# DOUBLE BRANCH Community Development District

NOVEMBER 4, 2024

# AGENDA

## Double Branch Community Development District

475 West Town Place Suite 114 St. Augustine, Florida 32092

October 28, 2024

Board of Supervisors Double Branch Community Development District

Dear Board Members:

The Double Branch Community Development District Board of Supervisors Meeting is scheduled for Monday, November 4, 2024 at 4:00 p.m. at the Plantation Oaks Amenity Center, 845 Oakleaf Plantation Parkway, Orange Park, Florida 32065. Following is the agenda for the meeting:

- I. Roll Call
- II. Audience Comments (limited to three minutes)
- III. Approval of Consent AgendaA. Minutes of the October 14, 2024 Meeting
  - B. Financial Statements
  - C. Assessment Receipts Schedule
  - D. Check Register
- IV. Staff Reports
  - A. District Counsel
  - B. District Engineer Acceptance of the Annual Engineer's Report
  - C. District Manager
  - D. Operations Manager Memorandum
- V. Audience Comments (limited to three minutes) / Supervisors' Requests
- VI. Next Scheduled Meeting December 9, 2024 at 4:00 p.m. the Plantation Oaks Amenity Center

VII. Adjournment

I look forward to seeing you at the meeting. If you have any questions, please feel free to call.

Sincerely,

Marílee Gíles

Marilee Giles District Manager THIRD ORDER OF BUSINESS

*A*.

## MINUTES OF MEETING DOUBLE BRANCH COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Double Branch Community Development District was held Monday, **October 14, 2024** at 4:00 p.m. at the Plantation Oaks Amenity Center, 845 Oakleaf Plantation Parkway, Orange Park, Florida 32065.

Present and constituting a quorum were:

Cindy Nelsen Tom Horton Scott Thomas Andre Lanier Amy Ambrosio Chairperson Vice Chairman Assistant Secretary Assistant Secretary Assistant Secretary

Also present were:

Marilee Giles Mike Eckert Jay Soriano Chalon Suchsland Matt Biagetti District Manager District Counsel Field Operations Manager VerdeGo GMS, LLC

## FIRST ORDER OF BUSINESS

Roll Call

Ms. Giles called the meeting to order at 4:00 p.m. A quorum was present.

### SECOND ORDER OF BUSINESS A

There being no audience members present, the next item followed.

## THIRD ORDER OF BUSINESS

## A. Minutes of the September 9, 2024 Board of Supervisors Meeting

Ms. Giles stated item three is the minutes of the September 9th meeting. Unless there's any comments or changes, I just look for a motion to approve.

## Audience Comments

**Approval of Consent Agenda** 

On MOTION by Mr. Lanier seconded by Chairperson Nelsen with all in favor the minutes of the September 9, 2024 Board of Supervisors meeting were approved.

## **B.** Financial Statements

### C. Assessment Receipts Schedule

## **D.** Check Register

Ms. Giles stated on page 29 are your financials as of August 31, 2024, followed by your assessment receipt schedule on page 41 showing the District is 100% collected. And then on page 43 is your check register in the amount of \$269,089.87. This one is a little bit higher than normal. There's an EGIS invoice in there for \$118,000. Other than that, I see no unusual variances with the check register. Unless there's any comments or questions, I look for a motion to approve.

Mr. Horton stated on page 107 of the receipts it says there's 40 chairs that were powder coated.

Mr. Soriano stated that one's split. That's not all yours. We started powder coating some of that extra furniture that we have left over for when we have spillover. We take that old furniture. If you remember, I kept that aside, that was rough looking. I do have a good amount, but for now, I just started with those, but I split it. So, some is coming over here and 50% pretty much is going to your side and then I'll drop off the next section. They did give me a really good deal to restrap and powder coat. We will get all your extra lounge chairs done in the off season and hopefully keep it kind of low cost like that. So that when we have things like the movies this year, when we were able to get the movies done, we had a lot of people out there and we do like to have those extra chairs to use for events.

Mr. Horton stated on the same page there's something about pumps; \$13,000 worth of pump.

Mr. Soriano stated that's the well pump. That should be PDR. Tyler Schelleper. That's for your irrigation. So that's that big well pump that was telling you we had to do work on. That handles not only backup for your soccer field but handles all the Parkway.

Mr. Horton stated on that subject, we gave you an approval a little bit higher than what it used to be.

Mr. Soriano stated that's above it. But that was done as emergency repair. I did notify you guys that we were going to do this. So right now, what we should do is actually ratify that bill. The invoice should be in here because that is above my amount. But that because it had to do with the irrigation, I could consider that an emergency repair. We put new plants in like a week before that, and sod work was going down. A lot of the sod for the soccer field. So, I didn't want to wait around for a month to get that up. But that is well above. That's almost \$13,000.

Mr. Horton stated I just want to make sure it's mentioned at the meeting.

Mr. Eckert stated yes, but we don't need a separate motion. But I do think it's important to mention it. So it's on the record exactly like we did. But we don't have to have a separate motion for it.

Mr. Horton stated that's fine. It's just that it should be brought up in the meeting. Is it 20 hp or some submersible pump? Which one is that?

Mr. Soriano stated that's the \$12,286. When you see the 20 hp, you're looking at the actual invoice, correct?

Mr. Horton stated right.

Mr. Soriano stated page 118. So, Mike, do we have to ratify this?

Mr. Eckert stated when the board approves the check register, they're going to be approving the expense. But I think Supervisor Horton's right. It's good to note if there's anything that's above your authority, it should be discussed in the meeting and explained.

Mr. Horton stated okay. I think it's all good for now.

Mr. Lanier stated just out of curiosity, are we paying more this year with the insurance with EGIS or is it about the same?

Mr. Soriano stated that went up. Was that 15% or 20%? That was a high increase there.

Ms. Giles stated let me double check and I can give you the exact numbers, but it was an increase from last year, and we'll see it on the financials last year and this year, how they compare. Any other comments for the check register?

Mr. Horton stated another quick question. Insurance is liability?

Ms. Giles stated it's broken out in both. Let me see if it's on your financials here. It's on your check register.

Mr. Eckert stated it should be property, liability and D&O insurance.

Mr. Horton stated so if somebody runs over signs in the neighborhood and nobody's going to pay for it. Insurance will take care of that, correct?

Mr. Soriano stated yeah. So, when it's things like replacements. We did have it for, if you recall, our column years ago when somebody took the column out, because they were uninsured, so he had to deal with it. So just like anything else, we had a deductible. I go through the insurance claim and then they help to offset my payment afterwards.

Mr. Horton stated we haven't had too many claims on there, I don't think that I know of.

Mr. Soriano stated no. I will be looking for that. Actually, I'm going to be inspecting your roof here soon after these last two storms because we do have an older roof we want to make sure that's well taken care of and if it seems fitting, it may be something we take a claim on for, but we have a lot on your roof. The only time I've used the insurance was about eight or nine years ago. If any of you guys were around here at this district, we did have a little, what they refer to as microbursts that flattened out all of the tennis court fences brought them down to the ground. So, these were 42-inch pipes. We came in the next morning and all of our fencing was laying bent. It's not something even really people can do easy without picking up a truck or anything. It ended up being about fourteen thousand dollars to fifteen thousand dollars we were able to get paid for. Then they actually did a step better as they replaced all of our windscreens. They did a good amount of work on that. That's the only one that we've used since I've been here.

Ms. Giles stated Andre, before we leave, I'll tell you the comparison of 2024 with 2025. *Ms. Ambrosio joined the meeting during this discussion.* 

On MOTION by Chairperson Nelsen seconded by Mr. Horton with all in favor the check register was approved.

# FOURTH ORDER OF BUSINESSRatification of Engagement Letter with

## Grau & Associates for the Fiscal Year 2024 Audit

Ms. Giles stated the engagement letter just documents and confirms the auditor's objective and scope to audit the financial statements for the district for the year ending September 30, 2024. So unless there's any questions about the engagement letter, I just look for a motion to ratify.

On MOTION by Mr. Lanier seconded by Mr. Horton with all in favor the engagement letter with Grau & Associates for the fiscal year 2024 audit was ratified.

## FOURTH ORDER OF BUSINESS Staff Reports

## A. District Counsel

Mr. Eckert stated just a reminder, if you haven't taken your ethics training yet, it's due by December 31. Second issue is a new law went into effect about human trafficking and that any contract we extend, enter into or amend has to have an affidavit signed by the other party saying that they don't engage in human trafficking. The third thing is, I did talk to the broker that I reached out to for the impact fee credits. She had been doing some due diligence with the county, the county is in exactly the same place they were with me, that we still have valid credits, that we haven't used any of them and they're all still out there and transferable within our zone and then outside of our zone under certain circumstances. So that was all verified. She is talking to at least one builder that she said seemed very interested. So as soon as I get more information I'll provide it to you, but that's the update I have there.

Mr. Lanier stated what is the zone?

Mr. Eckert stated it's in the memo. There's like five zones in the county. I can recirculate that.

Mr. Lanier stated is that zone just Clay County?

Mr. Eckert stated no, it's done on a county wide basis because the county is the one that actually issues the impact fees.

Mr. Lanier stated how probable is it to go outside of our zone?

Mr. Eckert stated I think it would be difficult, not impossible, but you have to really show that you're kind of on the edge of a zone, and then there's another neighborhood right next to it that really is using the roadway that you built. It's a difficult thing. The other thing is, counties are not looking for ways to facilitate people not paying additional impact fees to the county.

Mr. Thomas stated speaking of impact fees, I spoke with Jay earlier this week. Now that the library is moving forward with building that land, there are those two parcels of land at the very beginning, the two corner parcels. From my understanding, the original builder still owns those two parcels of land and right there, where you turn into the entrance, those two corners they're overgrown and they don't look good. I was wondering, can we ask them how much they would want for them and can we pay for it with impact fee credits? Like, can we offer them impact fee credits for the land?

Mr. Eckert stated you could, if they had an actual market for it, where they could use it, then, yeah, you could do that. You could work out a trade for impact fee credits for conveyance of land.

Mr. Thomas stated I would need to get the board approval, sure. But instead of paying out of pocket for it. If we have these impact fees and we're not going to get the 60 or 70% on the dollar, why not go ahead and try to get those two? Because I was thinking we could, kind of like how we did the nice little park right there on the other corner, when the library is built, that would give a space for people to go and read it, read their books outside, because right now it looks like junk. That's the only word I can use right now because they're not coming out unless Jay calls them and there's a resident that's built like a makeshift fire pit in the back. Is that something that you could reach out to see if they would be willing to do some type of trade.

Mr. Eckert stated which side of the library site is it on?

Mr. Lanier stated it's on the main roadside.

Mr. Thomas stated right where the stoplight is. Don't they own both of those properties or just the one on the right?

Mr. Soriano stated I thought that was still Hinson. But it's listed as Frederick Crack LLC. They're out of Cape Coral, so I'm not even sure if those have changed hands to another developer. But, I haven't heard of anything in the near future going into either one of those lots.

Mr. Eckert stated for it to be enticing to them, they would have to have another project that they're trying to do within our impact fee zone, which they could, but they may not. It's certainly worth reaching out to them, especially if they're not doing anything with it. I'm sure it's zoned commercial.

Mr. Lanier stated if there's nothing, you can always ask if they want to do a tax donation. Right?

Mr. Eckert stated there's no reason why we can't contact them and talk to them about what the future plans are for that property and see if there's any interest.

Mr. Thomas stated yeah, because they've built nothing on there for the past, what, 15-20 years.

Mr. Soriano stated one's almost a full acre, and the other one is about 0.85. So it's a good size on each side. That just tends to be over grown all the time until we call up the developers. Peter Ma used to help me out with that. There's not a requirement for undeveloped land that they need to maintain. They're actually a little protected that aspect. But they would come out and take a bush hog to it usually once or twice a year. So, it would be helpful if something could be done.

Mr. Thomas stated if we're going to have this fantastic library built, then, the actual entrance. Let's make it a little bit more enticing, make it more finished product.

Mr. Soriano stated you might be taking away from our school drop off area, too. That's usually where all the cars are parked to pick up kids on the one on the right.

Chairperson Nelsen stated the crossing guard parks in there.

Mr. Eckert stated staff can take that under advisement, and then we can figure out who should reach out to them and find out. I would just approach them with, hey, would you be interested in donating this land to the CDD for us to use it for public purposes and then see where the conversation goes.

Mr. Lanier stated have you ever dealt with a county. Would the county be willing to ask that question, too, since this library is going up, and it's basically the entrance to this beautiful, brand new library. We could get them involved.

Mr. Eckert stated we could. I think that the commissioner that got the library pushed through, I think that was a heavy lift. So, I'm not sure how much of an appetite they'll have for that, but that's certainly worth the conversation.

Mr. Thomas stated but we could offer impact fee credits?

Mr. Eckert stated impact fee credits, yes we could. But again, for it to be enticing to them, they have to have another project they can use them for.

Mr. Horton stated you can use it for the blue angel display.

## **B.** District Engineer

## **1.** Acceptance of the Public Facilities Report

Ms. Giles stated Alex, is there anything on this report that you want to point out for the board?

Mr. Acree stated not specifically. It kind of checks the box for the Florida Statutes. Most items in the public facilities report relate to the capital reserve study that was done previously, identifying the different district owned facilities, and that's about it. We did finish the engineers report, it might not have made it into the agenda, but it's pretty lengthy report, nothing alarming, a lot of minor things, a lot of sidewalk stuff which is anticipated. Some of these older communities, as trees grow, roots affect sidewalks, pretty common issue, but there could be more discussion on that next month.

Ms. Giles stated thanks, Alex. It did not make it into this agenda package, so if it's all right with the board, we'll include it in the next one. On the public facilities report, unless there's any comments or questions, I just look for a motion to accept it.

On MOTION by Vice Chairman Horton seconded by Chairperson Nelsen with all in favor the public facilities report was accepted.

## 2. Acceptance of the Annual Engineer's Report

This item was tabled.

### C. District Manager

Ms. Giles stated Andre, I was able to look those numbers up for you. It looks like liability went up by \$672 from fiscal year 24 to 25, and then property went up by \$2,034.

Mr. Horton stated I got a letter about taking the oath of office and paying \$10. Didn't GMS take care of that?

Ms. Giles stated we'll do that at your December meeting. I can hold that for you or you can bring it back. But at the December meeting, we will administer the oath. Some of the other supervisors actually received an oath along with their letter, but either way, I'll bring oaths with me and we'll take care of that for you, Scott and Amy at the December meeting, and the district will pay the \$10 fee.

## **D.** Operations Manager - Memorandum

Mr. Soriano stated starting off on the special events, I did want to update everybody. Our movie on the green would have been last week. We didn't have real good coordination. I didn't know how many food trucks were going to be there after the storm. We ended up having one and

the second one came out later. Typically, we have six or more. So, I had planned just to move the movie to this month because of the storms, a couple weeks back-to-back, we hadn't even really advertised, which was good. We didn't think we were going to get it out, but we did still try to have the food trucks. So that movie has been changed on the website. It is November 2<sup>nd</sup>. That finishes our Kung Fu Panda for the summer. So, our next event ended up being out of order is the Spooktacular by special request of Supervisor Scott. We did have that scheduled for the 25th. So, we'll have our big party out there then. We do use a lot of volunteers, and this tends to be a larger party. We did have registration forms posted in the fitness centers. We started telling everybody about it last week. This week the emails start going out to let everybody know they need to fill out those registration forms and give us an idea of who's actually coming. Because this party can go anywhere from 300 people to 600 people and it does help us in planning. We buy pizzas, we buy drinks and junk food for all the kids and the adults. Tom, you've asked about it before when you see the receipts. We do have adult beverages for adults attending the party. So, this tends to be a bigger party for the neighborhood and one that we do spend a good amount of time and money on. So that will be the end of this month. Once we get back into November. We do have community yard sale going up, and then we get close to our Christmas events. The Christmas event, Cocoa with Claus, is held here at your sister district. I also did want to mention we actually have a couple resident run events that are going on. One is the Fall Expo. She's doing it as a Halloween event. This is the same lady that organizes the Easter one at your property. She does the fall one over here, and she's doing it as a trunk or treat. You'll see us help advertise, but we try to remind people it's not our event. This is somebody else that's using our property, kind of setting it up. Then also you will have another Oakleaf Christmas parade this year organized by a resident in Eagle Landing.

Mr. Lanier stated who do the volunteers contact?

Mr. Soriano stated Lisa Carter in the office at the resident assistant email address. She did already start reaching out to the soccer coaches. Then also many of our teachers deal with volunteer coordination at the high school. We send it out to them almost every year. This is one event that I use anywhere from 25 to 35 volunteers for this event. It's pretty large. Not only helping run the bounce houses and activities like pumpkin bowling, things like that, but then we have the little haunted trick or treat trail, and they have to give out candy. So, this one does take a lot of volunteer hours.

Mr. Lanier stated that's on the night of Halloween?

Mr. Soriano stated the 25th. That last Friday. You should have seen an email go out late last night or early this morning. So those same registration forms that it links to have been in the fitness center since last week. I get a lot of people that are emailing me right now asking for the Pumpkin Plunge. I respond that we're not doing pumpkin plunge this year. We will get back to the pumpkin plunge next year. I did want to update you guys on the couple items for the facilities. We are done with the pools and lifeguards. So, we don't have families or children in the pool anymore because of the no lifeguards. We move to basically swim at your own risk that is only available for adult residents. So, we do try to remind everybody because we'll have a nice 80 degree day where we will have somebody come in with the kiddos and want to go into the pool. We don't have that available now until spring break. So, we're done for the season. And that applies to your sister district. The only time we have kids in the pool are with the programs. So, for instance, a swim team. Then they have their own coaches there. I wanted to let you guys know it is in my report, but if you haven't seen it, we did have a motor go down at your lap pool a couple weeks ago. We had a leak issue, and it's actually been leaking most of the summer. So, I knew it was going to happen. It had a bad seal. We did have a pool contractor pull to replace the seal. When he pulled the motor, the stand that the motor sits on basically just crumbled. This is the old cast iron stand. Before we had these tanks, the motors sit kind of below ground. This big pipe comes in and draws water in, takes a 90 degree bend. The motor sits on top of that. Well, that 90-degree bend has a custom fabrication stand that they welded together and put in that tank to hold the motor up. That cast iron, now 20 years old, just kind of crumbled apart. So not only is that bending the position of the motor, and that's what allowed the seal to start drawing in air and leaking, but we couldn't put the motor back in place once it just crumbled. So, I did go ahead and have them do the same work that they did for the slide and get us a new stand, new ballute, nice stainless-steel impeller, which will help cut down on things like iron stain. I've mentioned that before. That's the red stains that we see on the marcite that comes from that old cast iron. Cast iron can last pretty well, but when you start pumping chlorinated water through it, it tears it up. So, all of this equipment will be new. This is much smaller than the slide motor setup was. It should be well under my amount, so I don't have a problem. It was just timing. I was originally told this was going to be a week, and now we are moving on to third week, and our pool is

starting to turn green. I did bug both the manufacturer for the fabrication and our pool contractors because I had set up for our health inspections to be this week.

Mr. Soriano stated I did let them know that I have these guys coming in. The health inspector already knows that I'm working on a pool, so if that's the case and it's still down, he's going to have to reschedule with me to come off season. They generally like to do their two pop in inspections, one during the spring and one during the end of the season or fall. He called me first, so I set up with them to come in this week so hopefully we can get it done. I was promised they would have that fabrication done, so we'll see how it goes. It won't take but a day or so to clear the pool up once that big filter motor is actually going.

Mr. Lanier stated the high school got back with you about them with the pickleball after school club?

Mr. Soriano stated they did not, so I'm kind of setting up and talking to the AD and the school district myself. But we did ask him to send me some kind of idea of practice times and dates. I haven't received anything. I know you said maybe just a couple days a week, but I would like to know when because we will have to. If the school district lawyer wants to go ahead and make up an agreement with our lawyers, we do have to have some kind of specifics in there. He hasn't really given anything yet. I'm good with moving forward, but I would like to hear from him.

Mr. Thomas stated okay.

Mr. Horton stated I got an email from one of our residents about the lighting on the basketball and pickleball courts. I bet Jay got it, too.

Mr. Soriano stated I did get a couple. We have one more light out on the pickleball courts. It is just one. They originally told me all the lights were out. I went out there and looked at them it was just one pole. That's the pickleball courts. But all of our basketball courts are down. Basketball I can work on a little quicker. If it wasn't for the storms, we would probably have those up. I don't have an electrician that wanted to go up any of those weeks during the storms, but the pickleball was kind of special. I'm trying to get one of my electricians to agree to doing the work the way I need to because it's rubber flooring. They can't drop a lift on there the way they normally would. Everything has to be covered in plywood and sheeting so that we don't tear up that rubber. It's going to make the work a little longer. But we have all the lights. I've already ordered all the lights. We're replacing everything out there. As a concession for

pickleball because they've been bugging me since last year, we are going to a triple bullhorn setup to make it brighter. That's what pickleball wanted. So right now, you have two lights on each pole. We ordered set up for three lights on each pole. We just have to go up there and replace them.

Mr. Horton stated it looks good.

Mr. Soriano stated it is a really nice court and everybody that visits talks about this compared to some of the county parks that are around that everybody plays at, we have a really nice setup.

Mr. Horton stated what was that big green board? What was that for?

Mr. Soriano stated that's the rebounder. So, if you're there and you want to practice hitting on your own, you don't have somebody to return. You're basically going to hit up against that. I was kind of worried about that one with a storm because that is very large and very heavy. It's a couple hundred pounds. But we did do everything we could. We even dug in extra poles behind the fence to try to support it.

Mr. Horton stated what about security? Last meeting we talked about getting reports.

Mr. Soriano stated I did go and look at that. They do a report now and it comes to me every night, and I even have one that comes with my phone. So, depending on how they class it as important, it sends it to me right away. If not, they do the regular report. They actually take pictures as they walk around and let me know things like graffiti or anything like that and it goes into what's called silver tracks and I log in the next morning and I can print off this report.

Mr. Horton stated how about the civilian security now.

Mr. Soriano stated you're not talking about our off duty officer, you're talking about S3. So, what I can do is if you want to see those reports, you can always request them or if you guys are good with it, I can give you access to where you have the ability to log in and read those reports. It's really up to the rest of the board, I would think. We don't typically have the board members overseeing reports from things like security or CCSO, but we can. I don't think there's anything against it or anything like that.

Mr. Eckert stated you just can't share it with anybody else and you can get accused of spying on your neighbors. Those are the two reasons supervisors wouldn't want to do it.

Mr. Soriano stated if you prefer, because it's also not something I can put in your agenda packet. I know we kind of talked about that. I can't share them that way because that would fall

under shade for both CCSO and S3. They can make up reports, but really it's just for us to see. But if you want to request them, like before the meeting, and I can share with you, that way you have something to ask about if there's a problem in the meeting. So, the next step, if you really want to be involved in it, I can set up your email to get the reports, too.

Mr. Horton stated we spend a lot of money for that and there's no feedback. Are there problems out here, or no problems?

Mr. Soriano stated I think it's much better. They are working on getting better guards. So, we have had turnover this last year, but, like, some of the guys that are down there now, they actually go out and talk to people and they have a presence. So, I have seen it. I'm seeing less issues with things like graffiti. I still get it every once in a while, but I'm seeing less. We've had less issues with people fighting or doing anything like that on the courts. So, I would think there's some marked improvement and without talking about too much, we have adjusted schedules for both security and CCSO. So, I'll actually be looking to adjust even more in the off season. I don't think there's as many problems, and I would take advantage of that. Now, if we notice as a spring or summer, things building back up, I would make another change.

## FIFTH ORDER OF BUSINESS Audience Comments / Supervisor Requests

Ms. Giles stated there are still no members of the public present, so we'll move on to supervisor's requests.

Ms. Ambrosio stated I did have a question about parks. All the gazebos, like, specifically Cannons Point. I know you had said something about that before, like the rusting of the bottom.

Mr. Soriano stated we're looking at replacing the legs, but until we have a way to purchase and ship legs in on a regular basis, I'm meeting with a couple of more welders. In fact, there's one that reached out to me that lives in Cannons Point. He was supposed to meet with me Friday and had an emergency, so he couldn't meet with me Friday. So, I have to meet with him tomorrow afternoon to be able to basically weld the plate to the front of the leg. It's definitely going to give it more support, but the other thing it's going to do is it's going to hide that rust. Even if that leg were to go out, it will hold that roof up. But it does look precarious. There's already a hole there. So, it was designed with an outlet hole for things like conduit to be run through. So, it's not like that whole thing rusted away. There was a big hole there and now it's rusting through. So, I would like to cover that up with a steel plate. It's not just Cannons Point. It's happening to all of our polygon shades. That's the manufacturer and we have 13 of them all over both sides.

Chairperson Nelsen stated I'm sure you saw the social media post about the park.

Mr. Soriano stated yeah. I talked to Tom and Tom actually did go through and looked at some of the items and gave me a nice little report and actually gave me some good words. It definitely isn't what they made it out to be, but Facebook is always so helpful. Somebody did forward that to me Friday when they first started complaining. It was about one of the playgrounds. If they'd have contacted me, I would have explained we've actually already gone through a plan to replace all of our playgrounds. Just if you guys were to replace all eleven of your structures at one time, we're talking half a million dollars, and the residents don't realize that. So that one, though, is not in the next three based on priority. But it is the one that gets the most attention because it's right there at the amenity center and it's the one that everybody uses that lives here and doesn't live here. So, if you notice some of the names on, there were a bunch of people that lived in Forest Hammock and some Eagle Landing residents that were on there complaining about our playground structure and taking pictures and then, of course, they want to take apart everything else. Most of them were sharing incorrect information about who takes care of the playgrounds. I can tell you right now, to this moment, I still do not have a single email from any one of our residents about that playground or any other items they pointed out in there and nobody has called our office. Though I do know somebody did reach out to the HOA office, but they were told in that post how to get a hold of us. I will look at going ahead and replacing the platform. It's the thermoplastic cover platforms that they started pointing out first. Those are the ones where the stuff is peeling and the rust shows through. Unless a kid is sitting there rubbing their skin all across it, I don't see it as being an issue. We've replaced ones where they actually had holes rusting through them. I didn't want somebody to step in and fall. It's more cosmetic, but we can cover it and I can order platforms. That particular structure I wouldn't be in a hurry to replace yet, because if you recall, that's when we got some warranty work and we had brand new slides. In fact, one was just vandalized not too long ago. Somebody kicked a hole in it and we got a brand new slide. So, I would like that one to try to make it last a little longer. Our next one that we purchased is for Waverley. It is pretty bad. So that was the next in line, and then we'll go after that. But the one at the amenity center is probably three down the line. We've done four already. We have quite a few to go.

Mr. Thomas stated and the next one is still going to be the Ellie the Elephant.

Mr. Soriano stated we did Ellie the Elephant and Cannons Point.

Mr. Lanier stated because that was the one that's most cost effective.

Mr. Soriano stated no, that was the expensive one. We've done two already. One was Cannons Point. That is going to be the same one that goes out of the way and it's a good size, I'd say more spread out. It has about 20 spots for kids to play.

Mr. Horton stated didn't you get one playground in but you were waiting until it got cooler.

Mr. Soriano stated no I haven't gotten the playground yet, but that's what I mentioned. I want to wait till it's cooler. So now we're getting a few cool days. My guys would be happier because it's a lot of work to tear down the playground and reflip the poles and the platforms and kind of repair everything. That's a lot of work to do in the heat, so we'll be a little better off now.

Mr. Horton stated I did go through there and walk through, look at things Sunday, checking as many restrooms and things as I could. That's why again, the courts look really great. The bathrooms and all look good. Nothing to complain about to me. I think most of the people on there was a knee jerk and stuff and said since I'd seen it before I'll just complain about that again. So, it was nothing really.

Mr. Soriano stated I thank Tom for this kind of stuff. He will help me with going through and picking apart our things and we go through and we'll make repairs, but it's the same way you guys are going to get this. Alex was talking about the engineer's report, so it's a little different than the facilities report you that you guys had. The engineer report is going to be almost like this, where they went through and they took the time to take photographs and map it out everything. Our culverts, our sidewalks and things like that. So there's a good amount of things that are pointed out and most of them are kind of minimal, but it's still something we need to put on a list and we need to address whether it's something that's now, in the next month or two or, hey, you know, this is something that we need to take care of this next year, it's already in our report. We're getting replacements for things like that. We do have those spelled out. In the facility report they put in there when we're supposed to redo the basketball courts or anything like that. I think some of the other items in there, like the tennis courts, they look good, but there's cracks in there. We just want to make sure they're not too big. I don't want to worry about somebody twisting an ankle or anything like that. So, we've gone through those kind of things.

But when I end up getting 50 or 60 people commenting on Facebook, I have all my realtor friends and things like that will send them to me. I didn't see anything that really bothered me there until they start fighting about who to contact and nobody called me or emailed me. A lot of it is just the information, making sure people are educated. Like I said, if it is a resident, once I tell them about the fact that those playgrounds cost \$40,000, \$50,000 and we have a whole bunch of them, they kind of change what they're asking for a lot of times.

Mr. Horton stated let me just point out that we just got an increase in getting the money we have coming in. We've got six people working out here. Don't be afraid to contract some of this work out. We have to get it done.

Mr. Soriano stated that's what I looked at. When you see that report, you're going to see a lot of sidewalk issues. You get cracks in sidewalks. I go by, it's called best practices from municipal parks and rec organization, things like that. And most of them will point out that the third of an inch we start doing things like grinding or actually replacing a slab. But if it's less than that, could it still be a trip and fall issue? Yes, but it's not at that concern yet. So, we mark it, they watch it, things like that. We've been grinding sidewalks once, maybe twice a year when we have bad issues. We talked about this before. You might have to bring the grinders out three or four times a year. That's just going to be the case. I got more guys now. We'll use these reports or engineering report to knock those things off that list.

Chairperson Nelsen stated I thought the county does that.

Mr. Soriano stated there are a couple on there that are county roads. We don't do those. They pointed out cracking on the ADA ramps. That's actually on the road. So that's not ours. But we do have a lot of sidewalks. If you notice, we did a lot of grinding this year in front of the fitness center. So, we do have a lot of sidewalks that are ours too. Or if you got a big sidewalk, like into Worthington Oaks and the playground there, where we did the Ellie. That has a big sidewalk that runs in there. We had to replace two slabs right next to that big oak tree. So there are areas that we have to make sure we take care of.

Mr. Horton stated you've done part of the parking lot in front of the rec center there. That might be something that you might want to contract out.

Mr. Soriano stated we have two big sections left, and I do have four 55 gallon drums. Since we have them ourselves, most of your contractors are going to charge you more for it. We may do one section, and we'll contract somebody else to do the other one. It's not that it's real

hard work, but it's time consuming. We have six guys. If I can put those six guys on something else while they're doing it, as long as they give me a good price, I'm all for it.

Mr. Lanier stated I know we've had some crazy days with the storms. Thanks for everything you guys have done.

## SEVENTH ORDER OF BUSINESS

Next Scheduled Meeting – November 4, 2024 @ 4:00 p.m. at the Plantation Oaks Amenity Center

## **EIGHTH ORDER OF BUSINESS**

Adjournment

On MOTION by Mr. Thomas seconded by Mr. Horton with all in favor the meeting was adjourned.

Secretary/Assistant Secretary

Chairman/Vice Chairman

*B*.



Community Development District

# Unaudited Financial Reporting September 30, 2024



Community Development District Combined Balance Sheet

September 30, 2024

|                                     | General<br>Fund |    |         |    |           |    | e Totals<br>Governmental Funds |      |                    |  |
|-------------------------------------|-----------------|----|---------|----|-----------|----|--------------------------------|------|--------------------|--|
|                                     | runu            |    | runu    |    | Fullu     |    | runu                           | GOVE | i iiiieiitai ruiiu |  |
| Assets:                             |                 |    |         |    |           |    |                                |      |                    |  |
| <u>Cash:</u>                        |                 |    |         |    |           |    |                                |      |                    |  |
| Operating Account                   | \$<br>56,135    | \$ | 337,072 | \$ | -         | \$ | 178,840                        | \$   | 572,048            |  |
| Due from Other                      | 25              |    | 137     |    | -         |    | -                              |      | 162                |  |
| Due from Middle Village             | -               |    | 6,702   |    | -         |    | -                              |      | 6,702              |  |
| Investments:                        |                 |    |         |    |           |    |                                |      |                    |  |
| State Board of Administration (SBA) | 13,965          |    | 99,950  |    | -         |    | 1,300,562                      |      | 1,414,477          |  |
| Custody Account-General Fund Excess | 33,760          |    | 334,485 |    | -         |    | 80                             |      | 368,325            |  |
| Series 2013 A-1                     |                 |    |         |    |           |    |                                |      |                    |  |
| Reserve                             | -               |    | -       |    | 868,806   |    | -                              |      | 868,806            |  |
| Revenue                             | -               |    | -       |    | 876,767   |    | -                              |      | 876,767            |  |
| Prepayment                          | -               |    | -       |    | 269       |    | -                              |      | 269                |  |
| <u>Series 2013 A-2</u>              |                 |    |         |    |           |    |                                |      |                    |  |
| Reserve                             | -               |    | -       |    | 95,634    |    | -                              |      | 95,634             |  |
| Prepaid Expenses                    | 13,677          |    | 4,583   |    | -         |    | -                              |      | 18,260             |  |
| Deposits                            | -               |    | 118,484 |    | -         |    | -                              |      | 118,484            |  |
| Total Assets                        | \$<br>117,562   | \$ | 901,412 | \$ | 1,841,477 | \$ | 1,479,482                      | \$   | 4,339,934          |  |
| Liabilities:                        |                 |    |         |    |           |    |                                |      |                    |  |
| Accounts Payable                    | \$<br>4,305     | \$ | 4,747   | \$ | -         | \$ | 3,040                          | \$   | 12,092             |  |
| Accrued Expenditures                | -               |    | 8,589   |    | -         |    | -                              |      | 8,589              |  |
| Total Liabilites                    | \$<br>4,305     | \$ | 13,335  | \$ | •         | \$ | 3,040                          | \$   | 20,681             |  |
| Fund Balance:                       |                 |    |         |    |           |    |                                |      |                    |  |
| Nonspendable:                       |                 |    |         |    |           |    |                                |      |                    |  |
| Prepaid Items                       | \$<br>13,677    | \$ | 4,583   | \$ | -         | \$ | -                              | \$   | 18,260             |  |
| Deposits                            | -               |    | 118,484 |    | -         |    | -                              |      | 118,484            |  |
| Restricted for:                     |                 |    |         |    |           |    |                                |      |                    |  |
| Debt Service - Series               | -               |    | -       |    | 1,841,477 |    | -                              |      | 1,841,477          |  |
| Assigned for:                       |                 |    |         |    |           |    |                                |      |                    |  |
| Capital Reserve Fund                | -               |    | -       |    | -         |    | 1,476,442                      |      | 1,476,442          |  |
| Unassigned                          | 99,580          |    | 765,009 |    | -         |    | -                              |      | 864,589            |  |
| Total Fund Balances                 | \$<br>113,257   | \$ | 888,077 | \$ | 1,841,477 | \$ | 1,476,442                      | \$   | 4,319,253          |  |
|                                     |                 |    |         |    |           |    |                                |      |                    |  |

