN WARRANTY AND DAMAGES IMITATIONS AND DISCLAMBES IN EFFECT AT THE TIME OF THE ORDER, WHICH ARE INCORPORATED BY REFERENCE HEREIN. GRAINGER'S TERMS OF SALE ARE AVAILABLE AT WAYW, GRAINGER, COM.

GRAINGER.

I certify that if I am purchasing the materials as "materials of trade" as defined in the Hazardous Materials Regulations. In Title 40 of the Code of Feederal Regulations, I reden I to use the material(a) in direct support of my principal business. (which is not transportation), and I do not intend to record the moterial, or transport them in a vahicia other than my own.

 Shipping
 0.00

 Tax
 5.04

 Total
 77.04

PRODUCT RETURN INSTRUCTIONS ARE AVAILABLE AT WWW.GRAINGER.COM/RETURNS

SAP DELIVERY 6414920207

These items are sold for demostic consumption in the United States. If experted, purchaser assumes full responsibility for compliance with US expert contrels.

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### DOWNLOAD THE MOBILE APP

FOR EXCLUSIVE OFFERS, NEWS & EVENTS

### FREE SCOOP 24 NOTING AFTER DOWNLOADING

\*DETAILS AT BASKINROBBINS.COM/APP

Baskin Robbins PC# 360605 1910 Wells Road Orange Park, FL 32073 (904) 269-2444 11/13/2018 | 6:59 PM Check: 46204 Eat In Quest: 1 Cashier: 5613 Burhan1

Iten Price 1 Turkey Cake s26.99

\$26.99

American Express XXXXXXXXXXXXXX5058
Merchant ID: 0000181374
Terminal ID: 00000001
Tran Type : Sale
Entry Mode : INSERTED
Auth Code : 848553
AMERICAN EXPRESS
AID: A000000025010801
I agree to pay the above total
amount according to the card
issuer

(merchant agreement if credit voucher)

Subtota) Payment Change Due



Validation Code: 34 7-1 1-1

Survey Code:

### \$2 OFF POLAR PIZZA®!



Hurry Valid From: 11/14/18 - 11/20/18

Velate:1910 Mell's Road



re-celpt powered by mobivity

# Great American Cookies Orange Park Mall

1910 Wells Rd Orange Park, Fl 32073 904) 264-7654

Ticket #101/0879

User: Patsy Sales: Palsy

11/13/18, 6:37 PM

[tem Qty Price Total Description 16" Round 29, 99 29, 99 Subtota) 29,99 Tax 0,00 Tota) 29,99 ニスポニ ひをおなただい

Tender:

**AMEX** 

29.99

XXXX5058 Owiped APPROVAL 545670

30RIANO/JAY

Sale

MID 008022408010

Number of line items purchased: 1







**HEAD/Penn Racquet Sports** 306 South 45th Avenue Phoenix, AZ 85043-3913

Sold-to address

Middle Village CDD DBA Oakleaf Plantation 475 Town Place West Ste 114 SAINT AUGUSTINE FL 32092

Customer No. 715220

002

| Billing Date                  | Ship Date   | Order Date | Requested Date    |
|-------------------------------|-------------|------------|-------------------|
| 10/26/2018                    | 10/26/2018  | 10/25/2018 | 10/25/2018        |
| Terms<br>Credit Card pr       | eauth.      |            | Due Date          |
| Order No.                     | P.O. Number |            | Order Entered By: |
| 5102487313                    | Speed Pro   |            | AGREEN            |
| Salearep:<br>Order Placed By: | eus, jeff   |            |                   |

Ship-to address Cakleaf Plantation 370 Oakleaf Village Pwky ORANGE PARK FL 32065

1

Authorization no.:

165698 00000003

| Material | Description            | Size | Quantity | List<br>Price | Discount | Unit<br>Price | Extended<br>Price |
|----------|------------------------|------|----------|---------------|----------|---------------|-------------------|
| 235208   | Graphene 360 Speed PRO | υ30  | 2 PC     | 177.00        | 0.000    | 159.30        | 318.60            |

Total Number of Units

Shipping Information
Packing Slip, BOL: 5182791381
Shipping Terms: FOB Origin
Shipment Origin: BALTIMORE MD
Shipped Via: FED EX GROUND (PPA)
Gross Weight: 3.000 LB

1.361 KG

Box Tracking Number 289180174605135

**Total Number of Cartons** 

USD USD USD USD 318.60 Items total 7.08 325.68 325.68 0.00

We recommend all dealers use our Online Management Platform (OMS). This site allows you to see current stock of goods, place orders, track orders, and check invoices 24 hours a dayl To receive your login information please email: askus@us.head.com





HEAD/Penn Racquet Sports 306 South 45th Avenue Phoenix, AZ 85043-3913

Sold-to address

Middle Village CDD DBA Oakleaf Plantation 475 Town Place West Ste 114 SAINT AUGUSTINE FL 32092

Customer No. 715220

| Billing Date                  | Ship Date   | Order Date | Requested Date   |
|-------------------------------|-------------|------------|------------------|
| 11/13/2018                    | 11/13/2018  | 11/09/2018 | 11/09/2018       |
| Terms<br>Credit Card pr       | eauth.      |            | Due Date         |
| Order No.                     | P.O. Number |            | Order Entered By |
| 5102493637                    | New Demos   |            | AGREEN           |
| Salearep:<br>Order Piaced By: | ELUS, JEFF  |            |                  |

Ship-to address Oakleaf Plantation 370 Oakleaf Village Pwky ORANGE PARK FL 32065

Authorization no.;

121988 00000042 002

| Material         | Description             | Size               | Quantity     | List<br>Price | Discount | Unit<br>Price | Extended<br>Price |
|------------------|-------------------------|--------------------|--------------|---------------|----------|---------------|-------------------|
| 236118<br>281784 | Graphene 360 Extreme MP | - DE U 30<br>YW 17 | 1 PC<br>1 PC | 123.00        | 0.000    | 70.00         | 70.00             |
| 235328           | Graphene 360 Extreme Jr |                    | 1 PC         | 70.00         | 0.000    | 55.00         | 55.00             |
| Total Numb       | er of Units 3           |                    |              |               |          |               |                   |

Shipping Information
Packing Slip, BOL: 5182798310
Shipping Terms: FOB Origin
Shipment Origin: BALTIMORE MD
Shipped Via: FED EX GROUND (PPA)
Gross Weight: 3,000 LB

1,361 KG

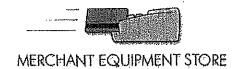
Box Tracking Number 289180174654874

Total Number of Cartons

1

| Items total  | 125.00 | USD |
|--|--------|-----|
| Freight Charge   | 7.07   | USD |
| Final amount   | 132.07 | USD |
| Charged to your American Express *********************************** | 132,07 | USD |
| Balance Due  | 0,00   | USD |

We recommend all dealers use our Online Management Platform (OMS). This site allows you to see current stock of goods, place orders, track orders, and check invoices 24 hours a day! To receive your login information please email: askus@us.head.com



## Order # 72498 Summary

Bill To:Ship To:Jay SorianoJay SorianoGMS LLCGMS LLC

475 W Town Pl 370 Oakleaf Village Pkwy St Augustine, FL 32092 Orange Park, FL 32065

**Phone:** 904.342.1441 **Phone:** 904.342.1441

Email: manager@oakleafresidents.com

INVOICE DATE

November 15th, 2018 2:15PM

TOTAL Sinzy

| Item   | Qty | Price each         | Total   |
|--|-----|--------------------|---------|
| First Data FD130 Thermal Paper (72 Roll Case)  | 1   | \$49.98            | \$49.98 |
| EC A LA CICIO CONTROL CONTROL DE SANTO DE LA CONTROL C |     | Cart total         | \$49.98 |
|  |     | Shipping<br>Ground | \$4.99  |
|  |     | Tax                | \$3,30  |
|  |     | Total              | \$58.27 |

# Order # 1000519194

Order Date: November 15, 2018

Items Ordered

### Items Ordered

| Product Name               | SKU | Price   | Qty   | Subtotal |
|----------------------------|-----|---------|---|----------|
| Pandora Music Subscription | PMS | \$26.95 | <ul><li>Ordered1</li><li>Shipped1</li></ul> | \$26.95  |
|                            |     |         | Subtotal                                    | \$26.95  |
|                            |     | Grai    | nd Total (Excl.Tax)                         | \$26.95  |
|                            |     |         | Tax   | \$0.00   |
|                            |     | Gra     | nd Total (Incl.Tax)                         | \$26.95  |

Order Information

Jay Soriano GMS LLC

Payment Method Credit Card Credit Card

Credit Card Type

American Express

**Credit Card Number** 

XXXX-2055

non renorm. ID may be required for returns,

Office Depor OfficeMax

5 1.

JACKSONVILLE - (904) 573-8221 11/02/2018 1:57 PM



SALE 6826~1-7520-876709-18 10.2

445219 14.25X19.375,1 27.29 SS

431632 HEWLETT PACKAR 110.99 SS

Subtotal: 138.28

Total: 138.28

Amex 058: 138.28

AUTH CODE 863522 TDS Chip Read AID A000000025010801 AMERICAN EXPRESS TVR 0000008000

CVS No Signature Required

Oak Leaf Commons 1675 Oakleaf Plantation Parkway Orange Park, FL 32065 Store Manager: Brian Todd 904-291-5108

| PIE PUMPKINS  |       |      |       |   |   |
|---------------|-------|------|-------|---|---|
| 2.76 16 0     | 0.99/ | Ъ    | 2.73  |   | F |
| You Saved     |       | 1.38 |       |   |   |
| WHITE PIE PUN | PKINS |      | 3.49  | 7 |   |
| PIE PUMPKINS  |       |      |       |   |   |
| 12.36 îb û    | 0.99/ | 1b   | 12.24 |   | F |
| You Saved     |       | 6.18 |       |   |   |
| Ple PUMPKINS  |       |      |       |   |   |
| 7.07 lb @     | 0,99/ | dſ   | 7.00  |   | ۴ |
| You Saved     |       | 3.54 |       |   |   |
| ICE 20 LB     |       |      |       |   |   |
| 3 @           | 3.69  |      | 11.07 | Ţ | F |
| _             |       |      |       |   |   |
| Order Total   |       |      | 36.53 |   |   |
| Sales Tax     |       |      | 1.02  |   |   |
| Grand Total   |       |      | 37.55 |   |   |
| Credit        | Payau | ent  | 37,55 |   |   |
| Change        |       |      | 0.00  |   |   |
|               |       |      |       |   |   |

PRESTO!

Trace #: 021729

Reference #: 1250323041 Acct #: XXXXXXXXXXXXX5058 Purchase American Express

Amount: \$37.55 Auth #: 827432

CRED1T CARD PULCHASE
A005000025010801 AMERICAN EXPRESS
Entry Method: Chip Read
Mode: Issuer

Vour cashier was Melissa

10/26/2013 15:50 \$1169 R102 9604 tu230

Explore the many ways to save at Publix. View bargains at publix.com/savingstyle

Publix Suger Markets, Inc.

# RingCentral'

# Service Statement

## Account Information

Account Number:

(904) 770-4650

Bill To:

Statement Date: Service Plan: 11/02/2018 RingCentral Office

Jay Soriano Oakleaf Plantation

# Statement Summary

**Total Current Charges** 

\$199.05

Your credit card ending in [3053] was charged \$199.05.

This charge will appear as "RingCentral, Inc" on your credit card statement.

### Statement Details

| Period                  | Service   |         | Amount    |
|-------------------------|---|---------|-----------|
| 11/02/2018 - 12/01/2018 | Subscription Fee - Monthly (RingCentral Office) |         | \$49.99   |
|                         | 44.01% off / month discount                     |         | (\$22.00) |
| 11/02/2018 - 12/01/2018 | DigitalLine Unlimited - (904) 770-4667          |         | \$49.99   |
| 11/02/2018 - 12/01/2018 | 44.01% off / month discount                     |         | (\$22.00) |
| 11/02/2018 - 12/01/2018 | DigitalLine Unlimited - (904) 770-4649          |         | \$49.99   |
| 11/02/2018 - 12/01/2018 | 44.01% off / month discount                     |         | (\$22.00) |
| 11/02/2018 - 12/01/2018 | DigitalLine Unlimited - (904) 770-4661          |         | \$49,99   |
| 11/02/2018 - 12/01/2018 | 44.01% off / month discount                     |         | (\$22.00) |
| 11/02/2018 - 12/01/2018 | DigitalLine Unlimited - (904) 342-1441          |         | \$0.00    |
| 11/02/2018 - 12/01/2018 | DigitalLine Unlimited - (904) 770-4648          |         | \$49.99   |
|                         | 44.01% off / month discount                     |         | (\$22.00) |
|                         |   | Charges | \$139.95  |
|                         | Current Service Fees                            |         | \$139.95  |
|                         | Current Taxes, Charges and Fees*                |         | \$59.10   |
|                         | Total Current Charges                           |         | \$199.05  |

Copyright 2018 RingCentral, Inc. All rights reserved. RingCentral is a registered trademark of RingCentral, Inc. 20 Davis Drive, Belmont, CA 94002, USA.

SPEEDWAY 0000010 Jacksonvil Ft 32222 TRANK: 3812103 10/23/2018 1:21 PM

Pump 11 Regular Unleaded 25.071 in \$2.070/GAI GAS TOTAL \$67.17

TAX TOTAL \$0.00 \$67.17

American Express Card Num: XXXXXXXXXXX5056 1ERM: 0050006910001 TRANS TYPE: CAPTURE APPR#: 505760 ENTRY METHOD: 1CR

10/23/2018 13:17:35

Cardholder agrees to pay to issuer total charges per the agreement between cardholder & issuer.

Speedy Rewards Points Earned: 250 New Balance: 13924

WWW.SPEEDWAY COM



# Order summary

| <b>SunF A033 "Power I" Tires</b> 25x11-12 | ; × | 2 |
|---|-----|---|
| 25x11-12                                  |     |   |

\$175.98

Subtotal

\$175.98

Shipping

\$0.00

Total

\$175.98 USD

## Customer information

Shipping address

Jay Soriano

**GMS LLC** 

370 Oakleaf Village Pkwy

orange park FL 32065

**United States** 

Billing address

Jay Soriano

475 W Town PI

suite 114

St Augustine FL 32092

**United States** 

Shipping method

Free Standard Shipping

Payment method

Payment method — \$175.98

## TIRE GUYS 1282 BLANDING BLVD ORANGE PARK, FL 32065 11/14/2018

12:28:30

CREDIT CARD

AMEX SALE

| Card #         | XXXXXXXXXXXX     |
|----------------|------------------|
| Chip Card:     | AMERICAN EXPRESS |
| AID:           | A000000025010801 |
| ATC:           | 0017             |
| TC:            | C6164EE47C13BCC1 |
| SEQ #:         | 4                |
| Batch #:       | 732              |
| INVOICE        | 4                |
| Approval Code: | 867921           |
| Entry Method:  | Chip Read        |
| Mode:          | <b>ૉડ</b> ડાથ    |

SALE AMOUNT

\$50.00

THANK YOU FOR YOUR BUSINESS!