**Community Development District** 

**General Fund** 

### Statement of Revenues, Expenditures, and Changes in Fund Balance

For The Period Ending September 30, 2024

|                                                   |          | Adopted | Pror | ated Budget |     | Actual     |    |         |
|---------------------------------------------------|----------|---------|------|-------------|-----|------------|----|---------|
|                                                   |          | Budget  |      | 1 09/30/24  | Thr | u 09/30/24 | V  | ariance |
|                                                   |          | 0       |      |             |     |            |    |         |
| Revenues:                                         |          |         |      |             |     |            |    |         |
| Special Assessments - Tax Roll                    | \$       | 177,890 | \$   | 177,890     | \$  | 178,552    | \$ | 662     |
| Interest Income                                   |          | 1,600   |      | 1,600       |     | 5,869      |    | 4,269   |
| Total Revenues                                    | \$       | 179,490 | \$   | 179,490     | \$  | 184,421    | \$ | 4,931   |
| Expenditures:                                     |          |         |      |             |     |            |    |         |
| General & Administrative:                         |          |         |      |             |     |            |    |         |
| Supervisor Fees                                   | \$       | 12,000  | \$   | 12,000      | \$  | 9,800      | \$ | 2,200   |
| FICA Expense                                      |          | 1,000   |      | 1,000       |     | 759        |    | 241     |
| Engineering                                       |          | 5,000   |      | 5,000       |     | 4,558      |    | 442     |
| Arbitrage                                         |          | 700     |      | 700         |     | 700        |    | -       |
| Dissemination                                     |          | 1,696   |      | 1,696       |     | 1,696      |    | 0       |
| Assessment Roll                                   |          | 8,705   |      | 8,705       |     | 8,705      |    | (0)     |
| Attorney                                          |          | 42,000  |      | 42,000      |     | 34,506     |    | 7,494   |
| Annual Audit                                      |          | 5,200   |      | 5,200       |     | 5,300      |    | (100)   |
| Trustee Fees                                      |          | 8,815   |      | 8,815       |     | 9,497      |    | (682)   |
| Management Fees                                   |          | 68,741  |      | 68,741      |     | 68,741     |    | 0       |
| Information Technology                            |          | 2,271   |      | 2,271       |     | 2,271      |    | (0)     |
| Telephone                                         |          | 600     |      | 600         |     | 182        |    | 418     |
| Postage                                           |          | 1,900   |      | 1,900       |     | 2,503      |    | (603)   |
| Printing                                          |          | 2,000   |      | 2,000       |     | 3,112      |    | (1,112) |
| Insurance                                         |          | 10,199  |      | 10,199      |     | 9,596      |    | 603     |
| Legal Advertising                                 |          | 2,800   |      | 2,800       |     | 1,134      |    | 1,666   |
| Office Supplies                                   |          | 200     |      | 200         |     | 17         |    | 183     |
| Website Compliance                                |          | 2,650   |      | 2,650       |     | 2,650      |    | 0       |
| Dues, Licenses & Subscriptions                    |          | 175     |      | 175         |     | 175        |    | -       |
| Other Current Charges                             |          | 120     |      | 120         |     | 52         |    | 68      |
| Capital Reserve Funding                           |          | 2,719   |      | 2,719       |     | 2,719      |    | (0)     |
| Total General & Administrative Expenditures       | \$       | 179,490 | \$   | 179,490     | \$  | 168,673    | \$ | 10,817  |
|                                                   | Ŧ        | ,       | +    | ,           | Ŧ   | ,0,0       | Ŧ  | ,,      |
| Excess (Deficiency) of Revenues over Expenditures | \$       | -       | \$   | -           | \$  | 15,748     | \$ | 15,748  |
| Net Change in Fund Balance                        | \$       | -       | \$   | -           | \$  | 15,748     | \$ | 15,748  |
| Fund Balance - Beginning                          | \$       | -       |      |             | \$  | 97,509     |    |         |
|                                                   | <i>ф</i> |         |      |             |     | 112.257    |    |         |
| Fund Balance - Ending                             | \$       | -       |      |             | \$  | 113,257    |    |         |

**Community Development District** 

General Fund

Month to Month

|                                                   | Oct               | Nov        | Dec        | Jan        | Feb         | March       | April      | May        | June        | July        | Aug         | Sept       | Total   |
|---------------------------------------------------|-------------------|------------|------------|------------|-------------|-------------|------------|------------|-------------|-------------|-------------|------------|---------|
| Revenues:                                         |                   |            |            |            |             |             |            |            |             |             |             |            |         |
| Special Assessments - Tax Roll                    | \$<br>- \$        | 169,333 \$ | 1,290 \$   | 1,994 \$   | 1,099 \$    | 2,420 \$    | 1,151 \$   | 1,265 \$   | - \$        | - \$        | - \$        | - \$       | 178,552 |
| Interest Income                                   | 139               | 62         | 87         | 582        | 819         | 786         | 670        | 615        | 642         | 603         | 433         | 431        | 5,869   |
| Total Revenues                                    | \$<br>139 \$      | 169,395 \$ | 1,377 \$   | 2,576 \$   | 1,918 \$    | 3,206 \$    | 1,821 \$   | 1,880 \$   | 642 \$      | 603 \$      | 433 \$      | 431 \$     | 184,421 |
| Expenditures:                                     |                   |            |            |            |             |             |            |            |             |             |             |            |         |
| General & Administrative:                         |                   |            |            |            |             |             |            |            |             |             |             |            |         |
| Supervisor Fees                                   | \$<br>1,000 \$    | 600 \$     | - \$       | 1,000 \$   | 1,000 \$    | 1,000 \$    | 800 \$     | 800 \$     | 600 \$      | 1,000 \$    | 1,000 \$    | 1,000 \$   | 9,800   |
| FICA Expense                                      | 83                | 50         | -          | 83         | 83          | 65          | 61         | 61         | 46          | 77          | 77          | 77         | 759     |
| Engineering                                       | -                 | -          | -          | -          | -           | -           | 265        | -          | 1,118       | 753         | 2,423       | -          | 4,558   |
| Arbitrage                                         | -                 | -          | -          | -          |             | -           | 700        | -          | -           | -           | -           | -          | 700     |
| Dissemination                                     | 141               | 141        | 141        | 141        | 141         | 141         | 141        | 141        | 141         | 141         | 141         | 141        | 1,696   |
| Assessment Roll                                   | 8,705             | -          | -          | -          | -           | -           | -          | -          | -           | -           | -           | -          | 8,705   |
| Attorney                                          | 3,511             | 1,386      | 2,903      | 3,603      | 5,604       | 1,932       | 3,431      | 2,516      | 3,381       | 2,784       | 3,455       | -          | 34,506  |
| Annual Audit                                      | -                 | -          | -          | -          | 5,300       | -           | -          | -          | -           | -           | -           | -          | 5,300   |
| Trustee Fees                                      | 4,091             | -          | -          | -          | -           | 5,406       | -          | -          | -           | -           | -           | -          | 9,497   |
| Management Fees                                   | 5,728             | 5,728      | 5,728      | 5,728      | 5,728       | 5,728       | 5,728      | 5,728      | 5,728       | 5,728       | 5,728       | 5,728      | 68,741  |
| Information Technology                            | 189               | 189        | 189        | 189        | 189         | 189         | 189        | 189        | 189         | 189         | 189         | 189        | 2,271   |
| Telephone                                         | 16                | 15         | 13         | 3          | 6           | 6           | 29         | 40         | 5           | 20          | 22          | 6          | 182     |
| Postage                                           | 64                | 26         | 3          | 16         | 11          | 116         | 71         | 79         | 44          | 1,899       | 101         | 71         | 2,503   |
| Printing                                          | 17                | 110        | 82         | 31         | 147         | 139         | 111        | 50         | 70          | 2,108       | 125         | 124        | 3,112   |
| Insurance                                         | 9,596             | -          | -          | -          | -           | -           | -          | -          | -           | -           | -           | -          | 9,596   |
| Legal Advertising                                 | -                 | -          | -          | 148        | 70          | -           | -          | 199        | 70          | 497         | 152         | -          | 1,134   |
| Office Supplies                                   | 1                 | 1          | 0          | 1          | 1           | 1           | 1          | 1          | 1           | 0           | 1           | 10         | 17      |
| Website Compliance                                | 221               | 221        | 221        | 221        | 221         | 221         | 221        | 221        | 221         | 221         | 221         | 221        | 2,650   |
| Dues, Licenses & Subscriptions                    | 175               | -          | -          | -          |             | -           | -          | -          | -           | -           | -           | -          | 175     |
| Other Current Charges                             | 32                | 21         | -          | -          | -           | -           | -          | -          | -           | -           | -           | -          | 52      |
| Capital Reserve Funding                           | -                 | -          | -          | -          | -           | -           | -          | -          | 2,719       | -           | -           | -          | 2,719   |
| Total General & Administrative Expenditures       | \$<br>33,569 \$   | 8,488 \$   | 9,281 \$   | 11,165 \$  | 18,501 \$   | 14,946 \$   | 11,748 \$  | 10,024 \$  | 14,333 \$   | 15,416 \$   | 13,635 \$   | 7,568 \$   | 168,673 |
| Excess (Deficiency) of Revenues over Expenditures | \$<br>(33,430) \$ | 160,908 \$ | (7,904) \$ | (8,590) \$ | (16,583) \$ | (11,740) \$ | (9,928) \$ | (8,144) \$ | (13,691) \$ | (14,814) \$ | (13,201) \$ | (7,136) \$ | 15,748  |
| Net Change in Fund Balance                        | \$<br>(33,430) \$ | 160,908 \$ | (7,904) \$ | (8,590) \$ | (16,583) \$ | (11,740) \$ | (9,928) \$ | (8,144) \$ | (13,691) \$ | (14,814) \$ | (13,201) \$ | (7,136) \$ | 15,748  |

**Community Development District** 

### **Recreation Fund**

### Statement of Revenues, Expenditures, and Changes in Fund Balance

For The Period Ending September 30, 2024

|                                         | Adopted Pr      |     | rated Budget |    | Actual      |    |          |
|-----------------------------------------|-----------------|-----|--------------|----|-------------|----|----------|
|                                         | Budget          | Thi | ru 09/30/24  | Th | ru 09/30/24 | V  | Variance |
| Revenues:                               |                 |     |              |    |             |    |          |
| Special Assessments - Tax Roll          | \$<br>1,873,440 | \$  | 1,873,440    | \$ | 1,880,415   | \$ | 6,975    |
| Interest Income                         | 3,700           |     | 3,700        |    | 58,583      |    | 54,883   |
| Amenities Revenue/Miscellaneous         | 40,000          |     | 40,000       |    | 40,116      |    | 116      |
| Sports Revenue                          | 15,000          |     | 15,000       |    | 30,435      |    | 15,435   |
| Total Revenues                          | \$<br>1,932,140 | \$  | 1,932,140    | \$ | 2,009,549   | \$ | 77,409   |
| Expenditures:                           |                 |     |              |    |             |    |          |
| Administrative:                         |                 |     |              |    |             |    |          |
| Management Fees - On Site Staff         | \$<br>220,678   | \$  | 220,678      | \$ | 220,678     | \$ | 0        |
| Insurance                               | 116,853         |     | 116,853      |    | 116,450     |    | 403      |
| Other Current Charges                   | 3,500           |     | 3,500        |    | 2,167       |    | 1,333    |
| Permit Fees                             | 1,635           |     | 1,635        |    | 906         |    | 729      |
| Subtotal Administrative                 | \$<br>342,666   | \$  | 342,666      | \$ | 340,202     | \$ | 2,465    |
| Maintenance:                            |                 |     |              |    |             |    |          |
| Security                                | \$<br>107,000   | \$  | 107,000      | \$ | 105,264     | \$ | 1,736    |
| Security - Clay County Off-Duty Sheriff | 44,627          |     | 44,627       |    | 48,556      |    | (3,929)  |
| Water - Irrigation                      | 12,300          |     | 12,300       |    | 14,303      |    | (2,003)  |
| Irrigation Maintenance                  | 5,000           |     | 5,000        |    | 4,456       |    | 544      |
| Streetlighting                          | 31,000          |     | 31,000       |    | 27,760      |    | 3,240    |
| Electric                                | 36,000          |     | 36,000       |    | 33,523      |    | 2,477    |
| Landscape Maintenance                   | 459,000         |     | 459,000      |    | 420,906     |    | 38,094   |
| Common Area Maintenance                 | 55,000          |     | 55,000       |    | 48,617      |    | 6,383    |
| Lake Maintenance                        | 29,232          |     | 29,232       |    | 26,040      |    | 3,192    |
| Capital Reserve Funding                 | 300,137         |     | 300,137      |    | 300,137     |    | (0)      |
| Subtotal Maintenance                    | \$<br>1,079,296 | \$  | 1,079,296    | \$ | 1,029,561   | \$ | 49,735   |

**Community Development District** 

**Recreation Fund** 

### Statement of Revenues, Expenditures, and Changes in Fund Balance

For The Period Ending September 30, 2024

|                                                   | Adopted |           | Pro | rated Budget |    | Actual      |    |          |  |
|---------------------------------------------------|---------|-----------|-----|--------------|----|-------------|----|----------|--|
|                                                   |         | Budget    | Thi | ru 09/30/24  | Th | ru 09/30/24 | 1  | Variance |  |
|                                                   |         |           |     |              |    |             |    |          |  |
| Recreation Facility:                              |         |           |     |              |    |             |    |          |  |
| Amenity Staff                                     | \$      | 137,588   | \$  | 137,588      | \$ | 189,071     | \$ | (51,483) |  |
| Refuse Services                                   |         | 17,500    |     | 17,500       |    | 19,604      |    | (2,104)  |  |
| Telephone                                         |         | 6,000     |     | 6,000        |    | 7,788       |    | (1,788)  |  |
| Electric                                          |         | 42,000    |     | 42,000       |    | 29,980      |    | 12,020   |  |
| Cable                                             |         | 9,000     |     | 9,000        |    | 9,386       |    | (386)    |  |
| Pool Maintenance                                  |         | 35,000    |     | 35,000       |    | 38,827      |    | (3,827)  |  |
| Water / Sewer/Reclaim                             |         | 57,000    |     | 57,000       |    | 44,178      |    | 12,822   |  |
| Facility Maintenance-General                      |         | 50,000    |     | 50,000       |    | 38,680      |    | 11,320   |  |
| Facility Maintenance-Preventative                 |         | 10,000    |     | 10,000       |    | 4,720       |    | 5,280    |  |
| Facility Maintenance - Contingency                |         | 34,750    |     | 34,750       |    | 26,076      |    | 8,674    |  |
| Lighting Repairs                                  |         | 8,500     |     | 8,500        |    | 6,867       |    | 1,633    |  |
| Special Events                                    |         | 7,500     |     | 7,500        |    | 5,883       |    | 1,617    |  |
| Office Supplies & Equipment                       |         | 1,000     |     | 1,000        |    | 2,035       |    | (1,035)  |  |
| anitorial                                         |         | 67,840    |     | 67,840       |    | 60,111      |    | 7,729    |  |
| Recreation Passes                                 |         | 4,000     |     | 4,000        |    | 1,913       |    | 2,087    |  |
| Pool Leak Repairs                                 |         | 2,500     |     | 2,500        |    | -           |    | 2,500    |  |
| Multiuse Field                                    |         | 20,000    |     | 20,000       |    | -           |    | 20,000   |  |
| Subtotal Recreation Facility                      | \$      | 510,178   | \$  | 510,178      | \$ | 485,120     | \$ | 25,058   |  |
| Fotal Expenditures                                | \$      | 1,932,140 | \$  | 1,932,140    | \$ | 1,854,882   | \$ | 77,258   |  |
| Excess (Deficiency) of Revenues over Expenditures | \$      | -         | \$  | -            | \$ | 154,667     | \$ | 154,667  |  |
| Net Change in Fund Balance                        | \$      | -         | \$  | -            | \$ | 154,667     | \$ | 154,667  |  |
| Fund Balance - Beginning                          | \$      | -         |     |              | \$ | 733,410     |    |          |  |
| Fund Balance - Ending                             | \$      |           |     |              | \$ | 888,077     | _  |          |  |

Community Development District Recreation Fund

Month to Month

|                                         | _  | Oct        | Nov          | Dec       | Jan       | Feb       | March     | April     | Мау       | June       | July      | Aug       | Sept      | Total     |
|-----------------------------------------|----|------------|--------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|-----------|-----------|-----------|-----------|
| Revenues:                               |    |            |              |           |           |           |           |           |           |            |           |           |           |           |
| Special Assessments - Tax Roll          | \$ | - \$       | 1,783,324 \$ | 13,589 \$ | 20,998 \$ | 11,573 \$ | 25,482 \$ | 12,122 \$ | 13,326 \$ | - \$       | - \$      | - \$      | - \$      | 1,880,415 |
| Interest Income                         |    | 1,174      | 448          | 698       | 5,913     | 8,425     | 7,990     | 6,431     | 6,373     | 6,665      | 6,203     | 4,137     | 4,127     | 58,583    |
| Amenities Revenue/Miscellaneous         |    | 723        | 800          | 1,476     | 2,017     | 787       | 3,352     | 3,882     | 15,782    | 4,821      | 2,844     | 2,730     | 904       | 40,116    |
| Sports Revenue                          |    | -          | 1,385        | -         | 19,330    | -         | -         | 1,600     | -         | 2,475      | 560       | 5,085     |           | 30,435    |
| Total Revenues                          | \$ | 1,896 \$   | 1,785,957 \$ | 15,762 \$ | 48,258 \$ | 20,784 \$ | 36,824 \$ | 24,036 \$ | 35,482 \$ | 13,961 \$  | 9,607 \$  | 11,952 \$ | 5,032 \$  | 2,009,549 |
| Expenditures:                           |    |            |              |           |           |           |           |           |           |            |           |           |           |           |
| Administrative:                         |    |            |              |           |           |           |           |           |           |            |           |           |           |           |
| Management Fees - On Site Staff         | \$ | 18,390 \$  | 18,390 \$    | 18,390 \$ | 18,390 \$ | 18,390 \$ | 18,390 \$ | 18,390 \$ | 18,390 \$ | 18,390 \$  | 18,390 \$ | 18,390 \$ | 18,390 \$ | 220,678   |
| Insurance                               |    | 116,450    | -            | -         | -         | -         | -         | -         | -         | -          | -         | -         | -         | 116,450   |
| Other Current Charges                   |    | 213        | 75           | 181       | 91        | 120       | 107       | 153       | 173       | 406        | 303       | 204       | 140       | 2,167     |
| Permit Fees                             |    | -          | -            | -         | -         | -         | -         | -         | 775       | -          | -         | -         | 131       | 906       |
| Subtotal Administrative                 | \$ | 135,053 \$ | 18,465 \$    | 18,571 \$ | 18,481 \$ | 18,510 \$ | 18,497 \$ | 18,543 \$ | 19,339 \$ | 18,796 \$  | 18,693 \$ | 18,594 \$ | 18,661 \$ | 340,202   |
| <u>Maintenance:</u>                     |    |            |              |           |           |           |           |           |           |            |           |           |           |           |
| Security                                | \$ | 8,922 \$   | 8,595 \$     | 8,976 \$  | 8,867 \$  | 8,323 \$  | 8,976 \$  | 8,595 \$  | 8,867 \$  | 8,704 \$   | 8,867 \$  | 8,922 \$  | 8,650 \$  | 105,264   |
| Security - Clay County Off-Duty Sheriff |    | 2,856      | 4,519        | 3,525     | 4,069     | 4,295     | 3,550     | 4,486     | 5,553     | 3,600      | 4,009     | 4,035     | 4,060     | 48,556    |
| Water - Irrigation                      |    | 1,029      | 1,981        | 926       | 671       | 588       | 658       | 1,075     | 1,310     | 1,361      | 1,361     | 1,651     | 1,694     | 14,303    |
| Irrigation Maintenance                  |    | 2,952      | -            | -         | -         | -         | -         | -         | -         | 1,504      | -         | -         | -         | 4,456     |
| Streetlighting                          |    | 2,270      | 2,270        | 2,322     | 2,322     | 2,322     | 2,322     | 2,322     | 2,322     | 2,322      | 2,322     | 2,322     | 2,322     | 27,760    |
| Electric                                |    | 2,874      | 2,762        | 3,121     | 2,891     | 1,589     | 2,752     | 2,389     | 2,846     | 3,081      | 3,300     | 2,699     | 3,217     | 33,523    |
| Landscape Maintenance                   |    | 38,264     | 38,264       | 38,264    | 38,264    | 38,264    | 38,264    | 38,264    | 38,264    | 38,264     | 38,264    | -         | 38,264    | 420,906   |
| Common Area Maintenance                 |    | 4,583      | 4,583        | 3,692     | -         | 4,580     | 4,580     | 11,365    | 4,552     | 2,221      | 4,775     | 3,686     | -         | 48,617    |
| Lake Maintenance                        |    | 2,170      | 2,170        | 2,170     | 2,170     | 2,170     | 2,170     | 2,170     | 2,170     | 2,170      | 2,170     | 2,170     | 2,170     | 26,040    |
| Capital Reserve Funding                 |    | -          | -            | -         | -         | -         | -         | -         | -         | 300,137    | -         | -         | -         | 300,137   |
| Subtotal Maintenance                    | \$ | 65,919 \$  | 65,144 \$    | 62,996 \$ | 59,254 \$ | 62,131 \$ | 63,272 \$ | 70,667 \$ | 65,885 \$ | 363,364 \$ | 65,068 \$ | 25,484 \$ | 60,377 \$ | 1,029,561 |

#### Double Branch Community Development District Recreation Fund Month to Month

|                                                   | _  | Oct          | Nov          | Dec         | Jan         | Feb         | March       | April       | Мау         | June         | July         | Aug         | Sept         | Total     |
|---------------------------------------------------|----|--------------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|--------------|-------------|--------------|-----------|
| Recreation Facility:                              |    |              |              |             |             |             |             |             |             |              |              |             |              |           |
| Amenity Staff                                     | \$ | 12,247 \$    | 9,640 \$     | 6,827 \$    | 4,955 \$    | 5,636 \$    | 8,780 \$    | 8,063 \$    | 19,627 \$   | 39,426 \$    | 31,458 \$    | 23,734 \$   | 18,679 \$    | 189,071   |
| Refuse Services                                   |    | 1,395        | 1,436        | 1,436       | 1,436       | 1,738       | 1,738       | 1,738       | 1,738       | 1,738        | 1,738        | 1,738       | 1,738        | 19,604    |
| Telephone                                         |    | 733          | 738          | 736         | 737         | 736         | 736         | 736         | 860         | 377          | 377          | 378         | 643          | 7,788     |
| Electric                                          |    | 2,897        | 2,089        | 1,926       | 2,014       | 2,048       | 1,918       | 1,990       | 2,380       | 2,736        | 3,520        | 3,412       | 3,050        | 29,980    |
| Cable                                             |    | 627          | 630          | 770         | 822         | 821         | 821         | 821         | 820         | 813          | 812          | 814         | 815          | 9,386     |
| Pool Maintenance                                  |    | 3,101        | 3,101        | 3,101       | 3,280       | 3,280       | 3,280       | 3,280       | 3,280       | 3,280        | 3,280        | 3,280       | 3,280        | 38,827    |
| Water / Sewer/Reclaim                             |    | 4,252        | 3,916        | 3,306       | 3,573       | 2,392       | 3,558       | 1,995       | 3,249       | 4,073        | 4,699        | 5,581       | 3,583        | 44,178    |
| Facility Maintenance-General                      |    | 4,166        | 4,216        | 3,059       | 4,167       | -           | 4,166       | 4,135       | 4,135       | 3,000        | 3,468        | -           | 4,168        | 38,680    |
| Facility Maintenance-Preventative                 |    | 515          | -            | 360         | 155         | -           | 1,000       | 360         | -           | 360          | 310          | 515         | 1,145        | 4,720     |
| Facility Maintenance - Contingency                |    | 2,896        | 2,946        | 1,838       | 2,896       | -           | 2,896       | 2,896       | 2,896       | 1,688        | 2,229        | -           | 2,896        | 26,076    |
| Lighting Repairs                                  |    | 708          | 711          | 700         | 705         | -           | 705         | 700         | 700         | 600          | 637          | 700         | -            | 6,867     |
| Special Events                                    |    | 761          | -            | 800         | 1,000       | -           | -           | -           | 1,233       | -            | -            | 484         | 1,606        | 5,883     |
| Office Supplies & Equipment                       |    | -            | 241          | 420         | 214         | -           | -           | -           | 676         | -            | -            | -           | 485          | 2,035     |
| Janitorial                                        |    | 4,953        | 5,207        | 5,370       | 4,953       | 4,953       | 4,953       | 4,953       | 4,953       | 4,953        | 4,953        | 4,953       | 4,953        | 60,111    |
| Recreation Passes                                 |    | -            | -            | -           | 1,204       | -           | -           | -           | 594         | -            | -            | -           | 115          | 1,913     |
| Pool Leak Repairs                                 |    | -            | -            | -           | -           | -           | -           | -           | -           | -            | -            | -           | -            | -         |
| Multiuse Field                                    |    | -            | -            |             | -           |             |             | -           | -           |              | -            | -           |              | -         |
| Subtotal Recreation Facility                      | \$ | 39,252 \$    | 34,870 \$    | 30,649 \$   | 32,111 \$   | 21,606 \$   | 34,552 \$   | 31,667 \$   | 47,141 \$   | 63,045 \$    | 57,482 \$    | 45,588 \$   | 47,156 \$    | 485,120   |
| Total Expenditures                                | \$ | 240,224 \$   | 118,478 \$   | 112,216 \$  | 109,846 \$  | 102,247 \$  | 116,321 \$  | 120,877 \$  | 132,364 \$  | 445,205 \$   | 141,243 \$   | 89,666 \$   | 126,194 \$   | 1,854,882 |
| Excess (Deficiency) of Revenues over Expenditures | \$ | (238,328) \$ | 1,667,479 \$ | (96,454) \$ | (61,588) \$ | (81,463) \$ | (79,498) \$ | (96,842) \$ | (96,883) \$ | (431,245) \$ | (131,637) \$ | (77,714) \$ | (121,162) \$ | 154,667   |
| Net Change in Fund Balance                        | \$ | (238,328) \$ | 1,667,479 \$ | (96,454) \$ | (61,588) \$ | (81,463) \$ | (79,498) \$ | (96,842) \$ | (96,883) \$ | (431,245) \$ | (131,637) \$ | (77,714) \$ | (121,162) \$ | 154,667   |

### **Community Development District**

**Debt Service Fund** 

## Series 2013 A-1 & 2013 A-2 Special Assessment Bonds

### Statement of Revenues, Expenditures, and Changes in Fund Balance

For The Period Ending September 30, 2024

|                                                   | Adopted |           | Pro | orated Budget |    | Actual      |               |
|---------------------------------------------------|---------|-----------|-----|---------------|----|-------------|---------------|
|                                                   |         | Budget    | Th  | ru 09/30/24   | Th | ru 09/30/24 | Variance      |
| Revenues:                                         |         |           |     |               |    |             |               |
| Special Assessments - Tax Roll                    | \$      | 1,961,878 | \$  | 1,961,878     | \$ | 1,967,317   | \$<br>5,439   |
| Interest Income                                   |         | 10,000    |     | 10,000        |    | 121,120     | 111,120       |
| Total Revenues                                    | \$      | 1,971,878 | \$  | 1,971,878     | \$ | 2,088,436   | \$<br>116,559 |
| Expenditures:                                     |         |           |     |               |    |             |               |
| <u>Series 2013 A-1</u>                            |         |           |     |               |    |             |               |
| Interest 11/1                                     | \$      | 315,881   | \$  | 315,881       | \$ | 315,881     | \$<br>-       |
| Interest 5/1                                      |         | 315,881   |     | 315,881       |    | 315,881     | -             |
| Principal 5/1                                     |         | 1,125,000 |     | 1,125,000     |    | 1,125,000   | -             |
| <u>Series 2013 A-2</u>                            |         |           |     |               |    |             |               |
| Interest 11/1                                     |         | 44,419    |     | 44,419        |    | 44,419      | -             |
| Interest 5/1                                      |         | 44,419    |     | 44,419        |    | 44,419      | -             |
| Principal 5/1                                     |         | 105,000   |     | 105,000       |    | 105,000     | -             |
| Total Expenditures                                | \$      | 1,950,600 | \$  | 1,950,600     | \$ | 1,950,600   | \$<br>-       |
| Excess (Deficiency) of Revenues over Expenditures | \$      | 21,278    | \$  | 21,278        | \$ | 137,836     | \$<br>116,559 |
| Net Change in Fund Balance                        | \$      | 21,278    | \$  | 21,278        | \$ | 137,836     | \$<br>116,559 |
| Fund Balance - Beginning                          | \$      | 720,818   |     |               | \$ | 1,703,641   |               |
| Fund Balance - Ending                             | \$      | 742,095   |     |               | \$ | 1,841,477   |               |

**Community Development District** 

**Capital Reserve Fund** 

### Statement of Revenues, Expenditures, and Changes in Fund Balance

For The Period Ending September 30, 2024

|                                                   | Adopted              |           | rated Budget  | (T)         | Actual    |               |
|---------------------------------------------------|----------------------|-----------|---------------|-------------|-----------|---------------|
|                                                   | Budget Thru 09/30/24 |           | Th            | ru 09/30/24 | Variance  |               |
| Revenues                                          |                      |           |               |             |           |               |
| Transfer In from General Fund                     | \$                   | 2,719     | \$<br>2,719   | \$          | 2,719     | \$<br>0       |
| Transfer In from Recreation Fund                  |                      | 300,137   | 300,137       |             | 300,137   | 0             |
| Interest                                          |                      | 10,000    | 10,000        |             | 27,488    | 17,488        |
| Total Revenues                                    | \$                   | 312,855   | \$<br>312,855 | \$          | 330,344   | \$<br>17,488  |
| Expenditures:                                     |                      |           |               |             |           |               |
| Repairs & Replacements                            | \$                   | 530,000   | \$<br>530,000 | \$          | 353,759   | \$<br>176,241 |
| Total Expenditures                                | \$                   | 530,000   | \$<br>530,000 | \$          | 353,759   | \$<br>176,241 |
| Excess (Deficiency) of Revenues over Expenditures | \$                   | (217,145) |               | \$          | (23,416)  |               |
| Net Change in Fund Balance                        | \$                   | (217,145) |               | \$          | (23,416)  |               |
| Fund Balance - Beginning                          | \$                   | 1,469,257 |               | \$          | 1,499,858 |               |
| Fund Balance - Ending                             | \$                   | 1,252,113 |               | \$          | 1,476,442 |               |

## **Community Development District**

## Long Term Debt Report

| Series 2013 A-1, Specia                                                                                                                                                                                                                                                                                                                                                                           | Assessment Refunding Bonds                                                       |                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Interest Rate:<br>Maturity Date:<br>Reserve Fund Definition<br>Reserve Fund Requirement<br>Reserve Fund Balance                                                                                                                                                                                                                                                                                   | 1.3%-4.25%<br>5/1/2034<br>50% Max Annual on Outstanding<br>\$ 868,806<br>868,806 |                                                                                                                                                                |
| Bonds outstanding - 9/30/2013<br>Less: November 1, 2013<br>Less: May 1, 2014 (Mandatory)<br>Less: May 1, 2015 (Mandatory)<br>Less: May 2, 2016 (Mandatory)<br>Less: May 2, 2017 (Mandatory)<br>Less: May 1, 2018 (Mandatory)<br>Less: May 1, 2019 (Mandatory)<br>Less: May 1, 2020 (Mandatory)<br>Less: May 1, 2021 (Mandatory)<br>Less: May 1, 2023 (Mandatory)<br>Less: May 1, 2024 (Mandatory) |                                                                                  | \$<br>24,850,000 \$0<br>(860,000)<br>(875,000)<br>(910,000)<br>(930,000)<br>(955,000)<br>(980,000)<br>(1,015,000)<br>(1,045,000)<br>(1,085,000)<br>(1,125,000) |

**Current Bonds Outstanding** 

\$ 14,180,000

| Series 2013 A-2, Spec                               | ial Assessment Refunding I | Bonds                         |    |           |  |  |  |  |
|-----------------------------------------------------|----------------------------|-------------------------------|----|-----------|--|--|--|--|
| Internet Date:                                      | r                          | 750/                          |    |           |  |  |  |  |
| Interest Rate:                                      |                            | 5.75%<br>5/1/2034             |    |           |  |  |  |  |
| Maturity Date:<br>Reserve Fund Definition           | ,                          |                               |    |           |  |  |  |  |
| Reserve Fund Definition<br>Reserve Fund Requirement | 50% Max Annual on O<br>\$  | 50% Max Annual on Outstanding |    |           |  |  |  |  |
| Reserve Fund Balance                                | \$                         | 95,634<br>95,634              |    |           |  |  |  |  |
| Reserve Fund Balance                                |                            | 95,054                        |    |           |  |  |  |  |
| Bonds outstanding - 9/30/2013                       |                            |                               | \$ | 2,900,000 |  |  |  |  |
| Less: November 1, 2013 (Prepayment)                 |                            |                               |    | (145,000) |  |  |  |  |
| Less: May 1, 2014 (Mandatory)                       |                            |                               |    | (75,000)  |  |  |  |  |
| Less: November 1, 2014 (Prepayment)                 |                            |                               |    | (75,000)  |  |  |  |  |
| Less: May 1, 2015 (Mandatory)                       |                            |                               |    | (75,000)  |  |  |  |  |
| Less: May 1, 2015 (Prepayment)                      |                            |                               |    | (45,000)  |  |  |  |  |
| Less: November 1, 2015 (Prepayment)                 |                            |                               |    | (50,000)  |  |  |  |  |
| Less: May 2, 2016 (Mandatory)                       |                            |                               |    | (75,000)  |  |  |  |  |
| Less: May 2, 2016 (Prepayment)                      |                            |                               |    | (35,000)  |  |  |  |  |
| Less: November 1, 2016 (Prepayment)                 |                            |                               |    | (55,000)  |  |  |  |  |
| Less: May 2, 2017 (Mandatory)                       |                            |                               |    | (75,000)  |  |  |  |  |
| Less: May 2, 2017 (Prepayment)                      |                            |                               |    | (5,000)   |  |  |  |  |
| Less: May 1, 2018 (Mandatory)                       |                            |                               |    | (80,000)  |  |  |  |  |
| Less: May 1, 2018 (Prepayment)                      |                            |                               |    | (5,000)   |  |  |  |  |
| Less: November 1, 2018 (Prepayment)                 |                            |                               |    | (105,000) |  |  |  |  |
| Less: May 1, 2019 (Mandatory)                       |                            |                               |    | (80,000)  |  |  |  |  |
| Less: May 2, 2019 (Prepayment)                      |                            |                               |    | (10,000)  |  |  |  |  |
| Less: November 1, 2019 (Prepayment)                 |                            |                               |    | (10,000)  |  |  |  |  |
| Less: May 1, 2020 (Mandatory)                       |                            |                               |    | (80,000)  |  |  |  |  |
| Less: May 2, 2020 (Prepayment)                      |                            |                               |    | (5,000)   |  |  |  |  |
| Less: May 1, 2021 (Mandatory)                       |                            |                               |    | (85,000)  |  |  |  |  |
| Less: May 1, 2022 (Mandatory)                       |                            |                               |    | (90,000)  |  |  |  |  |
| Less: May 1, 2023 (Mandatory)                       |                            |                               |    | (95,000)  |  |  |  |  |
| Less: May 1, 2024 (Mandatory)                       |                            |                               |    | (105,000) |  |  |  |  |
|                                                     |                            |                               |    |           |  |  |  |  |

**Current Bonds Outstanding** 

\$ 1,440,000



## DOUBLE BRANCH COMMUNITY DEVELOPMENT DISTRICT

Fiscal Year 2024 Assessments Receipts Summary

|                           | # UNITS  | SERIES 2013A<br>DEBT SERVICE | GENERAL FUND | RECREATION<br>FUND O&M |                |
|---------------------------|----------|------------------------------|--------------|------------------------|----------------|
| ASSESSED                  | ASSESSED | ASSESSED                     | O&M ASSESSED | ASSESSED               | TOTAL ASSESSED |
| NET TAX ROLL ASSESSED NET | 45,481   | 1,961,878.15                 | 178,058.71   | 1,875,216.71           | 4,015,153.56   |
| TOTAL ASSESSED            | 45,481   | 1,961,878.15                 | 178,058.71   | 1,875,216.71           | 4,015,153.56   |

| SUMMARY OF TAX ROLL RECEIPTS |               |              |                         |              |                |
|------------------------------|---------------|--------------|-------------------------|--------------|----------------|
|                              |               | SERIES 2013A |                         | RECREATION   |                |
|                              |               | DEBT SERVICE | GENERAL FUND            | FUND O&M     |                |
| CLAY COUNTY DISTRIBUTION     | DATE RECEIVED | RECEIVED     | <b>O&amp;M RECEIPTS</b> | RECEIPTS     | TOTAL RECEIVED |
| 1                            | 11/06/23      | 6,327.43     | 574.27                  | 6,047.94     | 12,949.64      |
| 2                            | 11/14/23      | 60,846.75    | 5,522.41                | 58,158.99    | 124,528.15     |
| 3                            | 11/28/23      | 173,642.22   | 15,759.65               | 165,971.97   | 355,373.84     |
| 4                            | 12/12/23      | 1,590,410.27 | 144,344.54              | 1,520,157.56 | 3,254,912.37   |
| 5                            | 12/22/23      | 34,512.22    | 3,132.31                | 32,987.72    | 70,632.25      |
| 6                            | 01/10/24      | 14,216.90    | 1,290.32                | 13,588.90    | 29,096.12      |
| 7                            | 02/05/24      | 21,968.72    | 1,993.87                | 20,998.29    | 44,960.88      |
| 8                            | 03/19/24      | 12,107.79    | 1,098.89                | 11,572.96    | 24,779.64      |
| 9                            | 04/09/24      | 26,659.90    | 2,419.63                | 25,482.26    | 54,561.79      |
| 10                           | 05/07/24      | 12,682.30    | 1,151.04                | 12,122.09    | 25,955.43      |
| 11                           | 06/06/24      | 2,109.67     | 191.47                  | 2,016.48     | 4,317.62       |
| TAX CERTIFICATES             | 06/14/24      | 11,832.64    | 1,073.92                | 11,309.96    | 24,216.52      |
|                              |               | -            | -                       | -            |                |
|                              |               | -            | -                       | -            |                |
|                              |               | -            | -                       | -            |                |
| TOTAL TAX ROLL RECEIPTS      |               | 1,967,316.81 | 178,552.32              | 1,880,415.12 | 4,026,284.25   |
| PERCENT COLLECTED            |               |              | DEBT                    | 0&M          | TOTAL          |
| TOTAL PERCENT COLLEC         | TED           |              | 100.28%                 | 100.28%      | 100.28%        |

D.

# **Double Branch** Community Development District

## Check Run Summary

October 31, 2024

| Fund                   | Date     | Check No. | Amount           |  |
|------------------------|----------|-----------|------------------|--|
|                        |          |           |                  |  |
| General Fund           |          |           |                  |  |
| Accounts Payable       | 10/4/24  | 1824-1825 | \$<br>12,682.30  |  |
|                        | 10/28/24 | 1826-1830 | 12,333.83        |  |
|                        |          |           |                  |  |
|                        |          | Sub-Total | \$<br>25,016.13  |  |
|                        |          |           |                  |  |
| <b>Recreation Fund</b> |          |           |                  |  |
| Accounts Payable       | 10/4/24  | 7605-7612 | \$<br>5,445.39   |  |
|                        | 10/28/24 | 7613-7629 | 102,331.36       |  |
|                        |          |           |                  |  |
|                        |          | Sub-Total | \$<br>107,776.75 |  |
|                        |          |           |                  |  |
| Capital Reserve Fund   |          |           |                  |  |
| Accounts Payable       | 10/4/24  | 300-301   | \$<br>3,040.23   |  |
|                        | 10/28/24 | 302-308   | 15,387.22        |  |
|                        |          |           |                  |  |
|                        |          | Sub-Total | \$<br>18,427.45  |  |
|                        |          |           |                  |  |
| Total                  |          |           | \$<br>151,220.33 |  |

| AP300R YEAR-TO-DATE ACCOUNTS PAYABL<br>*** CHECK DATES 10/01/2024 - 10/31/2024 *** DOUBLE BRANCH -<br>BANK A GENERAL F | E PREPAID/COMPUTER CHECK REG<br>GENERAL FUND<br>UND | SISTER RUN 10/28/24 | PAGE 1            |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------|-------------------|
| CHECK VEND#INVOICEEXPENSED TO V<br>DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS                                       | ENDOR NAME STATU                                    | IS AMOUNT           | CHECK<br>AMOUNT # |
| 10/04/24 00035 9/15/24 2447 202410 310-51300-31400<br>FY25 ASSESSMENT ROLL CERT                                        | ĸ                                                   | 9,227.00            |                   |
| GOVERNMENTAL                                                                                                           | MANAGEMENT SERVICES                                 |                     | 9,227.00 001824   |
| 10/04/24 00113 9/28/24 3454571 202408 310-51300-31500                                                                  | *                                                   | 3,455,30            |                   |
| AUG GENERAL SERVICES KUTAK ROCK LL                                                                                     | ₽<br>                                               |                     | 3,455.30 001825   |
| 10/28/24 00035 10/01/24 2451 202410 310-51300-34000<br>OCT MANAGEMENT FEES                                             | *                                                   | 6,072.08            |                   |
| 10/01/24 2451 202410 310-51300-52000<br>OCT WEBSITE ADMIN                                                              | *                                                   | 234.08              |                   |
| 10/01/24 2451 202410 310-51300-35100                                                                                   | ×                                                   | 200.58              |                   |
| OCT INFO TECH<br>10/01/24 2451 202410 310-51300-31300                                                                  | *                                                   | 149.83              |                   |
| OCT DISSEM AGENT SRVCS<br>10/01/24 2451 202410 310-51300-51000                                                         | *                                                   | 9.35                |                   |
| OFFICE SUPPLIES<br>10/01/24 2451 202410 310-51300-42000                                                                | *                                                   | 22.08               |                   |
| POSTAGE<br>10/01/24 2451 202410 310-51300-42500                                                                        | *                                                   | 64.05               |                   |
| COPIES<br>10/01/24 2451202410 310-51300-41000                                                                          | *                                                   | 5.70                |                   |
| TELEPHONE GOVERNMENTAL                                                                                                 | MANAGEMENT SERVICES                                 |                     | 6,757.75 001826   |
| 10/28/24 00111 10/03/24 24-00342 202410 310-51300-48000                                                                | *                                                   |                     |                   |
| 10/3 NTC BOS MTG<br>JACKSONVILLE                                                                                       | DAILY RECORD                                        |                     | 69.50 001827      |
| 10/28/24 00111 10/24/24 24-00371 202410 310-51300-48000                                                                | *                                                   | 69.50               |                   |
| 10/24 NTC BOS MTG                                                                                                      |                                                     |                     | 69 50 001828      |
| JACKSONVILLE<br>10/28/24 00113 10/10/24 3466390 202409 310-51300-31500                                                 |                                                     |                     |                   |
| SED GENERAL SERVICES                                                                                                   |                                                     | _,                  | 1 045 50 001000   |
| KUTAK ROCK LL<br>10/28/24 00116 10/10/24 191971 202409 310-51300-31100<br>SEP ENGINEERING SERVICES                     | P<br>                                               |                     | 1,045.50 001829   |
| 10/28/24 00116 10/10/24 1919/1 202409 310-51300-31100<br>SEP ENGINEERING SERVICES                                      | *                                                   |                     |                   |
| MATTHEWS DESI                                                                                                          | GN GROUP LLC<br>                                    |                     | 4,391.58 001830   |
|                                                                                                                        | TOTAL FOR BANK A                                    | 25,016.13           |                   |
|                                                                                                                        | TOTAL FOR REGISTER                                  | 25,016.13           |                   |
| DBBR DOUBLE BRA                                                                                                        | NCH OKUZMUK                                         |                     |                   |

## **Governmental Management Services, LLC**

1001 Bradford Way Kingston, TN 37763

## Invoice

Invoice #: 2447 Invoice Date: 9/15/24 Due Date: 9/15/24 Case: P.O. Number:

| Description                             | Hours/Qty  | Rate            |
|-----------------------------------------|------------|-----------------|
| Assessment Roll Certification - FY 2025 |            | 9,227.00        |
|                                         | Total      | I<br>\$9,227.00 |
|                                         | Payments/C | Credits \$0.00  |
|                                         | Balance Du | e \$9,227.00    |

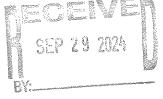
**Bill To:** Double Branch CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

## KUTAK ROCK LLP

**TALLAHASSEE, FLORIDA** Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

September 28, 2024



Check Remit To: Kutak Rock LLP PO Box 30057 Omaha, NE 68103-1157

Reference: Invoice No. 3454571 Client Matter No. 5323-1 Notification Email: eftgroup@kutakrock.com

Marilee Giles Double Branch CDD Governmental Management Services – St. Augustine Suite 114 475 West Town Place St. Augustine, FL 32092

Invoice No. 3454571 5323-1

Re: General

For Professional Legal Services Rendered

| 08/02/24 | D. Wilbourn | 1.70 | 297.50   | Prepare new supervisor guide and transmit same                                                                             |
|----------|-------------|------|----------|----------------------------------------------------------------------------------------------------------------------------|
| 08/05/24 | M. Eckert   | 0.30 | 114.00   | Review agenda package; confer with Giles                                                                                   |
| 08/09/24 | K. Haber    | 0.20 | 51.00    | Correspond with Roberts and Grimm<br>regarding recording of termination of<br>interlocal agreement                         |
| 08/12/24 | M. Eckert   | 5.30 | 2,014.00 | Prepare for suspension hearing;<br>prepare for, travel to and attend<br>board meeting; return travel; meeting<br>follow up |
| 08/13/24 | M. Eckert   | 0.10 | 38.00    | Follow up from board meeting; confer with Giles                                                                            |
| 08/13/24 | K. Haber    | 0.30 | 76.50    | Confer and correspond with Roberts regarding recording of termination of interlocal agreement                              |
| 08/14/24 | K. Haber    | 0.20 | 51.00    | Correspond with County Attorney's office regarding recording of termination of interlocal agreement                        |
| 08/20/24 | M. Eckert   | 0.40 | 152.00   | Draft Craig suspension letter                                                                                              |

PRIVILEGED AND CONFIDENTIAL ATTORNEY-CLIENT COMMUNICATION AND/OR WORK PRODUCT

| KUTAK ROCK L<br>Double Bran<br>September 2<br>Client Matte<br>Invoice No.<br>Page 2 | nch CDD<br>28, 2024<br>er No. 5323-1 |         |        |                                                                                                                  |
|-------------------------------------------------------------------------------------|--------------------------------------|---------|--------|------------------------------------------------------------------------------------------------------------------|
| 08/22/24                                                                            | M. Eckert                            | 0.70    | 266.00 | Review draft minutes and provide<br>comments; follow up from board<br>meeting                                    |
| 08/27/24                                                                            | M. Eckert                            | 0.30    | 114.00 | Confer with Breeding regarding<br>impact fee credit sales; confer with<br>Giles; review impact fee credit issues |
| 08/27/24                                                                            | K. Haber                             | 0.30    | 76.50  | Research status of public facilities<br>report; correspond with Giles<br>regarding same                          |
| 08/28/24                                                                            | M. Eckert                            | 0.30    | 114.00 | Prepare for and attend agenda call                                                                               |
| TOTAL HO                                                                            | URS                                  | 10.10   |        |                                                                                                                  |
| TOTAL FOI                                                                           | R SERVICES RI                        | ENDERED |        | \$3,364.50                                                                                                       |
| DISBURSE                                                                            | MENTS                                |         |        |                                                                                                                  |
| Filing and C<br>Meals<br>Travel Expe                                                |                                      |         |        | 39.60<br>15.34<br>35.86                                                                                          |
| TOTAL DIS                                                                           | BURSEMENTS                           |         |        | <u>90.80</u>                                                                                                     |
| TOTAL CU                                                                            | RRENT AMOU                           | NT DUE  |        | <u>\$3,455.30</u>                                                                                                |

## **Governmental Management Services, LLC**

1001 Bradford Way Kingston, TN 37763

## Invoice

Invoice #: 2451 Invoice Date: 10/1/24 Due Date: 10/1/24 Case: P.O. Number:

**Bill To:** Double Branch CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description                                  | Hours/Qty      | Rate     | Amount   |
|----------------------------------------------|----------------|----------|----------|
| General Fund- Management Fees - October 2024 | · ·            | 6,072.08 | 6,072.08 |
| Website Administration - October 2024        |                | 234.08   | 234.08   |
| Information Technology - October 2024        |                | 200.58   | 200.58   |
| Dissemination Agent Services - October 2024  |                | 149.83   | 149.83   |
| Office Supplies                              |                | 9.35     | 9.35     |
| Postage                                      | 自己的法院的问题       | 22.08    | 22.08    |
| Copies                                       |                | 64.05    | 64.05    |
|                                              | e na negerativ | 5.70     | 5.70     |



| <br>Total        | \$6,757.75 |
|------------------|------------|
| Payments/Credits | \$0.00     |
| Balance Due      | \$6,757.75 |

## **Jacksonville Daily Record**

A Division of DAILY RECORD & OBSERVER, LLC P.O. Box 1769

Jacksonville, FL 32201 (904) 356-2466

## INVOICE

Attn: Courtney HoggeGMS, LLC475 West Town Place, Ste 114Saint AugustineFL32092

Serial # 24-00342C PO/File #

Notice of Meeting of the Board of Supervisors

Double Branch Community Development District

**Case Number** 

Publication Dates 10/3

County Clay

Payment is due before the Proof of Publication is released. October 3, 2024

Date

\$69.50

\$69.50

**Payment Due** 

**Publication Fee** 

**Amount Paid** 

**Payment Due Upon Receipt** For your convenience, you

may remit payment online at www.jaxdailyrecord.com/ send-payment.

If your payment is being mailed, please reference Serial # 24-00342C on your check or remittance advice.

OCT 03 2024

Your notice was published on both *jaxdailyrecord.com* and *floridapublicnotices.com*.

erms: Net 30 days from date of invoice. Past due items will accrue a finance charge of 1.5% per month thereafter. Please remit any payment due upon receipt of this invoice.

## DOUBLE BRANCH COMMUNITY DEVELOPMENT DISTRICT NOTICE OF MEETING OF THE BOARD OF SUPERVISORS

SUPERVISORS Notice is hereby given that the Board of Supervisors of the Double Branch Community Development District is scheduled to be meet on Monday, October 14, 2024, at 4:00 p.m. at the Plantation Oaks Amenity Center, 845 Oakleaf Plantation Parkway, Orange Park, Florida 32065.

Florida 32065. The meeting is open to the pub-lic and will be conducted in accordance with the provisions of Flor-ida Law for Community Development Districts. An electronic copy of the agenda for this meeting may be obtained from the District nay be obtained from the District Manager, 475 West Town Place, Suite 114, St. Augustine, Florida 32092 (and phone (904) 940-5850) and on the District's website at www.DoubleBranchCDD.com. This meeting may be continued to a date, time, and place to be speci-fied on the record at the meeting. There may be occasions when one There may be occasions when one or more Supervisors will partici-pate by telephone. Any person requiring special accommodations at this meeting

accommodations at this meeting because of a disability or physi-cal impairment should contact the District Manager's Office at least forty-eight (48) hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service by dial-ing 7-1-1, or 1-800-955-8771 (TTY) / 1-800-955-8770 (Voice), for aid in contacting the District Man-

/ i-800-955-8770 (Voice), for aid in contacting the District Man-ager's Office. A person who decides to appeal any decision made by the Board with respect to any matter con-sidered at the meeting is advised that this same person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, includthe proceedings is made, includupon which the appeal is to be based. ing the testimony and evidence

#### Marilee Giles District Manager 00 (24-00342C)

Oct. 3

## **Jacksonville Daily Record**

A Division of DAILY RECORD & OBSERVER, LLC P.O. Box 1769

Jacksonville, FL 32201 (904) 356-2466

## INVOICE

Attn: Courtney HoggeGMS, LLC475 West Town Place, Ste 114Saint AugustineFL32092

Serial # 24-00371C PO/File #

Notice of Meeting of the Board of Supervisors

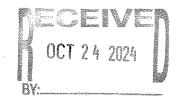
Double Branch Community Development District

**Case Number** 

Publication Dates 10/24

County Clay

Payment is due before the Proof of Publication is released.



October 24, 2024

Date

\$69.50 Payment Due

\$69.50 Publication Fee

**Amount Paid** 

#### **Payment Due Upon Receipt**

For your convenience, you may remit payment online at www.jaxdailyrecord.com/ send-payment.

If your payment is being mailed, please reference Serial # 24-00371C on your check or remittance advice.

Your notice was published on both jaxdailyrecord.com and floridapublicnotices.com.

'erms: Net 30 days from date of invoice. Past due items will accrue a finance charge of 1.5% per month thereafter. Please remit any payment due upon receipt of this invoice.

#### DOUBLE BRANCH COMMUNITY DEVELOPMENT DISTRICT NOTICE OF MEETING OF THE BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the Double Branch Community Development District is scheduled to be meet on Monday, November 4, 2024, at 4:00 p.m. at the Plantation Oaks Amenity Center, 845 Oakleaf Plantation Parkway, Orange Park, Florida 32065.

Florida 32065. The meeting is open to the public and will be conducted in accordance with the provisions of Florida Law for Community Development Districts. An electronic copy of the agenda for this meeting may be obtained from the District Manager, 475 West Town Place, Suite 114, St. Augustine, Florida 32092 (and phone (904) 940-5850) and on the Districts website at www.DoubleBranchCDD.com. This meeting may be continued to a date, time, and place to be specified on the record at the meeting. There may be occasions when one or more Supervisors will participate by telephone.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the District Manager's Office at least forty-eight (48) hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or 1-800-955-8771 (TTY) / 1-800-955-8770 (Voice), for aid in contacting the District Manager's Office.

ager's Office. A person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that this same person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Marilee Giles District Manager Oct. 24 00 (24-00371C)

## KUTAK ROCK LLP

TALLAHASSEE, FLORIDA Telephone 404-222-4600

Facsimile 404-222-4654

Federal ID 47-0597598

October 10, 2024



Check Remit To: Kutak Rock LLP PO Box 30057 Omaha, NE 68103-1157

Reference: Invoice No. 3466390 Client Matter No. 5323-1 Notification Email: eftgroup@kutakrock.com

Marilee Giles Double Branch CDD Governmental Management Services – St. Augustine Suite 114 475 West Town Place St. Augustine, FL 32092

Invoice No. 3466390 5323-1

Re: General

For Professional Legal Services Rendered

| 09/04/24 | M. Eckert | 0.10 | 38.00  | Review information from Florida economic study                                                                                                                                  |
|----------|-----------|------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 09/04/24 | K. Haber  | 0.40 | 102.00 | Confer with emergency management<br>grants portal support team regarding<br>district contact; correspond with<br>Giles regarding emergency<br>management grants portal contacts |
| 09/06/24 | K. Haber  | 0.50 | 127.50 | Prepare board meeting agenda memorandum                                                                                                                                         |
| 09/09/24 | M. Eckert | 1.30 | 494.00 | Prepare for and attend board meeting                                                                                                                                            |
| 09/18/24 | S. Sandy  | 0.10 | 38.50  | Coordinate response to the Florida<br>Office of Economic and<br>Demographic Research's Water and<br>Land Survey                                                                 |
| 09/20/24 | H. Hurley | 0.10 | 17.50  | Confer with District staff regarding<br>the Florida Office of Economic and<br>Demographic Research's Water and<br>Land Survey                                                   |
| 09/24/24 | M. Eckert | 0.60 | 228.00 | Review draft minutes and provide comments                                                                                                                                       |

TOTAL HOURS 3.10

PRIVILEGED AND CONFIDENTIAL ATTORNEY-CLIENT COMMUNICATION AND/OR WORK PRODUCT

## KUTAK ROCK LLP

Double Branch CDD October 10, 2024 Client Matter No. 5323-1 Invoice No. 3466390 Page 2

| TOTAL FOR SERVICES RENDERED | \$1,045.50        |
|-----------------------------|-------------------|
| TOTAL CURRENT AMOUNT DUE    | <u>\$1,045.50</u> |

Project Manager Alex Acree

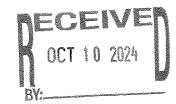
Governmental Management Services Marilee Giles 475 West Town Place St. Augustine, FL 32092

| Matthews | D |
|----------|---|
|----------|---|

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Engineering - Architecture - Planning - Surveying

| October 10, 2024 |        |
|------------------|--------|
| Invoice #        | 191971 |



This invoice includes charges for tasks performed for your project, including:

- CDD Conference Čall
- Public Facilities Report
- Site Inspection for Engineer's Report

0001

Please call Alex Acree if you have any questions or concerns regarding your project.

**Double Branch CDD** 

For billing inquiries, please contact our Accounting Department.

0000021873.0000

### Professional Services through September 30, 2024

Phase

Project

Engineering Services

|                |                    |                     | Hours               | Rate            | Amount   |          |
|----------------|--------------------|---------------------|---------------------|-----------------|----------|----------|
| Sr. CAD D      | losioner 1         |                     | 2.50                |                 | 450.00   |          |
| CAD Desig      | -                  |                     | 1.50                |                 | 225.00   |          |
|                | Iministrator       |                     | .25                 | 120.00          | 30.00    |          |
| Inspector      |                    |                     | 18.00               | 170.00          | 3,060.00 |          |
|                | Total La           | bor                 |                     |                 |          | 3,765.00 |
| hase           | 0002               | Public Facilities F | leport              |                 |          |          |
|                |                    |                     | Hours               | Rate            | Amount   |          |
| Vice Presi     | ident of Productio | 'n                  | .75                 | 5 290.00        | 217.50   |          |
| Project Ma     | anager 1           |                     | .75                 | 5 230.00        | 172.50   |          |
| CAD Desig      | gner III           |                     | 1.50                | ) 150.00        | 225.00   |          |
|                | Total La           | bor                 |                     |                 |          | 615.00   |
| hase           | 0999               | Reimbursable Ex     | penses              |                 |          |          |
| 8.5 x 11 B     | 3/W                |                     | 10.0                | ) Copies @ 0.27 | 2.70     |          |
| Color 11 x     |                    |                     |                     | .0 Copy @ 0.88  | .88      |          |
| Color 8.5      | x 11               |                     | 16.0                | ) Copies @ 0.50 | 8.00     |          |
|                | Total Re           | eproductions        |                     |                 | 11.58    | 11.58    |
|                |                    |                     |                     | Тс              | tal Due: | 4,391.58 |
| lilled to Date | )                  |                     |                     |                 |          |          |
|                |                    | Current Due         | <b>Prior Billed</b> | Billed to Date  |          |          |
| Labor          |                    | 4,380.00            | 4,557.50            | 8,937.50        |          |          |
| Unit           |                    | 11.58               | .54                 | 12.12           |          |          |
| Totals         |                    | 4,391.58            | 4,558.04            | 8,949.62        |          |          |

7 Waldo Street, St. Augustine, FL 32084 | 904.826.1334 | www.matthewsdccm.com LICENSE #26535, LB8590, AR100770, LA6666877

| Project | 0000021873.0000 | Double Branch CDD | Invoice | 191971 |
|---------|-----------------|-------------------|---------|--------|
|         |                 |                   |         |        |

| AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER<br>*** CHECK DATES 10/01/2024 - 10/31/2024 *** DOUBLE BRANCH - REC FUND<br>BANK B RECREATION FUND | RUN 10/28/24 | PAGE 1            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------|
| CHECK VEND#INVOICEEXPENSED TO VENDOR NAME STATUS<br>DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS                                                                      | AMOUNT       | CHECK<br>AMOUNT # |
| 10/04/24 00884 9/24/24 09242024 202409 300-36900-10300 *                                                                                                               | 100.00       |                   |
| DEPOSIT REFUND<br>CANDICE SMITH                                                                                                                                        |              | 100.00 007605     |
| 10/04/24 01065 9/23/24 09232024 202409 300-36900-10300 *                                                                                                               | 100.00       |                   |
| DEPOSIT REFUND<br>CRAIG GOBLE                                                                                                                                          |              | 100.00 007606     |
| 10/04/24 00092 7/31/24 2436 202406 320-57200-41000 *                                                                                                                   | 88.44        |                   |
| JUN PHONES<br>7/31/24 2436 202406 320-57200-51000 *                                                                                                                    | 13.20        |                   |
| JUN OFFICE SUPPLIES<br>7/31/24 2436 202406 320-57200-49400 *                                                                                                           | 512.81       |                   |
| JUN SPECIAL EVENTS<br>7/31/24 2436 202406 320-57200-62000 *                                                                                                            | 114.99       |                   |
| JUN REC PASSES<br>GOVERNMENTAL MANAGEMENT SERVICES                                                                                                                     |              | 729.44 007607     |
| 10/04/24 00092 7/31/24 2437 202407 320-57200-41000 *                                                                                                                   | 89.16        |                   |
| JUL PHONES<br>7/31/24 2437 202407 320-57200-51000 *<br>JUL OFFICE SUPPLIES                                                                                             | 471.32       |                   |
| JUL OFFICE SUPPLIES<br>GOVERNMENTAL MANAGEMENT SERVICES                                                                                                                |              | 560.48 007608     |
| 10/04/24 00092 9/24/24 2450 202409 300-36900-10300 *                                                                                                                   | 475.00       |                   |
| SEP FACILITY EVENT STAFF<br>GOVERNMENTAL MANAGEMENT SERVICES                                                                                                           |              | 475.00 007609     |
| 10/04/24 00525 9/23/24 09232024 202409 300-36900-10300 *                                                                                                               | 100.00       |                   |
| DEPOSIT REFUND<br>JENNIFER COACHMAN                                                                                                                                    |              | 100.00 007610     |
| 10/04/24 01066 9/23/24 09232024 202409 300-36900-10300 *                                                                                                               |              |                   |
| DEPOSIT REFUND<br>LINDA COULTER                                                                                                                                        |              | 100.00 007611     |
| 10/04/24 00186 10/01/24 13129562 202410 320-57200-46300 *<br>OCT POOL CHEMICALS                                                                                        | 3,280.47     |                   |
| POOLSURE                                                                                                                                                               |              | 3,280.47 007612   |
| 10/28/24 01068 10/21/24 10212024 202410 300-36900-10300                                                                                                                | 100.00       |                   |
| DEPOSIT REFUND<br>CHRISTOPHER VANCE                                                                                                                                    |              | 100.00 007613     |
| 10/28/24 00285 9/30/24 502 202409 320-57200-34510 *<br>SEP ADMIN FEE                                                                                                   | 375.00       |                   |

| AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CH<br>*** CHECK DATES 10/01/2024 - 10/31/2024 *** DOUBLE BRANCH - REC FUND<br>BANK B RECREATION FUND | HECK REGISTER | RUN 10/28/24 | PAGE 2            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------|-------------------|
| CHECK VEND#INVOICEEXPENSED TO VENDOR NAME<br>DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS                                                                 | STATUS        | AMOUNT       | CHECK<br>AMOUNT # |
| 9/30/24 502 202409 320-57200-34510                                                                                                                         | *             | 130.00       |                   |
| SEP ADMIN SCHED<br>CLAY COUNTY SHERIFF'S OFFICE                                                                                                            |               |              | 505.00 007614     |
| 10/28/24 00262 8/23/24 24660 202410 310-51300-45000                                                                                                        | *             | 1,255.00     |                   |
| FY25 WC RENEWAL<br>EGIS INSURANCE ADVISORS LLC                                                                                                             |               |              | 1,255.00 007615   |
| 10/28/24 00092 10/01/24 2452 202410 310-51300-34000                                                                                                        | *             | 19,493.25    |                   |
| OCT FACILITY MANAGEMENT<br>GOVERNMENTAL MANAGEMENT SERVICES                                                                                                |               |              | 19,493.25 007616  |
| 10/28/24 00092 10/09/24 2453 202410 300-36900-10300                                                                                                        | *             | 112.50       |                   |
| OCT FACILITY EVENT STAFF GOVERNMENTAL MANAGEMENT SERVICES                                                                                                  |               |              | 112.50 007617     |
| 10/28/24 00092 10/22/24 2457 202410 300-36900-10300                                                                                                        | *             | 225.00       |                   |
| OCT FACILITY EVENT STAFF GOVERNMENTAL MANAGEMENT SERVICES                                                                                                  |               |              | 225.00 007618     |
| 10/28/24 00092 9/23/24 2448 202408 320-57200-46600                                                                                                         | *             | 3,918.62     |                   |
| AUG FACILITY MAINTENANCE<br>9/23/24 2448 202408 320-57200-46620                                                                                            | *             | 1,688.00     |                   |
| AUG FAC MAINT CONTINGENCY<br>9/23/24 2448 202408 320-57200-46630                                                                                           | *             | 708.00       |                   |
| AUG LIGHTING REPAIRS<br>9/23/24 2448 202408 320-57200-46400                                                                                                | *             | 4,581.00     |                   |
| AUG COMMON AREA MAINT<br>GOVERNMENTAL MANAGEMENT SERVICES                                                                                                  |               |              | 10,895.62 007619  |
| 10/28/24 00092 10/17/24 2455 202409 320-57200-46600                                                                                                        | *             | 9,735.53     |                   |
| SEP FACILITY MAINTENANCE<br>10/17/24 2455 202409 320-57200-46620                                                                                           | *             | 825.30       |                   |
| SEP FAC MAINT CONTIGENCY<br>10/17/24 2455 202409 320-57200-46630                                                                                           | *             | 325.00       |                   |
| SEP LIGHTING REPAIRS<br>10/17/24 2455 202409 320-57200-46400                                                                                               | *             | 379.00       |                   |
| SEP COMMON AREA MAINT<br>10/17/24 2455 202409 320-57200-49400                                                                                              | *             | 800.00       |                   |
| SEP SPECIAL EVENTS GOVERNMENTAL MANAGEMENT SERVICES                                                                                                        |               |              | 12,064.83 007620  |
| 10/28/24 00647 9/19/24 139652 202409 320-57200-46610                                                                                                       | *             | 706.00       |                   |
| FIRE ALARM MAINT INSPECT<br>JSC SYSTEMS                                                                                                                    |               |              | 706.00 007621     |

| AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER<br>*** CHECK DATES 10/01/2024 - 10/31/2024 *** DOUBLE BRANCH - REC FUND<br>BANK B RECREATION FUND | RUN 10/28/24 | PAGE 3            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------|
| CHECK VEND#INVOICEEXPENSED TO VENDOR NAME STATUS<br>DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS                                                                      | AMOUNT       | CHECK<br>AMOUNT # |
| 10/28/24 00024 10/01/24 216742B 202410 320-57200-46800 *<br>OCT LAKE MAINTENANCE<br>THE LAKE DOCTORS, INC.                                                             | 2,170.00     | 2,170.00 007622   |
|                                                                                                                                                                        |              |                   |
| 10/28/24 00981 10/21/24 10212024 202410 300-36900-10300 *<br>DEPOSIT REFUND                                                                                            | 100.00       |                   |
| MICHAEL NICKOLS                                                                                                                                                        |              | 100.00 007623     |
| 10/28/24 00415 9/24/24 1297789 202410 320-57200-49400 *<br>10/25 SPOOKTACULAR                                                                                          | 719.50       |                   |
| PROGRESSIVE ENTERTAINMENT INC                                                                                                                                          |              | 719.50 007624     |
| 10/28/24 01067 10/08/24 10082024 202410 300-36900-10300 *<br>DEPOSIT REFUND                                                                                            |              |                   |
| REGINALD CARTER                                                                                                                                                        |              | 100.00 007625     |
| 10/28/24 00297 10/01/24 364 202410 320-57200-61000 *<br>OCT JANITORIAL SERVICES                                                                                        | 5,150.00     |                   |
| RIVERSIDE MANAGEMENT SERVICES, INC                                                                                                                                     |              | 5,150.00 007626   |
| 10/28/24 00839 10/01/24 10447 202410 320-57200-34500 *<br>OCT_SECURITY_SERVICES                                                                                        |              |                   |
| SECURITY DEVELOPMENT GROUP LLC                                                                                                                                         |              | 9,222.54 007627   |
| 10/28/24 01069 10/21/24 10212024 202410 300-36900-10300 *<br>DEPOSIT REFUND                                                                                            | 100.00       |                   |
| TIFFANY JONES                                                                                                                                                          |              | 100.00 007628     |
| 10/28/24 00672 10/01/24 18115 202410 320-57200-46200 *<br>OCT LANDSCAPE MAINTENANCE                                                                                    | 39,412.12    |                   |
| VERDEGO, LLC                                                                                                                                                           |              | 39,412.12 007629  |
| TOTAL FOR BANK B                                                                                                                                                       |              |                   |
| TOTAL FOR REGISTER                                                                                                                                                     | 107,776.75   |                   |

From: Oakleaf Venues venuerentals@oakleafresidents.com

Subject: DBCDD refund of deposit request - CANDICE SMITH

Date: September 24, 2024 at 12:21 PM

To: Todd Polvere tpolvere@gmsnf.com, Oksana Kuzmuk okuzmuk@gmsnf.com

Cc: Marilee Giles mgiles@gmsnf.com, Alison Mossing amossing@gmstnn.com

Good afternoon, Todd,

Please make the following refund at your earliest opportunity:

- REFUND FROM DBCDD for the following venue.
  - LOCATION CLUBROOM (OVCR) (SATURDAY) 2:30 P.M. to 6:30 P.M.
  - DATE OF VENUE SEPTEMBER 21, 2024
  - RESIDENT CANDICE SMITH
  - ADDRESS 1442 CANOPY OAKS DRIVE, ORANGE PARK, FL 32065
  - AMOUNT OF REFUND \$100.00
  - BOOKING FEE/DEPOSIT was via MC (5685):
    - DATED: 8/2/24
    - SEQ#: 2
    - BATCH#: 1197
    - INVOICE#: 2
    - APPROVAL CODE: 194328
    - AMOUNT: 100.00



Let me know if you have any questions or require any additional information.

#### Thank you.

I will be out of the office September 19, 2024, and October 4, 2024.

Please email me or leave a detailed message at 904-770-4661 with the following

information: <u>NAME</u>, <u>CONTACT NUMBER</u>, <u>ADDRESS</u>, <u>TYPE OF EVENT</u>, <u>NUMBER OF</u> <u>PARTICIPANTS EXPECTED</u>, <u>DATE OF PREFERENCE</u> and <u>EMAIL ADDRESS</u>. I will respond at my earliest opportunity. Any messages left on the office phone will not be heard until I return to the office; repeat your name and number twice. Messages left on voice email will be heard, however, only emergencies will be addressed until I return to the office. I am typically not on property over the weekends. Since my time on property is divided between two Districts, appointments are recommended.

Wanda McReynolds – Community Amenity Coordinator, OakLeaf Plantation venuerentals@oakleafresidents.com (904) 770-4661 voice email (904) 375-9285 ext. 3 www.oakleafresidents.com

**Governmental Management Services** 

### www.OakLeafResidents.com

Under Florida law, e-mail addresses are public records. If you do not want your email address released in response to a public-records request, do not send electronic mail to this entity. Instead, contact this office by phone or in writing. The information contained in this email and/or attachment(s) may be confidential and intended solely for the use of the individual or entity to which it is addressed. This email and/or attachment(s) may contain material that is privileged or protected from disclosure under applicable law. If you are not the intended recipient or the individual responsible for delivering to the intended recipient, please notify the sender immediately by telephone to obtain instructions as to whether information in this email and/or attachment(s) is confidential and privileged or protected from disclosure under applicable law.

Subject: DBCDD refund of deposit request - CRAIG GOBLE

Date: September 23, 2024 at 7:02 PM

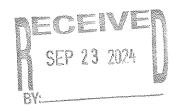
To: Todd Polvere tpolvere@gmsnf.com, Oksana Kuzmuk okuzmuk@gmsnf.com

Cc: Marilee Giles mgiles@gmsnf.com, Alison Mossing amossing@gmstnn.com

Good evening, Todd,

Please make the following refund at your earliest opportunity:

- REFUND FROM DBCDD for the following venue.
  - LOCATION OV PATIO (SATURDAY) 10:00 A.M. to 2:00 P.M.
  - DATE OF VENUE SEPTEMBER 14, 2024
  - RESIDENT CRAIG GOBLE
  - ADDRESS 3656 OAKWORTH COURT, ORANGE PARK, FL 32065
  - AMOUNT OF REFUND \$100.00
  - BOOKING FEE/DEPOSIT was via VISA (8946):
    - DATED: 8/27/24
    - SEQ#: 2
    - BATCH#: 1217
    - INVOICE#: 2
    - APPROVAL CODE: 742117
    - AMOUNT: \$100.00



Let me know if you have any questions or require any additional information.

### Thank you.

I will be out of the office September 19, 2024, and October 4, 2024.

Please email me or leave a detailed message at 904-770-4661 with the following

information: <u>NAME</u>, <u>CONTACT NUMBER</u>, <u>ADDRESS</u>, <u>TYPE OF EVENT</u>, <u>NUMBER OF</u> <u>PARTICIPANTS EXPECTED</u>, <u>DATE OF PREFERENCE</u> and <u>EMAIL ADDRESS</u>. I will respond at my earliest opportunity. Any messages left on the office phone will not be heard until I return to the office; repeat your name and number twice. Messages left on voice email will be heard, however, only emergencies will be addressed until I return to the office. I am typically not on property over the weekends. Since my time on property is divided between two Districts, appointments are recommended.

Wanda McReynolds – Community Amenity Coordinator, OakLeaf Plantation venuerentals@oakleafresidents.com (904) 770-4661 voice email (904) 375-9285 ext. 3 www.oakleafresidents.com

Governmental Management Services

### www.OakLeafResidents.com

Under Florida law, e-mail addresses are public records. If you do not want your email address released in response to a public-records request, do not send electronic mail to this entity. Instead, contact this office by phone or in writing. The information contained in this email and/or attachment(s) may be confidential and intended solely for the use of the individual or entity to which it is addressed. This email and/or attachment(s) may contain material that is privileged or protected from disclosure under applicable law. If you are not the intended recipient or the individual responsible for delivering to the intended recipient, please notify the sender immediately by telephone to obtain instructions as to whether information in this email and/or attachment(s) is confidential and privileged or protected from disclosure under applicable law.