CUSTOMER COPY

### Thanks for Your Order

② Your order ID is #222062773. A summary of your order is shown below.

### **Shipping Address**

## **Billing Address**

Jay Soriano GMS LLC 370 Oakleaf Village Pkwy Orange Park, Florida 32065 United States 19043421441 Jay Soriano GMS LLC 475 W Town Pl st 114 St Augustine, Florida 32092 United States 19043421441

### Your Order Contains...

| Cart Items  | SKU             | Gty | Item Price  | Item Total  |
|---|-----------------|-----|-------------|-------------|
| Epoxy Resin for Bar Tops, Tabletops, & Countertops (COMMERCIAL GRADE) (Amount: 1 Gallon Combined / \$79.95) | EPOXY-<br>IGALL | 1   | \$79.95 USD | \$79.95 USD |

Subtotal: \$79.95 USD

Shipping: \$0.00 USD
Grand Total: \$79.95 USD

**Best Bar Top Epoxy** 

http://www.bestbartopepoxy.com/

See back of receipt for your chance to win \$1000 ID #:7M52PR2FKLNG

# Walmart 2

```
SUPERCENTER
904-365-2555 Mar: BRIAN JACKSON
    904-365-2555 Her:BRIAN JACKSON

ST# 06978 OP# 000899 TE# 07 TR# 08454

WHOLE HILK 007874235200 F 2.31 D

J W/CALCIUM 007874206016 F 3.44 D

OJ W/CALCIUM 007874206016 F 3.44 D

ORANGE JUICE 007874235190 F 3.44 D
    3.27 0
                                                                                                                                                                                                                                                                                                                                                                             AMERICAN EXPRESS-E 058 I 0 APPR#802839
REF # 000100185970
TRANS ID - 001142326648481
AID A000000025010801
TC 6D7FDB948E1CD3FE
TERMINAL
        AID A000000025010801
TC 6D7FDB948E1CD365
TERMINAL # SC010011
*NO SIGNATURE REQUIRED

10/25/18 14:39:40
CHANGE DUE 0.00
# ITEMS SOLD 34
TC# 4171 9438 1276 7709 5957 8
```



See back of receipt for your chance to vin \$1800 ID 4:785282141820

904-214-9411 HGT:COREY HOLDER
1580 BRANAN FIELD RD
HIDDLEBURG FL 32050
STA 03308 DPN 003693 TEN 07 TRN 03355
PHPKIN SPLTY 082329841076 F
B AT 1 FDN 6.86 55.04
PUBPKIN 000000004735KF
HAS 4.88 YOU SOVED 0.88
58 OF 1 FOR 4.06 232.00 55.04 0 232,00 0 SUBTOTAL 287.04 287.04 TOTAL AHERICAN EXPRESS-5 058 1 0 APPRH022954
REF N 000100359079
TBONS ID - 001016120995480
AID 00000025010801 TC 4399B4E3E508023F
TENNIHAL # SC010349
+RG SIGNATURE REQUIRED
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FOR FREE

**OVER 6,000** MOVIES & TV

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10/26/18 14:36:27 \*\*\*CUSTONER COPY\*\*\* Scan with Walnart app to save receipts



```
See back of receipt for your chance
to win $1000 ID #:7N5D0Q14TWDP
      DOMINOSPIZZA 40.00
CARD U 605B120009976197609
                      Walryart 300-214-9411 Har: COREY HOLDER 1580 BRAHAN FIELD RB HIDDLEDURG FL 32088
      ST# 03300 OP# 002940 TE# 65 TR# 02818
ACTION CAN 068106654968 49.98
     ACTION CAN 068106654966
24NPROTECTPL 060113101952
                                                                                                                                              49.96 0
                                                                                                                                                   4.00 0
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10 AT 1
GV ASPARTAN
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                                                               007074215946
                                                              OR 1.88

007874204618

007874204618

007874204618
                                                                                                                                              16.60 0
2,48 0
2.48 0
2.40 0
13.32 0
                                                1 FOR
    GU ASPARTAN 007674204618 F
BU ASPARTAN 007874204618 F
SNL 1500CT 00480051196 F
DOHUT SHP 40 009955515154 F
CAR WAN C 40 061124735007 F
SBUX SYRUP 076211127476 F
S.F. WAHILL 006903644280 F
S.F. WAHILL 006903644280 F
SBUX SYRUP 076211127475 F
BUX SYRUP 076211127475 F
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BUX SYRUP 076211127475 F
BUX SYRUP 076211127475 F
BUB BR BSKTH 008165400237
BUG BR BSKTH 008165400237
      60 ASPARTAN
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4.27
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COFFEEHATE
     COFFEENATE 005000030622 F
COFFEENATE 005000030622 F
GU SUGAR CAN 007874243403 F
GU SUGAR CAN 807874243403 F
DOMINOSP1ZZR 079396618800
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                                                                                                                                                   1.78
  40.00
voulotal 242.18
FOTAL 242.18
FOTAL 242.18
AMERICAN EXPRESS-5 050 I 0 RPPRHR005101
REF # 000100334904
TRANS ID - 001149761352407
ATO AQ00000025010001
TC B1564DEE5AAB0284
TERNINO! "274800284
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      TE BISGABEESANBAZBA
TERHINAL U SCOTOSSB
*HO SIGHATURE BERUIRED
11/14/18
            NO STANTONE REMOTRED
11/14/10 17:34:26
CHANGE BUE 0.00
# ITEHS SOLD 37
TCH 0338 4777 3600 3339 7260 6
 WATCH
                                                                                                    OVER 6,000
FOR FREE
                                                                                                     MOVIES & TV
```

Only at Vudu.com/WatchFree



11/14/18 17:34:40 \*\*\*CUSTOMER COPY\*\*\* !\* \*
You purchased a Ualnart Protection
Plan. provided by Allstate. Your
receipt is required to file a claim.
Save the receipt disitally by scanning
the borcade with the Ualnart app
or so to now.velnert.com/protection.
In file a claim, so to
now.velnert.com/protection or call
1-877-598-4909. Terms and conditions
are available at checkout registers.
\*Standard nessesing & date rates
apply. apply. 老老老幸安安米米李安女女子水谷水水水水水水水水水水水水水水水水水水水水水水水水 Scan with Walnort app to save receipts

### Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

# Invoice

\$2,471.67

**Balance Due** 

Invoice #: 2037 Invoice Date: 1/15/19

Due Date: 1/15/19

Case:

P.O. Number:

Bill To:

Double Branch CDD 475 West Town Place Suite 114 St. Augustine, FL 32092



| ಟ್ಟಿಸ್ ಮ d came≥ು   | ညီ⊴ံ သိ ပ ခင္ဗစ္စစ္ခရိခိုခိုခ်စ္ခရိခို |   |   |  |
|---|--|---|---|--|
| Description   | Hours/Qty                              | Rate  | Amount  |  |
| December 2018 - Phones (002.320.57200.41000) December 2018 - Permits & Licenses (002.320.57200.49300) December 2018 - Special Events (002.320.57200.49400) December 2018 - Office Supplies (002.320.57200.51000) December 2018 - Repair & Replacements (002.320.57200.63100) December 2018 - Rec. Passes (002.320.57200.62000)  42. |  | 99.00<br>26.95<br>719.63<br>98.91<br>1,294.71<br>232.47 | 99.00<br>26.95<br>719.63<br>98.91<br>1,294.71<br>232.47 |  |
|   | Total                                  |   | \$2,471.67  |  |
|   | Paymen                                 | ts/Credits  | \$0.00  |  |

## Double Branch / Middle Village American Express Charges GMS Statement Closing Date – Dec 21, 2018

| Purchase Date | Vender            | Amount     | Description                      | GL Account       | Middle Village | GŁ              | Double Branch | GMS    | Total      |
|---------------|-------------------|------------|----------------------------------|------------------|----------------|-----------------|---------------|--------|------------|
| 11/20/2019    | walmart           | 72.46      | Special Event - Turkey           | 2,330,572,49400  | 36.23          | 2,320,572,49400 | 36.23         |        | 72.46      |
| 11/20/2019    | ID Zone           | 464.95     | Rec. Passes                      | 2.330.572.49300  | 232.48         | 2.320.572.62000 | 232,47        |        | 464.95     |
| 11/26/2019    | Head Penn         | 211.42     | Tennis Supplies                  | 34.600.538.64000 | 211.42         |                 |               |        | 211.42     |
| 11/28/2019    | walmart           | 658.1      | Repair & Repl. Supplies          | 34.600.538.64000 | 329.05         | 2.320.572,63100 | 329.05        |        | 658.1      |
| 11/28/2019    | CES               | 109.59     | Repl. Electrical supplies        | 34.600.538.64000 | 54.8           | 2,320,572,63100 | 54.79         |        | 109.59     |
| 11/29/2019    | bed bath & beyond | 64.18      | Office Supplies                  | 2.330.572.51000  | 32.09          | 2,320,572,5100  | 32,09         |        | 64.18      |
| 11/29/2019    | micheals          | 70.62      | Repair & Repl. Supplies          | 34.600.538.64000 | 35.31          | 2.320.572,63100 | 35,31         |        | 70.62      |
| 11/30/2019    | walmart           | 147.22     | Repair & Repl. Supplies          | 34.600.538.64000 | 73.61          | 2.320.572.63100 | 73.61         |        | 147.22     |
| 11/30/2019    | duval breaker     | 90.95      | Repl. Electrical supplies        | 34.600.538.64000 | 90.95          |                 |               |        | 90,95      |
| 11/30/2019    | harbor freight    | 107,92     | Tools, supplies                  | 34.600.538.64000 | 53.96          | 2,320.572,63100 | 53,96         |        | 107,92     |
| 11/30/2019    | darsco            | 72.23      | Plumbing parts                   | 34.600.538.64000 | 36.12          | 2,320,572,63100 | 36.11         |        | 72.23      |
| 12/2/2019     | RingCentral       | 198        | VOIP phones                      | 2.330,572.4100   | 99             | 2.320.572.4100  | 99            |        | 198        |
| 12/3/2019     | walmart           | 371,06     | Repair & Repl. Supplies          | 34.600.538.64000 | 185.53         | 2,320,572,63100 | 185.53        | _      | 371.06     |
| 12/3/2019     | ote brands        | 144,54     | Special Event - Cocoa            | 2.330.572.49400  | 72.27          | 2.320.572,49400 | 72.27         |        | 144.54     |
| 12/5/2019     | walmart           | 247.88     | Repair & Repl. Supplies          | 34,600.538.64000 | 123.94         | 2.320.572,63100 | 123.94        | -      | 247.88     |
| 12/5/2019     | safety sign       | 413.31     | repl. Signage                    | 34.600.538.64000 | 206.66         | 2.320.572,63100 | 206.65        |        | 413,31     |
| 12/6/2019     | walmart           | 325,2      | Repair & Repl. Supplies          | 34,600,538,64000 | 162.6          | 2,320.572,63100 | 162.6         | 1      | 325,2      |
| 12/12/2019    | speedway          | 66.32      | Gas - Utility Carts              | 34.600.538.64000 | 33.16          | 2.320.572.63100 | 33.16         |        | 66.32      |
| 12/14/2019    | woodys            | 526.43     | Special Event - Tennis<br>Awards | 2.330.572.49400  | 526.43         |                 |               |        | 526.43     |
| 12/15/2019    | Mood pandora      | 26.95      | music license                    | 2.310.513.49300  | 26.95          |                 |               |        | 26.95      |
| 12/15/2019    | Mood pandora      | 26.95      | music license                    |                  |                | 2.320.572.49300 | 26.95         |        | 26.95      |
| 12/17/2019    | target            | 32.63      | Special Event - Cocoa            | 2.330.572.49400  | 16.32          | 2.320.572.49400 | 16,31         | 7      | 32.63      |
| 12/18/2019    | office depot      | 133.64     | Office Supplies                  | 2,330.572.51000  | 66.82          | 2.320.572.5100  | 66.82         |        | 133.64     |
| 12/18/2019    | ac moore          | 41.74      | Special Event - Cocoa            | 2.330.572.49400  | 20.87          | 2.320.572.49400 | 20.87         |        | 41.74      |
| 12/18/2019    | walmart           | 201.69     | Special Event - Cocoa            | 2.330.572.49400  | 100.85         | 2,320.572.49400 | 100.84        |        | 201.69     |
| 12/19/2019    | walmart           | 286,88     | Special Event - Cocoa            | 2.330.572.49400  | 143.44         | 2.320.572.49400 | 143.44        |        | 286,88     |
| 12/19/2019    | publix            | 150,07     | Special Event - Cocoa            | 2.330.572.49400  | 75.04          | 2,320.572.49400 | 75.03         |        | 150.07     |
| 12/20/2019    | walmart           | 97.75      | Special Event - Cocoa            | 2.330.572.49400  | 48.88          | 2.320,572,49400 | 48.87         |        | 97.75      |
| 12/20/2019    | walmart           | 259.24     | Special Event - Cocoa            | 2.330.572.49400  | 129.62         | 2.320.572.49400 | 129.62        | 7      | 259.24     |
| 12/20/2019    | publix            | 152.29     | Special Event - Cocoa            | 2.330.572.49400  | 76.15          | 2.320.572.49400 | 76.14         |        | 152.29     |
| Totals        |                   | \$5,772.21 |                                  |                  | \$3,300.55     |                 | \$2,471.66    | \$0.00 | \$5,772.21 |

### Double Branch / Middle Village American Express Charges GMS Statement Closing Date – Dec 21, 2018

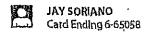
### Totals by GL

### Double Branch: \$2,471.66

2.320.572.4100 (DB Phones) - \$99.00 2.320.572.49300 (DB permits/ licenses) - \$26.95 2.320.572.49400 (DB Special Events) - \$719.63 2.320.572.5100 (DB Office Supplies) - \$ 98.91 2.320.572.63100 (DB Repair and Replacements) - \$1294.71 2.320.572.62000 (DB Rec passes) - \$232.47