## **Governmental Management Services, LLC**

1001 Bradford Way Kingston, TN 37763

### Invoice #: 2436 Invoice Date: 7/31/24 Due Date: 7/31/24 Case: P.O. Number:

Invoice

**Bill To:** Double Branch CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description                                                                                                                        | Hours/Qty | Rate                            | Amount                           |
|------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------|----------------------------------|
| 2.320.572.4100 (DB Phones) -Statement Closing Date 6/20/24<br>34.600.538.6200 (DB Repair and Replacements) -Statement Closing -    |           | 88.44<br>- <del>2,144.1</del> 2 | 88.44<br>- <del>- 2,144.12</del> |
| Date-6/20/24                                                                                                                       |           |                                 |                                  |
| 2.320.572.5100 (DB Office Supplies) -Statement Closing Date 6/20/24<br>2.320.572.49400 (DB Special Events) -Statement Closing Date |           | 13.20<br>512.81                 | 13.20<br>512.81                  |
| 3/20/24<br>2.320.572.62000 (DB Rec Passes) -Statement Closing Date 6/20/24                                                         |           | 114.99                          | 114.99                           |
| FCENCE<br>SEP 20 2024                                                                                                              |           |                                 |                                  |
|                                                                                                                                    | Total     |                                 | \$2,873.56                       |
|                                                                                                                                    | Payment   | s/Credits                       | \$0.00                           |
|                                                                                                                                    | Balance I | Due                             | - <del>\$2,873.56</del>          |
|                                                                                                                                    |           |                                 | \$729.4                          |

Double Branch / Middle Village American Express Charges GMS Statement Closing Date – June 20, 2024

#### Totals by GL

#### Double Branch: \$2,862.36 2.813 .54

2.320.572.4100 (DB Phones) - \$88.44 2.320.572.5100 (DB Office Supplies) - \$13.20 34.600.538.6200 (DB Repair and Replacements) - \$2,144.12 2.320.572.49400 (DB Special Events) - \$512.81 2.320.572.62000 (DB Rec. Passes) = \$114.99

Middle Village: \$4934.18

2.330.572.4100 (MV Phones) – \$88.45 2.310.513.49300 (MV Office Supplies) – \$55.66 34.600.538.64000 (MV repair & replacements) – \$2,915.21 2.330.572.49400 (MV Special Events) – \$512.82 2.330.572.34400 (MV Tennis Maintenance) - \$1247.05 2.330.572.49300 (MV Rec.Passes) - \$114.99

| Purchase<br>Date   | Vender         | Amount     | Description            | GL Account       | Middle<br>Village | GL              | Double<br>Branch | Total      |
|--------------------|----------------|------------|------------------------|------------------|-------------------|-----------------|------------------|------------|
| 5/24/2024          | Pinch a Penny  | 488.48     | Repair and Replacement | 34.600.538.64000 | 319.22            | 034.600.538.621 | 169.26           | 488.48     |
| 5/24/2024          | Hagan Ace      | 42.46      | Office Supplies        | 2.330.572.51000  | 42.46             | 2.320.572.5100  |                  | 42.46      |
| 5/25/2024          | Head Penn      | 1247.05    | Tennis Maintenance     | 2.330.572.34400  | 1247.05           |                 |                  | 1247.05    |
| 5/27/2024          | 1and1ionos     | 4          | Office Supplies        | 2.330.572.49400  | 2                 | 2.320.572.5100  | 2                | 4          |
| 5/28/2024          | EarthSource    | 722.7      | Repair and Replacement | 34.600.538.64000 | 722.7             |                 |                  | 722.7      |
| 5/28/2024          | Amazon         | 124.69     | Repair and Replacement |                  | haller and haller | 034.600.538.621 | 124.69           | 124.69     |
| 5/28/2024          | Amazon         | 39.9       | Repair and Replacement | 34.600.538.64000 | 19.95             | 034.600.538.621 | 19.95            | 39.9       |
| 5/28/2024          | Amazon         | 34.3       | Repair and Replacement | 34.600.538.64000 | 34.3              |                 |                  | 34.3       |
| 5/28/2024          | Amazon         | 191.85     | Repair and Replacement | 34.600.538.64000 | 95.93             | 034.600.538.621 | 95.92            | 191.85     |
| 5/30/2024          | Walmart        | 39.56      | Special Event          | 2.330.572.49400  | 19.78             | 2.320.572.49400 | 19.78            | 39.56      |
| 5/30/2024          | Pizza Hut      | 181.34     | Special Event          | 2.330.572.49400  | 90.67             | 2.320.572.49400 | 90.67            | 181.34     |
| 5/30/2024          | Pizza Hut      | 266.86     | Special Event          | 2.330.572.49400  | 133.43            | 2.320.572.49400 | 133.43           | 266.86     |
| 5/30/2024          | Publix         | 42.92      | Special Event          | 2.330.572.49400  | 21.46             | 2.320.572.49400 | 21.46            | 42.92      |
| 5/30/2024          | Publix         | 228.3      | Special Event          | 2.330.572.49400  | 114.15            | 2.320.572.49400 | 114.15           | 228.3      |
| 5/31/2024          | Pizza Hut      | 266.65     | Special Event          | 2.330.572.49400  | 133.33            | 2.320.572.49400 | 133.32           | 266.65     |
| 5/31/2024          | Pats nursery   | 405.35     | Repair and Replacement | 34.600.538.64000 | 202.68            | 034.600.538.621 | 202.67           | 405.35     |
| 6/1/2024           | ID Zone        | 229.98     | Rec. Passes            | 2.330.572.49300  | 114.99            | 2.320.572.62000 | 114.99           | 229.98     |
| 6/2/2024           | RingCentral    | 176.89     | Phones                 | 2.330.572.4100   | 88.45             | 2.320.572.4100  | 88.44            | 176.89     |
| 6/4/2024           | PPG            | 665        | Repair and Replacement | 34.600.538.64000 | 332.5             | 034.600.538.621 | 332.5            | 665        |
| 6/4/2024           | Leslies        | 407.33     | Repair and Replacement | 34.600.538.64000 | 203.67            | 034.600.538.621 | 203.66           | 407.33     |
| 6/7/2024           | SCP            | 505.46     | Repair and Replacement | 34.600.538.64000 | 252.73            | 034.600.538.621 | 252.73           | 505.46     |
| 6/8/2024           | landlionos     | 22.4       | Repair and Replacement | 34.600.538.64000 | 11.2              | 034.600.538.621 | 11.2             | 22.4       |
| 6/18/2024          | Pats nursery   | 442.12     | Repair and Replacement | 34.600.538.64000 | 442.12            | <b> </b>        |                  | 442.12     |
| 6/18/2024          | Pats nursery   | 442.13     | Repair and Replacement |                  |                   | 034.600.538.621 | 442.13           | 442.13     |
| 6/19/2024          | At Home Stores | 214.98     | Repair and Replacement |                  | 1                 | 034.600.538.621 | 214.98           | 214.98     |
| 6/19/2024          | At Home Stores | 214.98     | Repair and Replacement | 34.600.538.64000 | 214.98            |                 |                  | 214.98     |
| 6/20/2024          | Walmart        | 148.86     | Repair and Replacement | 34.600.538.64000 | 74.43             | 034,600.538,621 | 74.43            | 148.86     |
| <b>~~</b> ******** |                |            |                        |                  |                   |                 |                  |            |
| Totals             |                | \$7,796.54 |                        |                  | \$4,934.18        |                 |                  | \$7,796.54 |
|                    |                |            |                        |                  | [                 |                 | 2783,50          | ·+-7-17    |

## Double Branch / Middle Village American Express Charges GMS Statement Closing Date – June 20, 2024

# IONOS

2 Logan Square, 100 N 18th St. - Suite 400 Philadelphia, PA 19103 - USA Jay Soriano 370 Oakleaf VIIIage Pkwy

Orange Park, FL 32065-4259 UNITED STATES **IONOS Inc.** 2 Logan Square, 100 N 18th St., Suite 400 Philadelphia, PA 19103 USA

Invoice: Invoice Date: Customer ID: Contract ID; 202049807388 06/07/2024 270980442 85644648

Help Center: My IONOS: ionos.com/help my.lonos.com/invoices

Your IONOS Personal Consultant: David Ramsay C 2673666050

## Invoice

la setta c

Billing period starting: 06/06/2024

| ltem  | Service                                      | Charges          | Usage                                  | Taxable<br>Portion | Total   |
|-------|----------------------------------------------|------------------|----------------------------------------|--------------------|---------|
| Conti | ract: 85644648 - IONOS MyV                   | Vebsite Creator+ |                                        |                    |         |
| 1     | Basic Fee<br>06/06/2024-07/06/2024           | \$28.00 a month  | 1 mo.                                  | \$0,00             | \$28.00 |
| 2     | Special Offer<br>Discount for line-item 1    | Special Offer    |                                        | \$0.00             | \$-5.60 |
| Net T | otal                                         |                  | ······································ |                    | \$22,40 |
| Net ( | non-taxable portion)                         | ·                |                                        |                    | \$22.40 |
| Net ( | taxable portion)                             |                  |                                        |                    | \$0,00  |
| Тах   |                                              |                  |                                        |                    | \$0.00  |
|       | al amount due<br>e DO NOT send cash, check ( | pr money order   |                                        |                    | \$22.40 |

The total amount due will be charged to your credit card within the next seven days, most likely in the next day or two. Thank you,

Do you have questions regarding this invoice? Please refer to your Help Center or log in to my.lonos.com for further information.



#### THANK YOU FOR SHOPPING AT HAGAN ACE BLANDING #04878 (904) 272-1414

SERVING NORTH FLORIDA SINCE 1962 THANK YOU FOR YOUR PATRONAGE 05/24/24 8:32AH CSD01 567 SALE -----500 2 EA \$4,49 EA HISC SCREWS NUTS OR BOLTS \$8.98 500 8 EA \$2.69 EA MISC SCREWS NUTS OR BOLTS \$21.52 1490770 1 EA \$8.99 EA CLEAR SILICONE 2.7 DZ \$8,99 39.49 TAX: \$ TOTAL: \$ SUB-TOTAL:\$ 2.97 42.45 BC AMT: \$ 42,46 BK CARD#: XXXXXXXXXXXX3053 MID: \*\*\*\*\*\*\*0889 TID: \*\*\*3446. AUTH: 842434 AMT: \$ 42.46 Host reference #:691879 Bat# Authorizing Network: AMEX Chip Read CARD TYPE: AM EXPRESS EXPR: XXXX AID : A00000025010801 TVR : 0000008000 TAD : 0655010360A002 TSI : F800 ARC : 00 MODE : Issuer

CVM :

ATC :00FC

Name : AMERICAN EXPRESS

AC : 8901FAE235962500 TxnID/Va1Code: 532370

#### Final Details for Order #113-9841392-1740234

Print this page for your records.

Order Placed: May 28, 2024 Amazon.com order number: 113-9841392-1740234 Order Total: \$124.69

#### Shipped on May 28, 2024

Price

\$115.99

#### **Items Ordered**

1 of: S.R. Smith 1001530 S.R.Smith Charger for Lift Operator Battery Sold by: Poolweb (seller profile) Supplied by: Other

Condition: New

#### Shipping Address:

Jay Soriano 370 OAKLEAF VILLAGE PKWY ORANGE PARK, FL 32065-4259 United States

#### Shipping Speed:

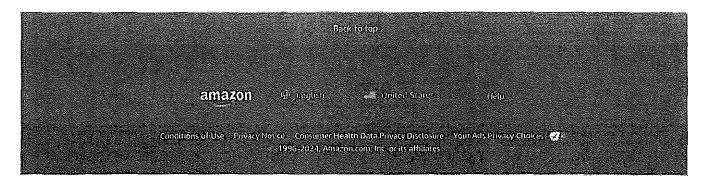
Economy Shipping

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| <u>in an an</u> | Payment information                           |                       |
|--------------------------------------------------|-----------------------------------------------|-----------------------|
| Payment Method:                                  | Item(s) Subtotal:                             | \$115. <del>9</del> 9 |
| American Express ending in 3053                  | Shipping & Handling;                          | \$0.00                |
| Billing address                                  | Total before tax:                             | \$115.99              |
| Jay Soriano                                      | Estimated tax to be collected:                | \$8.70                |
| 475 W TOWN PL                                    |                                               |                       |
| SAINT AUGUSTINE, FL 32092-3648                   | Grand Total:                                  | \$124,69              |
| United States                                    |                                               |                       |
| Credit Card transactions                         | AmericanExpress ending In 3053: May 28, 2024: | \$124.69              |

To view the status of your order, return to Order Summary.

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#### Details for Order #113-7583860-3812210

Print this page for your records.

Order Placed: May 28, 2024 Amazon.com order number: 113-7583860-3812210 Order Total: \$34.30

#### **Preparing for Shipment**

#### **Items Ordered**

Price 1 of: ALPHA DOG ADA SIGNS - Women's Restroom Sign with Right Arrow for Your Business, 8x6 Inch, Indoor or Outdoor, Easy \$15,95 Installation, Made in the USA, Black Sold by: Alpha Dog (seller profile) Supplied by: Other

Condition: New

1 of: ALPHA DOG ADA SIGNS - Men's Restroom Sign with Left Arrow for Your Business, 8x6 Inch, Indoor or Outdoor, Easy \$15.95 Installation, Made in the USA, Black Sold by: Alpha Dog (seller profile) Supplied by: Other

Condition: New

#### Shipping Address:

Jay Soriano 370 OAKLEAF VILLAGE PKWY ORANGE PARK, FL 32065-4259 United States

## Shipping Speed:

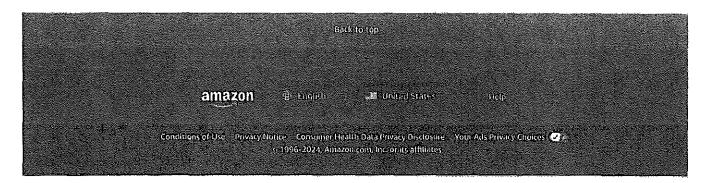
Standard Shipping

-----

| Payment information             |                                |         |  |  |  |
|---------------------------------|--------------------------------|---------|--|--|--|
| Payment Method:                 | Item(s) Subtotal:              | \$31.90 |  |  |  |
| American Express ending in 3053 | Shipping & Handling:           | \$0.00  |  |  |  |
|                                 |                                |         |  |  |  |
| Billing address                 | Total before tax:              | \$31.90 |  |  |  |
| Jay Soriano                     | Estimated tax to be collected: | \$2.40  |  |  |  |
| 475 W TOWN PL                   |                                | *****   |  |  |  |
| SAINT AUGUSTINE, FL 32092-3648  | Grand Total:                   | \$34.30 |  |  |  |
| United States                   |                                |         |  |  |  |

To view the status of your order, return to Order Summary.

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ala a series a

وروفا ستحتث فتاريح وسحون

#### Details for Order #113-2264798-3925845 Print this page for your records.

Order Placed: May 28, 2024 Amazon.com order number: 113-2264798-3925845 Order Total: \$191.85

| Shipping now                                                                                                     |         |
|------------------------------------------------------------------------------------------------------------------|---------|
| Items Ordered                                                                                                    | Price   |
| 1 of: FungLam Thermal Receipt Paper Rolls 3-1/8" × 119' Thermal Paper Cash Register POS Receipt Paper (10 Rolls) | \$17.99 |
| Sold by: Funglam Supply (seller profile)                                                                         |         |
| Supplied by: Other                                                                                               |         |
| Condition: New                                                                                                   |         |
| 2 of: Hi-Lift KS-950 Kant-Slam Hydraulic Gate Closer, Black                                                      | \$76.99 |
| Sold by: Amazon.com Services, Inc                                                                                |         |
| Supplied by: Other                                                                                               |         |
| Condition: New                                                                                                   |         |
| Condition: New                                                                                                   |         |

Shipping Address: Jay Soriano 370 OAKLEAF VILLAGE PKWY ORANGE PARK, FL 32065-4259 United States

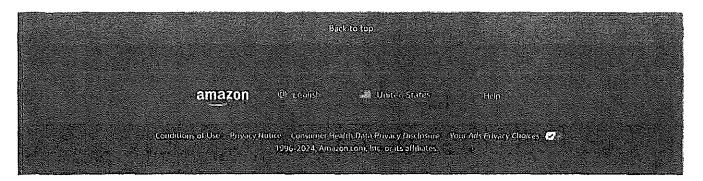
#### Shipping Speed:

Standard Shipping

| Payme                           | ent information                |          |
|---------------------------------|--------------------------------|----------|
| Payment Method:                 | Item(s) Subtotal:              | \$171.97 |
| American Express ending in 3053 | Shipping & Handling:           | \$6.99   |
|                                 |                                |          |
| Billing address                 | . Total before tax:            | \$178.96 |
| Jay Soriano                     | Estimated tax to be collected: | \$12.89  |
| 475 W TOWN PL                   |                                |          |
| SAINT AUGUSTINE, FL 32092-3648  | Grand Total:                   | \$191.85 |
| United States                   |                                |          |

To view the status of your order, return to Order Summary.

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and all the second s

#### Final Details for Order #113-1396795-1877855 Print this page for your records.

Order Placed: May 28, 2024 Amazon.com order number: 113-1396795-1877855 Order Total: \$39.90

### Shipped on May 29, 2024

#### **Items Ordered**

3 of: D&D Technologies D&d Magna Latch Replacement Keys 4 Pack Sold by: EasyKeys Inc. (seller profile) Supplied by: Other

Condition: New

#### Shipping Address:

Jay Soriano 370 OAKLEAF VILLAGE PKWY ORANGE PARK, FL 32065-4259 United States

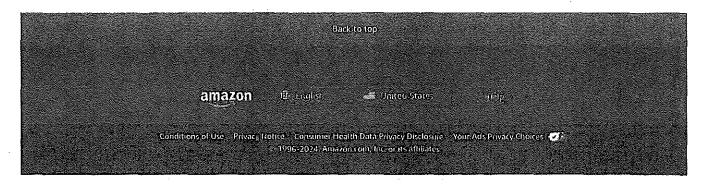
#### Shipping Speed:

Standard Shipping

| ,                                               | Payment information                           |         |
|-------------------------------------------------|-----------------------------------------------|---------|
| Payment Method:                                 | Item(s) Subtotal:                             | \$37,11 |
| American Express ending in 3053                 | Shipping & Handling;                          | \$0.00  |
| Billing address                                 | Total before tax:                             | \$37.11 |
| Jay Soriano<br>475 W TOWN PL                    | Estimated tax to be collected;                | \$2.79  |
| SAINT AUGUSTINE, FL 32092-3648<br>United States | Grand Total:                                  | \$39.90 |
| Credit Card transactions                        | AmericanExpress ending In 3053: May 29, 2024: | \$39,90 |

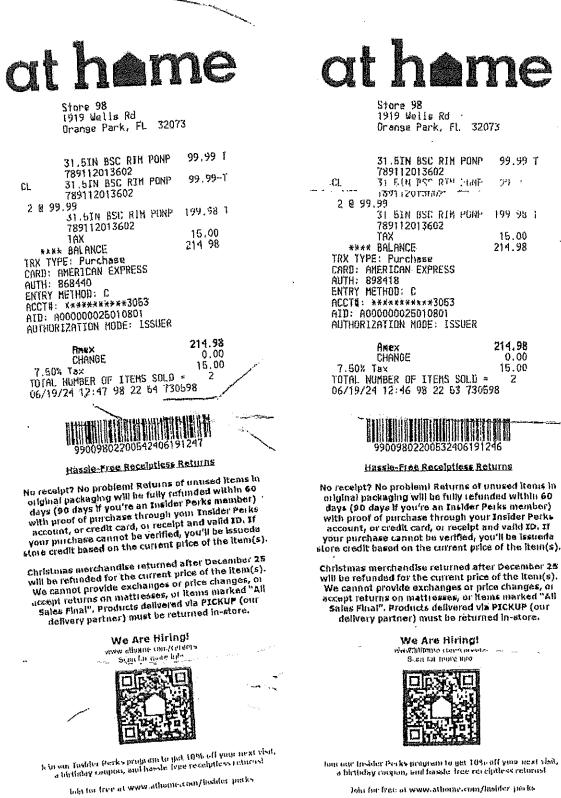
#### To view the status of your order, return to Order Summary.

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Price \$12.37

and the second states and



ومواصر والمسافيت وصباويها فستحصص وترجى والراب



11761 N. Main Streat JACKSONVILLE, Florida 37218 Thank you for shopping with us

## TOTAL \$722.70

| Items                                                                                                                                                                      | Price                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| Paver Base<br>1 Yard<br>(8 x \$88,00)                                                                                                                                      | \$704.00                                             |
| 99.00 Delivery Charge                                                                                                                                                      | \$99,00                                              |
| ***************************************                                                                                                                                    | ********                                             |
| SUBTOTAL                                                                                                                                                                   | \$803,00                                             |
| CART DISCOUNTS                                                                                                                                                             |                                                      |
| 1 discount applied                                                                                                                                                         | -\$8030                                              |
| TOTAL                                                                                                                                                                      | \$722.70                                             |
| Transaction Record                                                                                                                                                         | ananaliin dooraad yiintiid aydigaagaad kiikan Manama |
| Amex Purchass<br>APPROVED<br>ACCT; · · · · · · · · · · 3053<br>AUTH<br>nl_3PLWhKip7Refining02c3jV0Q<br>May 28, 2024, 04:32 PM<br>MID: 8250-1477749<br>SOURCE: Manual Entry | \$722.70                                             |

Sold to: Jay Sorlans (sorlano@grashf.com +19043421441

May 28, 2024, 04:32 FM Receipt: #7,-3695 By completing my order I cartify I have read and agree to the Terms & Conditions and Privacy Polloy.

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ø,





HEAD/Penn Racquet Sports 306 South 45th Avenue Phoenix, AZ 85043-3913

Sold-to address Middle Village CDD 475 Town Place West Ste 114 SAINT AUGUSTINE FL 32092

Ship-to address Oakleaf Plantation 370 Oakleaf Village Pwky ORANGE PARK FL 32065 USA

| 2010 10 10 10 10 10 10 10 10 10 10 10 10 | and a second |
|------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| Order acknowledg                         | ement                                                                                                          |
| Order Number                             | Date                                                                                                           |
| 5103249010                               | 05/24/2024                                                                                                     |
| P.O. No.                                 | Date                                                                                                           |
| May Balls                                |                                                                                                                |
| Requested Delivery Date                  | 05/24/2024                                                                                                     |
|                                          |                                                                                                                |

Cancel Date Customer No.: 715220 Order Placed By: R118 Entered by: OMS3\_CPIC Salesrep: ELLIS, JEFF

We deliver according to the following conditions: Terms of payment Credit Card preauth. Terms of delivery: FOB PHOENIX, AZ Shipped Via: FED EX GROUND (PPA)

> Thank you for your order - this is your order acknowledgement. Payment should only be made upon receipt of invoice.

| Line.    | Material. | -No, Descr | iption<br>Quantity | Price                                                                                                                    | Price unit | Amount   | Cur  |
|----------|-----------|------------|--------------------|--------------------------------------------------------------------------------------------------------------------------|------------|----------|------|
| 000010   | 522102    |            | N MARATEON F       | EGULARDUTY                                                                                                               |            |          |      |
|          | Item      | 10         | 288 CA             | 3.46                                                                                                                     |            | 996.48   | USD  |
|          | Terms of  | payment    |                    | NET 61 days                                                                                                              |            | JJ0.40   | 0.51 |
|          |           | 288        |                    | Day 05/24/2024                                                                                                           |            |          |      |
| 000020   | 521930    | Penn Co    | ntrol Plus         | 12B Polybag                                                                                                              |            |          |      |
|          | Item      | 20         |                    |                                                                                                                          |            |          |      |
|          |           |            | 12 BAG             | 13.35                                                                                                                    |            | 160.20   | USE  |
|          | Terms of  | payment    |                    | NET 61 days                                                                                                              |            |          |      |
|          |           | 12         | BAG                | Day 05/24/2024                                                                                                           |            |          |      |
| 000030   | 521920    | PENN QS    | T 60 - 12B F       | OLYBAG                                                                                                                   |            |          |      |
|          | Item      | 30         |                    |                                                                                                                          |            |          |      |
|          |           |            |                    | 13.00                                                                                                                    |            | 156.00   | USD  |
|          | Terms of  |            |                    | NET 61 days                                                                                                              |            |          |      |
|          |           | 12         | BAG                | Day 05/24/2024                                                                                                           |            |          |      |
| Total    | Number of | Units      | 312                |                                                                                                                          |            |          |      |
| Items to | otal      |            |                    | анар <u>ан</u> ан каландар кал |            | 1,312.68 | USD  |
| CC Disc  | ount      |            |                    |                                                                                                                          |            | 65.63-   | USD  |
| Final A  | mount     |            |                    |                                                                                                                          |            | 1,247.05 | USD  |

For Return Authorization or Billing Inquiries: Please call (800) 289-7366



#### Order # 7880055296

CREATED:

## Items Ordered

#### Reorder item Price item # Quantity Subtotal Fargo 84053 Clear HDP Film - 1,500 Prints \$114.99 \$229.98 84053 2 Subtotal \$229.98 Shipping & Hand(ing \$0,00 Grand Total \$229.98

#### RE-ORDER ALL PRODUCTS

ŧ

Order Information

#### Shipping Address

Jay Soriano GMS LLC 370 OAKLEAF VILLAGE PKWY Orange Park, Florida, 32065 Vinited States 7: (904)342-2441 E: manage:@ookleafresidents.com

#### Shipping Method

FedEx - Super Saver

#### Billing Address

Jay Soriano 475 W Town Pi St Augustine, Florida, 32092 United States Ti (904) 562-0249 E: [soriano@govmgtsvc.com

#### Payment Method

Credit Card

ID Zone © 2006-2024

# IONOS

2 Logan Square, 100 N 18th St. - Suite 400 Philadelphia, PA 19103 - USA Jay Sorlano 370 Oakleaf Village Pkwy Orange Park, FL 32065-4259 UNITED STATES IONOS Inc. 2 Logan Square, 100 N 18th St., Suite 400 Philadelphia, RA 19103 USA

Invoice: Invoice Date: Customer ID: Contract ID: 202049625703 05/26/2024 270980442 48060001

Help Center: My IONOS: ionos.com/help my.ionos.com/involces

Your IONOS Personal Consultant: David Ramsay C 2673666050

## Invoice

Billing period starting: 05/25/2024

| Item  | Service                                  | Charges        | Usage | Taxable<br>Portion | Total  |
|-------|------------------------------------------|----------------|-------|--------------------|--------|
| Conti | ract: 48060001 - IONOS Exp               | ert            |       |                    |        |
| 1     | Website Builder<br>05/25/2024-06/25/2024 | \$4.00 a month | 1 mo. | \$0.00             | \$4.00 |
| Net T | otal                                     |                |       |                    | \$4.00 |
| Net ( | non-taxable portion)                     |                |       |                    | \$4.00 |
|       | taxable portion)                         |                |       |                    | \$0.00 |
| Tax   |                                          |                |       |                    | \$0.00 |
|       | al amount due                            |                |       |                    | \$4.00 |
|       | e DO NOT send cash, check                | or money order |       |                    |        |

The total amount due will be charged to your credit card within the next seven days, most likely in the next day or two. Thank you.

Do you have questions regarding this invoice? Please refer to your Help Center or log in to my.lonos.com for further information.

ÈSLIES

ORANGE PARK, FL #529 6001 ARGYLE FOREST BLVD STE 35 JACKSONVILLE, FL 32244-6127 904-573-6515

| Store: 529        | Register: 2   |
|-------------------|---------------|
| Date: 6/4/24      | Time: 5:04 PM |
| Ticket: 24117     |               |
| Salesperson:69596 | (Matthew L)   |
| Customer ID: S057 | 00030994433   |

| Itea    | Oty     | Price<br>NEEKLY 3L | Amount |   |
|---------|---------|--------------------|--------|---|
| LESLIES | PERFECT | NEEKLY 3L          |        |   |
| 13144   | 1       | 58,19              | 58,19  | E |
| LESLIES | PERFECT | WEEKLY 3L          |        |   |
| 13144   | б       | 5B.19              | 349.14 | £ |
|         |         |                    |        |   |

| Subtota] | 407.33 |
|----------|--------|
| Tax      | 0,00   |

## Total\$ 407.33

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|              | والمحافظ وال | مەل <sup>ىر</sup> بىمىرىغانىر جەمىرىرى بەرچىرىلىدىنى بولسىزىي مەرب |
|--------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| Amex Purchas | e                                                                                                               | 407,33                                                             |
| Jun 04 2024  | 05:07 pm                                                                                                        | Trans# 24117                                                       |

## TRANSACTION RECORD

| Card Number<br>Card Type<br>Card Entry<br>Trans Type<br>Amount | : ***********3053<br>: AMERICAN EXPRESS<br>: CHIP<br>: PURCHASE<br>: \$407.33 |  |
|----------------------------------------------------------------|-------------------------------------------------------------------------------|--|
| Auth #<br>Sequence #<br>Reference #<br>Term ID<br>Date<br>Time | : 847847<br>: 000004<br>: 00000004<br>: 102<br>: 24/06/04<br>: 17:07:25       |  |

### APPROVED

Application Label: AMERICAN EXPRESS AID: A000000025010801 TVR: 0000008000 TC : 03D13974F1E1CF0F TSI: F800

— – – maran Lorandonen yr

PAT'S NURSE 7060 HWY 17 4C FLEMING ISLAND, HL 3200393 9042842011

Order

Double Branch Community Development District

Cashler: Becca 18-Jun-2024 12:31:24P

| Tra | neaction 643390                                        |          |
|-----|--------------------------------------------------------|----------|
| 4   | Plant                                                  | \$780.00 |
| 2   | 1 ea @ \$195.00/eo<br>Annual Tray<br>1 ea @ \$15.95/ea | \$31.90  |
| 1   | Bone Meal 20#                                          | \$24.95  |
| 12  | 1 bg @ \$24.95/bg<br>Plant<br>1 ea @ \$3.95/ea         | \$47.40  |
| Tot | al                                                     | \$884,25 |
| CRI | LIT PAYMENT<br>EDIT CARD SALE<br>EX 3053               | \$442.13 |

Retain this copy for statement validation

18-Jun-2024 12:32:28P \$442.13 | Method: FMV AMERICAN EXPRESS XXXXXXXXXX3053 JAY SORIANO Reference ID: 417000873844 Auth ID: 829104 MID: \*\*\*\*\*\*\*5881 AID: A000000025010801 AthNtwkNm: AMEX

Any claims of sod or problems must be reported within 24 hours of purchase. Not responsible for damage while loading vehicle.



Clover ID: WRXP3BA6DCORA Payment 7,J17CXVXTM5V4

> Clover Privacy Policy https://clover.com/privacy

PATS NURSER

FLEMING ISI AND, FL 32003937-9042842011

Order .

Double Branch Community Development District

Cashler: Becca 18-Jun-2024 12:31;24P

| Transaction 643391 | وحيارين المنته ومنازع والبيور والم |
|--------------------|------------------------------------|
| 4 Plant            | \$780.00                           |
| 1 ea @ \$195.00/ea |                                    |
| 2 Annual Tray      | \$31.90                            |
| 1 ea @ \$15.95/ea  |                                    |
| 1 Bone Meal 20#    | \$2,4,95                           |
| 1 bg @ \$24.95/bg  |                                    |
| 12 Plant           | \$47.40                            |
| 1 ев @ \$3.95/еа   |                                    |
| Total              | \$884.25                           |
| SPLIT PAYMENT      |                                    |
| CREDIT CARD SALF   | \$442.17                           |
| AMEX 3053          |                                    |
|                    |                                    |

Retain this copy for statement validation

1B-Jun-2024 12:32:40P \$442.12 | Method; EMV AMERICAN EXPRESS XXXXXXXXXX3053 JAY SORIANO Reference ID: 417000873861 Auth ID: 858742 MID: \*\*\*\*\*\*\*5881 AID: A000000025010801 AthNtwkNm: AMEX

Any claims of soci or problems must be reported within 24 hours of purchase. Not responsible for damage while loading vehicle.



ERFFMMT3BASFT

Clover ID: WRXP3BA6DCGRA Payment ERFFMMT3BASFT

> Clover Privacy Policy https://clover.com/privacy

### PAT'S NURSERY, INC.

7060 HWY 17 FLEMING ISLAND, FL 320039317 9042842011

Order

Double Branch Community Development District

Cashler: Trich 31-May-2024 2:13:56P

| វែង | nsaction 642122    |       |          |
|-----|--------------------|-------|----------|
| 1   | Wholesale          |       | \$105.00 |
|     | 30 ea @ \$3.50/ea  |       |          |
| 1   | Plant              |       | \$131.40 |
|     | 12 ea @ \$10.95/ea |       |          |
| 1   | Wholesale          |       | \$144.00 |
|     | 12 ea @ \$12,00/ea |       |          |
| 1   | Bone Meal 20#      | <br>~ | \$24.95. |
|     | 1 bg @ \$24.95/bg  |       |          |
| Tot | al                 |       | \$405.35 |
| CR  | EDIT CARD SALE     |       | \$405,35 |
| AM  | IEX 3053           |       |          |
|     |                    |       |          |

\_\_ Retain this copy for statement validation --

31-May-2024 2:16:12P \$405.35 | Method: EMV AMERICAN EXPRESS XXXXXXXXX3053 JAY SORIANO Reference ID: 415200819121 Auth ID: 864524 MID: \*\*\*\*\*\*\*\*5881 AID: A000000025010801 AthNtwkNm: AMEX

Any claims of sod or problems must be reported within 24 hours of purchase. Not responsible for damage while loading vehicle...