### Middle Village: \$3,300.55

2.330.572.4100 (MV Phones) – \$99.00 2.310.513.49300 (MV permits/ licenses) – \$26.95 34.600.538.64000 (MV repair & replacements) – \$1597.11 2.330.572.51000 (MV Office Supplies) - \$98.91 2.330.572.49400 (Special Events) – \$1246.10 2.330.572.49300 (MV Rec Passes) - \$232.48



|          |  |             |     |                                       | Amount   |          |
|----------|--|-------------|-----|---------------------------------------|----------|----------|
| 11/20/18 | WAL-MART SUPERCENTER 3308 3308 DISCOUNT STORE        | MIDDLEBURG. | FL  | · · · · · · · · · · · · · · · · · · · | \$72.46  | . •      |
| 11/20/18 | ID ZONE IDZONE<br>MIAMI                              | MIAMILAKES  | FL  |                                       | \$464.95 | <b>•</b> |
| 11/26/18 | HEAD/PENN RACQUET SPTS 000000353104002<br>6024472340 | PHOENIX     | AZ· | * .                                   | \$211.42 | +        |

Continued on next page

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# Business Green Rewards Card GMS LLC JAMES PERRY Closing Date 12/21/18

Account Ending 6-64002

| ment of an .      | entinued (1)   | · · · · · · · · · · · · · · · · · · · | ¥ * ( | lenotes Pay Over Time activity |
|-------------------|--|---------------------------------------|-------|--------------------------------|
|                   | <u> </u>   |                                       |       | Amount                         |
| 8/18              | WAL-MART SÚPERCENTER 1225 1225<br>DISGOUNT STORE   | ORANGE PARK                           | FL.   | \$658.10 +                     |
| 8/18 `            | CITY ELECTRIC SUPPLY 6 32065   | ORANGÉ PARK                           | FL    | \$109.59 \$                    |
| 9/18 .            | BED BATH & BEYOND<br>MISC HOME FURNISHINGS   | JACKSONVILLE                          | FL    | , \$64.18                      |
| 9/18 .            | MICHAELS STORES 3857<br>ARTIST SUPPLY & CRAFT '  | ORANGE PARK                           | FL.   | \$70,62                        |
| 30/18             | WAL-MART SUPERCENTER 6978 6978<br>DISCOUNT STORE   | JACKSONVILLE                          | FĻ.   | \$147.22.♦                     |
| 30/18             | DUVAL ELEGTRÍCAL & BREAKE 948907957608<br>JAN@DUVALBREAKER.COM                                       | JACKSONVILLE '                        | FL .  | \$90.95                        |
| BO/18             | HARBOR FREIGHT TOOLS<br>800-444-3353   | JACKSONVILLE                          | FL    | \$107.92 ♦                     |
| 30/18             | DAŘŠCO PLUMBING SUPPLY 650000007342713<br>9043535111   | JACKSONVILLE                          | FL.   | \$72.23                        |
| 02/18             | MES*RINGCENTRAL, INC<br>9783005008 94002   | BELMONT                               | CA    | \$198,00 \$                    |
| 03/18             | WAL-MART SUPERCENTER 3308 3308,<br>DISCOUNT STORE  | MIDDLEBURG-                           | FL.   | \$371.06 <del>\$</del>         |
| 03/18             | OTC BRANDS INC 084870020488071<br>8002280475   | - AHAMO                               | NE    | \$144.54 <del>*</del>          |
| 05/18             | WAL-MART SUPERCENTER 1082 1082<br>DISCOUNT STORE   | JĄCKŚONVILLE                          | FL    | \$247.88 \$                    |
| /05/18            | SAFĘTYSIĠN,COM<br>8002746271   | GARFIELD                              | NJ    | \$413.31 \$                    |
| /06/18            | WAL-MART SUPERCENTER 3702 3702<br>DISCOUNT STORE   | JACKSONVILLE                          | FL .  | \$325.20 \$                    |
| /12/18            | SPEEDWAY 06910 542929823069109<br>9043174981   | JACKSONVILLE                          | FL    | \$66.32                        |
| /14/18            | WOODYS BAR-B-Q W063 OF AR 000000001<br>9047727675  | JACKSONVILLE                          | FL '  | \$526.43 <b>\$</b>             |
| 2/15/18           | MOOD PANDORA 0684<br>800-929-5407  | AUSTIN                                | TX .  | \$26.95                        |
| 2/15/18           | MOOD PANDORA 0684<br>800-929-5407  | AUSTIN                                | TX ·  | \$26,95                        |
| 2/17/18**         | TARGET JACKSONVILLE WEST 2233 DISCOUNT STORE   | JACKSONVILLE                          | FL ,  | \$32,63                        |
| 2/18/1 <u>8</u> , | OFFICEMAX/DEPOT 6826 000006826<br>8004693768<br>TAPE GORRECTION 4-PACK,WE<br>STAPLES,STANDARD,3/PACK | J <i>YČ</i> KŽONAITTE                 | FL    | \$133.64 <del>\$</del>         |
| 2/18/18           | PAPER,COPY,OD,CASE,10-REAM AC MOORE ARTSCRAFT  | JACKSONVILLE                          | FL    | · \$41,74                      |
| 2/18/18           | ARTIST SUPPLY & CRAFT WAL-MART SUPERCENTER 6978 6978   | JACKSONVILLE                          | FL    | \$201.69 <del>\$</del>         |
| 2/19/18           |  | MIDDLEBURG                            | FL    | \$286,88 \$                    |
| 12/19/18          | DISCOUNT STORE PUBLIX  | ORANGE PARK                           | FL    | \$150.07 \$                    |
| 12/20/18          | 8636881188  WAL-MART SUPERCENTER 1225 1225   | ORANGE PARK                           | FL    | \$97,75                        |
| 12/20/18          | DISCOUNT STORE WAL-MART SUPERCENTER 6978 6978  | JACKSONVILLE                          | FL    | \$259.24                       |

| Detail C     | ontinued             |           |     | •          | •    | denotes Pay Over Time activity |
|--------------|----------------------|-----------|-----|------------|------|--------------------------------|
|              | £                    |           |     |            |      | Amount                         |
| 12/20/18     | PÚBLÍX<br>8636881188 |           | •   | ORANGEPARK | FL . | \$152.29 <del>\$</del>         |
| Fees         |                      |           |     | AND MARKET |      |                                |
|              | •                    |           |     |            |      | Amount                         |
| Total Fees f | or this Period       |           |     |            |      | \$0.00                         |
| Interes      | st Charged           |           |     |            |      |                                |
|              |                      |           | *** |            |      | Amount                         |
| Total Intere | est Charged for th   | Is Period |     |            | ,    | \$0.00                         |

### **About Trailing Interest**

You may see interest on your next statement even if you pay the new balance in full and on time and make no new charges. This is called "trailing Interest." Trailing interest is the interest charged when, for example, you didn't pay your previous balance in full. When that happens we charge interest from the first day of the billing period until we receive your payment in full. You can avoid paying interest on purchases by paying your balance in full and on time each month. Please see the "When we charge interest" sub-section in your Cardmember Agreement for details,

| Î  | 2018 Fees and Interest Totals Year-to-Date |          |
|----|--|----------|
|    |  | Amount   |
|    | Total Fees In 2018                         | \$133.00 |
| 55 | Total Interest In 2018                     | \$634.21 |
| -  |  |          |

## Interest Charge Calculation

|                      | Annual<br>Percentage Rate | Balance Subject<br>to Interest Rate | Interest<br>Charge |
|----------------------|---------------------------|-------------------------------------|--------------------|
| Pay Över Time option | 29.99% (v)                | \$0.00                              | \$0.00             |
| Total                |                           |                                     | \$0.00             |
| (v) Variable Rate    |                           | •                                   | ,                  |

### Information on Pay Over Time

There is no pre-set spending limit on your Card
No pre-set spending limit does not mean unlimited spending. Purchasing power adjusts with your use of the Card,
your payment history, credit record and financial resources known to us and other factors. Unless you have been previously notified otherwise, your Card has a no pre-set spending limit.

There is a limit to your Pay Over Time option balance
Your Pay Over Time limit is \$50,000.00. We may approve or decline a charge regardless of whether your Card
account balance exceeds or does not exceed your Pay Over Time limit. You must pay in full all charges that are not placed into a Pay Over Time balance upon receipt of your billing statement.

You are currently enrolled in the Pay Over Time feature All of your eligible charges are automatically swept into your Pay Over Time balance. Each month you simply choose whether to pay in full, pay the minimum due, or pay any amount in between, interest only applies to balances not paid in full.



Orange Park Oakleaf Town Conter Jacksonville, Fl 32222 Telephone:964203697

### SALE

Castomer Number: Jay corrano Castomer Number: 886007978384 Loyally Type: Loyally Members Loyally Furnts: 86

Provaluse balance may not reflect to some line has last 46 hours.

1月4; DESCRIPTION ORTGINAL THE PAH: 717656825045 MINE STRE B \$3.23 R \$ 1 "1 717656的250C缩 MINE SHOR B 起,切录 \$3.29 117656622045 MAL STER B \$1.29 化 41.29 717656825945 MINI SIKR D 料理化 14.19 हें अवार महार सम्बद्धावस्था 事 1.29 R 17.00 A MARY THEN SPECKHOOPEN 第3.29 R \$5 29 217656965724 STAR IN MAG 黏.49 食 \$2.47 55% off the Royalar Pr (\$3.02) 717656863001 B1G5AG 14 " 1: 1 , 1 , A.S /17656962728 STAR FM BAG \$5.49 K \$5.43 自7656旅域5556年19年1 \$4 49 F 10 33 717(25686240) 图52846 (A)。 P. 41 K \$5.43

 Subtotal
 \$09.01

 State tax b.000x
 \$2.34

 Sucal tax 1 1.000x
 \$0.39

 Edat
 \$40.34

- SMG Surveypa, do fotal Savings: \$7,5,4

Merican (Aness \$41.74

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ATT: AUDCOUNTZOOTOGOT

FAC: DODELORDION FSE: PAGE

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Please Relatin for from Resords

# BED BATH & BEYONED

Bed Bath & BEYOND #484 6001-24 ARGYLE FOREST BLVD JACKSONVILLE, FL 32244 (904) 317-4701

484 11/29/18-1457 285592 91-1023

RVN # 0048-4102-3091-1129-1800

| KCUP DRWR GLA | SS 2     | 21 (29 | .99) |
|---------------|----------|--------|------|
| 72970806470   | arag out | u ro   | 0.51 |

72970806470 OUR PRICE 59.98 SUBTOTAL 59.98

SUBTUTAL 59.98 TAX 4.20

\*\*\*\* BALANCE 64.18

Sale - APPROVED AMERICAN EXPRESS ENTRY: Chip Read

ACCTH: \*\*\*\*\*\*\*\*\*\*5058 AID: A000000025010801 CVMR: Signature Captured

MODE: ISSUER AUTHIN: 844977 AMY: USO% 64.18 MERCH ID: 4091265546

AMEX 64.18

CHANGE 0

11/29/18 1457 484 91 1023 285592

RVN # 0048-4102-3091-1129-1800

THANKS FOR SHOPPING BED BAIH & BEYOMD PROOF OF PURCHASE REQUIRED FOR RETURN Visit bedbathandbeyond.com/returns for further details and exceptions reparding returns and exchanges. 484 11/29/18-1457 285692 91 1023

CASH SALK ্রিট্রেট্র সংগ্রে<mark>য়ার্ভ</mark> প্রাথম C. 17 FIELIRIC SUPPLY CUMPARY 这次是一个多种的现在分词的现在分词的特别。 的现在分词 医多种的 一种现实 MINAYA BARTARAN I CSc ukhnul Pake. II. 32065 3 300 4944 / Book / 193 407 541 6006 term 10. mi? Re1 # . 1104 13660000 133mm 125mm 14350 30 極水 200章 rk in the time. 1.3-1.2-194 Sale in practication of the property of the propert ..... 异角磷酸 法不是 XXXXXXXXXXX5058 MORATON DV: MYGHT MGIMSA AMEX Entry Fethod: Chip 11/28/18 10:20:32 专注644年4月25年(113 14. 2007 (10g) Inv #: 958793 Appr Code: 866289 Batch#: 332002 lust Ref #.412; Cust 11: 6 Order II: 3 Zip Code: 32092 inter a mesa the of the factors of the section 1000 Amount: 109.59 Total: 199.59 BHIRICAR TAPRESS Alle. AUGODOUGEZEGIUSUI 151: 1886 IVE: BEBUURBORD Customer Copy THAMP YOUR Physical St. A109.59 Lamber Francis Obj. Block demonstrated m341/14/2 Mag Monai-8 . 67 1888 L DESIGNATION 골길만위, 35명

DARSCO-PLUABING SUPPLY 120 STOCKTON ST JACKSONVILLE FL 32204 904-353-5111







32204 SE 2 L D 4 JUB

111

|   | Terminal ID: ***** 380   |                         |                  | s<br>H                                  | 94.75b            | ERRETOR ST     |           |
|---|--|-------------------------|------------------|---|-------------------|----------------|-----------|
|   | 11/30/18 11:53   | AM                      |                  | 1                                       |                   |                |           |
|   | AMERICAN EXPRESS - INSERT  |                         |                  | Р                                       |                   |                |           |
|   | AID: A0000000025010601<br>ACCT # 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   |                         |                  | T<br>O                                  |                   |                |           |
|   | CREDIT SALE  |                         | TAX JURISDICTION |   | TAX E             | XEMPT          |           |
| _ |  | <u>አ</u> ና <sub>አ</sub> | <del></del>      | CUST, ORDER NO.                         | SALESPERSON CLK T | ERMS           | COPY PAGE |
| - | CADI ADDITION  |                         |                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 4 0               | _,,,,,,        | Ost Page  |
|   | BATCH #: 809 AUTH #: 8060  | ROERED                  | SHIPPED          | DESCRIPTION                             |                   | JNIT PRICE     |           |
|   | AMOUNT \$72.   | 23 5. 24                | 5.50             |   | .052.7 201        |                |           |
|   | APPROVED   |                         |                  |   |                   |                |           |
|   | ARQC - 69F13FDEA38F6901  |                         |                  |   |                   |                |           |
|   | CUSTOMER COPY  | ł                       |                  |   |                   |                |           |
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|   | the state of the s | <u></u>                 |                  | **************************************  | 200,000           | 3              | , હું હી  |
|   | SALES AMOUNT SALES TAX   | SHIPPING CHG.           | col              | DE DEPOSIT                              | CASH              | CODE           |           |
|   |  |                         |                  |   |                   |                |           |

NO RETURNS WITHOUT WRITTEN AUTHORIZATION. A MINIMUM 15% RESTOCKING CITARGE WILL BE MADE ON ALL RETURNS ACCEPTED. Existing taxes or any additional taxes levied by any governmental authority on products herein named, shall be for the account of buyer. A service charge of 1.5% per month will be made on all past due accounts. Furthers is tiable for all legal costs if this account is placed for collection. A minimum billing of \$25.00 is in effect on all charges.