Clover ID: JFERSCEYQJ2WT Payment EWCYEV6CR4GHP

Clover Privacy Policy

PINCH A PENNY #242 9715 Crosshill Boulevard, #105 Jacksonville, FL 32222

|     | and the second |
|-----|------------------------------------------------------------------------------------------------------------------|
| 1ª  | phich-a-penny \                                                                                                  |
| ĺ   | POOL PATIO-SPA                                                                                                   |
|     |                                                                                                                  |
| The | Perfect People For A Perfect Pool                                                                                |

STORE242@PINCHAPENNY.COM

# STATEMENT

٠

Jay Soriano 370 oakleaf village parkway

Billing Period Start Date 05/10/24

2048

Client Code

orange park 11 32065

Billing Group: A-Due Upon Reciept

| Date      | IN                                                            | V Transaction                  | Description                      |                                                                                                                  | Amount     |
|-----------|---------------------------------------------------------------|--------------------------------|----------------------------------|------------------------------------------------------------------------------------------------------------------|------------|
| 5/10/2024 | 9364                                                          | Invoice                        | CHESTWICK CHLO                   | RINE BULK                                                                                                        | \$102.00   |
|           |                                                               |                                | GAL SODIUM HYPO                  | OCHLORITE Qiy: 37.5 \$102.0                                                                                      | 00         |
| 5/10/2024 | 9365                                                          | Invoice                        | CHESTWICK REAG                   | IENTS                                                                                                            | \$51.97    |
|           |                                                               |                                |                                  | 2 DPD 2 OZ Qty; 1 \$18.99<br>H DPD 2 OZ Qty; 1 \$16.99<br>DCTR. 2 OZ Qty; 1 \$16.99<br>DCTR. 2 OZ Qty; 1 \$15.99 | 9          |
| 5/10/2024 | 9366                                                          | Invonce                        | WILFORD REAGEN                   | N'S                                                                                                              | \$35.98    |
|           |                                                               | Ψ                              |                                  | 12 DPD 2 OZ Qiyi 1 \$18.9<br>11 DPD 2 OZ Qiyi 4 \$16.9                                                           | •          |
| 5/16/2024 | 9379                                                          | Івчоісе /                      | Tile and Liner Cleane            | er ( quantity 4 )                                                                                                | \$87.96    |
|           |                                                               | NV<br>NV                       | TILG & LINER CL                  | EANER QT. Q19:4 \$87.9                                                                                           | 6          |
| 5/24/2024 | 9415                                                          | Invoice                        | chems                            |                                                                                                                  | \$149,96   |
|           |                                                               | nv                             | ALGAE ÉATER E<br>POOL PERFECT CO | PLUS 1 GAL. Qiy: 2 \$29.9<br>NC. 3 LITER Qiy: 2 \$119.                                                           |            |
| 5/24/2024 | 9416                                                          | Invoice NV                     | 21 jugs chlorine                 | مەر « كە ئە <sup>ر</sup> ەر <b>تارىخ تەر بەر تەر بەر بەر بەر بەر بەر بەر بەر بەر بەر ب</b>                       | \$250.56   |
|           |                                                               | ND E                           | GAL SODIUM HYP                   | OCHLORITE Qiy: 52.2 \$250.                                                                                       | .56        |
| 5/24/2024 | Ter # <b>/ by ,</b> 35 <del>au</del> < <del>an a</del> n a' t | Cred <sup>2</sup> i Card Poyme | nt 80459234073                   |                                                                                                                  | -\$678.43  |
| Curr      | rent                                                          | 31-60 Days over due            | 61-90 Days over due              | 90+ Days over due                                                                                                | Amount Duc |
| \$0       | .00                                                           | \$0,00                         | \$0.00                           | \$0.0*)                                                                                                          | \$0.00     |
| The       | ink vou                                                       |                                |                                  |                                                                                                                  |            |

Thank you

| Client Info:      |          |       | , Biiling Date | Client Code | Amount Due |
|-------------------|----------|-------|----------------|-------------|------------|
| jay soriano       |          |       | 05/24/24       | 2048        | \$0.00     |
| 370 oakleaf villa | ge parku | dý    | Amount Paid    | Ch          | cck #      |
| orange park       | fl       | 32065 |                |             |            |

| ****                                                                                                                                       | REPRINT                                                             | ****                                                                                                            | lip over for more   | <b>**</b> ***                                                 | REPRINT                                                                 | ****                                   | over for more       |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------|---------------------|
| 9501<br>Jac                                                                                                                                | ZA HUT# 0386<br>Crosshill B<br>ksonville, F<br>904)771-6480<br>SALE | 1vd<br>L                                                                                                        | orel Alp            | 346<br>Midd                                                   | ZA HUT# 0419<br>50 Royal Pine<br>leburg, FL 33<br>(641)484-6116<br>SALE | 28<br>2065                             |                     |
| Server: SHANNON<br>05/30/24<br>A<br>***********************************                                                                    | n                                                                   | Ticket<br>10:32                                                                                                 |                     | Server: TIFFAN<br>05/30/24<br>A<br>*****************305       | 53                                                                      | licket #10<br>10:51 AM                 | Fup over for more   |
| APPR CODE: 8259<br>_AMOUNT:                                                                                                                | 84 .                                                                | Invoice<br>241.                                                                                                 | 8.                  | APPR CODE: 8048<br>AMDUNT:                                    | J44                                                                     | Invoice #7                             | ie.                 |
| TIP:                                                                                                                                       |                                                                     | 25,                                                                                                             | 00 🔄                | ,<br>TIP:                                                     |                                                                         | 25.00                                  | R                   |
| Total:                                                                                                                                     |                                                                     | 256.                                                                                                            | 86                  | Total:                                                        |                                                                         | 266.65                                 | 5 0 W               |
| I agree to pay<br>according to ca                                                                                                          | above total<br>rd issuer ag                                         | amount.<br>reament.                                                                                             | over for more       | I agree to pay<br>according to ca                             | above total<br>ard issuer ag                                            | amount<br>preement.                    | Plip over for more! |
| StgnatureS                                                                                                                                 | ORIANO/JAY                                                          | 2 - Jan 1997 | morel               | Signature <u>.</u>                                            | ORIANO/JAY                                                              | ······································ | norei               |
| Cust                                                                                                                                       | comer C                                                             | сору                                                                                                            |                     |                                                               | ;<br>t ner (                                                            | Van:                                   |                     |
| AMERICAN EXPRES<br>Chip Read<br>AID: A000000025<br>Mode: ISSUER<br>TVR: 0000008000<br>TSI: EB00<br>IAD: 06550103A0<br>ARC: 00<br>SIGNATURE | 010801                                                              |                                                                                                                 | Flip over for more! | AMERICAN EXPRES<br>Chip Read<br>AID: A000000025<br>de: ISSUER | 5010801<br>)                                                            |                                        | Filp over for more! |
|                                                                                                                                            |                                                                     |                                                                                                                 |                     |                                                               |                                                                         |                                        |                     |

•

| Flip over for more!                                                                   | FI                          | lp over l                                          | or mo     | rel   | ł      | Flip ove                                                               | r fø      | r more   |
|---------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------|-----------|-------|--------|------------------------------------------------------------------------|-----------|----------|
| 6041907<br>Pines<br>-6116<br>E                                                        | Ticket #39<br>02:15PK       | EXP: XX/XX<br>Invoice #28                          | 171.34    | 10.00 | 181,34 | total ancunt<br>ler agreement.                                         |           | nt Copy  |
| PIZZA HUT #041907<br>3460 Royal Pines<br>Middleburg, FL 3206<br>(641)484-6116<br>SALE | Server: HUTAMER<br>05/30/24 | AX<br><b>*******</b> ***************************** | AHOUNT :- | 'llb' | Total: | I agree to pay above total aggunt<br>according to card issuer agreemen | Signature | Merchant |

# **PPG** PAINTS

# 

| Customer<br>Ship Info<br>Cust Po# | 321001760000<br>DOUBLE BRANCH<br>COMMUNITY<br>DEVELOPMENT DISTRICT<br>475 W TOWN PL<br>ST. AUGUSTINE, FL 32092<br>904-562-0249<br>OAKLEAF | STORE<br>EMAIL<br>PHONE<br>HOURS | JACKSO | K STREET,<br>NVILLE, FL 32204<br>D@ppg.com<br>-4446<br>Closed<br>7:00 AM - 5:00<br>PM<br>8:00 AM - 12:00<br>PM |     | e rep<br>s rep | 818020003021<br>04 Jun 2024<br>3:34 PM<br>Daniel L.<br>OPB-SALES<br>JACKSONVILLE (81<br>Now | 180)     |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------|----------------------------------------------------------------------------------------------------------------|-----|----------------|---------------------------------------------------------------------------------------------|----------|
| Item #7 SAP # ::                  | Description                                                                                                                               |                                  |        |                                                                                                                | Qiý | Unit Price     |                                                                                             | . Amount |
| 95-3300/10<br>00349863            | DURETHANE DTM NEUTRAL BASE <ul> <li>DURETHANE DTM NEUTRAL BASE COMP A</li> <li>DURETHANE DTM COMP B</li> </ul>                            |                                  |        |                                                                                                                | 4   | \$100.00       |                                                                                             | \$400.00 |
| Comment: BLAC                     | K                                                                                                                                         |                                  |        |                                                                                                                |     |                |                                                                                             |          |
| 95-3301/1U<br>00422700            | DURETHANE DTM V<br>• DURETHANE DT<br>• DURETHANE DT                                                                                       | M WHITE BASE -                   | A      |                                                                                                                | 2   | \$100.00       | πανομημα - , <sup>-</sup> ,                                                                 | \$200.00 |
| Comment: WHIT                     | E                                                                                                                                         |                                  |        |                                                                                                                |     | t              |                                                                                             |          |
| 95-339/04<br>00338134             | DURETHANE DTM                                                                                                                             | СОМР В                           |        |                                                                                                                | 2   | \$32.50        |                                                                                             | \$65.00  |

TERMS: Freight will be charged on orders, blinds, and wall covering books. Special merchandise in good condition is eligible for 75% refund w/ original invoice within 60 days. Tinted merchandise cannot be returned. Non-tinted merchandise in good condition may be returned w/ original invoice w/in 60 days. Qualifying returns will be made in the same form of payment as original purchase. PPG reserves the right to make large cash returns by check w/in 10 business days. A service fee will be charged on returned ohecks. PPG understands, and Buyer represents that the products acid will be used for commercial or home painting, and will not be used for Nuclear, Chemical or Biological weapons facilities or activities including painting any such items or facilities. Buyer agrees to notify PPG immediately if Buyer becomes aware of any change in the end use of the products. Browse global employment opportunities at na.careers.ppg.com. Let us know how we're doing - visit ppgpaintssurvey.com to give your feedback!

| Item Subtotal         | \$665.00 |
|-----------------------|----------|
| Discount/Fee Subtotal | \$665.00 |
| Sales Tax             | \$0.00   |
| Total                 | \$665.00 |
| Credit Card           | \$665.00 |
| Total Tendered        | \$665.00 |
| Pending Amount        | \$0.00   |

BCard \*\*\*\*\*\*\*\*\*\*3053

AMEX AUTH#: 869526

~

Insert Tran Amt: \$665.00

Thank you for shopping at PPG!

|                                      | Ì.                  | 81             | <b>.</b>                                      |      |
|--------------------------------------|---------------------|----------------|-----------------------------------------------|------|
| PU                                   |                     |                | Í X                                           |      |
| Daklent P                            | lantat (            | r 🥦<br>on Cent | 149 - 149 149 149 149 149 149 149 149 149 149 |      |
| 9518 Arg                             | yla for             | est Bh         | ad .                                          |      |
| Jackson                              | ville,              | FI. 372        | 12                                            |      |
| Store Hand<br>Au                     | sger: u<br>4-317-5  | ave Lai<br>755 | 460)7                                         |      |
| ICE 16 LB                            | - 011.n             | 133            |                                               |      |
|                                      | ,99                 |                | 24.95 1                                       |      |
| PUB NAPK EVERYI<br>PUB NAPK EVERYI   |                     |                | 6.99 T<br>5.99 T                              |      |
| PUB ULTRA PLATI                      | 241                 |                | 3,14 1                                        |      |
| 8 @. 2 FUR                           | (0, P)              |                | 36.10-1                                       | •    |
| You Saved                            |                     | .32            | 10 00                                         |      |
| DUNKIN DOMUTS (<br>Account #XXX)     |                     | ¥¥46'YQ        | 15.00                                         |      |
| OUNKIN CONUTS (                      |                     | ///109.3       | 15,00                                         |      |
| Account #XXX                         | XXXXXXX             | XX6885         |                                               |      |
| VISA \$25 GC                         | ស្រទទទទទ            | VVGCA4         | 25.00                                         |      |
| - , Account #XXX)<br>GLFT CARD SVC F | innaaa<br>TEE       | AA71044 (      | 4,95                                          |      |
| VTSA \$25 GC                         |                     | ~              | 25.00                                         |      |
| Account #XXX                         |                     | xx9498         |                                               |      |
| GIFT CARD SVC F<br>PUBLIX GIFT CAR   |                     |                | 4.95<br>15,00                                 |      |
| Account #XXX                         |                     | XX7344         | 1,1,1,10                                      |      |
| PUBLIX BIFT CAF                      |                     | •              | 15.00                                         |      |
| Account #XXX)                        | XXXXXXX             | XX7536         | 112 . 5.1                                     |      |
| COLD STONF. VAR<br>Addigumt: #XXXX   | (XXXXXX)            | X1352          | 后山                                            |      |
| LULD STONE VAR                       |                     |                | 15.00                                         |      |
| Account *                            | 1.XXXXXX            | XX056 [        |                                               |      |
| Orden (ota)                          |                     |                | 222.63                                        |      |
| Sales fax                            |                     |                | 5.47                                          |      |
| Grand Total                          |                     |                | 228.30                                        |      |
| Credit<br>Change                     | Paymen              | Ľ              | 228,30<br>U.00                                |      |
| GINING                               |                     |                | 0.00                                          |      |
| Savings Summary                      |                     |                |                                               |      |
| Special Price 8                      | Sa∀ Ings            |                | 18.32                                         |      |
| * Your Savi                          |                     |                |                                               |      |
| *                                    | 18.32               |                | \$                                            |      |
| 李治日本十米本中市专业中子子本主                     | <b> </b> \$*\$\$*\$ | ******         | *******                                       | •    |
| Receipt IO:                          | 6128                | ភីមី២ ការ។     | 376                                           |      |
| NOME IN THE                          | . 9120              | 141. QO        |                                               |      |
| PRESTO                               |                     |                |                                               |      |
| Trace #: 03                          |                     | 1216.00        |                                               |      |
| Reference p<br>Acct #: XX            |                     |                | \$                                            |      |
| Purchase Am                          |                     |                |                                               |      |
| Amount: \$22                         |                     |                |                                               |      |
| Auth #: 601                          | 10/0                |                |                                               | -    |
| CREDIT CARD                          |                     |                | PURCHA                                        | SE   |
| AUG000025010801                      |                     | AMERIC         | can fxpre                                     |      |
| Entry Method:                        |                     |                | Chip Re<br>Issi                               |      |
| Node:                                | ÷ •                 |                | 1951                                          | 1131 |
|                                      | :                   |                |                                               |      |
| Your cashier was                     | Cindy               |                |                                               |      |

# Publix, Dak Leaf Compose

1075 Dakleaf Plantation Parkway Drange Park, FL 32C65 Store Manager: Wes Williams 904-291-5108



1169 5VP 016 673

| ICE 16 LB                                                      |             |                            |      |
|----------------------------------------------------------------|-------------|----------------------------|------|
| 6 0                                                            | 4.99        | 29.94                      | ŢF   |
| COCKTAIL SH                                                    | <b>AKER</b> | 9,99                       | Ì    |
| O salar mar                                                    | - 1         | 00.00                      |      |
| Order Tot                                                      |             | 39,93                      |      |
| Sales T                                                        |             | 2,99                       |      |
| Grand Tot                                                      |             | 42.92                      |      |
| Credit                                                         | Payment     | 42.92                      |      |
| Changa                                                         |             | 0,00                       |      |
| FRESTO:<br>Trace #<br>Referen<br>Acct #:<br>Purchas<br>Amount: |             | 44127<br>XX3053<br>Express |      |
| Mode:                                                          |             |                            | suer |
|                                                                |             |                            |      |

Your cashfer was Mel

05/30/2024 12:53 \$1169 R101 6673 C0299

Join the Publix family! Apply today at apply.publix.jobs. We're an equal opportunity employer.

Publix Super Markets, Inc.



# **Recurring Statement**

## Account Information

Account Number: Statement Date: Subscription Name: Document #: (<u>904)</u> 770-4650 06/02/2024 RingEX Standard™ 13517726002 **Bill To:** Jay Soriano Oakleaf Plantation 475 west town place ste 114 St Augustine, FL 32092, USA

Total Taxes and Fees:

Total Charged to Credit Card:

# Statement Summary

Total Current Charges

\$176.89

\$41.99

\$176.89

### Your credit card ending in [8052] was charged \$176.89

### **Statement Details**

### Charges and credits

| Period                  | Description                                            | Unit PriceQu                    | iantity | Amount   |
|-------------------------|--------------------------------------------------------|---------------------------------|---------|----------|
| 06/02/2024 - 07/01/2024 | RingEX Standard <sup>™</sup> - Monthly Subscription Fe | e \$0.00                        | 1       | \$0.00   |
| 06/02/2024 - 07/01/2024 | DigitalLine Unlimited - (904) 342-1441                 | \$34.99                         | 1       | \$34.99  |
| 06/02/2024 ~ 07/01/2024 | DigitalLine Unlimited - Discount \$8.01 off            | (\$8.01)                        | 1       | (\$8.01) |
| 06/02/2024 - 07/01/2024 | DigitalLine Unlimited - (904) 770-4648                 | \$34.99                         | 1       | \$34.99  |
| 06/02/2024 - 07/01/2024 | DigitalLine Unlimited - Discount \$8.01 off            | (\$8.01)                        | 1       | (\$8.01) |
| 06/02/2024 - 07/01/2024 | DigitalLine Unlimited - (904) 770-4649                 | \$34.99                         | 1       | \$34.99  |
| 06/02/2024 - 07/01/2024 | DigitalLine Unlimited - Discount \$8.01 off            | (\$8.01)                        | 1       | (\$8.01) |
| 06/02/2024 - 07/01/2024 | DigitalLine Unlimited - (904) 770-4661                 | \$34.99                         | 1       | \$34,99  |
| 06/02/2024 - 07/01/2024 | DigitalLine Unlimited - Discount \$8.01 off            | (\$8.01)                        | 1       | (\$8.01) |
| 06/02/2024 - 07/01/2024 | DigitalLine Unlimited - (904) 770-4667                 | \$34,99                         | 1       | \$34.99  |
| 06/02/2024 - 07/01/2024 | DigitalLine Unlimited - Discount \$8.01 off            | (\$8.01)                        | 1       | (\$8.01) |
|                         |                                                        | Charges after Discounts and Pro | orates: | \$134.90 |
|                         |                                                        | Total Ch                        | arges:  | \$134.90 |

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# EMERGENCY RESPONSE # 1-800-424-9300

| 1-800-424-3300 |          |  |  |
|----------------|----------|--|--|
| INVOICE #      | CS189435 |  |  |
| ORDER #        | CS191403 |  |  |
| DATE           | 06/07/24 |  |  |
| PAGE           | 1 of 2   |  |  |

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194-ORANGE PARK-SCP DIST, 8601 YOUNGERMAN CT UNIT 2 JACKSONVILLE, FL 32244-8927 Phone 904-709-3611 Fax 904-P08-8983

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BILL TO 277667 DOUBLE BRANCH CDD 370 OAKLEAF VILLAGE PKWY ORANGE PARK, FL 32065-4259 SHIP TO

JACKSONVILLE, FL 32244-8927

| CUSTOMER P/O NUMBER SHIP VIA<br>PRIORITY PICK        |                                   |                                                                                                                  |       | WRITTEN<br>DEEJAY | BY<br>ADAMS(1                                                                                                    | 94)        |         | ORDER D/<br>06/07/ |       |
|------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------|-------|-------------------|------------------------------------------------------------------------------------------------------------------|------------|---------|--------------------|-------|
| CUSTOMER RELEASE NUMBER FREIGHT TERMS<br>02 IN/OUTBO |                                   | D                                                                                                                |       | PAYMENT           | and the second |            |         | DUE DATE           |       |
| JOB / SHIP-TO NAME<br>OAKLEAF VILLAGE PKWY           | PURCHASING AGEN                   |                                                                                                                  |       | CONTACT           | RIANO                                                                                                            |            |         | PHONE<br>904-342   | -1441 |
| NA RECOVET HM . DE                                   | SCRIPTION                         | U/ML DI                                                                                                          | PEN 1 | скату 1           | бнготу от                                                                                                        | io         | RUCE 🔬  | EXTE               | NSION |
| 1 TAY-45-1002 R-0001-C                               | 12/BX                             | EA                                                                                                               | 4     | 4                 | 4                                                                                                                | σ          | 10.5    | 2                  | 42.08 |
| 20Z #1 DI                                            | D REAGENT                         | R01-C                                                                                                            |       |                   |                                                                                                                  |            |         |                    |       |
| 2 TAY-45-1003 R-0002-C                               | 12/BX                             | EA                                                                                                               | 4     | 4                 | 4                                                                                                                | 0          | 10.5    | 4                  | 42.10 |
|                                                      | PD REAGENT                        | R01-C                                                                                                            |       | _                 |                                                                                                                  | <u>^</u>   | ~ ~     | •                  | 20.40 |
| 3 TAY-45-1019 R-0004-C                               |                                   | EA                                                                                                               | 4     | 4                 | 4                                                                                                                | 0          | 7.6     | U                  | 30,40 |
|                                                      | DICATOR SOLUTION                  | R01-C<br>EA                                                                                                      | 2     | 2                 | 2                                                                                                                | 0          | 17.4    | 1                  | 34.8  |
|                                                      | ELUXE SERIES<br>ED POLY LEAF RAKE | ед<br>В-10-А                                                                                                     | 4     | *                 | *                                                                                                                | Ŷ          |         | •                  |       |
|                                                      | SHIPPING NAME                     | 0-10-74                                                                                                          |       |                   | HAZ CLASS                                                                                                        | PACKING OF | 900     | LES                | ERG   |
|                                                      | sócyanurio acid, dry              |                                                                                                                  |       |                   | 5.1                                                                                                              |            |         | 0.00               | 140   |
| 6 RGL-50-1350 X 47248940                             | ) REGAL 24/PLT                    | PL                                                                                                               | 2     | 2                 | 2                                                                                                                | 0          | 178.0   | 0                  | 355,0 |
|                                                      | ILORINATED TABS (UW)              | WALL-A                                                                                                           |       |                   |                                                                                                                  |            |         |                    |       |
| ** Welght: 108.00 lbs. **                            |                                   | and water of the same of the |       |                   |                                                                                                                  |            |         | 1.00               | rao.  |
|                                                      | SHIPPING NAME                     |                                                                                                                  |       |                   | HAZ CLASS                                                                                                        | PACKING GI | <u></u> | LBS                | ERG_  |
| 2 PL X UN2468 Trichlorol                             | socyanutic sold, dry              |                                                                                                                  |       |                   | 5,1                                                                                                              | 11         |         | 108.00             | 140   |

194-ORANGE PARK-SCP DIST. JACKSONVILLE, FL 32244-8927

06/07/24 15:16:19 Merch ID: 1017292 Trans ID: 1212694383

Credit Card Receipt AMEX Sale

Card # XXXX-XXXX-XXXX-3053 Approval Code: 596312 Entry Method: SWIPE

Sale Amount \$505.46

Signature X I AGREE TO PAY ABOVE TOTAL AMOUNT OF EACH CHARGE

LIST ACCORDING TO THE CARD ISSUER AGREEMENT (MERCHANT AGREEMENT IF CREDIT VOUCHER) ALL SALES ARE SUBJECT TO COMPANY CREDIT/RETURN POLICY AT http://soppool.com/sales-return-policy

Continued

| Give us feedback & survey.waimart.com<br>Thank you! ID \$:77LTPD147F74 |
|------------------------------------------------------------------------|
| Walmart >¦<                                                            |
| 904-211-9411 Mar:SARA<br>1580 BRANAN FIELD ND                          |
| MIDULEBURG FL 32068<br>ST# 03303 DP# 000423 TE# 05 TR# 01282           |
| # ITENS SOLD 6                                                         |
| 70# 6398 6286 3512 7618 2909<br> 组版]  日期  超現  第14  時間)  新日編  新日編  新日編  |
|                                                                        |
| XTRA 24 BLX 007033019668 6.22 0<br>XTRA 24 BLX 007033019668 6.22 0     |
| USBL TIXROLL 088428100810 6.78 0                                       |
| WSGL TIXROLL 046428100810 6.78 0                                       |
| SUBTOTAL                                                               |
| AKEX TEND 39.66                                                        |
| AMERICAN EXPRESS *** **** ***3 053 I 0<br>APPROVAL # #32316            |
| REF # 415100881121<br>TRANS ID - 007638656669323                       |
| ATIN AQODDODOZBO10801<br>RAD EASEFAJE7F6A78FE                          |
| TERMINAL # SCOLOBOS                                                    |
| *NO SIGNATURE REQUIRED<br>06/30/24 11:15:13                            |
| CHANDE DUE 0.00<br>06/30/24 11:15:23                                   |
|                                                                        |
| 「日本語』 Get free delivery<br>「日本語」に通っ from this store                    |
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### **Governmental Management Services, LLC**

1001 Bradford Way Kingston, TN 37763

# Invoice

Invoice #: 2437 Invoice Date: 7/31/24 Due Date: 7/31/24 Case: P.O. Number:

Bill To: Double Branch CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description                                                                                                                                     | Hours/Qty | Rate                          | Amount                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------|-------------------------|
| 2.320.572.4100 (DB Phones) -Statement Closing Date 7/21/24<br>34.600.538.6200 (DB Repair and Replacements) -Statement Closing *<br>Date 7/21/24 |           | 89.16<br>- <del>896.</del> 11 |                         |
| 2.320.572.5100 (DB Office Supplies) -Statement Closing Date 7/21/24                                                                             |           | 471.32                        | 471.32                  |
|                                                                                                                                                 |           |                               |                         |
|                                                                                                                                                 |           |                               |                         |
|                                                                                                                                                 |           |                               |                         |
|                                                                                                                                                 |           |                               |                         |
| SEP 28 2024                                                                                                                                     |           |                               |                         |
|                                                                                                                                                 |           |                               |                         |
|                                                                                                                                                 |           |                               |                         |
|                                                                                                                                                 |           |                               |                         |
|                                                                                                                                                 |           |                               |                         |
|                                                                                                                                                 |           |                               |                         |
|                                                                                                                                                 | Total     |                               | \$1,456.59              |
|                                                                                                                                                 | Paymer    | nts/Credits                   | \$0.00                  |
|                                                                                                                                                 | Balance   | e Due                         | - <del>\$1,456.59</del> |
|                                                                                                                                                 |           |                               | \$560.48                |

Double Branch / Middle Village American Express Charges GMS Statement Closing Date - July 21, 2024

### Totals by GL

#### Double Branch: \$1,456.59

2.320.572.4100 (DB Phones) - \$89.16 2.320.572.5100 (DB Office Supplies) - \$471.32 34.600.538.6200 (DB Repair and Replacements) - \$896.11

and a farman of the second states and

Middle Village: \$4934.18- 2852.28 2.330.572.4100 (MV Phones) - \$89.16 2.310.513.49300 (MV Office Supplies) - \$471.32 34.600.538.64000 (MV repair & replacements) - \$1,319.48 2.310.513.49300 (MV Permits/Licenses) - \$75.00 2.330.572.34400 (MV Tennis Maintenance) - \$847.32

| Purchase<br>Date | Vender         | Amount     | Description                           | GL Account       | Middle<br>Village | GL              | Double<br>Branch | Total      |
|------------------|----------------|------------|---------------------------------------|------------------|-------------------|-----------------|------------------|------------|
| 6/25/2024        | DBPR           | 75         | Permits/Licenses                      | 2.310.513.49300  | 75                |                 |                  | 75         |
| 6/26/2024        | Staples        | 454.94     | Office Supplies                       | 2.330.572.51000  | 227.47            | 2.320.572.5100  | 227.47           | 454.94     |
| 6/26/2024        | Joanne Stores  | 6.45       | Repair and Replacement                |                  |                   | 034.600.538.621 | 6.45             | 6.45       |
| 6/27/2024        | landlionos     | 4          | Office Supplies                       | 2.330.572.51000  | 2                 | 2.320.572.5100  | 2                | 4          |
| 6/27/2024        | Harbor Freight | 349.31     | Repair and Replacement                | 34.600.538.64000 | 174.66            | 034.600.538.621 | 174.65           | 349.31     |
| 6/27/2024        | Amazon         | 35.55      | Repair and Replacement                |                  |                   | 034.600.538.621 | 35.55            | 35.55      |
| 6/28/2024        | PPG            | 270        | Repair and Replacement                | 34.600.538.64000 | 135               | 034.600.538.621 | 135              | 270        |
| 6/29/2024        | Amazon         | 506.3      | Repair and Replacement                | 34.600.538.64000 | 253.15            | 034.600.538.621 | 253.15           | 506.3      |
| 7/2/2024         | SCP            | 47.12      | Repair and Replacement                | 34.600.538.64000 | 23.56             | 034.600.538.621 | 23.56            | 47.12      |
| 7/2/2024         | RingCentral    | 178.32     | Phones                                | 2.330.572.4100   | 89.16             | 2.320.572.4100  | 89.16            | 178.32     |
| 7/3/2024         | SUNF           | 283.96     | Repair and Replacement                | 34.600.538.64000 | 141.98            | 034.600.538.621 | 141.98           | 283.96     |
| 7/5/2024         | Pinch-a-Penny  | 59.96      | Repair and Replacement                | 34.600.538.64000 | 59.96             |                 |                  | 59.96      |
| 7/8/2024         | landlionos     | 22.4       | Office Supplies                       | 2.330.572.51000  | 11.2              | 2.320.572.5100  | 11.2             | 22.4       |
| 7/11/2024        | VistaPrint     | 46.2       | Office Supplies                       | 2.330.572.51000  | 23.1              | 2.320.572.5100  | 23.1             | 46.2       |
| 7/12/2024        | Walmart        | 415.1      | Office Supplies                       | 2.330.572.51000  | 207.55            | 2.320.572.5100  | 207.55           | 415.1      |
| 7/15/2024        | EarthSource    | 547.18     | Repair and Replacement                | 34.600.538.64000 | 547.18            |                 |                  | 547.18     |
| 7/16/2024        | EarthSource    | 458.1      | Repair and Replacement                | 34.600.538.64000 | 458.1             |                 |                  | 458.1      |
| 7/16/2024        | EarthSource    | -547.18    | Repair and Replacement                | 34.600.538.64000 | -547.18           |                 |                  | -547.18    |
| 7/16/2024        | HeadPenn       | 513.8      | Tennis Maintenance                    | 2.330,572.34400  | 513.8             |                 |                  | 513.8      |
| 7/18/2024        | PPG            | 52.7       | Repair and Replacement                |                  |                   | 034.600.538.621 | 52.7             | 52.7       |
| 7/18/2024        | HeadPenn       | 163.12     | Tennis Maintenance                    | 2.330.572.34400  | 163.12            |                 |                  | 163.12     |
| 7/19/2024        | Harbor Freight | 146.14     | Repair and Replacement                | 34.600.538.64000 | 73.07             | 034.600.538.621 | 73.07            | 146.14     |
| 7/20/2024        | HeadPenn       | 170.4      | Tennis Maintenance                    | 2.330.572.34400  | 170.4             |                 |                  | 170.4      |
| Totals           |                | \$4,258.87 | · · · · · · · · · · · · · · · · · · · |                  | \$2,802.28        |                 | \$1,456.59       | \$4,258.87 |

### Double Branch / Middle Village American Express Charges GMS Statement Closing Date – July 21, 2024

# IONOS

**IONOS Inc.** 2 Logan Square, 100 N 18th St., Suite 400 Philadelphia, PA 19103 USA

2 Logan Square, 100 N 18th St. - Suite 400 Philadelphia, PA 19103 - USA

Jay Soriano 370 Oakleaf Village Pkwy Orange Park, FL 32065-4259 UNITED STATES

Contract ID: Help Center:

My IONOS:

Invoice Date:

Customer ID:

Invoice:

ionos.com/help my.ionos.com/invoices

202049868410

06/26/2024

270980442

48060001

Your IONOS Personal Consultant: David Ramsay C 2673666050

## Invoice

Billing period starting: 06/25/2024

| ltem  | Service                                  | Charges        | Usage | Taxable<br>Portion | Total  |
|-------|------------------------------------------|----------------|-------|--------------------|--------|
| Conti | ract: 48060001 - IONOS Exp               | ert            |       |                    |        |
| 1     | Website Builder<br>06/25/2024-07/25/2024 | \$4.00 a month | 1 mo. | \$0.00             | \$4.00 |
| Net 1 | ſotal                                    |                |       |                    | \$4.00 |
| Net ( | non-taxable portion)                     |                |       |                    | \$4.00 |
| Net ( | taxable portion)                         |                |       |                    | \$0.00 |
| Tax   |                                          |                |       |                    | \$0.00 |
| Tota  | al amount due                            |                |       |                    | \$4.00 |
| Pleas | e DO NOT send cash, check                | or money order |       |                    |        |

The total amount due will be charged to your credit card within the next seven days, most likely in the next day or two. Thank you.

Do you have questions regarding this involce? Please refer to your Help Center or log in to my.lonos.com for further information.

# IONOS

2 Logan Square, 100 N 18th St. - Suite 400 Philadelphia, PA 19103 · USA Jay Soriano 370 Oakleaf Village Pkwy Orange Park, FL 32065-4259 UNITED STATES

IONOS Inc.

2 Logan Square, 100 N 18th St., Suite 400 Philadelphia, PA 19103 USA

| Invoice:      | 202050258882 |
|---------------|--------------|
| Invoice Date: | 07/07/2024   |
| Customer ID:  | 270980442    |
| Contract ID:  | 85644648     |

Help Center: My IONOS:

lonos.com/help my.ionos.com/invoices

Your IONOS Personal Consultant: David Ramsay C 2673666050

## Invoice

Billing period starting: 07/06/2024

| ltem                  | Service                                   | Charges          | Usage | Taxable<br>Portion | Total   |
|-----------------------|-------------------------------------------|------------------|-------|--------------------|---------|
| Cont                  | act: 85644648 - IONOS My                  | Website Creator+ |       |                    |         |
| 1                     | Basic Fee<br>07/06/2024-08/06/2024        | \$28.00 a month  | 1 mo, | \$0.00             | \$28.00 |
| 2                     | Special Offer<br>Discount for line-item 1 | Special Offer    |       | \$0.00             | \$-5.60 |
| Net 1                 | otal                                      |                  |       |                    | \$22.40 |
| Net (                 | non-taxable portion)                      |                  |       |                    | \$22.40 |
| Net (taxable portion) |                                           |                  |       | -                  | \$0,00  |
| Тах                   | •                                         |                  |       |                    | \$0.00  |
|                       | al amount due                             |                  |       |                    | \$22.40 |
| Pleas                 | e <b>DO NOT</b> send cash, check          | or money order   |       |                    |         |

The total amount due will be charged to your credit card within the next seven days, most likely in the next day or two. Thank you.

Do you have questions regarding this invoice? Please refer to your Help Center or log in to my.ionos.com for further information.

### amazon.com

#### Final Details for Order #113-6959652-5963404

Print this page for your records.

Order Placed: June 27, 2024 Amazon.com order number: 113-6959652-5963404 Seller's order number: 15310623 Order Total: \$35.55

### Shipped on June 27, 2024

Items Ordered 1 of: Pentair 08417-0005 White Cover Plate Replacement Adjustable Floor Inlet Fittings Sold by: VoomI Supply (seller profile) Supplied by: Other

Condition: New

### Shipping Address: Jay Soriano 370 OAKLEAF VILLAGE PKWY

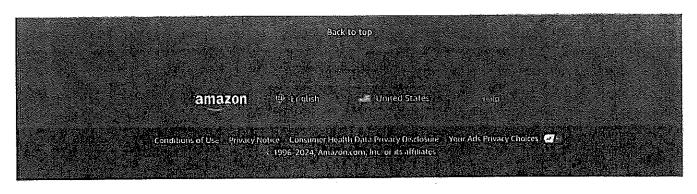
ORANGE PARK, FL 32065-4259 United States

Shipping Speed: Standard Shipping

| information                                    |                                                                                                                                      |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| Item(s) Subtotal:                              | \$34.85                                                                                                                              |
| Shipping & Handling:                           | \$0.00                                                                                                                               |
| Amazon Discount:                               | -\$1.78                                                                                                                              |
|                                                |                                                                                                                                      |
| Total before tax:                              | \$33.07                                                                                                                              |
| Estimated tax to be collected:                 | \$2,48                                                                                                                               |
|                                                |                                                                                                                                      |
| Grand Total:                                   | \$35,55                                                                                                                              |
| AmericanExpress ending in 3053: June 27, 2024: | \$35,55                                                                                                                              |
|                                                | Item(s) Subtotai;<br>Shipping & Handling;<br>Amazon Discount;<br>Total before tax;<br>Estimated tax to be collected;<br>Grand Total; |

To view the status of your order, return to Order Summary.

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Price \$34.85

### amazon.com

### Final Details for Order #113-8166332-6873839

Print this page for your records.

Order Placed: June 27, 2024 Amazon.com order number: 113-8166332-6873839 Order Total: \$506.30

### Shipped on July 1, 2024

Items Ordered

 1 of: Southeastern 5 Pack Swimming Pool Deck Drain Rectangular Grate 2x4 with Screws Replacement for Hayward(R)
 \$10.99

 SP1019BA
 Sold by: PoolAccessoryCo (seller profile)

 Supplied by: PoolAccessoryCo (seller profile)
 \$10.99

Condition: New

### Shipping Address:

Jay Soriano 370 OAKLEAF VILLAGE PKWY ORANGE PARK, FL 32065-4259 United States

Shipping Speed:

FREE Shipping

### Shipped on June 30, 2024

#### **Items Ordered**

1 of: fitnessandfun 33' Huge Inflatable Movie Screen Outdoor Incl Blower - Seamless Front and Rear Projection - Portable Blow \$459.99 Up Projector Screen for Churches, Grand Parties, Backyard Pool Fun(33 feet) Sold by: lush life (seller profile) Supplied by: lush life (seller profile)

Condition: New

#### **Shipping Address:**

Jay Soriano 370 OAKLEAF VILLAGE PKWY ORANGE PARK, FL 32065-4259 United States

Shipping Speed: FREE Shipping

| P                               | ayment information                            |          |
|---------------------------------|-----------------------------------------------|----------|
| Payment Method:                 | Item(s) Subtotal:                             | \$470.98 |
| American Express ending in 3053 | Shipping & Handling:                          | \$25.33  |
|                                 | Free Shipping:                                | -\$25,33 |
| Billing address                 |                                               |          |
| Jay Soriano                     | Total before tax:                             | \$470.98 |
| 475 W TOWN PL                   | Estimated tax to be collected:                | \$35.32  |
| SAINT AUGUSTINE, FL 32092-3648  |                                               |          |
| United States                   | Grand Total:                                  | \$506.30 |
| Credit Card transactions        | AmericanExpress ending In 3053: July 1, 2024: | \$506.30 |

#### Price

Price

| Give us feedback @ survey.welmart.com                                                                    |            |
|----------------------------------------------------------------------------------------------------------|------------|
| Thank you! ID \$:7TKFPF14TGZY                                                                            |            |
| Walmart >;<                                                                                              |            |
|                                                                                                          |            |
| 904-214-9411 Mar: SARA<br>1680 BRANAN_FIELD BD                                                           | , <u>P</u> |
| MIDDLEBURG FL 32066<br>ST# 03308 0P# 000239 TE# 68 TR# 02423                                             |            |
| ST# 03308 0P# 000239 TE# 68 TR# 02423                                                                    |            |
| # ITENS SOLD 13<br>TC# 6867 9773 6972 1668 9184 8                                                        |            |
|                                                                                                          |            |
|                                                                                                          |            |
| 952SUPERCOMB 088989482466 131.00 0                                                                       |            |
| PAPER CLIPS 084410608717 1.27 0-                                                                         |            |
| PRPER CLIPS 084410506717 1.27 0                                                                          |            |
| PAPER CLIPS 084410605716 1.64 D<br>PAPER CLIPS 084410605716 1.64 D                                       |            |
| ROUND LABELS 007278206766 1.96 D                                                                         |            |
| ROUND LABELS 007278206766 1.96 D                                                                         |            |
| BIC 4PK TAPE 007033050589 6.94 D<br>BIC 4PK TAPE 007033050589 6.94 D                                     |            |
| BIC 4PK TAPE 007033050589 6.94 D<br>BIC 4PK TAPE 007033050589 6.94 D<br>BIC 4PK TAPE 007033050589 6.94 D |            |
| BICHL 4 007033032318 2.27 0                                                                              |            |
| BIC HL 4 007033032318 2.27 0<br>SUBTOTAL 166.10                                                          | _          |
| PRODUCT SERIAL # 1H84120Y9D                                                                              |            |
| HP 15.6 019719261429 249.00 0                                                                            |            |
| SUBTOTAL 15,10                                                                                           |            |
| TOTAL 416.10<br>ANEX TEND 416.10                                                                         |            |
| ANEX TEND 416.10<br>AMERICAN EXPRESS *** **** **** **** 053 I D                                          |            |
| APPRIVAL & ROSADD                                                                                        |            |
| REF # 419400664650<br>TRANS ID - 012442189820061                                                         |            |
| AID A00000026010801                                                                                      |            |
| AC 4756050824380728<br>TERNINAL # 30011100                                                               |            |
| AND STRATURE REDUTRED                                                                                    |            |
| *NO SIGNATURE REQUIRED<br>07/12/24 12:55:18                                                              |            |
| CHANGE DUE 0.00                                                                                          |            |
| MARKU 07/12/24 12:56:30<br>***CUSTOMER COPY***                                                           |            |
| ****** RELORN # EXCHUNDE POLICY *****                                                                    |            |
| Electronics may be returned                                                                              |            |
| for refund or exchange with receipt<br>WITHIN 30 days                                                    |            |
| 医不不开药医不可至为 医苯氨酸 电离子发展 网络美国家美国家美国家美国家美国                                                                   |            |
| Get free delivery                                                                                        |            |
| the 26 and from this store                                                                               |            |
| with Walmart+                                                                                            |            |
| with Walmart+                                                                                            |            |
| Scan for 30-day free trial.                                                                              |            |
|                                                                                                          |            |
|                                                                                                          |            |

,

**;** .

State of Florida Department of Business and Professional Regulation 2601 Blair Stone Road Tallahassee, FL 32399

# **Online Payment Summary**

Amount Paid:\$75.00Payment Method:American ExpressValidation Number:238966850Batch Trace Number6367435

| Application<br>Number /<br>Misc Charge | License Type<br>Description | Board / Applicant Name<br>License Number | Fee     | Trace<br>Number |
|----------------------------------------|-----------------------------|------------------------------------------|---------|-----------------|
| 2101-1293347                           | Elevator<br>Renew           | PLANTATION OAKS<br>License #86778        | \$75.00 | 29361661        |

Payment Date: 6/25/24, 5:57 PM

# Earth Source

ORDER #3989

# Thank you for your purchase!

Hi Jay, we're getting your order ready for delivery.

### **Delivery information:** Per Trip Basis

## Order summary



\$440.00

Subtotal \$440.00

Shipping \$69.00

Taxes \$38.18

Total \$547.18 USD

### Customer information

Shipping address Jay Soriano GMS IIc 845 Oakleaf Plantation Parkway Orange Park FL 32065 United States Billing address Jay Soriano GMS IIc 475 west town place St. Augustine FL 32092 United States

1.00

Payment ending with 3053

Shipping method Local Delivery

# Earth Source

ORDER #3996

# Thank you for your purchase!

Hi Jay, we're getting your order ready for delivery.

### Delivery information: Per Trip Basis

Order summary



### \$440.00

\$389.10

\$69.00

\$0.00

Total

Taxes

Subtotal

Shipping

\$458.10 USD

## **Customer** information

For the second stability of the second st

Shipping address GMS llc 845 Oakleaf Plantation Parkway Orange Park FL 32065 Billing address GMS llc

475 west town place St. Augustine FL 32092

Payment ending with 3053

Shipping method Local Delivery

### HARBOR FREIGI TOOLS LOWEST

ORANGE PARK FL #3542 1241 Blanding Blvd Ste, 39 Oranse Park, FL 32065 Telephone: (904) 385-5253

### SALE

| Customer Name:                                                                                                 | Jay Sorlano  |
|----------------------------------------------------------------------------------------------------------------|--------------|
| Customer Number:                                                                                               | 888002359461 |
| and day any second address over the same of the second second second second second second second second second |              |
| 60584 TARP MESH 12 X 20                                                                                        | \$54,99      |
| 60577 TARP MESH 8' X 10'                                                                                       | \$26,99      |
| 60577 TARP MESH 8' X 10'                                                                                       | \$26.99      |
| 60577 TARP HESH 8' X 10'                                                                                       | \$26,99      |
| Subtotal                                                                                                       | \$135.96     |
| Sales Tax 0.000%                                                                                               | \$10,18      |
| Total                                                                                                          | \$146,14     |
| American Express                                                                                               | \$146.14     |
| Card No. XXXXXXXXXXXXXXX3053                                                                                   |              |
| Expiration Date XX/XX                                                                                          |              |
| Auth, No. 837770                                                                                               |              |

دیک دهم از درماند<del>ها بر <u>موجد از بر</u> در در <mark>مس</mark>ور مین</del> AMERICAN EXPRESS Chip Read Signature Verified Mode: Issuer AID: A00000025010801 TVR: 0000008000 IAD: 0655010360A002 TSI: F800

ARC: 00

Please Retain for Your Records

Tran: 018424 Store: 03542 , Rea: 04 Date: 7/19/2024 2:43:57 PM Resoc: XXXXXX Ticket: 0418424

> Item(s) Sold, 4 Iten(s) Returned: "

- \_\_\_\_\_ Anthony served you oday. Thank you for 'spying at URANGE PARK FL #3542

Proof of Purchase Required For Meturns/ Exchanges Within 90 Days of Purchase.

GET EXCLUSIVE DEALS

Sign up today at HarborFreight.com/email or Text TOOLS to 34648

# HARBOR FREIGHT

ORANGE PARK FL #3542 1241 Blanding Blvd Ste. 39 Oranse Park, FL 32065 Telephone: (904) 385-5253

#### SALE

| الم ال المنها التي العالم المربوعة الإستانية والواري وي الا تيرية الوالوارية وي المربعة المربعة الم المراجعة ا                                                | مريقة من مناهد              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Customer Name:                                                                                                                                                | Jay Soriano                 |
| Customer Number:                                                                                                                                              | 888002359461                |
| در الدونية - المحرجة - يعلق ويد قطر ويد بود وعد وعد ويد ويدونوا عن في الحدوم والحاجة فاجتمع المدادي عله .<br>الجد جد اليون (                                  | Tuiter of the second second |
| 63054 10FT X 20FT PORTABLE CAR                                                                                                                                | CAND\$144,99                |
| 60582 TARP MESH 8 X 16                                                                                                                                        | \$34,99                     |
| 60584 TARP MESH 12 X 20                                                                                                                                       | \$59.99                     |
| 60584 TARP MESH 12 X 20                                                                                                                                       | \$59.99                     |
| 60577 TARP MESH 8' X 10'                                                                                                                                      | \$24.99                     |
| Subtotal                                                                                                                                                      | \$324,95                    |
| Sales Tax 0.000%                                                                                                                                              | \$24.36                     |
| Tatal                                                                                                                                                         | \$349.31                    |
| American Express<br>Card No. XXXXXXXXXXXXX3053<br>Expiration Date XX/XX<br>Auth. No. 882634                                                                   | \$349.31                    |
| AMERICAN EXPRESS<br>Chip Read<br>Signature Verified<br>Hode:-Issuer<br>AID: A00000025010801<br>TVR: 0000008000<br>IAD: 06560103602002<br>TSI: F800<br>ARC: 00 |                             |

Please Retain for Your Records

Store: 03542 Rep: 02 Tran: 012340 Date: 6/27/2024 12:02:42 PM Assoc: XXXXXX Ticket: 0212340

> Item(s) Sold: 5 Item(s) Returned: 0

Jonathan served you today. Thank you for shopping at ORANGE PARK FL #3542

Proof of Purchase Required for Returns/ Exchanges Within 90 Days of Purchase.

# GET EXCLUSIVE DEALS

Sign up today at HarborFreight.com/email or Text TOOLS to 34648





Requested Date 07/10/2024

Order Entered By: OMS3\_CPIC

Due Date

5193718858

Onder Date 07/10/2024

HEAD/Penn Racquet Sports 306 South 45th Avenue Phoenix, AZ 85043-3913

Sold-to address

Middle Village CDD DBA Oakleaf Plantation 475 To SAINT

7

Custor

#### Authorization no.:

Material

281414

281414

125646 2407

| Town Place West Ste 12<br>INT AUGUSTINE FL 32092<br>Stomer No. 715220 | 14    | Ship-to address<br>Oakleaf Plantati<br>370 Oakleaf Vi<br>ORANGE PARK | on<br>llage Pwky |          |               |                   |
|-----------------------------------------------------------------------|-------|----------------------------------------------------------------------|------------------|----------|---------------|-------------------|
| 1 no.:<br>24071014741501                                              |       |                                                                      |                  |          |               |                   |
| Description                                                           | Size  | Quantity                                                             | List<br>Price    | Disçount | Unit<br>Price | Extended<br>Price |
| Velocity MLT (200m reel)<br>Item 20                                   | 16 BK | 1 ROL                                                                | 121.00           | 8.000    | 111.32        | 111.32            |
| Velocity MLT (200m reel)<br>Item 20                                   | 16 NT | 1 ROL                                                                | 121.00           | 8.000    | 111.32        | 111.32            |
| ていっちょうかち おわ つうつつ                                                      | 11 20 | 2 50                                                                 | 115 00           | A AAA    | 70 00         | 140 00            |

Invoice

Billing Date 07/15/2024

Order No. 5103264872

Terms Credit Card preauth,

Galesrep: ELUS, JEFF Order Placed By: H118

Ship. Deta 07/15/2024

P.O. Number Andy 7/10

|        | Item 20                                 |    |    |   |     |        |       |       |        |
|--------|-----------------------------------------|----|----|---|-----|--------|-------|-------|--------|
| 234302 | Instinct MP 2022<br>Item 30             | υ  | 30 | 2 | PC  | 115.00 | 0.000 | 70.00 | 140.00 |
| 285651 | Prime Tour 50 pcs clear Poly<br>Item 40 | BK |    | 1 | PAC | 51.00  | 8.000 | 46.92 | 46.92  |
| 285651 | Prime Tour 50 pcs clear Poly<br>Item 40 | MI |    | 1 | PAC | 51.00  | 8.000 | 46.92 | 46.92  |
| 285651 | Prime Tour 50 pcs clear Poly<br>Item 40 | WH |    | 1 | PAC | 51.00  | 8.000 | 46.92 | 46.92  |

**Total Number of Units** 

|               | : 5183573803<br>-08 Origin |       | KO |
|---------------|----------------------------|-------|----|
| Gross Weight: | 6.850 LB                   | 3.107 | KG |

Box\_Tracking\_Number 289180170463050

Total Number of Cartons

| Items total<br>Freight Charge<br>Final amount<br>Charged to your American Express ***********************052<br>Balance Due | 503.40<br>10.40<br>513.80<br>513.80<br>0.00 | USD<br>USD<br>USD<br>USD<br>USD |  |
|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------|--|
|                                                                                                                             |                                             |                                 |  |

1

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HEAD/Penn Racquet Sports 306 South 45th Avenue Phoenix, AZ 85043-3913

Sold-to address

Middle Village CDD DBA Oakleaf Plantation 475 Town Place West Ste 114 SAINT AUGUSTINE FL 32092

| Invoice                                                              |                                          | 519371                                             | 9827                           |
|----------------------------------------------------------------------|------------------------------------------|----------------------------------------------------|--------------------------------|
| Billing Date<br>07/17/2024                                           | Ship Date<br>07/17/2024                  | Order Date<br>07/10/2024                           | Requested Date<br>07/10/2024   |
| Terms<br>Credit Card pro                                             | eauth.                                   | £,                                                 | Dua Date                       |
| Order No.<br>5103264872                                              | P.O. Number<br>Andy 7/10                 | <u></u>                                            | Order Entered By:<br>OMS3_CPIC |
| Salesrep: E<br>Order Placed By: H                                    | LUIS, JEFF<br>N 18                       |                                                    |                                |
|                                                                      | an a | 999-00-000 (1999-1999-1999-1999-1999-1999-1999-199 |                                |
|                                                                      |                                          |                                                    |                                |
| Ship-to address<br>Oakleaf Plantati<br>370 Oakleaf Vi<br>ORANGE PARK | on<br>liage Pwky                         | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>        | <u> </u>                       |

Customer No. 715220

#### Authorization no.;

126926 24071515029726

| Material     | De                    | scription |       | Size                                                                                                                                 | Quantity         | List<br>Price | Discount<br>% | Unit<br>Price |                                             | ended<br>rice                   |
|--------------|-----------------------|-----------|-------|--------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|---------------|---------------|---------------------------------------------|---------------------------------|
| 281234       | Hawk Touch<br>Item 10 | (200 m    | reel) | 17 AN                                                                                                                                | 1 ROL            | 166.00        | 8.000         | 152.72        | 152                                         | 2.72                            |
| Total Number | r of Units            | 1         |       |                                                                                                                                      |                  |               |               |               |                                             |                                 |
|              |                       |           | *     | Shipping Information<br>Packing Slip, BOL: 51<br>Shipping Terms: FOB<br>Shippent Origin: BAL<br>Shipped Via: FED EX<br>Gross Weight: | Origin           | 0.658 K       | G             |               |                                             |                                 |
|              |                       |           |       | Box Tracking Number<br>289180170468536                                                                                               | -                |               |               |               |                                             |                                 |
|              |                       |           |       | Total Number of Ca                                                                                                                   | artons 1         |               |               |               |                                             |                                 |
|              |                       |           |       | Items total<br>Freight Charge<br>Flual amount<br>Charged to your<br>Balance Due                                                      | American Express | ****          | *****         | 052           | 152,72<br>10,40<br>163,12<br>163,12<br>0,00 | USD<br>USD<br>USD<br>USD<br>USD |

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HEAD/Penn Racquet Sports 306 South 45th Avenue Phoenix, AZ 85043-3913

Sold-to address

Middle Village CDD DBA Oakleaf Plantation 475 Town Place West Ste 114 SAINT AUGUSTINE FL 32092  
 Invoice
 5193721335

 Billing Date 07/19/2024
 Ship Date 07/19/2024
 Order Date 07/18/2024
 Requested Date 07/18/2024

 Terms Credit Card preauth.
 Due Date

 Order No. 5103267555
 P.O. Number Speed MP Demos
 Order Entered By: OMS3\_CPIC

 Baleourp: Order Pieced By: R118
 ELUS, JEFF Order Pieced By: R118
 Order Entered By: OMS3\_CPIC

 Ship-to address Oakleaf Plantation 370 Oakleaf Village Pwky ORANGE PARK FL 32065
 Saleourp: 32065
 Saleourp: Ship-to Address

Customer No. 715220

Authorization no.:

167844 24071815234984

| Material    | Description                        | Size                                                                                                                                                     | Quantity            | List<br>Price | Discount % | Unit<br>Price |                                             | ended<br>rice |
|-------------|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|------------|---------------|---------------------------------------------|---------------|
| 236084      | Speed MP LEGEND 2024<br>ltem 10    | DEMO U 30                                                                                                                                                | 2 PC                | 176.00        | 0.000      | 80.00         | 160                                         | 00.00         |
| 281702      | Lynx Tour Seeding (s-NO<br>Item 11 | CHAR 17 BK                                                                                                                                               | 2 PC                |               | 0.000      |               |                                             |               |
| Total Numbe | er of Units 4                      |                                                                                                                                                          |                     |               |            |               |                                             |               |
|             |                                    | Packing Slip, BOL: 51.<br>Shipping Terms: FOB<br>Shipment Origin: BALT<br>Shipped Via: FED EX<br>Gross Weight:<br>Box Tracking Number<br>289180170477583 | Origin<br>'IMORE MD | 1.179 K       | G          |               |                                             |               |
|             |                                    | Total Number of Ca                                                                                                                                       | rtons 1             |               | <u>-</u>   |               |                                             |               |
| <u></u>     |                                    | Items total<br>Freight Charge<br>Final amount<br>Charged to your ,<br>Balance Due                                                                        | American Express    | 3 *******     | *********  | )52           | 160.00<br>10.40<br>170.40<br>170.40<br>0.00 |               |

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### JOANN 6001 ARGYLE FOREST BLVD STE 11 JACKSCHVILLE, FL 32244-6127 904-317-0250

Ticket: 140382 Date: 6/26/24 Store: 1925 Register: 11 Cashier; 862395 Time: 2:22 PM

### Customer: Joarn Joann

| Item           | Qty   | Price      | Agount: | ··· - |
|----------------|-------|------------|---------|-------|
| PLAC SDWK COCD | LINER | COCO ROLL. | 361N    |       |
| 19722388       |       | 9 99       | 6.00    |       |
| Sale 70% off   |       | (          | 13.99)  |       |

| Subtotal<br>County/Parish<br>State<br>Total                                          | 6.00<br>0.09<br>0.36<br>6.45 |
|--------------------------------------------------------------------------------------|------------------------------|
| American Express<br>++++++++3053<br>Auth #: 609528                                   | 6.45                         |
| Transaction Type: Sale<br>Auth Time: 2:22 PM<br>************************************ | ******                       |

### Total;

\$6.45

Card Type: AMEX Card Entry: CHIP Acot #: \*\*\*\*\*\*\*\*\*\*3053 Approval Code: 809528

Sold Item Court = 1

Did our service measure up? Tell us! joarn.com/storesurvey



Customer Copy

PINCH A PENNY #242 9715 Crosshill Boulevard, #105 Jacksonville, FL 32222



STORE242@PINCHAPENNY.COM

**STATEMENT** 

Jay Soriano Billing Period Start Date 05/10/24 370 oakleaf village parkway Client Code 2048 orange park fl 32065 Billing Group: A-Due Upon Reciept Date INV Transaction Description Amount 5/10/2024 CHESTWICK CHLORINE BULK \$102.00 9364 Invoice GAL SODIUM HYPOCHLORITE Qty: 37.5 \$102.00 CHESTWICK REAGENTS 5/10/2024 9365 Invoice \$51.97 TAYLOR RGT, #2 DPD 2 OZ Oty: 1 \$18.99 TAYLOR RGT. #1 DPD 2 OZ Qty: 1 \$16.99 TAYLOR RGNT #4 PH INDCTR, 2 OZ Qty: 1 \$15.99 5/10/2024 9366 Invoice WILFORD REAGENTS \$35.98 TAYLOR RGT. #2 DPD 2 OZ Qty: 1 \$18.99 TAYLOR RGT. #1 DPD 2 OZ Qty: 1 \$16.99 5/16/2024 9379 Tile and Liner Cleaner (quantity 4) \$87.96 Invoice TILE & LINER CLEANER QT. Qty: 4 \$87.96 5/24/2024 9415 Invoice chems \$149.96 ALGAE EATER PLUS 1 GAL. Qty: 2 \$29.98 POOL PERFECT CONC, 3 LITER Qty: 2 \$119.98 5/24/2024 9416 Invoice \$250.56 21 jugs chlorine GAL SODIUM HYPOCHLORITE Qty: 52.2 \$250.56 5/24/2024 Credit Card Payment 80459234073 -\$678.43 6/5/2024 9577 Chlorine Chestwick Invoice \$204.00 GAL SODIUM HYPOCHLORITE Qty: 42.5 \$204.00 6/6/2024 9587 Invoice chem \$59.96 ALGAE EATER PLUS 1 GAL. Qty: 4 \$59.96 6/6/2024 9588 Invoice chlorine Cheswick \$81.60 GAL SODIUM HYPOCHLORITE Qty: 30 \$81.60 Current 31-60 Days over due 61-90 Days over due 90+ Days over due Amount Due \$345.56 \$0.00 \$0.00 \$345.56 \$0.00

Thank you

To ensure proper credit to your account, indicate amount paid and check number on slip, then detach and mail slip with your payment.

# PAINTS

# 

| Customer<br>Ship Info  | 321001760000<br>DOUBLE BRANCH<br>COMMUNITY<br>DEVELOPMENT DISTRICT<br>475 W TOWN PL<br>ST. AUGUSTINE, FL 32092<br>904-562-0249 | STORE<br>EMAIL<br>PHONE<br>HOURS | JACKSO | K STREET,<br>NVILLE, FL 32204<br>)@ppg.com<br>-4446<br>Closed<br>7:00 AM - 5:00<br>PM<br>8:00 AM - 12:00<br>PM |     | ie rep<br>S rep | 81802000333<br>28 Jun 2024<br>2:10 PM<br>Daniel L.<br>OPB-SALES<br>JACKSONVIL<br>Now |           |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------|----------------------------------------------------------------------------------------------------------------|-----|-----------------|--------------------------------------------------------------------------------------|-----------|
| ltem # / SAP #         | Description                                                                                                                    |                                  |        | u                                                                                                              | Qiy | Unit Price      |                                                                                      | Amount    |
| 95-3301/1U<br>00422700 | DURETHANE DTM<br>• DURETHANE DT<br>• DURETHANE DT                                                                              | M WHITE BASE                     | - A    |                                                                                                                | 2   | \$100.00        |                                                                                      | \$200.00* |
| 95-339/04<br>00338134  | DURETHANE DTM                                                                                                                  | COMP B                           |        |                                                                                                                | 2   | \$35.00         |                                                                                      | \$70.00 * |

TERMS:

TERMS: Items marked with an asterisk (\*) are exempt from sales tax. Freight will be charged on orders, blinds, and wall covering books. Special merchandlse in good condition is eligible for 75% refund w/ original invoice within 60 days. Tinted merchandlse cannot be returned. Non-tinted merchandlse in good condition may be returned w/ original invoice w/in 60 days. Qualifying returns will be made in the same form of payment as original purchase. PPG reserves the right to make large cash returns by check w/in 10 business days. A service fee will be charged on returned checks. PPG understands, and Buyer represents that the products sold will be used for commercial or home painting, and will not be used for Nuclear, Chemical or Biological weapons facilities or activities including painting any such items or facilities. Buyer agrees to notify PPG immediately if Buyer becomes aware of any change in the end use of the products. Browse global errorbwrent opnortunities at necessary on com. It is in now how we're doing - visit paochitissurvey.com to give your employment opportunities at na.catee(s.ppg.com. Let us know how we're doing - visit ppgpaintssurvey.com to give your feedback!

| Item Subtotal         | \$270.00 |
|-----------------------|----------|
| Discount/Fee Subtotal | \$270.00 |
| Sales Tax             | \$0.00   |
| Total                 | \$270.00 |
| Credit Card           | \$270.00 |
| Total Tendered        | \$270.00 |
| Pending Amount        | \$0.00   |

BCard \*\*\*\*\*\*\*\*\*\*\*\*\*3053

AMEX AUTH#: 803416

Insert Tren Amt: \$270.00

Thank you for shopping at PPG!

| 03559         |
|---------------|
| 24<br>ES      |
| IVILLE (8180) |
| Amount:       |
|               |

TERMS; TERMS: Items marked with an asterisk (\*) are exempt from sales tax. Freight will be charged on orders, blinds, and wall covering books. Special merchandise in good condition is eligible for 75% refund w/ original invoice within 60 days. Tinted merchandise cannot be returned. Non-tinted merchandise in good condition may be returned w/ original invoice within 60 days. Qualifying returns will be made in the same form of payment as original purchase. PPG reserves the right to make large cash returns by check w/in 10 business days. A service fee will be charged on returned checks. PPG understands, and Buyer represents that the products sold will be used for commercial or home painting, and will not be used for Nuclear, Chemical or Biological weapons facilities or activities including painting any such items or facilities. Buyer agrees to notify PPG immediately if Buyer becomes aware of any change in the end use of the products. Browse global employment opportunities at na.careers.ppg.com. Let us know how we're doing - visit ppgpaintssurvey.com to give your feedbackt

14.11

| Item Subtotal         | \$52.70 |
|-----------------------|---------|
| Discount/Fee Subtotal | \$52.70 |
| Sales Tax             | \$0.0   |
| Total                 | \$52.7  |
| Credit Card           | \$52.7  |
| Total Tendered        | \$52.7  |
| Pending Amount        | \$0.(   |

Thank you for shopping at PI

| BCard | *************3053 |
|-------|-------------------|
|-------|-------------------|

AMEX AUTH#: 822665

-71

Insert Tran Amt: \$52.70

# RingCentral

## **Recurring Statement**

Account Information

| Account Number:    |
|--------------------|
| Statement Date:    |
| Subscription Name: |
| Document #:        |

(904) 770-4650 07/02/2024 RingEX Standard™ 13841302002

Bill To: Oakleaf Plantation 475 west town place ste 114 St Augustine, FL 32092, USA

Statement Summary Total Current Charges

\$178.32

\$178.32

Your credit card ending in [8052] was charged \$178.32. This charge will appear as "RINGCENTRAL, INC" on your credit card statement.

# Statement Details

| Charges and credits     |                                              |                            |              |          |
|-------------------------|----------------------------------------------|----------------------------|--------------|----------|
| Period                  | Description                                  | Unit Price                 | Quantity     | Amount   |
| 07/02/2024 - 08/01/2024 | RingEX Standard M - Monthly Subscription Fee | \$0.00                     | 1            | \$0.00   |
| 07/02/2024 - 08/01/2024 | DigitalLine Unlimited - (904) 342-1441       | \$34.99                    | 1            | \$34.99  |
| 07/02/2024 - 08/01/2024 | DigitalLine Unlimited - Discount \$8.01 off  | (\$8.01)                   | 1            | (\$8.01) |
| 07/02/2024 - 08/01/2024 | DigitalLine Unlimited - (904) 770-4648       | \$34.99                    | 1            | \$34.99  |
| 07/02/2024 - 08/01/2024 | DigitalLine Unlimited - Discount \$8.01 off  | (\$8.01)                   | 1            | (\$8.01) |
| 07/02/2024 - 08/01/2024 | DigitalLine Unlimited - (904) 770-4649       | \$34.99                    | 1            | \$34.99  |
| 07/02/2024 - 08/01/2024 | DigitalLine Unlimited - Discount \$8.01 off  | (\$8.01)                   | 1            | (\$8.01) |
| 07/02/2024 - 08/01/2024 | DigitalLine Unlimited - (904) 770-4661       | \$34.99                    | 1            | \$34.99  |
| 07/02/2024 - 08/01/2024 | DigitalLine Unlimited - Discount \$8.01 off  | (\$8.01)                   | 1            | (\$8.01) |
| 07/02/2024 - 08/01/2024 | DigitalLine Uni/mited - (904) 770-4667       | \$34.99                    | 1            | \$34.99  |
| 07/02/2024 - 08/01/2024 | DigitalLine Unlimited - Discount \$8.01 off  | (\$8.01)                   | 1            | (\$8.01) |
|                         | C                                            | Charges after Discounts ar | nd Prorates: | \$134.90 |
|                         |                                              | Tol                        | al Charges:  | \$134.90 |
|                         |                                              | Total Taxe                 | s and Fees:  | \$43,42  |
|                         |                                              |                            |              |          |

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Total Charged to Credit Card:



# 194-ORANGE PARK-SCP DIST. 8601 YOUNGERMAN CT UNIT 2 JACKSONVILLE, FL 32244-8927 Phone 904-738-3511 Fax 904-908-6983

## INVOICE

## 

### **EMERGENCY RESPONSE #** 1-800-424-9300

| INVOICE # | CS187286 |
|-----------|----------|
| ORDER#    | CS188859 |
| DATE      | 05/07/24 |
| PAGE      | 1011     |

| BILL TO                                                                               | SHIP TO                                                                                   |     |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----|
| 277667<br>DOUBLE BRANCH CDD<br>370 OAKLEAF VILLAGE PKWY<br>ORANGE PARK, FL 32065-4259 | <br>194-ORANGE PARK-SCP DIST.<br>8601 YOUNGERMAN CT UNIT 2<br>JACKSONVILLE, FL 32244-8927 | . ] |

| CUSTOMER P/O NUMBER SHIP VIA PRIORITY PICK             |                                  |          |              |                                | WRITTE                 | N BY<br>VY ADAMS | (194) |                      | ORDER DATE<br>05/07/24 |  |
|--------------------------------------------------------|----------------------------------|----------|--------------|--------------------------------|------------------------|------------------|-------|----------------------|------------------------|--|
| CUSTOMEN HELEASE NUMBER FREIGHT TERMS<br>02 IN/OUTBOUN |                                  |          |              | D PAYMENT TEAMS<br>NET 30 DAYS |                        |                  |       | DUE DATE<br>06/06/24 |                        |  |
| JOB / SHIP-TO NAME PURCHASIN<br>OAKLEAF VILLAGE PKWY   |                                  |          | AGENT        |                                | CONTACT<br>JAY SORIANO |                  |       |                      | PHONE<br>904-342-1441  |  |
| LN# PRODUCT HM                                         | DESCR                            | PTION    | U/M          | OPEN                           | PCK-QTY                | SHP-QTY          | B/O   | PRICE                | EXTENSION              |  |
| 1 HPP-201-2018                                         | HH1506<br>STANDARD DE            | BRIS BAG | EA<br>B-10-B | 1                              | 1                      | 1                | 0     | 36.8                 | 6 36.86                |  |
| 2 SPG-40-0000                                          | 25600-006-000 ORANGE<br>DE SCOOP |          | EA<br>B-08-C | 1                              | 1                      | 1                | 0     | 10.2                 | 26 10.26               |  |

\_PLACARDS SUPPLIED-YES\_\_\_\_ NO\_\_\_\_ REFUSED\_\_\_\_

| [ | MERCHANDISE<br>TOTAL | DISCOUNTS | MISC<br>CHARGES | SALES TAX | INBOUND<br>FREIGHT | OUTBOUND<br>FREIGHT | DEPOSIT<br>AMOUNT | DEPOSIT<br>APPLIED | INVOICE<br>TOTAL |
|---|----------------------|-----------|-----------------|-----------|--------------------|---------------------|-------------------|--------------------|------------------|
|   | 47.12                | 0.00      | 0.00            | 0.00      | 0.00               | 0.00                | 0.00              | 0.00               | 47.12            |

This is to cently that the herein named materials are property classified, described, packaged, marked, and tabeled, and are in proper condition for transportation according to the applicable regulations of the department of transportation. SIGNATURE: DEEJAY ADAMS(194)

Subject to our terms at http://www.poolcorp.com/dealer-terms-conditions

SIGNATURE: \_

RECEIVED BY:

-Cust#: 277667 Cust Name: DOUBLE BRANCH CDD

MARNING: Cancer and Reproductive Harm - www.p65warnings.ca.gov

Inv#: CS187286 Invoice Date: 05/07/24 Invoice Amount: \$47.12

Remit To: SCP DISTRIBUTORS LLC DEPT 0594 PO BOX 850001 ORLANDO, FL 32885-0594

# **M** Staples

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\_\_ \_ \_ \_ \_ \_

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2265 Kingeley H1vd. Suite A Drame Park, FL 32073 904-272-0973

Sale

,

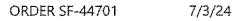
| Store: 1060        | Register: 1       |
|--------------------|-------------------|
| Date: 6/26/24      | Timo: 3:04 PH     |
| Transaction: 4 e14 | Cashier : 3021078 |

REMARDE NUMBER 5065 104965

| QLy | item              | Price    | Amount          |
|-----|-------------------|----------|-----------------|
|     | SCOSCHE 4FT HE    |          |                 |
| 1   | 033991073578      | 24,99    | 24,99 E         |
|     | HAJHE AMELT KEA   | 1AG      |                 |
| 1   | 81411301:697      | (3,99    | - 13、99 F       |
|     | -BRITTER (BRIZO   | DRIM     | -               |
| 1   | 012502642627      | 159,49   | 159,99 k        |
|     | DROTTIER THEOD    | H1-Y     |                 |
| 1   | 012502642503      | 155.99   | 155.99 E        |
|     | TRU RED 20/92     | 10RM     |                 |
| 1   | 718103351629      | 49.99    | 49,99 E         |
|     | TRU RED 20/92     | TORM     |                 |
| 1   | 718103351829      |          | <b>49,9</b> 9 E |
| •   | L THU THUNG CORNA | 1.45.274 | و مردر و د د    |

| Subtotal     | 454.94 |
|--------------|--------|
| FLORIDA 7.5% | 0.00   |

|                          | lotal  | 454,94      |
|--------------------------|--------|-------------|
| ANERTCAN EXPRESS         |        | USD\$454.94 |
| Card No. : XXXXXXXXXXXXX | XX3055 | [0]         |
| Chip Read                |        | ×           |
| Auth No. : 899176        |        |             |
| Mode.: Issuer            |        |             |
| AID.: A00000002501080    | 1      |             |
| TVR.: 0000008000         |        |             |
| IAD.: 06550103602002     |        |             |
| YSI.: F800               |        |             |
| ARC.: 3030               |        |             |





# Thank you for your purchase!

Hi Jay, we're preparing your order. Please allow up to 3 business days for your order to be shipped.

| Orde | er | sul | mm | ary |
|------|----|-----|----|-----|
|------|----|-----|----|-----|

| SunF A021 Tires - 20x10-10 | × 4      | \$283.96     |
|----------------------------|----------|--------------|
|                            | Subtotal | \$283.96     |
|                            | Shipping | \$0.00       |
|                            | Taxes    | \$0.00       |
|                            | Total    | \$283.96 USD |

## **Customer information**

| Shipping address            | Billing address        |
|-----------------------------|------------------------|
| GMS IIC                     | GMS IIc                |
| 370 Oakleaf Village Parkway | 475 west town place    |
| Orange Park FL 32065        | St. Augustine FL 32092 |

Order Confirmation

Thanks for your order, Jay.

We're processing it now and we will let you know when it's on its way.

Expected delivery: Friday, July 19, 2024

### **Order details**



Order number VP\_24SZX3TJ

Order date Thursday, July 11, 2024

Speed Priority Shipping address Jay Soriano 370 Oakleaf Village Pkwy Orange Park, FL 32065-4259

Billing address Jay Soriano 475 W Town Pl St Augustine, FL 32092

### **Order summary**

| Standard Business Cards<br>Quantity: 250<br>Expected delivery: Fri, July 19 | <del>\$39.99</del> \$29.99 |
|-----------------------------------------------------------------------------|----------------------------|
| Subtotal                                                                    | \$39.99                    |
| Savings NEW25                                                               | -\$10.00                   |
| Shipping: Priority                                                          | \$12.99                    |
| Tax                                                                         | \$3.22                     |
| Total                                                                       | \$46.20                    |

## Governmental Management Services, LLC 1001 Bradford Way Kingston, TN 37763

Invoice

Invoice #: 2450 Invoice Date: 9/24/24 Due Date: 9/24/24 Case: P.O. Number:

Bill To: Double Branch CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description                                                      | Hours/Qty Rat          | e Amount                |
|------------------------------------------------------------------|------------------------|-------------------------|
| Facility Event Staff through September 21, 2024<br>2.300.369.103 | 19                     | 25.00 475.00            |
| SEP 24 2024                                                      |                        |                         |
|                                                                  | Total<br>Payments/Crec | \$475.00<br>lits \$0.00 |
|                                                                  | Balance Due            | \$475.00                |
|                                                                  |                        | 9/24/0                  |

Governmental Management Services, LLC 9655 Florida Mining Blvd., Building 300, Suite 305, Jacksonville, Florida 32257

#### DOUBLE BRANCH CDD

### Facility Event Staff Service Hours

| <u>Quantity</u> | Description                           | E  | <u>tate</u> | Ar | nount  |
|-----------------|---------------------------------------|----|-------------|----|--------|
| 19              | Facility Event Staff                  | \$ | 25.00       | \$ | 475.00 |
|                 | Covers Period End: September 21, 2024 |    |             |    |        |

Amenities Revenue # 2.300.369.103

From: Oakleaf Venues venuerentals@oakleafresidents.com

Subject: DBCDD refund of deposit request - JENNIFER COCHMAN

Date: September 23, 2024 at 7:21 PM

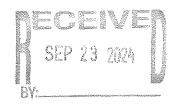
To: Todd Polvere tpolvere@gmsnf.com, Oksana Kuzmuk okuzmuk@gmsnf.com

Cc: Marilee Giles mgiles@gmsnf.com, Alison Mossing amossing@gmstnn.com

Good evening, Todd,

Please make the following refund at your earliest opportunity:

- REFUND FROM DBCDD for the following venue.
  - LOCATION OVCR aka CLUBROOM (SATURDAY) 2:30 P.M. to 6:30 P.M.
  - DATE OF VENUE SEPTEMBER 14, 2024
  - RESIDENT JENNIFER COACHMAN
  - ADDRESS 407 BAYRIDGE COURT, ORANGE PARK, FL 32065
  - AMOUNT OF REFUND \$100.00
  - BOOKING FEE/DEPOSIT was via VISA(3450):
    - DATED: 6/6/24
    - SEQ#: 4
    - BATCH#: 1140
    - INVOICE#: 4
    - APPROVAL CODE: 052322
    - AMOUNT: 100.00



Let me know if you have any questions or require any additional information.

#### Thank you.

I will be out of the office September 19, 2024, and October 4, 2024.

Please email me or leave a detailed message at 904-770-4661 with the following information: <u>NAME</u>, <u>CONTACT NUMBER</u>, <u>ADDRESS</u>, <u>TYPE OF EVENT</u>, <u>NUMBER OF</u> <u>PARTICIPANTS EXPECTED</u>, <u>DATE OF PREFERENCE</u> and <u>EMAIL ADDRESS</u>. I will respond at my earliest opportunity. Any messages left on the office phone will not be heard until I return to the office; repeat your name and number twice. Messages left on voice email will be heard, however, only emergencies will be addressed until I return to the office. I am typically not on property over the weekends. Since my time on property is divided between two Districts, appointments are recommended.

Wanda McReynolds – Community Amenity Coordinator, OakLeaf Plantation venuerentals@oakleafresidents.com (904) 770-4661 voice email (904) 375-9285 ext. 3 www.oakleafresidents.com

Governmental Management Services

### www.OakLeafResidents.com

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From: Oakleaf Venues venuerentals@oakleafresidents.com

Subject: DBCDD refund of deposit request - LINDA COULTER

Date: September 23, 2024 at 7:32 PM

To: Todd Polvere tpolvere@gmsnf.com, Oksana Kuzmuk okuzmuk@gmsnf.com Cc: Marilee Giles mgiles@gmsnf.com, Alison Mossing amossing@gmstnn.com

CC: Marilee Giles mgiles@gmsnt.com, Alison wossing amossing@gmstrin.c

Good evening, Todd,

SEP 23 2024

Please make the following refund at your earliest opportunity:

- REFUND FROM DBCDD for the following venue.
  - LOCATION CLUBROOM (OVCR) (SATURDAY) 7:00 P.M. to 11:00 P.M.
  - DATE OF VENUE SEPTEBMER 14, 2024
  - RESIDENT LINDA COULTER
  - ADDRESS 3525 OLD VILLAGE DRIVE, ORANGE PARK, FL 32065
  - AMOUNT OF REFUND \$100.00
  - BOOKING FEE/DEPOSIT was via CHECK drawn on NAVY FEDERAL CU:
    - DATED: 3/7/24
    - CHECK#: 1921
    - DEPOSITED: 3/11/24
    - AMOUNT: \$100.00

Let me know if you have any questions or require any additional information.