PLEASE PAY THIS AMOUNT

RECEIVED BY\_\_\_\_\_

# MOOD: pandora®

# Order # 1000566968

Complete

Order Date: December 15, 2018

Items Ordered

### Items Ordered

| Product Name               | SKU | Price   | Qty   | Subtotal |
|----------------------------|-----|---------|---|----------|
| Pandora Music Subscription | PMS | \$26.95 | <ul><li>Ordered1</li><li>Shipped1</li></ul> | \$26.95  |
|                            |     |         | Subtotal                                    | \$26.95  |
|                            |     |         | Shipping & Handling                         | \$0.00   |
|                            |     | G       | rand Total (Excl.Tax)                       | \$26.95  |
|                            |     |         | Tax   | \$0.00   |
|                            |     | G       | rand Total (Incl.Tax)                       | \$26,95  |

DUVAL ELECTRICAL & BREA 9595 SUNBEAM CENTER DR JACKSONVILLE, FL 32257

Jacksonville, Florida 32257

# **Packing List**

137069 Nov 30, 2018

Sales Rep Name

### SALE

MID: 8744 Store: 3948 Term: 0002

REF集 00000002 RRN: 833416612977

Batch #: 023 11/30/18

Trans ID: 006627404860771 APPR CODE: 868812

AMEX \*\*\*\*\*\*\*\*\*\*\*5058

**AMOUNT** 

\$90.95

11:07:51

Chip

APPROVED

AMERICAN EXPRESS AID: A000000025010801 TVR: 00 00 00 80 00 TSI: F8 00

Ship To: **GMS** Jay Soriano

XXXX 5058 08/23

Rich Barnum **Shipping Method** CUSTOMER COPY **Payment Terms** Will Call C.O.D.Amex

PO Number

Remit To:

9595 Sunbeam Center Dr.

(904) 262-6601 / (800) 262-6899

Fax (904) 292-9629

| Quantity | ltem  | Description | Unit Price | Amount |
|----------|-------|-------------|------------|--------|
| 1,00     | QO360 | Square D    | 85.00      | 85.00  |
|          |       |             |            |        |
|          |       |             |            |        |
|          |       |             |            | •      |
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|          |       |             |            |        |
|          |       |             |            |        |
|          |       |             |            |        |
|          |       |             |            |        |
|          |       |             |            |        |
|          |       |             |            |        |
|          |       | Print Name: | 1          |        |

All returns subject to 15% minimum restocking charge. No returns after 60 days. ALL SPECIAL ORDERS ARE FINAL. Only defective Items may be returned after installation. A service charge of 1 1/2' (18% Annum) will be charged on past due invoices. One year replacement warranty unless otherwise stated.

| S  | ubtotal           | 85.00 |
|----|-------------------|-------|
| S  | ales Tax          | 5.95  |
| Fi | eight             | 0,00  |
| T  | OTAL ORDER AMOUNT | 90.95 |

# NO RETURNS WITHOUT RETURN AUTHORIZATION

| Pick:    | Check:  | Ship: | Approve:  |  |
|----------|---------|-------|-----------|--|
| 1 1/21/1 | Q1100K* | OHID. | TIPPIOTO, |  |

# HARBOR FREIGHT TOOLS

JACKSONVILLE WEST FL #00213 8102 BLANDING BLVD, 27A JACKSONVILLE, FL 32244 Telephone: (904) 573-9825

### SALE

| و بده الله عند بعد من مستحدومت بديد الله الله الله الله الله الله الله الل | *** *** ** ** ** ** ** ** ** ** ** ** * |
|--|---|
| Customer Name:   | jay soriano                             |
|  | 888002359461                            |
|  |   |
| 62676 PAINT BRUSH-2IN POLY<br>10 @ \$0.99 = \$9.90                         | \$6.90                                  |
| Savines:   | (\$10.00)                               |
| Adjusted Price:  | \$9,90                                  |
| Original Price: \$9,90   |   |
| Coupan Discount: (\$3,00)  |   |
| Coupan Number: 66922439  |   |
| 69544 CHISELS WITH PVC HANDLE  | 3 \$4.99                                |
| Original Price: \$6.99   |   |
| Coupon Discount: (\$2.00)  |   |
| Coupan Number: 47117767  |   |
| 63014 8IN RUBBER TIRE W/PVC H  | UB \$13.98                              |
| 2 @ \$6.99 = \$13.98   |   |
| Savings:   | (\$2 00)                                |
| Adjusted Price:  | \$13.98                                 |
| 61329 VISE-3IN SWIVEL  | \$29.99                                 |
| 62775 600LB HEAVY DUTY HAND T  | RU \$29.99                              |
| Original Price: \$39.99  |   |
| Coupon Discount: (\$10.00)   |   |
| Coupon Number: 49853865  |   |
| 66581 50IN CLAMP/CUT EDGE GUI  | DE \$14.99                              |
| Original Price: \$19.99  |   |
| Coupon Discount: (\$5.00)  |   |
| Coupon Number: 49852735  |   |
| Subtotal   | \$100.84                                |
| Sales Tax 7,000%   | \$7.08                                  |
| Total  | \$107.92                                |
|  | ······································  |
| Additional Savings \$2   | 0.00                                    |

\$107.92

American Express

Card No. XXXXXXXXXXXXXX5068 Expiration Date XX/XX Auth. No. 867943





HEAD/Penn Racquet Sports 306 South 45th Avenue Phoenix, AZ 85043-3913

Sold-to address

Middle Village CDD
DBA Oakleaf Plantation
475 Town Place West Ste 114
SAINT AUGUSTINE FL 32092

Customer No. 715220

| Billing Date<br>11/21/2018                  | Ship Date<br>11/21/2018 | Order Date<br>11/15/2018 | Requested Date 11/15/2018   |
|---|-------------------------|--------------------------|-----------------------------|
| Terms<br>Credit Card pr                     | eauth.                  |                          | Due Date                    |
| Order No. P.O. Number 5102495546 HEAD 11/15 |                         |                          | Order Entered By:<br>AGREEN |
| Salesrep: I<br>Order Placed By:             | ELLIS, JEFF             |                          |                             |

Ship-to address Oakleaf Plantation 370 Oakleaf Village Pwky ORANGE PARK FL 32065

Authorization no.;

123509 00000038 002

| Material         | Description                              | Size           | Quantity       | List<br>Price | Discount<br>%   | Unit<br>Price | Extended<br>Price |
|------------------|--|----------------|----------------|---------------|-----------------|---------------|-------------------|
| 281404<br>281404 | Velocity MLT (set)<br>Velocity MLT (set) | 17 NT<br>17 NT | 10 PC<br>10 PC | 9.00          | 15.000<br>0.000 | 7.65          | 76.50             |
| 281204<br>281204 | Hawk Touch (set)<br>Hawk Touch (set)     | 17 AN<br>17 AN | 10 PC<br>10 PC | 15.00         | 15.000<br>0.000 | 12.75         | 127.50            |

Total Number of Units 40

Shipping Information
Packing Slip, BOL: 5182800552
Shipping Terms: FOB Origin
Shipment Origin: BALTIMORE MD
Shipped Via: FED EX GROUND (PPA)
Gross Weight: 4,300 LB

1.950 KG

Box Tracking Number 289180174675916

Total Number of Cartons

1

| items total  | 204.00 | USD |
|--|--------|-----|
| Freight Charge   | 7.42   | ÜSD |
| Final amount   | 211,42 | USD |
| Charged to your American Express *********************************** | 211.42 | USD |
| Balance Due  | 0.00   | USD |

We recommend all dealers use our Online Management Platform (OMS). This site allows you to see current stock of goods, place orders, track orders, and check invoices 24 hours a day!

To receive your login information please email: askus@us.head.com

### **Order Details**

### Order Information

Order Number: 8053400

Date: 11/15/2018 16:40:29



### Bill To

Jay Soriano

GMS LLC

475 W Town Pl

St Augustine, FL 32092 US

Contact Us

(800) 910-5987 x2

Order Status: Shipped

Shipped By: UPS

| Reorder | Item#        | Description                                   | Tracking Info                  | Quantity | Price/Each | Total    |
|---------|--------------|---|--------------------------------|----------|------------|----------|
| Г       | <u>84052</u> | Fargo 84052 Color Ribbon - YMCKK - 500 prints | Shipped<br>1/23488850370689290 | 2        | \$179.00   | \$358.00 |
| Γ       | <u>84053</u> | Fargo 84053 HDP Film - 1500 prints            | Shipped<br>12348850370689290   | T 1      | \$106.95   | \$106.95 |
|         |              | Shipping: FREE UPS Ground                     |                                |          |            | \$0.00   |
|         |              | Sales Tax                                     |                                |          |            | \$0.00   |
|         |              |   |                                | Total    |            | \$464.95 |



MICHAELS STORE #3857 (904)779-2084 6001 ARGYLE FORREST BLVD STE 25 JACKSONVILLE, FL 32244

8-9441-2695-4445-7579-3719-1183-1647-0422



2807821 SALE 6369 3857 040 11/29/18 15:26 WREATH 42IN NORTH 886946729881 80.00 1 @ 40.00 P CEL WR CMAS GLITT 191518675030 10.00 1 @ CEL WR CMAS GLITT 191518675030 10.00 1 @ CEL WR OUTDOOR PV 191618674934 4.00 1 @ CEL WR OUTDOOR PV 191518674934 4.00 1 @ 2.00 P CEL WR OUTDOOR PV 191518674934 4.00 1 @ 2.00 P CEL WR OUTDOOR PV 191518674934 4.00 1 @ 2.00 P CEL WR OUTDOOR PV 191518674934 4.00 1 @ 2.00 P CEL WR OUTDOOR PV 191518674934 4.00 1 @ 2.00 P CEL WR OUTDOOR PV 191518674934 4.00 1 @ 2.00 P CEL WR DUTDOOR PV 191518674934 4.00 1 @ 2.00 P

### PATENT QUALIFIED FOR DISCOUNT \$ 132.00

YOU SAVED \$ 66,00

SUBTOTAL 66.00 Sales Tax 7% 4.62

TOTAL 70.62

ACCOUNT NUMBER

AHEX

\*\*\*\*\*\*\*\*\*\*\*5058

70,62

APPROVAL: 840884 CHIP ONLINE

Application Label: AMERICAN EXPRESS

AID: A000000025010801 TVR: 0000008000

TSI: E800

This receipt expires at 180 days on 06/02/19

# Mood: pandora°

# Order # 1000566963

Complete

Order Date: December 15, 2018

Items Ordered

### Items Ordered

| Product Name               | SKU | Price   | Qty   | Subtotal |
|----------------------------|-----|---------|---|----------|
| Pandora Music Subscription | PMS | \$26.95 | <ul><li>Ordered1</li><li>Shipped1</li></ul> | \$26.95  |
|                            |     |         | Subtotal                                    | \$26.95  |
|                            |     |         | Shipping & Handling                         | \$0.00   |
|                            |     | Gi      | rand Total (Excl.Tax)                       | \$26.95  |
| -                          |     |         | Tax   | \$0.00   |
|                            |     | G       | rand Total (Incl.Tax)                       | \$26.95  |

# Office DEPOT OfficeWax'

JACKSONVILLE - (904) 573-8221 12/18/2018 5:23 PM



SALE

6826-1-1889-905193-18,11,2

581985 TAPE, CORRECTIO

3 @ 8.99

26.97

Instant Savings

~12,00

You Pay

14.9755

432087 STAPLES, STNDRD

348037 PAPER, COPY, OD,

9.49 SS

2 @ 54,59

You Pay

109,18

348037 PAPER, COPY, OD,

109.1855

Promotion

54,59 -54.59

You Pay

Subtotal:

0.0088

133.64

Total:

133,64

Amex 058:

CV5 No Signature Required

133,64

AUTH CODE 868772 TOS Chip Read AID A00000025010801 AMERICAN EXPRESS TVR 0000008000

JAY SORIANO 603740602

Congratulations! You've reached VIP Rewards status. You'll now set 5% back in rewards on ink, toner, paper, and print/copy/ship services, plus a special birthday offer. Visit officedepot.com/rewards.

Tax Exemption Number 000600486993

Total Savings:

\$66.59

WE WANT TO HEAR FROM YOU!

Participate in our online customer survey and receive a coupon for \$10 off your next qualifying purchase of \$50 or more on office supplies, furniture and more. (Excludes Technology, Limit 1 coupon per household/business.)

Visit www.offlcedepot.com/feedback and enter the survey code below: 156X ANNA V7HS

\*





Your Account

Contact Us

The Basic Stuff:

Your Customer #:

69819738

Your Order #:

693603703

The Important Stuff:

Order Date:

Shipping Date:

11/30/2018

Shipping Date Shipped To: 12/03/2018 OAKLEAF PLANTATION

370 Oakleaf Village Pkway

Orange park, FL

32065

manager@oakleafresidents.com

Billed To:

OAKLEAF PLANTATION

370 Oakleaf Village Pkway

Orange park, FL

32065

The Fun Stuff:

| Item#    | Item Name                                   | Ordered | Shipped | Unit Price | Subtotal |
|----------|---|---------|---------|------------|----------|
| 13696797 | PHOTO BOOTH INSTRUCTIONS SIGN               | 1       | 1       | 7,19       | 7.19     |
| 13615665 | SANTA & ELF STICK COSTUME PROPS             | 1       | 1       | 5.78       | 5.78     |
| 13665956 | SANTA'S REINDEER PHOTO STICK PROPS          | 1       | 1       | 6.18       | 6.18     |
| 13665959 | ELF PHOTO STICK PROPS                       | 1       | 1       | 6.78       | 6.78     |
| 13714416 | CHRISTMAS SQUARE PIC MAG FRAME<br>ASST CK-2 | 9       | 9       | 14.29      | 128.61   |

Order Subtotal;\$154.54

Shipments:1 Charges:\$0.00

Sales Tax:\$0.00

Certificates: Discounts:10.00

Order Total:\$144.54

# OUDIX

Oak Leaf Commons 1075 Oakleaf Plantation Parkway Grange Park, FL 32065 Store Manager: Brian Todd 904-291-5108 PUBLIX GIFT CARD 10,00 PUBLIX GIFT CARD 10.00 Account #XXXXXXXXXXXXX7124 PUBLIX GIFT CARD 10.00 Account #XXXXXXXXXXXXXXX1758 PUBLIX GIFT CARD 10.00 CACTUS ZYGO 6" 3 12 24,99 74,97 T ICE PUNCH POINSETT 3 6 9,99 29,97 T Order Total 144,94 Sales Tax 7,35 Grand Total 152,29 Gredit Payment 152.29 Change 0.00

PRESTO!