### Thank you.

I will be out of the office September 19, 2024, and October 4, 2024.

Please email me or leave a detailed message at 904-770-4661 with the following information: <u>NAME</u>, <u>CONTACT NUMBER</u>, <u>ADDRESS</u>, <u>TYPE OF EVENT</u>, <u>NUMBER OF</u> <u>PARTICIPANTS EXPECTED</u>, <u>DATE OF PREFERENCE</u> and <u>EMAIL ADDRESS</u>. I will respond at my earliest opportunity. Any messages left on the office phone will not be heard until I return to the office; repeat your name and number twice. Messages left on voice email will be heard, however, only emergencies will be addressed until I return to the office. I am typically not on property over the weekends. Since my time on property is divided between two Districts, appointments are recommended.

Wanda McReynolds - Community Amenity Coordinator, OakLeaf Plantation

venuerentals@oakleafresidents.com (904) 770-4661 voice email (904) 375-9285 ext. 3 www.oakleafresidents.com

Governmental Management Services

### www.OakLeafResidents.com

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1707 Townhurst Dr. Houston TX 77043 (800) 858-POOL (7665) www.poolsure.com

### Invoice

Date Invoice# 10/1/2024 131295624956

| Terms                                                                | Net 20                                                                                                                  |
|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
|                                                                      | <u>, and a star descent and a star star and a star and a star star and a star and a star and a star a star a star a</u> |
| Due Date                                                             | 10/21/2024                                                                                                              |
| group we specially sufficient water interest states were consistent. |                                                                                                                         |
| PO #                                                                 | 8407 TX                                                                                                                 |

| Bill To                                                                               | Ship To                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Oakleaf Village/Double Branch<br>475 West Town Place Ste 114<br>St Augustine FL 32092 | Oak Leaf Plantation/ Double Branch<br>370 Oakleaf Village Parkway<br>Orange Park FL 32065 |
|                                                                                       |                                                                                           |
|                                                                                       |                                                                                           |

| Item           | Description                        | Qty | Units | Amount     |
|----------------|------------------------------------|-----|-------|------------|
| WM-CHEM-FLAT   | Water Management Flat Billing Rate | 1   | ea    | \$3,172.29 |
| Fuel Surcharge | Fuel/Environmental Transit Fee     | 1   | ea    | \$108.18   |

| Subtotal                   | \$3,280.47 |
|----------------------------|------------|
| Тах                        | \$0.00     |
| Total                      | \$3,280.47 |
| Amount Paid/Credit Applied | \$0.00     |
| Balance Due                | \$3,280.47 |





From: Oakleaf Venues venuerentals@oakleafresidents.com

Subject: DBCDD refund of deposit request - CHRISTOPHER VANCE

Date: October 21, 2024 at 5:12 PM

- To: Todd Polvere tpolvere@gmsnf.com, Oksana Kuzmuk okuzmuk@gmsnf.com
- Cc: Marilee Giles mgiles@gmsnf.com, Alison Mossing amossing@gmstnn.com

Good afternoon, Todd,

Please make the following refund at your earliest opportunity:

- REFUND FROM DBCDD for the following venue.
  - LOCATION CLUBROOM (OVCR) (SATURDAY) 2:30 P.M. to 6:30 P.M.
  - DATE OF VENUE OCTOBER 19, 2024
  - RESIDENT CHRISTOPHER VANCE
  - ADDRESS 604 CHESTWOOD CHASE DRIVE, ORANGE PARK, FL 32065
  - AMOUNT OF REFUND \$100.00
  - BOOKING FEE/DEPOSIT was via VISA (6413):
    - DATED: 8/15/24
    - SEQ#: 3
    - BATCH#: 1207
    - INVOICE#: 3
    - APPROVAL CODE: 053871
    - AMOUNT: 100.00

Let me know if you have any questions or require any additional information.



I will be out of the office October 25, 2024.

Please email me or leave a detailed message at 904-770-4661 with the following

information: NAME, CONTACT NUMBER, ADDRESS, TYPE OF EVENT, NUMBER OF

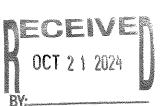
<u>PARTICIPANTS EXPECTED</u>, <u>DATE OF PREFERENCE</u> and <u>EMAIL ADDRESS</u>. I will respond at my earliest opportunity. Any messages left on the office phone will not be heard until 1 return to the office; repeat your name and number twice. Messages left on voice email will be heard, however, only emergencies will be addressed until 1 return to the office. 1 am typically not on property over the weekends. Since my time on property is divided between two Districts, appointments are recommended.

Wanda McReynolds – Community Amenity Coordinator, OakLeaf Plantation venuerentals@oakleafresidents.com (904) 770-4661 voice email (904) 375-9285 ext. 3 www.oakleafresidents.com

**Governmental Management Services** 

#### www.OakLeafResidents.com

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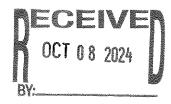


**General Invoice** 

Customer Copy

**Clay County Sheriff's Office** 901 N. Orange Ave. Green Cove Springs, FL, 32043

| CUSTOMER 1                       | INVOICE DATE | INVOICE N    | umber. | AMOUNT P      | AID      | DUE DATE   | INV    | OICE TOTAL DUE |
|----------------------------------|--------------|--------------|--------|---------------|----------|------------|--------|----------------|
| DAKLEAF PLANTATION CDD           | 09/30/2024   | 502          | 2      | \$            | 00.0     | 10/15/2024 |        | \$1,010.00     |
|                                  |              |              |        | PAST DUE      | AMOUNT   |            | ACC    | COUNT BALANCE  |
|                                  |              |              |        |               | \$865.00 |            |        | \$1,010.00     |
| DESCRIPTION                      | QUANTITY     | PRICE        | UOM    | ORIGINAL BILL | ADJUSTI  | Ð          | PAID   | AMOUNT DUE     |
| DFF DUTY ADMIN<br>SEPTEMBER 2024 | 150,00       | \$5.000000   | EACH   | \$750.00      | \$0.(    | 00         | \$0.00 | \$750.00       |
| OFF DUTY SCHEDULING FEE          | 1.00         | \$260,000000 | EACH   | \$260.00      | \$0.0    | )0         | \$0.00 | \$260.00       |
|                                  |              |              |        | Invoid        | e Total: |            |        | \$1,010.00     |
|                                  |              |              |        | \$37          | 5.001    | \$130      | .00 :  | =\$505.        |



CONTRACT AND RETURN THE PORTION BELOW WITH YOUR PAYMENT



**Clay County Sheriff's Office** 901 N. Orange Ave. Green Cove Springs, FL, 32043

#### **Remit Portion** Invoice Date 09/30/2024 502 Invoice Number 30 **Customer Number** Amount Paid Due Date 10/15/2024 Invoice Total Due \$1,010.00

OAKLEAF PLANTATION CDD 370 OAKLEAF VILLAGE PKWY ORANGE PARK, FL 32065

Please include Customer Number and make checks payable to: Clay County Sheriff's Office

**General Invoice** 



Double Branch Community Development District c/o Governmental Management Services

### INVOICE

| Customer | Double Branch Community |
|----------|-------------------------|
|          | Development District    |
| Acct#    | 282                     |
| Date     | 08/23/2024              |
| Customer |                         |
| Service  | Kristina Rudez          |
| Page     | 1 of 1                  |
|          |                         |

| Rayment Inform  | nation        |          |
|-----------------|---------------|----------|
| Involce Summary | \$            | 1,255.00 |
| Payment Amount  |               |          |
| Payment for:    | Invoice#24660 |          |
| WC100124544     | -             |          |

Thank You

Please detach and return with payment

Customer: Double Branch Community Development District

475 West Town Place, Suite 114 St. Augustine, FL 32092

|                           | Effective                               | Transaction                               |                                                                                                                                                          |          | Amount                     |                |
|---------------------------|-----------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------|----------------|
| 24660                     | 10/01/2024                              | Renew policy                              | Policy #WC100124544 10/01/2024-10/01/2<br>FIA WC<br>Workers Compensation - Renew policy<br>TRIA & Expense Constant - Renew policy<br>Due Date: 8/23/2024 | r        |                            | 82.00<br>73.00 |
|                           |                                         |                                           | OCT OC 2024                                                                                                                                              |          |                            |                |
| FOR PAYM<br>Bank of Ame   | ENTS SENT OVERN<br>erica Lockbox Servic | IIGHT:<br>res, Lockbox 748555, 6000 Feldw | vood Rd. College Park, GA 30349                                                                                                                          |          | Total<br>\$1,:<br>Thank Yo | 255.00<br>     |
| Remit Payn<br>P.O. Box 74 |                                         | surance Advisors                          | (321)233-9939                                                                                                                                            | Date     |                            |                |
|                           | 30374-8555                              |                                           | sclimer@egisadvisors.com                                                                                                                                 | /23/2024 |                            |                |

### Governmental Management Services, LLC 1001 Bradford Way

1001 Bradford Way Kingston, TN 37763 Invoice

Invoice #: 2452 Invoice Date: 10/1/24 Due Date: 10/1/24 Case: P.O. Number:

Bill To: Double Branch CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description                                                          | Hours/Qty Rate   | Amount       |
|----------------------------------------------------------------------|------------------|--------------|
| Recreation - Facility Management - Oakleaf Plantation - October 2024 | 19,493.          | 25 19,493.25 |
| DECEIVE<br>OCT 03 2024                                               |                  |              |
| Ang Lanhot<br>10-3-24                                                |                  |              |
| L_                                                                   | Total            | \$19,493.25  |
|                                                                      | Payments/Credits | \$0.00       |
|                                                                      | Balance Due      | \$19,493.25  |

### Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

Double Branch CDD 475 West Town Place

St. Augustine, FL 32092

Bill To:

Suite 114

Invoice #: 2453 Invoice Date: 10/9/24 Due Date: 10/9/24 Case: P.O. Number:

| Description                                                                                                     | Hours/Qty | Rate                                  | Amount   |
|-----------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------|----------|
| cility Event Staff through October 5, 2024                                                                      | 4.5       | 25.00                                 | 112.50   |
| 2.300.369.103                                                                                                   |           |                                       |          |
|                                                                                                                 |           |                                       |          |
|                                                                                                                 |           | · · · · · ·                           |          |
|                                                                                                                 |           |                                       |          |
|                                                                                                                 |           |                                       |          |
| RECEIVEN                                                                                                        |           | •••<br>•                              |          |
| ост 0 9 2024                                                                                                    |           |                                       |          |
|                                                                                                                 |           |                                       |          |
|                                                                                                                 |           | i i i i i i i i i i i i i i i i i i i |          |
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|                                                                                                                 |           |                                       |          |
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|                                                                                                                 |           |                                       |          |
|                                                                                                                 |           |                                       |          |
| anden den en fan de sen de fan de ster fan de ster de s | Total     |                                       | \$112.50 |
|                                                                                                                 |           | <u></u>                               |          |
|                                                                                                                 | Paymer    | nts/Credits                           | \$0.00   |
|                                                                                                                 | Balance   | e Due                                 | \$112.50 |
| :                                                                                                               |           |                                       | 10/9     |

### Invoice

## Governmental Management Services, LLC 9655 Florida Mining Blvd., Building 300, Suite 305, Jacksonville, Florida 32257

### DOUBLE BRANCH CDD

### Facility Event Staff Service Hours

| Quantity | ity <u>Description</u>             |    | <u>Rate</u> | Ar | nount  |
|----------|------------------------------------|----|-------------|----|--------|
| 4.5      | Facility Event Staff               | \$ | 25.00       | \$ | 112.50 |
|          | Covers Period End: October 5, 2024 |    |             |    |        |

Amenities Revenue # 2.300.369.103

**Governmental Management Services, LLC** 1001 Bradford Way Kingston, TN 37763

### Invoice

Invoice #: 2457 Invoice Date: 10/22/24 Due Date: 10/22/24 Case: P.O. Number:

Bill To: Double Branch CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description                                                     | Hours/Qty | Rate Amount      |                   |
|-----------------------------------------------------------------|-----------|------------------|-------------------|
| Facility Event Staff through October 19, 2024<br>2.300.369, 103 | 9         | 25.00 225.00     |                   |
| BY:                                                             |           |                  |                   |
|                                                                 | Total     | \$225.00         | )                 |
|                                                                 | Payment   | s/Credits \$0.00 | )                 |
|                                                                 | Balance   | Due \$225.00     | )                 |
|                                                                 |           | 6/01<br>(        | <u>5</u> 70<br>31 |

### Governmental Management Services, LLC 9655 Florida Mining Blvd., Building 300, Suite 305, Jacksonville, Florida 32257

### DOUBLE BRANCH CDD

### Facility Event Staff Service Hours

| <u>Quantity</u> | Description                                                 | ļ  | <u>Rate</u> | A  | mount  |
|-----------------|-------------------------------------------------------------|----|-------------|----|--------|
| 9               | Facility Event Staff<br>Covers Period End: October 19, 2024 | \$ | 25.00       | \$ | 225.00 |
|                 | Covers Period End. October 19, 2024                         |    |             |    |        |

Amenities Revenue # 2.300.369.103

Governmental Management Services, LLC 1001 Bradiord Way Kingston, TN 37763

Double Branch CDD 475 West Town Place

St. Augustine, FL 32092

Bill To:

Suite 114

### Invoice

Invoice #: 2448 Invoice Date: 9/23/24 Due Date: 9/23/24 Case: P.O. Number:

| Description           Facility Maintenance August 1 - August 31, 2024 | Hours/Qty Rate  | A magazine k |
|-----------------------------------------------------------------------|-----------------|--------------|
| Facility Maintenance August 1 - August 31, 2024                       |                 | Amount       |
|                                                                       | 10,895.         | 62 10,895.62 |
|                                                                       |                 |              |
| Code To:                                                              |                 |              |
| 500e 10.                                                              |                 |              |
| Double Branch Facility Maintenance                                    |                 |              |
| 2.320.572.46600 (\$3,918.62)                                          |                 |              |
|                                                                       |                 |              |
| Double Branch Facility Maintenance Contingency                        |                 |              |
| 2.320.572.46620 (\$1,688.00)                                          |                 |              |
|                                                                       |                 |              |
| Double Branch Lighting Repairs                                        |                 |              |
| 2.320.572.46630 (\$708.00)                                            |                 |              |
|                                                                       |                 |              |
| Double Branch Common Area Maintenance                                 |                 |              |
| 2.320.572.46400 (\$4,581.00)                                          |                 |              |
|                                                                       |                 |              |
| Approved Jay Soriano                                                  |                 |              |
| 9/25/24                                                               |                 |              |
| • • •                                                                 |                 |              |
|                                                                       |                 |              |
|                                                                       |                 | 1            |
| <u></u>                                                               | Total           | \$10,895.62  |
|                                                                       |                 |              |
|                                                                       | Payments/Credit | s \$0.00     |
|                                                                       | Balance Due     | \$10,895.62  |

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Susan (

BY:

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OCT 0 9 2024

#### DOUBLE BRANCH COMMUNITY DEVELOPMENT DISTRICT MAINTENANCE BILLABLE HOURS FOR THE MONTH OF AUGUST 2024

| Date    | <u>Hours</u> | <u>Employee</u> | Description                                                                                          |
|---------|--------------|-----------------|------------------------------------------------------------------------------------------------------|
| 8/1/24  | 4.01         | E.W.            | Removed debris from all common areas                                                                 |
| 8/2/24  | 4            | E.W.            | Removed debris from all common areas                                                                 |
| 8/3/24  | 3.6          | A.J.            | Removed debris from roadside and medians                                                             |
| 8/5/24  | 1            | T.C.            | Assessed for storm damage                                                                            |
| 8/6/24  | 7.67         | A.J.            | Removed debris from roadside and medians                                                             |
| 8/6/24  | 4            | E.W.            | Removed debris from all common areas                                                                 |
| 8/7/24  | 7.63         | A.J.            | Repair windscreens on shed, basketball courts, tennis courts, removed roadside debris                |
| 8/7/24  | 4            | E.W.            | Removed debris from all common areas                                                                 |
| 8/8/24  | 2            | T.C.            | Changed hydraulic cylinder on pool chair lift and greased gears                                      |
| 8/8/24  | 7.6          | A.J.            | Repair two golf carts, removed debris from roadside, begin repairs on kitchen lighting               |
| 8/8/24  | 4            | E.W.            | Removed debris from all common areas                                                                 |
| 8/9/24  | 7.65         | A.J.            | Trace wiring issue in kitchen, removed debris on roadside                                            |
| 8/9/24  | 5.13         | C.W.            | Took tarp off car port so pools can be cleaned, picked up debris in parking lot, changed eye         |
|         |              | :               | bolts on trees, movie screen                                                                         |
| 8/9/24  | 3.51         | E.W.            | Removed debris from all common areas                                                                 |
| 8/12/24 | 5            | T.C.            | Removed roll up door at lifeguard shack, fixed light in patio summer kitchen, picked up supplies     |
| 8/12/24 | 5            | J.K.            | Take down roll up door at lifeguard shack, fixed light in summer kitchen                             |
| 8/12/24 | 7.62         | A.J.            | Prep and paint apron for pickleball courts, remove car port canopy and tarp, remove roll up          |
|         |              |                 | door at lifeguard shack                                                                              |
| 8/12/24 | 4            | E.W.            | Removed debris from all common areas                                                                 |
| 8/13/24 | 7.7          | A.J.            | Paint aproin, removed debris from roadside                                                           |
| 8/13/24 | 4            | E.W. :          | Removed debris from all common areas                                                                 |
| 8/14/24 | 7.65         | A.J.            | Paint sign posts, removed debris from roadside                                                       |
| 8/14/24 | 4            | E.W.            | Removed debris from all common areas                                                                 |
| 8/15/24 | 7.6          | A.J.            | Painted sign posts, removed debris from roadside                                                     |
| 8/15/24 | 4            | Ė.W.            | Removed debris from all common areas                                                                 |
| 8/16/24 | 4            | E.W.            | Removed debris from all common areas                                                                 |
| 8/19/24 | 7.62         | A.J.            | Clean up shed area, replaced batteries in cart, through away trash                                   |
| 8/19/24 | 4            | C.W.            | Set up carport, tied windscreen, changed trash receptacles                                           |
| 8/19/24 | 4            | E.W.            | Removed debris from all common areas                                                                 |
| 8/20/24 | 6            | T.C.            | Put up new cables for movie screen, set up carport for pool pack shade                               |
| 8/20/24 | 5            | J.K.            | Build carport and tied to connect with the other one, put tarp on and fixed windscreen tumbuckle,    |
|         |              | :               | cleaned up all debris in pool area                                                                   |
| 8/20/24 | 7.58         | A.J.            | Painted light posts, removed debris from roadside                                                    |
| 8/20/24 | 3.5          | C.W.            | Set up carport and tied windscreen down and tied to other carport, added clamps to windscreen,       |
|         |              |                 | removed debris                                                                                       |
| 8/20/24 | 4            | E.W.            | Removed debris from all common areas                                                                 |
| 8/21/24 | 4            | T.C.            | Removed broken elliptical machine from fitness center and took to office, picked up other elliptical |
|         |              |                 | at fitness center and brought to Double Branch fitness center, picked up supplies                    |
| 8/21/24 | 5            | J.K.            | Fixed back two cables on trees, moved one gym machine to office and another to fitness center,       |
|         |              |                 | loaded trailer with machine for removal, light inspection at field house                             |
| 8/21/24 | 7.58         | A.J.            | Painted light posts, removed debris from roadside                                                    |
| 8/21/24 | 3.5          | C.W.            | Moved gym equipment to office and moved other piece of equipment to fitness center, removed          |
|         |              |                 | old equipment, light inspection                                                                      |
| 8/21/24 | 4            | E.W.            | Removed debris from all common areas                                                                 |
| 8/22/24 | 7.52         | A.J.            | Replaced tire on cart, removed debris on roadsides                                                   |
| 8/22/24 | 4            | E.W.            | Removed debris from all common areas                                                                 |
| 8/23/24 | 7.6          | A.J.            | Removed debris from roadsides                                                                        |
| 8/23/24 | 4            | E.W.            | Removed debris from all common areas                                                                 |
| 8/26/24 | 1.5          | J.K.            | Finished painting top half od light poles in parking lot                                             |
| 8/26/24 | 7.58         | A.J. 1          | Recover keys from stair climber, repair fence at natures trail, removed debris from roadsides        |
| 8/26/24 | 3.37         | E.W.            | Removed debris from all common areas                                                                 |
| 8/27/24 | 7.6          | A,J, 1          | Removed debris from roadsides                                                                        |
| 8/27/24 | 4            | E.W.            | Removed debris from all common areas                                                                 |
| 8/28/24 | 7.6          | A.J.            | Painted sign posts, removed debris from roadways                                                     |
|         |              |                 |                                                                                                      |

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#### DOUBLE BRANCH COMMUNITY DEVELOPMENT DISTRICT MAINTENANCE BILLABLE HOURS FOR THE MONTH OF AUGUST 2024

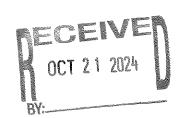
| Date    | <u>Hours</u> | <u>Employee</u> | Description                                                                           |
|---------|--------------|-----------------|---------------------------------------------------------------------------------------|
| 8/28/24 | 4            | E.W.            | Removed debris from all common areas                                                  |
| 8/29/24 | 7.58         | A.J.            | Assembled pickleball wall, removed debris from roadsides                              |
| 8/29/24 | 4            | E.W.            | Removed debris from all common areas                                                  |
| 8/30/24 | 7.58         | A.J.            | Assisted with pickleball wall, removed debris from roadsides                          |
| 8/31/24 | 2.01         | E.W.            | Removed debris from all common areas                                                  |
| TOTAL   | 272.09       |                 |                                                                                       |
| MILES   | 27           | -               | *Mileage is reimbursable per section 112.061 Florida Statutes Mileage Rate 2009-0.445 |
|         |              |                 |                                                                                       |

Governmental Management Services, LLC 1001 Bradford Way Kingston, TN 37763

### Invoice

Invoice #: 2455 Invoice Date: 10/17/24 Due Date: 10/17/24 Case: P.O. Number:

Bill To: Double Branch CDD 475 West Town Place Sulte 114 St. Augustine, FL 32092



| Description                                           | Hours/Qty | Rate       | Amount      |
|-------------------------------------------------------|-----------|------------|-------------|
| Facility Maintenance September 1 - September 30, 2024 |           | 12,064.83  | 12,064.83   |
| Code To:                                              |           |            |             |
| <b>Double Branch Facility Mainter</b>                 | ance      |            |             |
| 2.320.572.46600 (\$9,735.53)                          |           |            |             |
| <b>Double Branch Facility Mainter</b>                 | ance C    | ontinge    | ency        |
| 2.320.572.46620 (\$825.30)                            |           |            |             |
| Double Branch Lighting Repair                         | \$        |            |             |
| 2.320.572.46630 (\$325.00)                            |           |            |             |
| Double Branch Common Area                             | Nainten   | ance       |             |
| 2.320.572.46400 (\$379.00)                            |           |            |             |
| Double Branch Special Events                          |           |            |             |
| <u>2.320.572.49400 (\$800.00)</u>                     | Total     |            | \$12,064.83 |
|                                                       | Paymen    | ts/Credits | \$0.00      |
|                                                       | Balance   | Due        | \$12,064.83 |

| <u>Date</u> | <u>Hours</u> | <u>Emplovee</u> | Description                                                                                                                                                                 |
|-------------|--------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9/3/24      | 7.65         | A.J.            | Fasten pickleball wall to fence, removed roadside debris                                                                                                                    |
| 9/3/24      | 4            | E.W.            | Removed debris from all common areas                                                                                                                                        |
| 9/4/24      | 7.6          | A.J.            | Inspected pickleball wall, removed debris from roadways                                                                                                                     |
| 9/4/24      | 3,98         | E.W.            | Removed debris from all common areas                                                                                                                                        |
| 9/5/24      | 4            | T.C.            | Changed AC filters in clubroom and changed belt on AC unit, changed drain covers on                                                                                         |
|             |              |                 | pool deck, picked up supplies                                                                                                                                               |
| 9/5/24      | 5.9          | A,J.            | Installed drain covers at pool area, removed debris from roadways                                                                                                           |
| 9/5/24      | 4.01         | E.W.            | Removed debris from all common areas                                                                                                                                        |
| 9/6/24      | 6            | T.C.            |                                                                                                                                                                             |
| 01012-1     | U.           | 1,0.            | Cut down and disposed of two pine trees at Worthington Oaks Park, put tennis nets up<br>on tennis courts                                                                    |
| 9/6/24      | 3.65         | J.K.            | Cut up and disposed two trees at park, put nets up on pickleball                                                                                                            |
| 9/6/24      | 7.68         | A.J.            | Clean pool deck, installed drain cover, removed pine tree debris, removed debris from roadsides                                                                             |
| 9/6/24      | 2            | C.W.            | Cut down two trees and put into pile, set up barrier for pickleball                                                                                                         |
| 9/6/24      | 3            | E.W.            | Removed debris from all common areas                                                                                                                                        |
| 9/9/24      | 2            | T.C.            | Light Inspection, changed two lights in ladies bathmom by offices, picked up supplies                                                                                       |
| 9/9/24      | 7.68         | A.J.            | Blew leaves and debris off tennis, pickleball and basketball courts, cleaned around lake wall,                                                                              |
|             |              |                 | cleaned fountains at field house, removed debris from roadsides                                                                                                             |
| 9/9/24      | 4            | E.W.            | Removed debris from all common areas                                                                                                                                        |
| 9/10/24     | 7.75         |                 | Open field house and mark lamps, removed debris from roadways                                                                                                               |
| 9/10/24     | 4            |                 | Removed debris from all common areas                                                                                                                                        |
| 9/11/24     | 7.7          |                 | Cleaned fitness center windows, chair rails and soffits, removed debris from roadways                                                                                       |
| 9/11/24     | 4.01         |                 | Removed debris from all common areas                                                                                                                                        |
| 9/12/24     | 7.57         |                 | Alter countertop and install filing cabinets, replaced broken plexi on leg press machine,                                                                                   |
|             |              |                 | removed debris from roadways                                                                                                                                                |
| 9/12/24     | 4.01         |                 | Removed debris from all common areas                                                                                                                                        |
| 9/13/24     | 4.8          |                 | Blew leaves and debris off tennis, pickleball and basketball courts, removed roadside debris                                                                                |
| 9/13/24     | 3.68         |                 | Removed debris from all common areas                                                                                                                                        |
| 9/16/24     | 7.67         |                 | Blew leaves and debris off courts, washed pool deck, changed lamps at the Oaks, removed debris from roadsides                                                               |
| 9/16/24     | 4            | E.W.            | Removed debris from all common areas                                                                                                                                        |
| 9/17/24     | 7.73         | A.J,            | Removed debris from roadways and around property                                                                                                                            |
| 9/17/24     | 4.01         |                 | Removed debris from all common areas                                                                                                                                        |
| 9/18/24     | 5            |                 | Installed and painted bollards at natures walk, cleaned and restarted fountain using boat, picked up supplies                                                               |
| 9/18/24     | 4            |                 | Paint poles and installed on other side of nature walk, using boat cleaned out fountain                                                                                     |
| 9/18/24     | 7.68         |                 | Installed ultrasonic bird repellers, worked on golf cart                                                                                                                    |
| 9/18/24     | 4            | C.W.            | Started putting post on braces and painted hunter green on nature trail, cleaned fountain using boat                                                                        |
| 9/18/24     | 4.01         |                 | Removed debris from all common areas                                                                                                                                        |
| 9/19/24     | 6            |                 | Installed and painted bollards at natures walk, restart waterfall fountain and primed                                                                                       |
| 9/19/24     | 3.62         |                 | Painted poles and installed barrier on nature walk                                                                                                                          |
| 9/19/24     | 7,72         |                 | Repair filling cabinet, disassembled and remove debris from shed area, removed feces from patto, adjusted bird chasers, mark off tennis courts for practice, board painting |
| 9/19/24     | 4.85         |                 | Put poles on nature walk and painted green, put in braces                                                                                                                   |
| 9/19/24     | 3.75         | E.W.            | Removed debris from all common areas                                                                                                                                        |
| 9/20/24     | 8            |                 | Light inspection, changed three lights on track, removed graffiti from field house, replaced<br>filness center bench press arm, picked up supplies                          |
| 9/20/24     | 7.63         |                 | Blew leaves and debris off courts, cleaned pool deck, repair fan at fitness center                                                                                          |
| 9/20/24     | 3.78         |                 | Removed debris around community                                                                                                                                             |
| 9/20/24     | 4            |                 | Removed debris from all common areas                                                                                                                                        |
| 9/23/24     | 7.67         | A.J.            | Blew leaves and debris off courts, removed debris and cleaned pool area                                                                                                     |
| 9/23/24     | 3.83         | C.W.            | Removed debris from all common areas                                                                                                                                        |
| 9/24/24     | 3,4          |                 | Removed debris from all common areas                                                                                                                                        |
| 9/25/24     | 4            | T.C.            | Storm preparation, picked up supplies                                                                                                                                       |
| 9/25/24     | 4            | B.G. (          | Prepping for hurricane                                                                                                                                                      |
| 9/25/24     | 4            | J.K.            | Storm preparation                                                                                                                                                           |

| Date               | Hours       | <u>Employee</u> | Description                                                                                                           |
|--------------------|-------------|-----------------|-----------------------------------------------------------------------------------------------------------------------|
| 9/25/24            | 4.77        | A.J.            | Blew leaves and debris from courts, cleaned pool deck, adjusted bird chasers                                          |
| 9/25/24            | 4           | C.W.            | Removed debris from all common areas                                                                                  |
| 9/26/24            | 2           | T.C.            | Continued storm prepping                                                                                              |
| 9/26/24            | 4           | B.G.            | Prepping for hurricane                                                                                                |
| 9/26/24            | 3,38        | J.K.            | Finished up storm prep                                                                                                |
| 9/26/24            | 7.68        | A.J.            | Cleaned pool area and tied down chairs, survey and clean court area, cleaned meeting room and break room              |
| 9/27/24            | 4           | T.C.            | Storm clean up, picked up downed limbs, cut up branches and removed debris                                            |
| 9/27/24            | 2           | J.K.            | Clear sidewalk and road on loop road                                                                                  |
| 9/27/24<br>9/27/24 | 7.67<br>6.7 | A.J.<br>C.W.    | Cleaned un storm debris amund emently contar and among the Storm clean up, cleaned up tree limb, setting up pool deck |
| 9/27/24            | 4           | E.W.            | Removed debris from all common areas                                                                                  |
| 9/30/24            | 2           | T.C.            | Cleaned, primed and restarted waterfall fountain                                                                      |
| 9/30/24            | 7.8         | A.J.            | Blew leaves and debris off courts, cleaned pool deck, removed graffiti, filled fountain                               |
| TOTAL              | 301.02      |                 |                                                                                                                       |
| MILES              | 54          |                 | "Mileage is reimbursable per section 112.061 Florida Statutes Mileage Rate 2009-0.445                                 |



4237 Salisbury Rd Suite 200 Jacksonville, FL 32216 (904) 737-3512

> Bill To: OA003 Double Branch Systems Middle Village 370 Oak Leaf Village Pkwy Orange Park, FL 32065

| Invoice Date | Invoice #     |
|--------------|---------------|
| 9/19/2024    | 139652        |
|              | Customer PO # |

Remit Payments To: P.O. Box 551629 Jacksonville, FL 32255

> Site of Service/Delivery: Oakleaf Plantation Full Service Fire Alarm 370 Oakleaf Village Parkway Orange Park, FL 32065

|          | JSC Job #<br>JSVF-036                          | Terms<br>Due Upon Receipt                     | Date Shipped<br>09/19/2024 | Ship Via   |        |
|----------|------------------------------------------------|-----------------------------------------------|----------------------------|------------|--------|
| Quantity |                                                | Item / Description                            |                            | Unit Price | Amount |
| 1.00     | Annual Full Service 1<br>the period of 10/01/2 | Fire Alarm Maintenance a<br>024 - 09/30/2025. | and Inspection for         | 706.00     | 706.00 |
|          | Amenity Center                                 |                                               | CEIVE<br>CT 1 0 2024       |            |        |
|          | Code to:                                       | 8¥:                                           |                            |            |        |
|          | 2-330-572                                      | 2-4661                                        |                            |            |        |
|          | Double B                                       | ranch Preven                                  | tative con                 | racts      |        |
|          |                                                |                                               |                            |            |        |
|          |                                                |                                               |                            |            |        |
|          |                                                |                                               |                            |            |        |
|          |                                                |                                               |                            |            |        |
|          |                                                |                                               |                            | Sub-Total  | 706.00 |

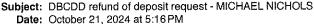
|                    | Sub-Total            | 706.00 |
|--------------------|----------------------|--------|
|                    | Tax                  | 0.00   |
|                    | Total Invoice Amount | 706.00 |
| Conditions of Sale | _                    |        |

JSC Systems, Inc. (JSC) shall have the title to and the right to possession of the equipment until the receipt of total payment.