Trace #: 036203

Reference #: 1320987149 Acct #: XXXXXXXXXXXXXX5058 Purchase American Express

Amount: \$152.29 Auth #: 846792

| CREDIT CARD      | PURCHASE         |
|------------------|------------------|
| A000000025010801 | AMERICAN EXPRESS |
| Entry Method:    | Chip Read        |
| Mode:            | Issuer           |

Your cashier was Samantha

12/20/2018 16:22 S1169 R103 3746 C0231

Explore the many ways to save at Publix. View bargains at publix.com/savingstyle

Publix Super Markets, Inc.

Oak Leaf Commons 1075 Oakleaf Plantation Parkway Orange Park, FL 32065 Store Manager: Brian Todd 964-291-5168

| 2VT 221 01VQ       |       |   |
|--------------------|-------|---|
| SANTA FACE CK 15CT | 4.79  |   |
| SANTA FACE SK 1507 | 4,73  |   |
| SANTA FACE CK 15CT | 4.79  |   |
|                    | 4.79  |   |
| SLB CKIE PLATTER   | 23,99 |   |
| 3LB CKIF PLATTER   | 23,99 |   |
| ILB CKIE PLATTER   | 23,69 |   |
| JLS CRIE PLATTER   | 75,59 |   |
| CHRISTAGS CK 25 CT | ŭ.99  | ĺ |
|                    | 6.39  | ł |
| CHRISTMAS CK 25 C; | 6,99  | 1 |
|                    | 6,93  |   |
| CHRISHMAS CK 25 CT | €,99  | ļ |
|                    |       |   |
|                    |       |   |

| Order Total |         | 150.07 |
|-------------|---------|--------|
| Sales Tax   |         | 0.00   |
| Grand lotal |         | 150.07 |
| Credit      | Payment | 150.07 |
| Change      |         | 0.00   |
|             |         |        |

RESTOR

Traca #: 048789

Reference #: 1319162399 Acct #: XXXX XXXX XXX5056 Purchase American Express

Amount: \$150.07 Auth #: 381942

| CREDIT CARD<br>A000000025010801<br>Entry Method:<br>Hode: | Ponchash<br>AMERITAN EXPRESS<br>Unito Read |
|---|--|
| ingle.  | Idelier                                    |

Your cashier was Nick

12/19/2018 (1:55 \$1169 8104 1298 00278

Explore the many ways to save at Public. Vise bargains at public com/savingstyle

Publix Super Markets, Inc.

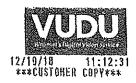
See back of receipt for your chance to win \$1000 ID H:7N5QYN14TPYT

Walmart %

| archibicht ra"-"   |  |  |  |  |
|--|--|--|--|--|
| 904-214-9411 Har: COREY HOLDER   |  |  |  |  |
| 1580 BRANAN FIELD RD   |  |  |  |  |
| HIDDLEBURG FL 3206B  |  |  |  |  |
| STH 03308 OPH 001902 TEN 72 TRH 09115  |  |  |  |  |
|  |  |  |  |  |
| Page siba diciditititi   |  |  |  |  |
| FORM CUPS 007074209708 2.00 D  |  |  |  |  |
| FORM CUPS 007074209708 2.68 0<br>FORM CUPS 007074201456 0.98 0<br>FORM CUPS 007074201456 |  |  |  |  |
| FOOH CUPS 007074201456 0.98 0  |  |  |  |  |
| FORM_CUPS 007074201456   |  |  |  |  |
| 7 AT 1 FOR 0.98 6.05 0   |  |  |  |  |
| HOLIDAY PLTR (107074212342 F   |  |  |  |  |
| 8 AT 1 FOR 9.96 79.44 0  |  |  |  |  |
| CHR BROW TUD 007074244296 F  |  |  |  |  |
| 6 AT 1 FOR 5.90 35.00 Q  |  |  |  |  |
| CHR BROW TUP 00/074244296 F 6 AT 1 FOR 5.9A 35.88 C 2007 HOL CK 007074217887 F           |  |  |  |  |
| 6 AY 1 FAR 5 G& 25 G&A   |  |  |  |  |
| COOKIES 007874212937 F   |  |  |  |  |
| 6 AY 1 FOR 5.94 35.64 U  |  |  |  |  |
| COOKIES 007874212337 F<br>6 AY 1 FOR 5.94 35.64 U<br>COOKIES 007874212335 F              |  |  |  |  |
| 6 0) 1 FOR 5.94 95.64 0  |  |  |  |  |
| 0800HTE (RTO 068113127013 F  |  |  |  |  |
| 3 AT 1 FOR 9.98 29.94 0  |  |  |  |  |
| CHR BROU IR 007074244297 F   |  |  |  |  |
| 3 AT 1 FOR 5.94 17.82 0  |  |  |  |  |
| SUNTATAL 286.00  |  |  |  |  |
| TOTAL 286.80   |  |  |  |  |
| AHEX TEND 286.80   |  |  |  |  |
| AMENICAN EXPRESS-5 050 T 0 APPAN864902   |  |  |  |  |
| REF H 000100868884   |  |  |  |  |
| THANS ID - 001029552508401   |  |  |  |  |
| Alb A000000025010801   |  |  |  |  |
| TC BD295B64B46BF32B  |  |  |  |  |
| TERHINAL N SCO10444  |  |  |  |  |
|  |  |  |  |  |
| *NO SIGNATURE REQUIRED   |  |  |  |  |
| 12/19/10 11:12:20  |  |  |  |  |
| CHARGE DUE 0.00  |  |  |  |  |
| H ITEMS SOLD 49  |  |  |  |  |
| [CH 5095 2336 3904 2221 2596 9   |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

WATCH FOR FREE OVER 6,000 MOVIES & TV

Only at Vudu.com/WatchFree





## RingCartal"

# Service Statement

# **Account Information**

Account Number:

(904) 770-4650

Statement Date:

12/02/2018

Service Plan: Reference #: RingCentral Office

9783005008

Bill To:

Jay Soriano

Oakleaf Plantation

475 west town place

St Augustine, FL 32092, United States

# **Statement Summary**

**Total Current Charges** 

\$198.00

Your credit card ending in [3053] was charged \$198.00.

This charge will appear as "RingCentral, Inc" on your credit card statement.

### Statement Details

| Period                  | Service   |          | Amount    |
|-------------------------|---|----------|-----------|
| 12/02/2018 - 01/01/2019 | Subscription Fee - Monthly (RingCentral Office) |          | \$49.99   |
|                         | 44.01% off / month discount                     |          | (\$22.00) |
| 12/02/2018 - 01/01/2019 | DigitalLine Unlimited - (904) 770-4667          |          | \$49.99   |
|                         | 44.01% off / month discount                     |          | (\$22.00) |
| 12/02/2018 - 01/01/2019 | DigitalLine Unlimited - (904) 770-4649          |          | \$49.99   |
|                         | 44.01% off / month discount                     |          | (\$22.00) |
| 12/02/2018 - 01/01/2019 | DigitalLine Unlimited - (904) 770-4661          |          | \$49.99   |
|                         | 44.01% off / month discount                     |          | (\$22.00) |
| 12/02/2018 - 01/01/2019 | DigitalLine Unlimited - (904) 342-1441          |          | \$0.00    |
| 12/02/2018 - 01/01/2019 | DigitalLine Unlimited - (904) 770-4648          |          | \$49.99   |
|                         | 44.01% off / month discount                     |          | (\$22.00) |
|                         |   | Charges: | \$139.95  |
|                         | Current Service Fees                            |          | \$139.95  |
|                         | Current Taxes, Charges and Fees*                |          | \$58.05   |
|                         | Total Current Charges                           |          | \$198.00  |

Copyright 2018 RingCentral, Inc. All rights reserved. RingCentral is a registered trademark of RingCentral, Inc. 20 Davis Drive. Belmont, CA 94002, USA.

# Thank you for your order. We appreciate your business!



# Order Invoice: SS463898743

Phone: 800.274.6271 | Fax: 800.279.6897 | 64 Outwater Ln / Garffeld, NJ 07026

| Email Address  | Order Date  | Shipping Method                                | Status                        |
|--|---|--|-------------------------------|
| manager@oakleafresidents.com                         | November 29, 2018                                     | UPS Ground                                     | Processing                    |
| Shipping Address                                     | Billing Address                                       | Payment Method                                 |                               |
| Jay Soriano<br>GMS LLC<br>370 Oakleaf Village Pkwy   | Jay Soriano<br>GMS LLC<br>475 W Town PI<br>suite 114  | Payment Terms: Card Type: Card Number:         | Credit Card<br>Amex           |
| Orange Park, FL 32065<br>United States<br>9043421441 | St Augustine, FL 32092<br>United States<br>9045620249 | Card Expiration: Transaction: Amount Charged*: | 08/23<br>Approved<br>\$413.31 |

| Item Image | Description & Size | Qty | Price | Total |
|------------|--------------------|-----|-------|-------|
|            | Item #: C2016A-AL  |     |       |       |

manager@oakleafresidents.com



manager@oakleafresidents.com

Size: 10 × 7"

Material: 3.5 Mil Peel and Stick Vinyl Label

Laminate: None 4 \$7.80 \$31.20

Packaging: Sold Individually

Design Adjustment: We will adjust your

design for best appearance.

Item #: C2016A-FK-2HVG

Size: 14 × 10"

Material: .040" Rust-Free Aluminum Laminate: Premium Anti-Graffiti Film

as a trace of the second

Mounting Holes: Two 7/32" holes (one at top,

one at bottom)

Packaging: Sold Individually

Design Adjustment: We will adjust your

design for best appearance.

Item #: Y3441

Size: Flat Blade Bracket - 51/2"

Material: Cast Aluminum 8 \$9.95 \$79.60

8

\$26,60

\$212.80

Packaging: Sold Individually - Includes 5/16"

set screws for sign mounting

Item #: Y3449 8 \$9.95 \$79.60



Size: Flat Blade Bracket - 51/2"

Waterial: Cast Aluminum

Packaging: Sold Individually - Includes 5/16" set screws for mounting sign to bracket and 5/16 x 5/8" set hex bolts for mounting bracket to post.

### **Production Time Table**

Your order ships from our warehouse in 4 business days

Note: Because orders are processed immediately, we are unable to accomodate order changes or cancellations. Erroneously ordered items must be returned after delivery.

Subtotal:

\$403.20

Shipping Charge:

\$10.11

Sales Tax:

\$0.00

Invoice Total:

\$413.31

## Please print and save this Receipt for your records.

The transaction will appear on your bill/statement as "SafetySign.com".

\* You will be charged when your order ships.

Changes to your order may result in sales tax (when applicable) and/or shipping rate adjustments.

For details on your order status, to view tracking information, learn about returns and cancellations, and more, please visit our Online Help. Or call us at 800-274-6271, Monday to Friday from 9:00 AM to 5:00 PM Eastern.

This order is subject to SafetySlgn.com's Terms and Conditions.

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01 edebe 11 11 22 eee 1444 Hay 1444 Hay 16 18 18 18 16 16

07 jular Urrhaded "6 Usi v 32 Tagraar 685 TOTAL Son 32

SAT TOTAL \$6 00 \$66.32

Amma Ican Capriess Card Nom: XXXXXXXXXXXABBS HARM, OCCOSED TOWN; IRAND TYPE: CAPTURE APPRO: 540082; LDTRY OF THOO: SWIped

12/12/2018 69 46, 16

Cardholder agrees to pay to issuer total charges per the agreement between cardholder & issuer.

Speedy Rewards Points Furned, 301 New Balanco: 14409

खिला ११५ मिला अस्ति । विक्री



JACKSONVILLE WEST - 904-248-4966 12/17/2018 09:11 PM

# The second secon

ENTERTALNMENT-ELECTRONICS
058190298 TTS A WONDER I \$12.99
SAME TIEM ONLY IF OPEN
RETURN BY 01/24/19
058190840 DVD I \$10.00
SAME ITEM ONLY IF OPEN
RETURN BY 01/24/19
058191020 DVD I \$7.50
SAME ITEM ONLY IF OPEN
RETURN BY 01/24/19

SUBTOTAL T = Ft. TAX 7.0000% on \$30.49 \$30.49 \$2.14

TOTAL \$32.60 \*5058 AMEX CHARGE \$32.60 ATO:A00000025010801 AMERICAN EXPRESS

RECHZ -835 (+2233+0172-0272+6-VCHH750+259+543



Help make vour larget Bun better. Take a 2 minute survey about today's trip:

informtarget.com Usar ID: 7164 8776 7982 Password: 797 274

CUENTEMOS EN ESPAÑOL

flease take this survey within 7 days.

See back of receipt for your chance to win \$1000 ID #: MSDL514TP9Y

Walmart 25.
901-214-9411 Her: COREY HOLDER

| 1500 DRAMAN FIELD RD   |  |
|--|--|
| NIDDLEBURG FL 32058  |  |
| ST# 03300 OP# 003378 TE# 06 T  | OBLOO HO                               |
| UNTER 007343022270 F   |  |
| GATER 007343022270 F   | 4.30 N                                 |
| Unfil 007343022270 F   | 4.30 H                                 |
| URTER 00/343022210 F   | 4.38 N                                 |
| HATEN SASSASASASAS C   | 1.38 11                                |
| HOTER 007343022270 F   | 4.30 H                                 |
| ORANGE JUICE ODJUTAZUBIOO F  | 3.44                                   |
| ornust juice odyazazasiao f  | 3.44 H                                 |
| ORANGE JUICE 00/074235190 F  | 3.44 H                                 |
| number 10764' 0030145333130 F  | 3.44 A                                 |
| APPLE 3 BAG COBBURGATIVE   | 4.44 H                                 |
| APPLE 1 006 087932900742 F   | 3.94 K                                 |
| APPIC 5 BAN ABSSTACOOAS F<br>BPPLE 3 BAN ABSSTACOOAS F<br>BANANAS BANANAMAN RE | 6.42 H                                 |
| 82PLE 3 BAG 008620940107 F   | 4.47 H                                 |
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| 0.29 Th 0 1 1b /0.44   | 3.65 8                                 |
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| 5.01 lb 0 1 lb /0.44   | 2.56 11                                |
| F1 VD CAHN 00/874223665 F  | 1.23 H                                 |
| URIO CHAN 007074223504 F   | 1.53 H                                 |
| SUSTOTAL   | 63.96                                  |
| 10 LB ICE QUOTHOODY207KT   | 27.44                                  |
| 4 hr 1 fun 2.00  | R on V                                 |
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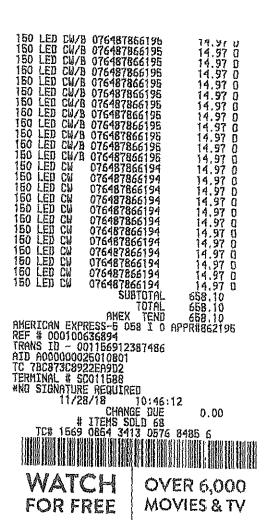
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904-272-0036 Her:JULIAN SPIRGLLARI

899 BLANDING BLVD

ORANGE PARK FL 32065

ST# 01225 DP# 002219 TE# 73 TR# 06788
HOLIDAYS WA 072722372912 1.98 0
EMB SFLK WA 072722372911 1.98 0
EMB SHAN WA 072722372911 1.98 0
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1/28/18 10:46:19 \*\*\*CUSTOMER COPY\*\*\* 11/28/18 Scan with Walmart app to save receipts



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# Walmart %

| SUPERUENIER  |    |
|--|----|
| 904-365-2565 Mar:BRIAN JACKSON   |    |
| ST# 06978 DP# 000577 TE# 71 TR# 06144  |    |
| BU POINS URN 070109140616 11.98 X  |    |
| BU POINS URN 070109140616 11.98 X<br>BU POINS URN 070109140616 11.98 X   |    |
| ** VOIDED ENTRY **   |    |
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| ** VOIDED ENTRY **   |    |
| BU POTNS URN 070109140616 11.98-X  |    |
| BU POINS URN 070109140616 11.98 0  |    |
| BU POINS URN 070109140616 11.98 0  |    |
| 50FT CORD 078175623492 9.97 0  |    |
| 25 CC CRD 008272140723 9.97 D  |    |
| 2IN CS VELV 072722365930 3.98 0  |    |
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| 6 AT 1 FOR 0.98 5.88 D   |    |
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| AMEX TEND 147,22   |    |
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| REF # 000100270572   |    |
| TRANS ID - 001019439517482<br>AID A00000025010801  |    |
| TC 7C3D899610C68234  |    |
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| CHANGE DUE 0.00  |    |
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SBUX MP50 50.00 CARD # 6374792905957582

# Walmart %

SUPERCENTER 904-365-2656 Mar: BRIAN JACKSON

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ST# 06978 0P# 001464 TE# 04 TR# 00262
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    TRANS ID - 001029219098488
AID A00000025010801
TC 2AB94979F352A456
TERMINAL # SC011252
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12/18/18 16:56:52
CHANGE DUE 0.00
# ITEMS SOLD 64
TC# 6669 7810 6477 5593 1218 9
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See back of receipt for your chance to win \$1000 ID #:7M5R1V2FKBJL

# Walmart > !<

SUPERCENTER 904-365-2655 Mar:BRIAN JACKSON

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|---|
| ST# 06978 0P# 000646 TE# 71 TR# 00646   |
| STKG GRN 068188426029 6.98 D  |
| STKG GRN 068188426029 6.98 D  |
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| STKG WHT 068188426030 6,98 0  |
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| HOLD RED 003288731027 5.78 0  |
| TREE SKIRT 072722389197 36.00 0   |
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| GRTVALUE NAP 007874221046 3 97 0  |
| FOAH CUPS 007874201456  |
| 6 AT 1 FOR 0.98 5.88 0 6V MINI MRSH 007874224201 F  |
| GV MINI MRSH 007874224201 F   |
| 12 AT 1 FOR 1.38 16,56 0  |
| GV STRU SYRP 007874243402 F   |
| UV JING JINF UUIGITATATVA F   |
| 6 AT 1 FOR 1,48 7,40 0<br>GV STRW SYRP 007874243402 F 1,48 0  |
| GV STRU SYRP 007874243402 F 1.48 0  |
| ** VOIDED ENTRY **  |
| GV STRW SYRP 007874243402 F 1.48-0<br>HERSHEY S CA 003400000366 F<br>5 AT 1 FOR 2.28 11.40 0  |
| HERSHEY S CA 003400000366 F   |
| 5 AT 1 FOR 2.28 11.40 O   |
| 6V CHUC SYR 007874215464 F  |
| 4 AT 1 FOR 3.12 12.48 0   |
| GV WHIPTOP 007874201711 F   |
| 16 AT 1 FOR 2.98 47.68 D  |
| RASP COOKIES 007874226261 F   |
| 3 AT 1 FOR 2.87 8.61 0  |
| ENC NO BOUT ONTOTATIONE E   |
| 4 AT 1 FOR 3.98 15.92 0   |
| PODUTES 007074314984 E  |
| 4 AT 1 FOR 3.98 15.92 0  COOKIES 007874214834 F 3 AT 1 FOR 2.87 8.61 0  COOKIES 007874214833 F 2 AT 1 FOR 2.87 8.61 U  COOKIES 0078742139 F 5 AT 1 FOR 2.97 14.85 0  THUMBPRINT 007874229975 F  THUMBPRINT 007874229975 F  17.82 0  |
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| AID A000000025010801  |
| TC 6B6134B6F1F000D6   |
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2/20/18 12:36:11 \*\*\*CUSTOMER COPY\*\*\* 12/20/18 Scan with Walmort app to save receipts



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Walmart 3's

904-272-0036 Mer: JULIAN SPIROLLARI
899 BLANDING BLVD
DRANGE PARK FL 32065
ST# 01225 DP# 005153 TE# 16 TR# 07649
STK. HOLDR 088190417600 5.97 0
STK. HOLDR 088190417600 5.97 0
VISA 50 RED 083032400576 4.88 0
AMOUNT 060538819035 50.00 0
RED POINS PO 070109139259 9.98 0
RED POINS PO 070109139259 9.98 0
GLITZ WH POI 070109141245 5.00 0
SUBTOTAL 97.75 5.00 0 97.76 97.75 97.75 SUBTOTAL 97.76

SUBTOTAL 97.76

AMEX TEND 97.75

AMEX TEND 97.75

AMERICAN EXPRESS-5 058 I 0 APPR#844669

REF # 000100165264

TRANS ID - 001030419602463

AID A000000025010801

TC 0945AF43FE0D320A

TERMINAL # 285294002

\*NO SIGNATURE REGUIRED

12/20/18 15:52:38

EFT DEBIT PAY FROM PRIMARY

50.00 DEBIT LOAD

ACCOUNT #-73 46 REF # 183547840099

NETWORK ID. 0049 APPR CODE 701000

TERMINAL # 00000000

12/20/18 15:52:44

# ITEMS SOLD 8

Your Wal-Mart View Eift Card hes been activated. Please call
1-866-633-9096 for refunds.
No in-store refunds. Please keep this receipt for your records.

TC# 4543 0597 3809 6918 7081 SUBTOTAL

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904-214-9411 M9r:COREY HOLDER
1580 BRONAN FIELD RD
HIBBLEBURE FL 32068
STH 03308 0PH 03430 FEH 72 TRH 05412
150 LED BLUE 076487866192
14 AV 1 FOR 12.96 181.44
TREETRUKK AL 070407066164
9 AV 1 FOR 9.98 09.02
15FT LED-CHN 076487864064
10 AV 1 FOR 9.98 99.80
SUBTOTAL 371.66 181.44 0 89.82 0 99.00
SUBTOTAL 371.06
TOTAL 371.06
AMEX TEND 371.06
AMEXICAN EXPRESS-5 050 1 0 APPARAGE1110
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AID A0000000025010801
TC 94A4959141946C13
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12/03/18 14:14:2 \*\*\*CUSTONER COPY\*\*\* 14:14:24 Scan with Uniourt app to save receipts



See back of receipt for your chance to win \$1000 ID #:7H5PH6CQ7UK

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AMERICAN EXPRESS-5 058 1 0 APPRH803407

REF # 000100234062

TRANS ID - 001022031671482

AID A000000025010801

TC 18039002EBDDE468

TERNINAL # SCO10108

\*NO SIGNATURE REQUINED

12/05/18 15:19:19

CHANAC .... 19.84-0



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12/05/10 15:19:3 \*\*\*CUSTONEN COPY\*\*\* 15:19:31 Scan with Halmart app to save receipts



See back of receipt for your chance to win \$1000 ID #:7H5PL9192TRY

TO WIN \$1000 ID #:7MSPL9192TRY

\*\*Valitizat\*\*

904-751-5552 Mgr: Addam Shith

13227 CITY SQUARE DR

JACKSONVILLE FL 32218

STM 03702 0P# 005106 FE# 59 TRM 05109

9061 RED/SLV 072722314590 17.46 X

910 BALL 076467695613 4.90 X

5001 RED/SLV 072722314590 17.48 X

RED OALL 076467619787 4.98 X

9FT WOODLAKE 019207250050 259.00 X

SUBTOTAL 303.92

IAX 1 7.000 % 21.20

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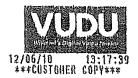
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# Bar B.Q

EBOW 3 VILCOM 8540 Arsyle Forest Blvd. Smitel Jacksonville, FL. 32244

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Dec. 14 20 H Ust In

Clik No. 5191

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To Go

8 Ala L. Inteken 里見是 12 TB BBC Jock = 143.88 .3 Gal Colesian - 89.97 24 Garitto Tuast 42,25 3 Gal Mac & Cheese - 119,97

Subtotal Sales Tax

491,49

34.44

Total

\$526,43

## Payment Receipt

Manual CC

\$526,43

22 Cales has included

\$34.44

Receipt no. 34/4555

Woody's W063 8510 Argyle Forest Blvd. Suite 1 Jacksonville, Fr., 32244 901-772-7675

Tike us € Facebook.com/WoodysBBQofArgyle Text Bar80 to 25328 for great deals!

# Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

# Invoice

Invoice #: 2038

Invoice Date: 1/15/19

Due Date: 1/15/19

Case:

P.O. Number:

Bill To:

Double Branch CDD 475 West Town Place Suite 114 St. Augustine, FL 32092 DECETVED JAN 2 1 2019 D

| Description   | Hours/Qty Rate  | Amount     |
|---|-----------------|------------|
| Facility Maintenance December 1 - December 31, 2018<br>Maintenance Supplies | 8,618<br>1,020  |            |
| Facility Maint, - Gen. \$ 2291,00   |                 |            |
| Facility Haint, - Conting, \$2387,00<br>2,572,4662                          |                 |            |
| ighting Repairs \$698,04<br>2,320,572,4663                                  |                 |            |
| Facility Maint - General (fitness) \$646,00                                 |                 |            |
| Common Area Maint, \$2980,00<br>2,572,4640                                  |                 |            |
| Repairs/Replacement \$637,00<br>2,572,6310                                  |                 |            |
|   | Total           | \$9,639.04 |
|   | Payments/Credit | -          |
|   | Balance Due     | \$9,639.04 |

## DOUBLE BRANCH COMMUNITY DEVELOPMENT DISTRICT MAINTENANCE BILLABLE HOURS FOR THE MONTH OF DECEMBER 2018

| Date               | Hours  | Employee     | Description   |
|--------------------|--------|--------------|---|
| 12/3/18<br>12/3/18 | 4<br>6 | В.М.<br>G.S. | Decorated designated areas with light and decorations for Christmas Removed debris from common areas, roadways, medians, parking fot, shrubs, playground, parks,  |
|                    | ,      |              | welkways and Amenity Center, replaced trash can liners as needed<br>Hung Christmas lights in designated areas   |
| 12/4/18            | 4      | E.T.         |   |
| 12/4/18            | 6      | В.М.         | Decorated designated areas for Christmas  |
| 12/6/18            | 8      | E.T.         | Removed and repaired broken lights from hit and run incident, hung Christmas lights   |
| 12/6/18            | 8      | B.M.         | Decorated fitness center for Christmas  |
| 12/6/18            | 8      | T.C.         | Hung Chrisimas lights around Amenily Center, removed and cleaned pool decks, patio and duck bridge of duck ledes  |
| 12/5/18            | 8      | G.S.         | Removed and disposed of road kill, removed debris from common areas, roadways, medians, walkways, parks, playground, pool deck, pallo and Amenity Center  |
| 12/6/18            | 5      | T.C.         | Hung Christmas lights, removed and cleaned duck feces from pool deck, patio, and duck bridge  |
| 12/7/18            | 4      | E.T.         | Hung Christmas lights in designated areas   |
| 12/7/18            | 6      | В.М.         | Decorated designated areas for Christmas  |
| 12/7/18            | 5      | T.C.         | Removed and cleaned duck feces from deck bridge, pool deck and patio, decorated community with  |
|                    |        |              | lights and decorations for Christmas  |
| 12/7/18            | 6      | G.S.         | Removed debtis from common areas, roadways, medians, parking lot, strubs, playground, parks, walkways, common areas and Amerilly Center, replaced trash can liners as needed                            |
| 12/10/18           | 6      | G,\$.        | Removed debris from common areas, Amenity Center, roadways, parks, parking lot, shrubs, walkways, madians, playground, replaced trash can liners as needed  |
| 12/11/18           | 4      | E.T.         | Decorated designated areas with Christmas lights  |
| 12/11/18           | 2      | B.M.         | Decorated designated areas for Christmas  |
|                    | 2      | E.T,         |   |
| 12/12/18           |        |              | Replaced photo sensors on column lights, hung Christmas lights  |
| 12/12/18           | 4      | B.M.         | Removed debris from parking lot, medians, roadways, walkways, shrubs, common areas and around Amenity Center, decorated designated areas for Christmas  |
| 12/12/18           | 5      | T.G.         | Removed and cleaned duck feces from deck bridge, pool deck and patio, decorated community with lights and decorations for Christmas   |
| 12/12/18           | 6      | G.S.         | Removed debris from parking lot, medians, roadways, walkways, shrubs, common ereas, playground, pool deck, patio and Amenity Center, replaced trash can liners as needed                                |
| 12/13/18           | 3      | B.M.         | Decorated community for Christmas   |
|                    |        |              |   |
| 12/13/18           | 5      | T.C.         | Hung Christmas lights in designated areas, removed, cleaned and restocked dog waste receptacles   |
| 12/14/18           | 4      | E.T.         | Decorated designated areas with Christmas lights  |
| 12/14/18           | 4      | 8.M,         | Decorated designated areas with Christmas lights  |
| 12/14/18           | 8      | T,O,         | Inspected lights as field house, replaced lights as needed, repaired tollets in tadies restroom at field house, watered plants around pool deck, cleaned pool deck, patio and duck bridge of duck feces |
| 12/14/18           | 6      | G,8,         | Removed from around Amenity Center, parking lot, medians, roadways, walkways, shrubs, parks, playground, entrance ways, and common areas, replaced trash can liners as needed                           |
| 12/17/18           | 6      | G.S.         | Removed debris from parking lot, medians, roadways, walkways, shrubs, common areas, playground, tennis courts, parks and around Amenity Center  |
| 404040             | ٥      | e v          |   |
| 12/18/18           | 8      | E,T.         | Hung Christmas lights in designated areas of community  |
| 12/18/18           | 8      | B.M.         | Hung Christmas lights in designated areas of community  |
| 12/18/10           | 2      | G.\$.        | Removed debris from ponds, filled in irrigation wash out, performed maintenance work on soccer field  |
| 12/19/18           | 4      | e.t.         | Repaired stop sign at the Oaks, hung Christmas lights   |
| 12/19/18           | 4      | В.М.         | Assisted with set up for Cocoa with Santa, cleaned fountain in middle of lake   |
| 12/19/18           | 8      | T.C.         | Cleaned fountein in take, removed and cleaned duck feces from duck bridge, pool deck and patio,   |
|                    |        |              | took supplies and set up Grand Banquet Room for Cocoa with Santa Event, watered hanging baskets around pool deck  |
| 12/19/18           | 6      | G,8,         | Removed debrits from parking lot, medians, roadways, walkways, shrubs, common areas, playground, pool deck, patlo and Amenity Center, replaced trash can liners as needed                               |
| 12/20/18           | 3      | T.C.         | Took additional supplies to Grand Banquet Room for Santa event, removed and cleaned duck leces  |
| anlnatis           |        | ~            | from pool deck, patio and duck bridge   |
| 12/21/18           | 4      | E,T.         | Performed light Inspection on community entrance fixtures, replaced fixture at Town Center Entrance   |
| 12/21/18           | 2      | в.м.         | Assisted with light inspection and repairs, removed debris around Amenity Center, parking lot, medians and shrubs   |
| 12/21/18           | 6      | E.T.         | Watered hanging baskets around pool dack area, removed and cleaned duck bridge, pool decks and pallo of duck feces, removed old faucets and replaced with new ones                                      |
| 12/21/18           | 6      | G.S.         | Removed debris from ponds, parks, playground, common areas, roadways, mediens, shrubs, parking lot and Amenity Center, replaced trash can liners as needed  |
| 12/24/18           | 4      | T.C.         | Removed and cleaned duck faces from duck bridge, patto and pool decks, performed playground   |
| 12/24/18           | 6      | G.\$,        | equipment inspection and made repairs as needed<br>Removed debris from roadways, medians, parking lot, shrubs, common areas, Amenity Center,  |
| 12/26/18           | 6      | E.T.         | playground, ponds, tennis courts and baskelball courts, replaced trash cen liners as needed Removed debris from lakes, roadways, medians, common areas, parks, playground and                           |
|                    | v      | <b>L.</b> 10 | Amenily Center, replaced trash can liners as needed   |

# DOUBLE BRANCH COMMUNITY DEVELOPMENT DISTRICT MAINTENANCE BILLABLE HOURS FOR THE MONTH OF DECEMBER 2018

| Date     | Hours | Employee | Description   |
|----------|-------|----------|---|
| 12/26/18 | 2     | T.C.     | Removed and cleaned duck faces from duck bridge, pallo and pool decks   |
| 12/26/18 | 6     | G.S.     | Removed debris from parking lot, medians, roadways, walkways, shrubs, common areas, playground, ponds and Amently Center, replaced trash can liners as needed   |
| 12/27/18 | 2     | T.O.     | Removed and cleaned duck faces from dack bridge, pool dack and pallo  |
| 12/28/18 | 4     | В,М.     | Performed inspection on playground equipment and made repairs as needed, cleaned fountain in middle of takes, removed debris from walkways, shrubs and around Amenity Centrer                         |
| 12/28/18 | 8     | T.C.     | Removed road sgins and installed new ones, cleaned fountain in take by Amenity Center, watered hanging baskets around pool deck, removed and cleaned duck faces from duck bridge, pool deck and patto |
| 12/28/18 | 6     | G.S.     | Removed and disposed of road kill, removed debris from common areas, roadways, medians, parking lot, shrubs, walkways, entrances, playground, parks, ponds and Amenity Center                         |
| 12/31/18 | В     | вм.      | Uncovered pool for community use, covered pool to maintain water temperature, blew off nature walk, repaired water fountain, repaired restroom door, cleaned fountain                                 |
| 12/31/18 | 4     | T.C.     | Removed old road signs and installed new ones, removed and cleaned duck feces from duck bridge, pool deck and patto   |
| 12/31/18 | 6     | G.S.     | Removed debris from common areas. Amenity Center, roadways, parks, parking lot, shrubs, walkways, medians, playground, ponds and parks, replaced trash can linere as needed                           |
| TOTAL    | 264   | •<br>\$  |   |
| MILES    | 384   |          | *Mileage is reimbursable per section 112.061 Florida Statutes Mileage Rate 2009-0.445   |

# MAINTENANCE BILLABLE PURCHASES

Period Ending01/05/19

DISTRICT DB DOUBLE BRANCH

| DATE                 | SUPPLIES   | PRICE         | EMPLOYEE     |
|----------------------|--|---------------|--------------|
| 12/4/18              | White sookels with outlets (2)                             | 6,10          | В.М.         |
| 12/4/18              | 50L LED warm while bulbs (2)                               | 18.35         | B.M.         |
| 12/4/18              | 12ft Extension cords (2)                                   | 5.93          | B.M.         |
| 12/6/18              | PVC bushing (3)  | 5.76          | T.C.         |
| 12/6/18              | Dust mop head  | 13.77         | T.C.         |
| 12/11/18             | 25ft Extension cords (4)                                   | 45.86         | B.M.         |
| 12/11/18             | 15ff Black space cube                                      | 16.64         | в.м,         |
| 12/11/18             | White banana tap ext co (2)                                | 27,53         | B,M.         |
| 12/11/18             | 12ft Black Extension cords                                 | 9.17          | B.M.         |
| 12/11/18             | 12ft White cube tap  | 2.97          | B.M.         |
| 12/11/18             | Black power tool cord                                      | 14.92         | B.M.         |
| 12/11/18             | 8ft Brown extension cord                                   | 10.32         | в.м.         |
| 12/12/18             | Plug adapter (4)   | 3.40          | J.S.         |
| 12/12/18<br>12/12/18 | 6ft Extension cord (4)                                     | 6,76          | 1.8.         |
| 12/12/18             | Photo sensor   | 14,92         | B.M.         |
| 12/12/18             | 25ft HDX Extension cords (2)                               | 22,93         | B.M.         |
| 12/12/18             | 15it Extension cords (2)<br>12it Black extension cords (3) | 25,23         | B.M.         |
| 12/12/18             | Triple outlet adapter                                      | 27,50<br>4,58 | B.M.         |
| 12/12/18             | Triple grounding adapter                                   | 4.31          | B.M.<br>B.M. |
| 12/17/18             | Plug wrench  | 12.04         | T.C.         |
| 12/17/18             | Lysol (4)  | 37.58         | T.C.         |
| 12/18/18             | Hardware gauge   | 2,28          | л.О.<br>В.М. |
| 12/18/18             | 25ft HDX extension cord                                    | 11.47         | B.M.         |
| 12/18/18             | 15ft Extension cord (2)                                    | 25.23         | 8.M.         |
| 12/18/18             | Machine screw (2)  | 5.57          | 8.M.         |
| 12/19/18             | 6ft folding table (3)                                      | 165.54        | J.S.         |
| 12/19/18             | 24" Table center plece (4)                                 | 22.46         | J.S.         |
| 12/19/18             | 3D Tinsel decorations (4)                                  | 36.71         | J.S.         |
| 12/19/18             | 25ft HDX extension cord                                    | 11.47         | В,М,         |
| 12/19/18             | 50ft Green extension cords (2)                             | 32.13         | B.M.         |
| 12/21/18             | Plumbing tape  | 3.80          | T.C.         |
| 12/21/18             | Faucels (3)  | 85,77         | T.C.         |
| 12/28/18             | Safety glasses   | 18.37         | T.C.         |
| 12/28/18             | Hacksaw replacement blades                                 | 2.86          | T.C.         |
| 12,28/18             | Hacksaw  | 4.57          | T.C.         |
| 12/28/18             | Lemon lysol (2)  | 18.79         | 1.C.<br>T.C. |
| 12/28/18             | PVC pipe (2)   |               | T.C.         |
| 12/30/16             | Compact saw 10"  | 11.41         |              |
| 12/30/18             | •  | 131.68        | J,S,         |
| 12/30/16             | Huskey 18gl bins (3)                                       | 31.02         | J.S.         |
|                      | Storage Bins (2)   | 20.65         | J.S.         |
| 1/2/19               | LED Bulbs (2)  | 11,85         | B.M.         |
| 1/2/18               | Horizontal Bulb  | 10,20         | B.M.         |
| 1/2/19               | ECS 8.5w   | 10.90         | B.M.         |
| 1/2/19               | Feit 11w Vert LED  | 8.91          | B.M.         |
|                      |  |               |              |

TOTAL \$1,020,15

# **Clay County Sheriff's Office**

P.O. Box 548 Green Cove Springs, FL 32043



INVOICE

INVOICE DATE: JANUARY 22, 2019 WEEK OF:1/11/19-1/17/19

TO: Double Branch CDD & Middle Village CDD 370 Oakleaf Village Parkway Orange Park, FL 32065 FOR: Oakleaf Amenities Manager and Brian Sanchez

| DATE<br>WORKED | DESCRIPTION      | TIME<br>IN/OUT | Hours | RATE  | AMOUNT      |
|----------------|------------------|----------------|-------|-------|-------------|
| 1/11/19        | MATTHEW WILLIAMS | 1700-2300      | 6     | 30.00 | 180.00      |
| 1/11/19        | BEN SIMMONS      | 1700-2300      | 6     | 30.00 | 180.00      |
| 1/12/19        | BEN SIMMONS      | 1700-2300      | 6     | 30.00 | 180.00      |
| 1/12/19        | MATTHEW WILLIAMS | 1700-2300      | 6     | 30.00 | 180.00      |
| 1/13/19        | BRYAN SMITH      | 1600-2200      | 6     | 30.00 | 180.00      |
| 1/15/19        | JOHN DRURY       | 1630-2100      | 4.5   | 30.00 | 135.00      |
| 1/16/19        | JONATHAN BROWN   | 1701-2301      | 6     | 30.00 | 180.00      |
| 1/17/19        | BEN WASE         | 1800-0000      | 6     | 30.00 | 180.00      |
|                |                  |                |       |       |             |
| DEPUTY         | SIGNATURE:       |                |       | TOTAL | \$1395.00/2 |
|                |                  |                |       |       | \$697.50    |

Make all checks payable to Deputy name and mail to the Sheriff's Office C/O Alyssa Rosenbaum.

THANK YOU FOR YOUR BUSINESS!

PAULA'S PEST CONTROL 1548 Glendale St, Jacksonville, Fla 32205 (904) 389-3419 INVOICE: 42186 QT

DATE: 01/09/19 12:30p ACCOUNT: 1031 Westside

ROUTE: 0

LAST: 10/10/18 Paula

Paula Douglas



BILL TO
DoubleBranch CDD
c/o GMS, LLC
370 Oakleaf Village Pkwy
Orange Park, FL 32065

)ther:

lomments:

| BY:             | 0.000.0 | SERVIC |
|-----------------|---|--------|
| CASS - 601 - 17 | 020000000000000000000000000000000000000   |        |

SERVICE TO Oakleaf Plantation 370 Oakleaf Village Parkway Orange Park, FL 32065

759-8574 406-2206

|                                       |             | 759-8574 406 | -2206  |                                |
|---------------------------------------|-------------|--------------|--|--------------------------------|
| DESCRIPTION                           |             | QTY          | PRICE  | TRUOMA                         |
| General Pest Control PE               | ST          |              | 155.00                                       | 155.00                         |
|                                       |             |              | SUBTOTAL                                     | 155.00                         |
| Code to: Double Branch 2-320-572-4661 |             |              | ous balance<br>total due<br><b>Prevent</b> a | 0.00<br>155.00<br><b>ative</b> |
| ?roducts                              |             |              |  |                                |
| Advion RG                             | EC          |              | Suspend Pol                                  | yzone                          |
| Demand CS                             | Niban GB    |              | Suspend SC                                   |                                |
| Demon Max                             | Precor 2000 |              |  |                                |

EFFECTIVE June 1, 2013 MAKE Checks Payable to:

Paula's Pest Control Inc. 1548 Glendale St. Jacksonville, Fl.32205

Note: All returned Checks will be assessed a \$50.00 FEE

THANK YOU FOR YOUR BUSINESS! HAVE A WONDERFUL DAY!

XEROX CORPORATION PO BOX 660502 DALLAS TX 75266

THE EASY WAY TO ORDER SUPPLIES CALL OUR TOLL FREE NUMBER 1-800-822-2200

Bill To:

**Purchase Order Number** 

Special Reference

Contract Number

NET 30 DAYS Terms Of Payment

Ship To/Installed At: DOUBLE BRANCH

COMM DEV DIST PKWY 370 OAKLEAF VILLAGE ORANGE PARK FL

Telephone888-435-6333

Please Direct Inquiries To:

DOUBLE BRANCH COMM DEV DIST

STE 114 475 W TOWN PL

SAINT AUGUSTINE FL 32092 01-12-19 Invoice Date 095723814 Invoice Number

720343326 **Customer Number** 

MFP3635X1 MFP3635X W/EIP

SER.# BB1-867777

SPLY-MAINT - COST PER COPY PLAN

**AMOUNT** 

BASE CHARGE

11-01-18 TO 01-30-19

87.18

METER USAGE METER 1

03 6M7P J779

09-21-18 TO 12-21-18

176047 176174 127

2.33.572.50

PRINT CHARGES METER 1 PRINTS

127

4.15

NET BILLABLE PRINTS

32065

127 .032700 TOTAL EXCESS PRINT CHARGES

4.15

SUB TOTAL

91.33

399

TOTAL

91.33

BASE BILLING FOR 03 MONTHS THIS IS A 12 MONTH AGREEMENT WHICH INCLUDES MAINTENANCE AND SUPPLY CHARGES TOTAL OF INVOICE MAY VARY ACCORDING TO METER USAGE BILLED

### XEROX FEDERAL IDENTIFICATION #16-0468020

|        | PLEASE INCLUDE THIS STUB WITH YOUR PAYMENT, O    | OR WRITE YOUR INVOICE NUMBER(S) ON YOUR Bill To                     | CHECK. When Pay | ring Bγ Mail<br>ment To: |
|--------|--|---|-----------------|--------------------------|
|        | DOUBLE BRANCH                                    | DOUBLE BRANCH   | <u>-</u>        | CORPORATION              |
|        | COMM DEV DIST                                    | COMM DEV DIST   |                 | BOX 827598               |
|        | PKWY   | STE 114   | PHILA           | DELPHIA, PA              |
| _      | 370 OAKLEAF VILLAGE                              | 475 W TOWN PL   | 19182           | •                        |
| Ē      | ORANGE PARK FL                                   | SAINT AUGUSTINE   | FL              |                          |
| 9      | 32065  | 32  | 092             |                          |
| ayment | Please check here if you location has changed an | r "Bill To" address or "Ship To/Install<br>d complete reverse side. | ed At"          | Invoice Amount           |
| 7      |  |   | PLEASE PAY      |                          |
|        | 01-569-8562 4 72034332                           | 6 095723814 01-12-19  | THIS AMOUNT     | \$91.33                  |
|        | RR001261 M 0701                                  | 18  |                 | VFL40                    |

202100008070060 0957238149 0300091333 272034332688

W N6499

5933 1 115

# 1000Bulbs

2140 Merritt Dr. Garland, TX 75041

# **INVOICE**

| Invoice Date: | Invoice:  |  |  |
|---------------|-----------|--|--|
| 2019-01-09    | W01440501 |  |  |

Bill To:

Ship To:

Jay Soriano 370 Oakleaf Village Pkwy Attn: Jay Soriano Orange Park, FL 32065 Jay Soriano 370 Oakleaf Village Pkwy Attn: Jay Soriano Orange Park, FL 32065



DZ 6 0000000000000000000000000

| Web Order #: 6164608   | Customer #: 00000001064586 | SO #: W01450678 |  |
|------------------------|----------------------------|-----------------|--|
| Order Date: 2019-01-07 | PO #:                      | Terms: Net 30   |  |

| PRODUCT   | ORDERED | INVOICE<br>QTY | OPEN  | UNIT<br>PRICE | TOTAL  |
|---|---------|----------------|-------|---------------|--|
| IRT-10127 4600 Lumens - 2x2 Ceiling LED Panel Light - 40<br>Watt - 4000 Kelvin Cool White - Opaque Smooth Lens - 2<br>Pack - 5 Year Warranty                              | 3       | 3              | 0     | \$85.61       | \$256,83   |
| LED-8087M40A 4171 Lumens - 30 Watt - LED Wall Pack<br>Retrofit Lamp - 100W MH Equal - 4000 Kelvin - Mogui Base -<br>Universal Mount - Operates by Bypassing Existing Ball | 6       | 6              | 0     | \$69.68       | \$418.08   |
| CL-50271199 2 Pin GX23 or GX23-2 CFL Socket - Horizontal<br>Screw Down Mount - Use with 13 Watt Twin Tube Lamps -<br>Rated 75W 600V - Leviton 50-2711-99                  | 12      | 12             | 0     | \$2.11        | \$25.32  |
| Account Manager: Moni Rubio Phone: 972-535-0911 Ext: 153 Fax: 972-535-0912 Email: mrubio@1000bulbs.com  |         |                | SALES | GHT:<br>TAX:  | \$700.23<br>\$96.00<br>\$0.00<br><b>\$796.23</b> |

| FRACKING NUMBER: FEDEX |  |
|------------------------|--|
| 84875788271            |  |

1000Bulbs.com • 2140 Merritt Dr., Garland, TX 75041 • 972-288-2277

Code to: Split

Double Branch Repair and Replacements
2.320.57200.63100 (\$367.97) 5/2

Middle Village Repair and Replacements
34-600-538-64000 (\$428.26)





# **Double Branch Community Development District (CDD)**

370 OakLeaf Village Parkway, Orange Park, FL 32065 904-375-9285 x7; manager@oakleafresidents.com

# Memorandum

Date: February 2019

To: Board of Supervisors

From: GMS – OakLeaf Operations Manager

# **Community:**

# **Special Events**

- o Polar Plunge report
- Upcoming events Calendar review, event planning

# **Aquatics**

- Pools closed for the off-season
- Lap pool heater is on, operational hours and planning has been posted. Covers in use for winter months.

## **AMENITY USAGE**

- Total Facilities usage 3623
- Average daily usage 117

#### Card Counts:

| DB Owners       | 32 |
|-----------------|----|
| DB Renters      | 15 |
| DB Replacements | 9  |
| DB Updated      | 14 |

Total cards printed: 147 (both districts)

### Rentals

- 20 of 31 days rented in January , 4 of 4 weekends had rentals
- 17 clubroom rentals, 0 patio rentals
- 19 tours (approx.32 hours) /53 staff hours used for scheduling, administrative, etc.

# **Double Branch Community Development District (CDD)**

370 OakLeaf Village Parkway, Orange Park, FL 32065 904-375-9285 x7; manager@oakleafresidents.com

#### Memorandum

# **Operations**:

#### **Open Items:**

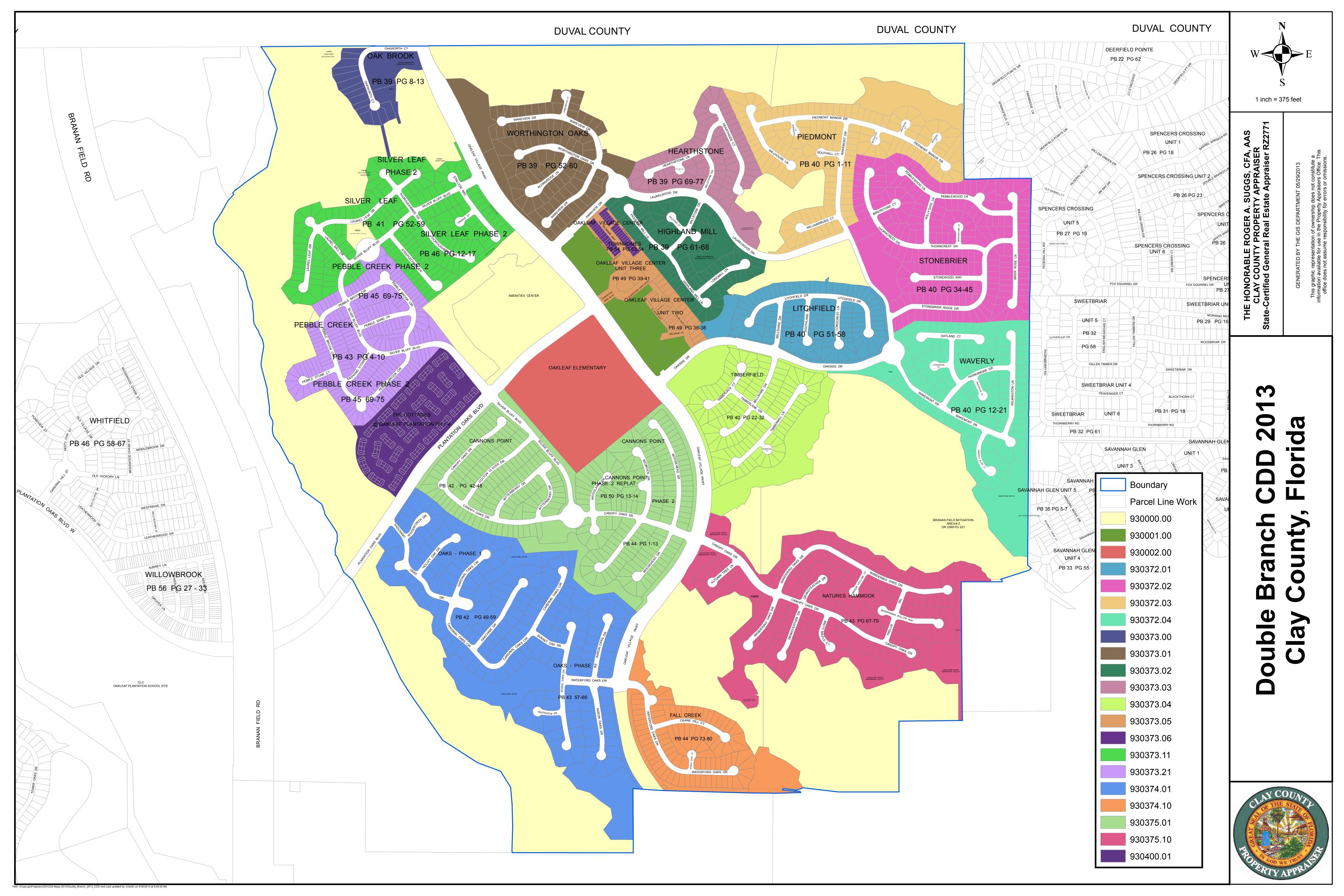
- Report of Landscape transition Detailed reports on outstanding items
- Improvement proposals

#### **MAINTENANCE**

- Access card Audit Ongoing
- Coordinate Comcast repair for TV/cable box at Fitness Center
- Replace broken mirror in Aerobics room
- Repair step lights at front of Amenity Center, repair step lights at rear of Amenity Center
- Remove damaged motors at waterfall, replace motors, impellers, sleeves etc... at Waterfall
- Prime waterfall and bubblers, adjust clock for lighting at water fall
- · Repaired Magnet at Entry Door of Fitness Center
- Replaced multiple fluorescent trophers at main Fitness Center floor
- Replaced (3) LED trophers at storage/office at Amenity Center
- Repair automatic closure hardware at Ladies bathroom at Amenity Center
- Repaired UPC at Fitness Center Access Computer, repaired UPC at Fitness Center general use computer
- Pressure washed entry column/4-way water feature at Amenity Center
- Removed damaged light pole at Cannon's Point entry, coordinate replacement of multiple Clay Electric Light Poles
- Coordinate inspection of meter and breaker box at Development area on corner of lp rd
- Coordinate inspection and planning for lighting at Village Center
- Replace Fluorescent bulbs in multiple fixtures at Aerobics room
- Reprogram thermostat at Aerobics room
- HVAC preventative maintenance at Fitness Center HVAC unit 1 and unit 2
- Golf Cart repair and replacement of front end/alignment parts, mount new tires
- Cut backing, rout and finish for new signage at Amenity Center
- Dispose of multiple small electronics equipment (hazardous waste refuse)
- Lake inspections, all lakes inspected monthly reports kept on file in Ops. Manager office.
- Continual Park inspections and cleaning all lakes inspected monthly reports kept on file.
- Light Inspections completed Worthington Oaks, Hearthstone, Highland Mill, Piedmont, Stonebrier, Waverly, Litchfield, and Timberfield completed 1/6. Nature's Hammock, Fall Creek, The Oaks, Cannon's Point, Pebble Creek, Silver Leaf, Oakbrook, and The Cottages completed 1/20.

#### Landscaping

- Pre-emergent, and fert process started
- Annual rotations completed
- Placement of new plantings/décor around amenity center
- Inspection and inventory of Irrigation
- Monthly report for January submitted and filed at Operations office





### **Proposal**

Date: February 7, 2019

Submitted To: Jay Soriano

370 Oakleaf Village Parkway Orange Park, FL 32065 Job Name:

Oakleaf Plantation Double Branch Repairs

We hereby submit our proposal for: Irrigation repairs.

| Scope of Work:  |    | <b>Qty</b>                                       | <u>Unit</u>                                    | <b>Unit Price</b>  |       | <b>Totals</b>  |   |
|---|----|--|--|--|-------|--|---|
| Repair broken or cut wire<br>Decoders<br>Solenoids<br>Replace Nozzles<br>Replace Rotors<br>Replace Sprays<br>Rain/Freeze Sensor<br>2" Valve<br>Wire Testing | 6" | 21<br>1<br>3<br>124<br>24<br>21<br>10<br>2<br>66 | Hour<br>EA<br>EA<br>EA<br>EA<br>EA<br>EA<br>EA | \$55.00<br>\$175.00<br>\$45.00<br>\$5.00<br>\$45.00<br>\$30.00<br>\$125.00<br>\$255.00 | Total | \$1,155.00<br>\$175.00<br>\$135.00<br>\$620.00<br>\$1,080.00<br>\$630.00<br>\$1,250.00<br>\$510.00<br>\$4,290.00<br>\$9,845.00 | (warranty decoder not on list 1)  (for areas not working) |

Note: This proposal includes all labor and material necessary to complete the job.

### Payment due 30 days after receipt of invoice.

All material is guaranteed for one year as long as proper maintenance and landscape practices are being performed. All work to be completed in a workman-like manner according to standard practices. Any changes or additional work from the above specifications involving extra cost will be executed only upon written orders, and will become an extra charge over and above the estimates. Any verbal authorizations given by the customer will be treated the same as a written order even if authorization is not written. Verdego employees are fully covered by workman's compensation insurance.

**Authorized Signature** 

Bruno Perez, Landscape Director

#### ACCEPTANCE OF PROPOSAL

|                             | rindicate our acceptance of the same, as per the sco<br>rms of payment and will release the funds as per agr |       |
|-----------------------------|--|-------|
| Authorized Signatory: Name: | Signature:   | Date: |

Physical Address: 3335 N. State St. Bunnell, FL 32110 Mailing Address: PO Box 789 Bunnell, FL 32110 PH# (386) 437-3122 - Fax# (386) 437-6883 www.VerdeGo.com