All accounts are payable in Duval County, Florida. Failure to pay the amount due shall constitute a default and JSC may repossess the equipment without notice. Purchaser agrees to pay JSC's cost and expense of collection and/or repossession, including the maximum attorney's fees permitted by law.

| MANL COLM                                                                                     | PAYABLE TO:                                                                                                                                                                                                                        |                                                                                |                                                                                          |                                                                                  |
|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| 1.4                                                                                           |                                                                                                                                                                                                                                    | VISA Muderad                                                                   | OUT BELOW IF PAYING BY CRE                                                               |                                                                                  |
| The Lake Doctors, Inc.                                                                        |                                                                                                                                                                                                                                    |                                                                                |                                                                                          |                                                                                  |
| Aller Astronomic and a                                                                        |                                                                                                                                                                                                                                    | CARD NUMBER                                                                    | EXP. DATE                                                                                |                                                                                  |
| Post Office Box 20122<br>Tampa, FL 33622-0122                                                 |                                                                                                                                                                                                                                    | SIGNATURE                                                                      | AMOUNT PA                                                                                | Q                                                                                |
| (904) 262-5500                                                                                |                                                                                                                                                                                                                                    |                                                                                |                                                                                          |                                                                                  |
|                                                                                               |                                                                                                                                                                                                                                    |                                                                                |                                                                                          |                                                                                  |
|                                                                                               |                                                                                                                                                                                                                                    | ACCOUNT NUMBER                                                                 | DATE                                                                                     | BALANCE                                                                          |
|                                                                                               | RESSEE                                                                                                                                                                                                                             | 708477                                                                         | 10/1/2024                                                                                | \$2,170.00                                                                       |
|                                                                                               |                                                                                                                                                                                                                                    |                                                                                |                                                                                          |                                                                                  |
|                                                                                               | OAKLEAF PLANTATION                                                                                                                                                                                                                 |                                                                                |                                                                                          |                                                                                  |
| Jay Soriano<br>370 Oakleaf Village Pa                                                         | rkway Pkwy                                                                                                                                                                                                                         | The Lake Doctor                                                                | ·c                                                                                       |                                                                                  |
| Orange Park, FL 3206                                                                          |                                                                                                                                                                                                                                    | Post Office Box                                                                |                                                                                          |                                                                                  |
|                                                                                               |                                                                                                                                                                                                                                    | Tampa, FL 3362                                                                 |                                                                                          |                                                                                  |
|                                                                                               |                                                                                                                                                                                                                                    |                                                                                |                                                                                          |                                                                                  |
|                                                                                               |                                                                                                                                                                                                                                    |                                                                                |                                                                                          |                                                                                  |
| 00000000190820010                                                                             | 0000021674200000021700058                                                                                                                                                                                                          |                                                                                | invoice with your paym                                                                   |                                                                                  |
|                                                                                               |                                                                                                                                                                                                                                    | notify us of any cl                                                            | nanges to your contact i                                                                 | nformation.                                                                      |
|                                                                                               |                                                                                                                                                                                                                                    |                                                                                |                                                                                          |                                                                                  |
|                                                                                               |                                                                                                                                                                                                                                    |                                                                                |                                                                                          |                                                                                  |
| DOUBLE BRANCH CCD/                                                                            | OAKLEAF PL 8664 OAKLEAF VII                                                                                                                                                                                                        | LAGE PKWY, JACKSONV                                                            | ILLE, FL ORANGI                                                                          | E PARK, FL                                                                       |
| Invoice Due Date 10/11                                                                        | /2024 Invoice 21                                                                                                                                                                                                                   | 6742B                                                                          | PO #                                                                                     |                                                                                  |
|                                                                                               |                                                                                                                                                                                                                                    |                                                                                |                                                                                          |                                                                                  |
| Invoice Date Description                                                                      |                                                                                                                                                                                                                                    | Quantity Amount                                                                | Тах                                                                                      | Total                                                                            |
|                                                                                               |                                                                                                                                                                                                                                    |                                                                                |                                                                                          |                                                                                  |
|                                                                                               | n 20. de la completa de la completa<br>La completa de la comp | 4109F 00                                                                       | \$0.00                                                                                   | \$1085.00                                                                        |
| 10/1/2024 Water Man<br>Zone 2                                                                 | agement - Zone 1, Water Management -                                                                                                                                                                                               | \$1085.00                                                                      |                                                                                          |                                                                                  |
|                                                                                               |                                                                                                                                                                                                                                    | \$1085.00                                                                      | \$0.00                                                                                   | \$1085.00                                                                        |
|                                                                                               |                                                                                                                                                                                                                                    |                                                                                |                                                                                          |                                                                                  |
|                                                                                               | Code to:                                                                                                                                                                                                                           |                                                                                | NECEN/I                                                                                  |                                                                                  |
| Please remit payment for this m                                                               |                                                                                                                                                                                                                                    |                                                                                | <u>jeve</u> ive                                                                          |                                                                                  |
| Fieuse remie payment ion and in                                                               |                                                                                                                                                                                                                                    |                                                                                | COT IN AND                                                                               |                                                                                  |
|                                                                                               |                                                                                                                                                                                                                                    |                                                                                | • OCT 1 0 2024                                                                           |                                                                                  |
|                                                                                               |                                                                                                                                                                                                                                    |                                                                                | OCT 10 2024                                                                              |                                                                                  |
|                                                                                               | 2-320-57                                                                                                                                                                                                                           | 72-4680                                                                        |                                                                                          | U                                                                                |
|                                                                                               |                                                                                                                                                                                                                                    | 72-4680                                                                        | <b>]</b> UCT TU 2024<br>BY:                                                              |                                                                                  |
|                                                                                               | 2-320-57                                                                                                                                                                                                                           |                                                                                | BY:                                                                                      | U                                                                                |
|                                                                                               | 2-320-57                                                                                                                                                                                                                           | 72-4680<br>Branch Lake                                                         | BY:                                                                                      | J<br>ince                                                                        |
|                                                                                               | 2-320-57                                                                                                                                                                                                                           |                                                                                | BY:                                                                                      | U<br>Ince                                                                        |
| Plaze provide remittance                                                                      | 2-320-57<br>Double l                                                                                                                                                                                                               | Branch Lake                                                                    | l<br><sub>By:</sub><br>Maintena                                                          |                                                                                  |
|                                                                                               | <b>2-320-57</b><br><b>Double I</b><br>e information when submitting paym                                                                                                                                                           | Branch Lake                                                                    | By:<br>Maintena<br>Credits                                                               | \$0.00                                                                           |
|                                                                                               | 2-320-57<br>Double l                                                                                                                                                                                                               | Branch Lake                                                                    | l<br><sub>By:</sub><br>Maintena                                                          |                                                                                  |
|                                                                                               | <b>2-320-57</b><br><b>Double I</b><br>e information when submitting paym                                                                                                                                                           | Branch Lake                                                                    | By:<br>Maintena<br>Credits                                                               | \$0.00                                                                           |
| otherwise payments will l                                                                     | 2-320-57<br>Double I<br>e information when submitting paym<br>be applied to the oldest outstanding                                                                                                                                 | Branch Lake                                                                    | By:<br>Maintena<br>Credits<br>Adjustment                                                 | \$0.00<br>\$0.00<br>AMOUNT DU                                                    |
| otherwise payments will l                                                                     | 2-320-57<br>Double I<br>e information when submitting paym<br>be applied to the oldest outstanding                                                                                                                                 | Branch Lake                                                                    | By:<br>Maintena<br>Credits                                                               | \$0.00<br>\$0.00                                                                 |
| otherwise payments will l                                                                     | 2-320-57<br>Double I<br>e information when submitting paym<br>be applied to the oldest outstanding                                                                                                                                 | Branch Lake<br>ents,<br>invoices.<br>\$4340.00 This                            | By:<br>Maintena<br>Credits<br>Adjustment<br>: Invoice Total:                             | \$0.00<br>\$0.00<br>AMOUNT DU                                                    |
|                                                                                               | 2-320-57<br>Double I<br>e information when submitting paym<br>be applied to the oldest outstanding                                                                                                                                 | Branch Lake<br>ents,<br>invoices.<br>\$4340.00 This                            | By:<br>Maintena<br>Credits<br>Adjustment<br>Invoice Total:                               | \$0.00<br>\$0.00<br>AMOUNT DU<br>\$2170.00                                       |
| otherwise payments will I<br>Total Account Balance i<br>Customer #:                           | 2-320-57<br>Double I<br>e information when submitting paym<br>be applied to the oldest outstanding<br>including this invoice:<br>Click the "Pay Now" link t                                                                        | Branch Lake<br>ents,<br>invoices.<br>\$4340.00 This                            | By:<br>Maintena<br>Credits<br>Adjustment<br>invoice Total:<br>CH<br>Corr<br>4651 Salisbu | \$0.00<br>\$0.00<br>AMOUNT DU<br>\$2170.00<br>Dorate Address<br>Iry Rd, Suite 15 |
| otherwise payments will I<br>Total Account Balance i<br>Customer #:<br>Portal Registration #: | 2-320-57<br>Double I<br>e information when submitting paym<br>be applied to the oldest outstanding<br>including this invoice:<br>Click the "Pay Now" link t<br>708477<br>BCF0DAE5                                                  | Branch Lake<br>ents,<br>invoices.<br>\$4340.00 This<br>to submit payment by AC | By:<br>Maintena<br>Credits<br>Adjustment<br>Invoice Total:<br>CH<br>Corr<br>4651 Salisbu | \$0.00<br>\$0.00<br>AMOUNT DU<br>\$2170.00                                       |
| otherwise payments will l<br>Total Account Balance i                                          | 2-320-57<br>Double I<br>e information when submitting paym<br>be applied to the oldest outstanding<br>including this invoice:<br>Click the "Pay Now" link to<br>708477                                                             | Branch Lake<br>ents,<br>invoices.<br>\$4340.00 This<br>to submit payment by AC | By:<br>Maintena<br>Credits<br>Adjustment<br>Invoice Total:<br>CH<br>Corr<br>4651 Salisbu | \$0.00<br>\$0.00<br>AMOUNT DU<br>\$2170.00<br>Dorate Addres<br>Iry Rd, Suite 15  |

From: Oakleaf Venues venuerentals@oakleafresidents.com



To: Todd Polvere tpolvere@gmsnf.com, Oksana Kuzmuk okuzmuk@gmsnf.com

Cc: Marilee Giles mgiles@gmsnf.com, Alison Mossing amossing@gmstnn.com

Good afternoon, Todd,

Please make the following refund at your earliest opportunity:

- REFUND FROM DBCDD for the following venue.
  - LOCATION CLUBROOM (OVCR) (SUNDAY) 12:30 P.M. to 4:30 P.M.
  - DATE OF VENUE OCTOBER 20, 2024
  - RESIDENT MICHAEL NICHOLS
  - ADDRESS 512 RUNNING WOODS STREET, ORANGE PARK, FL 32065
  - AMOUNT OF REFUND \$100.00
  - BOOKING FEE/DEPOSIT was via AMEX (2009):
    - DATED: 9/12/24
      - SEQ#: 2
      - BATCH#: 1228
      - INVOICE#: 2
      - APPROVAL CODE: 896275
      - AMOUNT: 100.00

DECEIVE OCT 2 1 2024

Let me know if you have any questions or require any additional information.

#### Thank you.

I will be out of the office October 25, 2024.

Please email me or leave a detailed message at 904-770-4661 with the following

information: <u>NAME, CONTACT NUMBER, ADDRESS, TYPE OF EVENT, NUMBER OF</u> <u>PARTICIPANTS EXPECTED, DATE OF PREFERENCE</u> and <u>EMAIL ADDRESS</u>. I will respond at my earliest opportunity. Any messages left on the office phone will not be heard until I return to the office; repeat your name and number twice. Messages left on voice email will be heard, however, only emergencies will be addressed until I return to the office. I am typically not on property over the weekends. Since my time on property is divided between two Districts, appointments are recommended.

Wanda McReynolds – Community Amenity Coordinator, OakLeaf Plantation venuerentals@oakleafresidents.com (904) 770-4661 voice email (904) 375-9285 ext. 3 www.oakleafresidents.com

Governmental Management Services

### www.OakLeafResidents.com

Under Florida law, e-mail addresses are public records. If you do not want your email address released in response to a public-records request, do not send electronic mail to this entity. Instead, contact this office by phone or in writing. The information contained in this email and/or attachment(s) may be confidential and intended solely for the use of the individual or entity to which it is addressed. This email and/or attachment(s) may contain material that is privileged or protected from disclosure under applicable law. If you are not the intended recipient or the individual responsible for delivering to the intended recipient, please notify the sender immediately by telephone to obtain instructions as to whether information in this email and/or attachment(s) is confidential and privileged or protected from disclosure under applicable law.





Total Entertainment Services

#### Invoice

Mailing Correspondence Address: 1623 Troy Lynn Trail, Jacksonville, Fl. 32225

(904) 645-9068 Fax: (904)645-9082

E-mail: bookme@progressiveent.com www.progressiveent.com

| Invoice date: 9/24/2024          |                   | Invoice # 1297789    | -g                   | Tern      | ns: Due by ev             | ent        |                    | <u>PO#</u>      |      |          |    |
|----------------------------------|-------------------|----------------------|----------------------|-----------|---------------------------|------------|--------------------|-----------------|------|----------|----|
| Customer name:                   | Double Branch Cl  | DD- Oakleaf (Phase   | 1)                   | Туре      | e of Event: S             | pook       | tacular            |                 |      |          |    |
| Billing address:                 | 370 Oakleaf Villa | ge Parkway, Orange   | Park, Fl. 32065      |           |                           |            |                    |                 |      |          |    |
| Original contact person:         | Lisa Carter       | Wk: 904-375-9285     | ext. 7               | E         | -mail/ fax:               | resid      | lentassista        | nt@oakleafre    | side | nts.com  |    |
| At event contacts with cell:     | Jay Soriano Cell- | -904-342-1441 mana   | ager@oakleafresident | s.com     | 1                         |            |                    |                 |      |          |    |
| Event date: Friday October       | 25, 2024          | Hours of event:      | 6:30 pm-9:00 pm      |           |                           | <u>Hou</u> | rs of servi        | ice:            | Sar  | ne       |    |
| Approximate set up time:         | Between:          | 5:00 and 5:30 pm     |                      |           |                           |            |                    |                 |      |          |    |
| Location name and address:       | Soccer Field- 37  | 0 Oakleaf Village Pa | rkway, Orange Park,  | FI. 32    | 065                       |            |                    |                 |      |          |    |
| Where to set up at location:     | Under covering    |                      |                      |           |                           |            | er within          |                 | Yes  |          |    |
| Set up-grass or pavement:        | GR                | Water within 75':    | NA                   |           | <u>Covere</u>             | d are      | ea for ente        | <u>rtainer:</u> | Yes  | 3        |    |
| Notes:                           |                   |                      |                      |           |                           |            |                    |                 |      |          | :  |
| SERVICES NEEDED:                 |                   |                      |                      |           |                           |            |                    |                 |      |          |    |
| * Interactive Mobile DJ Services |                   |                      | Reg. Rate            | <b>€</b>  | 695.00                    |            |                    | Your Cost       | \$   | 595.00   |    |
| * 50' Dual Lane Obstacle Course  | 9                 |                      | Reg. Rate            | <b>\$</b> | 495.00                    |            |                    | Your Cost       | \$   | 459.00   |    |
| * 15' x 15' Bounce House         |                   |                      | Reg. Rate            | з\$       | 259.00                    |            |                    | Your Cost       | \$   | 225.00   |    |
| * Generator with gas             |                   |                      | Reg. Rate            | ∍\$       | 135.00                    |            |                    | Your Cost       | \$   | 95.00    |    |
| * Area Delivery                  |                   |                      | Reg. Rate            | ə \$      | 65.00                     |            |                    | Your Cost       | \$   | 65.00    |    |
| • • • • • • • • •                |                   |                      | Reg. Total           | \$        | 1,649.00                  |            |                    | Your Total      | \$   | 1,439.00 |    |
| Code to: Sp                      | lit 50/50         |                      |                      | Tota      | al Savings                | \$         | 210.00             |                 |      |          |    |
| 2-320-572-4                      |                   |                      |                      |           | o Total:<br>es Tax:       | \$<br>\$   | 1,439.00<br>-      |                 | Ę.   | 719.     | 50 |
| <b>Double Bra</b>                | nch Specia        | l Event 🔏            |                      |           | oice Total:               | \$         | 1,439.00           |                 |      |          |    |
|                                  |                   |                      |                      |           | t Card Fee                | \$         | 50.37              |                 |      |          |    |
| 2-330-572-4                      | 9400              |                      |                      |           | with Card                 | \$<br>* v  | 1,489.37           |                 |      |          |    |
|                                  |                   |                      |                      |           | t required<br>e at set up | ъv<br>\$   | Vaived<br>1,489.37 |                 |      |          |    |
| Middle Villa                     | ige Special       | l Event              | Paym                 | ents      | received                  | \$         | · -                |                 |      |          |    |
|                                  |                   |                      | Ċ                    |           | nt Balance                | \$         | 1,489.37           | ATE CEC         |      |          |    |
|                                  |                   |                      |                      | DO        | E BY EVENT                | UAI        | E OK 9901          | LAIEFEE         |      |          |    |

#### CANCELLATION, RE-SCHEDULING, INCLAMENT WEATHER POLICY

Any cancellation of this agreement by customer must be in writing at least 30 days prior to event date with specific reasons with verification by Progressive Entertainment. Any stopping of delivery/service of Progressive Entertainment must be at least 24 hrs. in advance to avoid labor costs. No penalties or loss of deposit occur if event is re-scheduled within 60 days of original event date. A 50% cancellation fee of total amount occurs when not within these terms. Other arrangements must be noted by Progressive Entertainment. For customer pick up- customer is responsible for theft or damage to equipment or materials while in possession. Progressive Entertainment is not responsible for any acts of nature which prevent event from taking place or being shortened. Service reserves the right to stop service if guests cause a safety or behavior issue to service.

\_\_\_\_\_

Customer signature required x\_\_\_\_

Date: \_\_\_\_\_

From: Oakleaf Venues venuerentals@oakleafresidents.com

Subject: DBCDD refund of deposit request - REGINALD CARTER

Date: October 8, 2024 at 4:34 PM

To: Todd Polvere tpolvere@gmsnf.com, Oksana Kuzmuk okuzmuk@gmsnf.com

Cc: Marilee Giles mgiles@gmsnf.com, Alison Mossing amossing@gmstnn.com

Good evening, Todd,

Please make the following refund at your earliest opportunity:

- REFUND FROM DBCDD for the following venue.
  - LOCATION OV PATIO (SATURDAY) 12:00 A.M. to 4:00 P.M.
  - DATE OF VENUE OCTOBER 5, 2024
  - RESIDENT REGINALD CARTER
  - ADDRESS 489 MILLSTONE DRIVE, ORANGE PARK, FL 32065
  - AMOUNT OF REFUND \$100.00
  - BOOKING FEE/DEPOSIT was via VISA (7173):
    - DATED: 9/20/24
    - SEQ#: 3
    - BATCH#: 1232
    - INVOICE#: 3
    - APPROVAL CODE: 020273
    - AMOUNT: \$100.00

Let me know if you have any questions or require any additional information.

#### Thank you.

I will be out of the office October 17 and 18, 2024.

Please email me or leave a detailed message at 904-770-4661 with the following

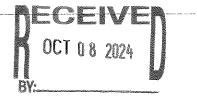
information: <u>NAME</u>, <u>CONTACT NUMBER</u>, <u>ADDRESS</u>, <u>TYPE OF EVENT</u>, <u>NUMBER OF</u> <u>PARTICIPANTS EXPECTED</u>, <u>DATE OF PREFERENCE</u> and <u>EMAIL ADDRESS</u>. I will respond at my earliest opportunity. Any messages left on the office phone will not be heard until I return to the office; repeat your name and number twice. Messages left on voice email will be heard, however, only emergencies will be addressed until I return to the office. I am typically not on property over the weekends. Since my time on property is divided between two Districts, appointments are recommended.

Wanda McReynolds – Community Amenity Coordinator, OakLeaf Plantation venuerentals@oakleafresidents.com (904) 770-4661 voice email (904) 375-9285 ext. 3 www.oakleafresidents.com

**Governmental Management Services** 

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### **Riverside Management Services, Inc**

9655 Florida Mining Blvd. W Bldg. 300, Suite 305 Jacksonville, FL 32257

### Invoice

Invoice #: 364 Invoice Date: 10/1/2024 Due Date: 10/1/2024 Case: P.O. Number:

Bill To: Double Branch CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description                                         | Hours/Qty | Rate      | Amount     |
|-----------------------------------------------------|-----------|-----------|------------|
| 2.320.572.6100 - Janitorial Services - October 2024 |           | 5,150.00  | 5,150.00   |
| DECEIVED<br>OCT 03 2024<br>BY:                      |           |           |            |
| Juny Lanhut<br>10-3-24                              |           |           |            |
|                                                     | Total     | ******    | \$5,150.00 |
|                                                     | Payment   | s/Credits | \$0.00     |
|                                                     | Balance   | Due       | \$5,150.00 |

Security Development Group, LLC 8130 Baymeadows Way W., Suite 302

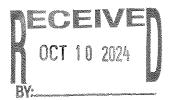
Jacksonville, FL 32256 cathie@sthreesecurity.com www.sthreesecurity.com



INVOICE

BILL TO Oakleaf Double Branch CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

### SERVICE MONTH October



INVOICE # 10447 DATE 10/01/2024 DUE DATE 10/31/2024 TERMS End of the month

|                               | 326         | 28.29 | 9,222.54T  |
|-------------------------------|-------------|-------|------------|
| APPROVED                      |             |       |            |
|                               | SUBTOTAL    |       | 9,222.54   |
| <b>Double Branch Security</b> | TAX         |       | 0.00       |
|                               | TOTAL       |       | 9,222.54   |
| <u>᠀_᠒᠀᠒_ᠷ᠋᠋ᡪ᠀_᠒</u> ᡘᠷ       | BALANCE DUE |       | \$9,222.54 |

From: Oakleaf Venues venuerentals@oakleafresidents.com

Subject: DBCDD refund of deposit request - TIFFANY JONES

Date: October 21, 2024 at 5:07 PM

- To: Todd Polvere tpolvere@gmsnf.com, Oksana Kuzmuk okuzmuk@gmsnf.com
- Cc: Marilee Giles mgiles@gmsnf.com, Alison Mossing amossing@gmstnn.com

Good afternoon, Todd,

Please make the following refund at your earliest opportunity:

- REFUND FROM DBCDD for the following venue.
  - LOCATION CLUBROOM (OVCR) (FRIDAY) 6:00 P.M. to 10:00 P.M.
  - DATE OF VENUE OCTOBER 18, 2024
  - RESIDENT TIFFANY JONES
  - ADDRESS 3092 TOWER OAKS DRIVE, ORANGE PARK, FL 32065
  - AMOUNT OF REFUND \$100.00
  - BOOKING FEE/DEPOSIT was via AMEX (3532):
    - DATED: 10/2/24
    - SEQ#: 2
    - BATCH#: 1237
    - INVOICE#: 2
    - APPROVAL CODE: 583514
    - AMOUNT: 100.00

Let me know if you have any questions or require any additional information.

Thank you.

I will be out of the office October 25, 2024.

Please email me or leave a detailed message at 904-770-4661 with the following

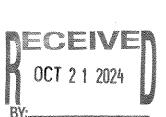
information: <u>NAME, CONTACT NUMBER, ADDRESS, TYPE OF EVENT, NUMBER OF</u> <u>PARTICIPANTS EXPECTED, DATE OF PREFERENCE</u> and <u>EMAIL ADDRESS</u>. I will respond at my earliest opportunity. Any messages left on the office phone will not be heard until I return to the office; repeat your name and number twice. Messages left on voice email will be heard, however, only emergencies will be addressed until I return to the office. I am typically not on property over the weekends. Since my time on property is divided between two Districts, appointments are recommended.

Wanda McReynolds – Community Amenity Coordinator, OakLeaf Plantation venuerentals@oakleafresidents.com (904) 770-4661 voice email (904) 375-9285 ext. 3 www.oakleafresidents.com

**Governmental Management Services** 

#### www.OakLeafResidents.com

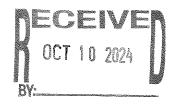
Under Florida law, e-mail addresses are public records. If you do not want your email address released in response to a public-records request, do not send electronic mail to this entity. Instead, contact this office by phone or in writing. The information contained in this email and/or attachment(s) may be confidential and intended solely for the use of the individual or entity to which it is addressed. This email and/or attachment(s) may contain material that is privileged or protected from disclosure under applicable law. If you are not the intended recipient or the individual responsible for delivering to the intended recipient, please notify the sender immediately by telephone to obtain instructions as to whether information in this email and/or attachment(s) is confidential and privileged or protected from disclosure under applicable law.





### Invoice





**BILL TO** 

i

Oakleaf - Double Branch CDD 370 Oakleaf Village Parkway Orange Park, FL 32065

Invoice #: 18115 Date: 10/01/24 **Customer PO:** DUE DATE: 10/31/2024

#### FROM

VerdeGo **PO Box 789** Bunnell, FL 32110 Phone: 386-437-3122

### AMOUNT \$39,412.12

#14273 - Standard Maintenance Contract 2024 October 2024

**Invoice Notes:** 

DESCRIPTION

Thank you for your business!

#### \$39,412.12 AMOUNT DUE THIS INVOICE

Please See Our Updated Remittance Information

**Remit to Address:** VerdeGo Landscape PO Box 200341 Dallas, TX 75320-0341 ACH Account Information: Bank Name: Wells Fargo Bank N.A. Routing Number: 121000248 Account Number: 4945950657 Remittance Information: AR@verdego.com

Code to:

2 - 320 - 572 - 4620

### Double Branch Landscape Maintenance

| AP300R YEAR-TO-DATE ACCOU<br>*** CHECK DATES 10/01/2024 - 10/31/2024 *** DOUBLE<br>BANK C | INTS PAYABLE PREPAID/COMPUTER CHECK REGISTEF<br>E BRANCH-CAPITAL RESERVE<br>C CAPITAL RESERVE FUND | R RUN 10/28/24 | PAGE 1            |
|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------|-------------------|
| CHECK VEND#INVOICEEXPENSED TO<br>DATE DATE INVOICE YRMO DPT ACCT# SUB                     | VENDOR NAME STATUS<br>SUBCLASS                                                                     | AMOUNT         | CHECK<br>AMOUNT # |
| 10/04/24 00035 7/31/24 2436 202406 600-53800-62100<br>JUN REPAIR & REPLACEMENTS           |                                                                                                    | 2/11112        | 2,144.12 000300   |
|                                                                                           | /ERNMENTAL MANAGEMENT SERVICES                                                                     |                |                   |
| 10/04/24 00035 7/31/24 2437 202407 600-53800-62100<br>JUL REPAIR & REPLACEMENTS           | ) *                                                                                                | 896.11         |                   |
| GOV                                                                                       | VERNMENTAL MANAGEMENT SERVICES                                                                     |                | 896.11 000301     |
| 10/28/24 00064 10/17/24 3025 202410 600-53800-62100                                       | ) *                                                                                                | 1,765.86       |                   |
| RPLC FILTER GRIDS BLU                                                                     | JE SOLUTIONS INC                                                                                   |                | 1,765.86 000302   |
| 10/28/24 00035 10/17/24 2454 202410 600-53800-62100                                       |                                                                                                    |                |                   |
| MAINTENANCE SUPPLIES<br>GOV                                                               | FRNMENTAL MANAGEMENT SERVICES                                                                      |                | 1.001.98 000303   |
| 10/28/24 00035 9/23/24 2449 202409 600-53800-62100                                        | /ERNMENTAL MANAGEMENT SERVICES                                                                     | 557.91         |                   |
| MAINTENANCE SUPPLIES                                                                      |                                                                                                    |                |                   |
|                                                                                           | VERNMENTAL MANAGEMENT SERVICES                                                                     |                | 557.91 000304     |
| 10/28/24 00010 10/10/24 10102024 202410 600-53800-62100<br>50% DEP INSTALL FENCE 4'       |                                                                                                    | 2,481.00       |                   |
| T F                                                                                       | FENCEMAN INC.                                                                                      |                | 2,481.00 000305   |
| 10/28/24 00010 10/10/24 10102024 202410 600-53800-62100                                   |                                                                                                    | 2,482.00       |                   |
| LAST PMT INSTALL FENCE 4'<br>T F                                                          | FENCEMAN INC.                                                                                      |                | 2,482.00 000306   |
| 10/28/24 00017 8/22/24 82172482 202408 600-53800-62100                                    |                                                                                                    | 948.47         |                   |
| TANTTOPIAL SUDDITES                                                                       |                                                                                                    |                | 948 47 000307     |
|                                                                                           | E HOME DEPOT PRO                                                                                   | 6,150.00       |                   |
| 10/28/24 00016 9/30/24 18017 202409 600-53800-62100<br>STORM HELENE CLEAN UP              |                                                                                                    | 0,150.00       |                   |
| VER                                                                                       | RDEGO, LLC<br>                                                                                     |                | 6,150.00 000308   |
|                                                                                           | TOTAL FOR BANK C                                                                                   | 18,427.45      |                   |
|                                                                                           | TOTAL FOR REGISTER                                                                                 | 18,427.45      |                   |
|                                                                                           |                                                                                                    |                |                   |

DBBR DOUBLE BRANCH OKUZMUK

### **Governmental Management Services, LLC**

:

1001 Bradford Way Kingston, TN 37763

### Invoice

12

Invoice #: 2436 Invoice Date: 7/31/24 Due Date: 7/31/24 Case: P.O. Number:

Bill To: Double Branch CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

a containing a second contained as

| Description                                                                                                                                    | Hours/Qty | Rate                                        | Amount             |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------|--------------------|
| -2.320:572.4100 (DB Phones) -Statement Closing Date 6/20/24<br>34.600.538.6200 (DB Repair and Replacements) -Statement Closing<br>Date 6/20/24 |           | <del>88.44</del><br>2,144.12                |                    |
| 2.320.572.5100 (DB Office Supplies) -Statement Closing Date 6/20/24<br>2.320.572.49400 (DB Special-Events) -Statement Closing Date<br>-0/20/24 |           | - <del>-13,20</del><br>- <del>-512:81</del> |                    |
| -2.320.572.62000 (DB Roc Passes) -Statement Closing Date 6/20/24                                                                               |           | <del>~114:99</del>                          |                    |
|                                                                                                                                                |           |                                             |                    |
|                                                                                                                                                |           |                                             |                    |
|                                                                                                                                                |           |                                             |                    |
|                                                                                                                                                |           |                                             |                    |
|                                                                                                                                                |           |                                             |                    |
| RECENTER                                                                                                                                       |           |                                             |                    |
| SEP 20 2024                                                                                                                                    |           |                                             |                    |
|                                                                                                                                                |           |                                             |                    |
|                                                                                                                                                |           |                                             |                    |
|                                                                                                                                                |           | -                                           |                    |
|                                                                                                                                                | e<br>Ve   |                                             |                    |
|                                                                                                                                                |           |                                             | <u> </u>           |
|                                                                                                                                                | Total     |                                             | \$2,873.56         |
|                                                                                                                                                | Payme     | nts/Credits                                 | \$0.00             |
|                                                                                                                                                | Balanc    | e Due                                       | \$ <u>2,873.56</u> |
|                                                                                                                                                |           |                                             | \$2,144            |
|                                                                                                                                                |           |                                             | 7 7 4              |

**Governmental Management Services, LLC** 

1001 Bradford Way Kingston, TN 37763

Double Branch CDD 475 West Town Place

**Bill To:** 

Suite 114

Invoice

Invoice #: 2437 Invoice Date: 7/31/24 Due Date: 7/31/24 Case: P.O. Number:

St. Augustine, FL 32092 Hours/Qty Amount Description Rate -2.320.572.4100 (DB Phones)-Statement Closing Date 7/21/24 -89.16 89.16---896.11 34,600.538.6200 (DB Repair and Replacements) -Statement Closing 896.11 Date 7/21/24 471.32 2.320.572.5100 (DB-Office Supplies)-Statement Closing Date 7/21/24 -471.32 SEP 20 2024 BY Total \$1,456.59 **Payments/Credits** \$0.00 **Balance Due** \$1,456.59

\$896.11

Blue Solutions Inc 1015 Idlewild Ave Green Cove Springs, FL 32043 US +1 9045802210 Blue\_Solutions@comcast.net www.bluesolutionspools.com

BILL TO

javier soriano

370 Oakleaf Village Parkway

Orange Park, Florida 32065

Invoice

DECEIVE OCT 2 1 2024

INVOICE # DATE TOTAL DUE DUE DATE TERMS ENCLOSED 3025 10/17/2024 \$1,765.86 11/01/2024 Due on receipt

| DESCRIPTION                                      |                                         | · · · · · · · · · · · · · · · · · · · |                                       | QTY | RATE   | AMOUNT   |
|--------------------------------------------------|-----------------------------------------|---------------------------------------|---------------------------------------|-----|--------|----------|
| pool filter<br>13.5x24                           | _ · · · · · · · · · · · · · · · · · · · |                                       | · · · · · · · · · · · · · · · · · · · | 6   | 20.54  | 123.24   |
| pool filter<br>17.5x24                           |                                         |                                       |                                       | 6   | 23.77  | 142.62   |
| Labor                                            | mida                                    |                                       |                                       | 2   | 375.00 | 750.00   |
| Remove and replace 2 rows of filter<br>pool pump | gnos                                    |                                       | -                                     | 1   | 750.00 | 750.00   |
| Remove and clean pump impeller                   |                                         |                                       |                                       |     | :      | <b>.</b> |

BALANCE DUE

\$1,765.86

Code to:

**Double Branch Repair and Replacements** 

34.600.53800.62100

Governmental Management Services, LLC 1001 Bradford Way Kingston, TN 37763

### Invoice

Invoice #: 2454 Invoice Date: 10/17/24 Due Date: 10/17/24 Case: P.O. Number:

**Bill To:** Double Branch CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description                                                          | Hours/Qty | Rate     | Amount     |
|----------------------------------------------------------------------|-----------|----------|------------|
| Aaintenance Supplies                                                 |           | 1,001.98 | 1,001.98   |
| Code to:                                                             |           |          |            |
| Double Branch Repair and Repla                                       | cements   |          |            |
| 34.600.53800.62100                                                   |           |          |            |
|                                                                      |           |          |            |
| DECEIVE<br>OCT 2.1 2024<br>BY:                                       |           |          |            |
| ₩₽₽₽₩₩₩\$₽\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$ | Total     | l        | \$1,001.98 |
|                                                                      | Payments  | /Credits | \$0.0(     |
|                                                                      | Balance D | ue       | \$1,001.9  |

### MAINTENANCE BILLABLE PURCHASES

Period Ending 10/05/24

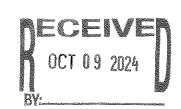
| DISTRICT            | DATE               | SUPPLIES                                         | PRICE            | EMPLOYEE     |
|---------------------|--------------------|--------------------------------------------------|------------------|--------------|
| db<br>Double Branch |                    |                                                  |                  |              |
|                     | 9/5/24             | #10 Screw 25pc (2)                               | 13.73            | T.C.         |
|                     | 9/5/24             | #12 Screw 25pc (2)                               | 13.73            | T.C.         |
|                     | 9/5/24             | Electrical Vinyl Tape 5pk                        | 8.61             | T.C.         |
|                     | 9/9/24             | 1-Gang Blank Cover                               | 3.43             | T.C.         |
|                     | 9/9/24             | 1-Gang 4 Hole Box                                | 6.72             | T.C.         |
|                     | 9/9/24             | Reduce Bushing 1"x1/2" (2)                       | 3.73             | T.C.         |
|                     | 9/9/24             | LED Spotlight 14w (2)                            | 57.39            | T.C.         |
|                     | 9/9/24             | 50w DIM 3pk                                      | 14.93            | T.C.         |
|                     | 9/9/24             | BLK Nitrile Gloves 20pk                          | 7.46             | T.C.         |
|                     | 9/9/24             | 90w DIM 2pk                                      | 18.38            | T.C.         |
|                     | 9/9/24             | Mop Head Refil                                   | 21.52            | T.C.         |
|                     | 9/12/24            | Key                                              | 4.57             | T.C.         |
|                     | 9/17/24            | Zep Degreaser                                    | 24.12            | J.S.         |
|                     | 9/17/24            | 12' Workshop Ext Cord (2)                        | 23.94            | J.S.         |
|                     | 9/18/24            | 4x4-10' PT Post                                  | 20.22            | T.C.         |
|                     | 9/18/24            | 6x6-8' PT Post (2)                               | 74.01            | T.C.         |
|                     | 9/18/24            | Flat Washers 100pc                               | 8.02             | T.C.         |
|                     | 9/18/24            | Lag Screw 1/4x2 (10)                             | 4.03             | T.C.<br>T.C. |
|                     | 9/18/24            | 6x6 Post Base (4)                                | 104.37           | T.C.         |
|                     | 9/18/24            | 5/8x5 Parawedge 10pk                             | 23.54<br>13.39   | T.C.         |
|                     | 9/18/24<br>9/18/24 | 5/8x12 Carbide Hammer Drill Bit<br>Bucket        | 2.58             | T.C.         |
|                     | 9/18/24<br>9/20/24 |                                                  | 137.93           | T.C.         |
|                     |                    | 100W Utility LED (2)                             | 57.49            | T.C.         |
|                     | 9/20/24<br>9/20/24 | 1/2x48-8' PVC Sheet                              | 22.95            | T.C.         |
|                     | 9/20/24            | Black Gloss Spray Paint (2)<br>Terry Towels 10pk | 7.46             | T.C.         |
|                     | 9/20/24            | Good Off Graffiti Remover                        | 22.38            | T.C.         |
|                     | 9/20/24            | Clear Mounting Tape                              | 3.77             | T.C.         |
|                     | 9/20/24            | Paper Key Tags                                   | 4.59             | T.C.         |
|                     | 9/24/24            | BLK Nitrile Gloves 20ct                          | 7.46             | T.C.         |
|                     | 9/24/24            | Microfiber Towels 12pk                           | 7.46             | T.C.         |
|                     | 9/25/24            | 11ª Cable Ties 250pk                             | 25.52            | T.C.         |
|                     | 9/26/24            | 3/16"x100' Nylon Rope                            | 25.01            | T.C.         |
|                     | 9/26/24            | 8" Cable Ties 500pk                              | 20.09            | T.C.         |
|                     | 9/27/24            | Trufuel 40:1                                     | 27.58            | T.C.         |
|                     | 9/27/24            | 22" Metal Tine Leaf Rake                         | 22.98            | T.C.         |
|                     | 9/30/24            | Gas for Equipment                                | 75.00            | T.C.         |
|                     | 10/1/24            | BLK Nitrile Gloves 40ct                          | 14.93            | T.C.         |
|                     | 10/1/24            | Set Your Own Combo Lock                          | 21.15            | T.C.         |
|                     | 10/1/24            | Pine Sol                                         | 25.84            | T.C.         |
|                     |                    |                                                  | TOTAL \$1,001.98 |              |

# Governmental Management Services, LLC 1001 Bradford Way Kingston, TN 37763

### Invoice

Invoice #: 2449 Invoice Date: 9/23/24 Due Date: 9/23/24 Case: P.O. Number:

Bill To: Double Branch CDD 475 West Town Place Suite 114 St. Augustine, FL 32092



| Description                           | На    | ours/Qty | Rate        | Amount             |
|---------------------------------------|-------|----------|-------------|--------------------|
| Naintenance Supplies                  |       |          | 557.91      | 557.91             |
| 4                                     |       |          |             |                    |
|                                       |       |          |             |                    |
|                                       |       |          |             |                    |
|                                       | •     |          |             |                    |
| :                                     |       |          |             |                    |
|                                       |       |          |             |                    |
| Code to:                              |       |          |             |                    |
| Double Branch Repair and Replace      | ments |          |             |                    |
| <del>2.320.57200.63100-</del>         |       |          |             |                    |
| 34.600.538.621                        |       |          |             |                    |
| Approved Jay Soriano                  |       |          |             |                    |
| 9/25/24                               |       |          |             |                    |
|                                       |       |          |             |                    |
| :                                     |       |          |             |                    |
| · · · · · ·                           |       |          |             |                    |
|                                       |       |          |             |                    |
|                                       |       |          |             |                    |
|                                       |       |          |             |                    |
|                                       |       |          |             | ·                  |
|                                       |       |          |             |                    |
|                                       |       | Total    | •           | \$557.91           |
| • • • • • • • • • • • • • • • • • • • |       | ·····    | nts/Credits | \$557.91<br>\$0.00 |

## MAINTENANCE BILLABLE PURCHASES

Period Ending 9/05/24

| DISTRICT      | DATE    | SUPPLIES                           | PRICE    | <b>EMPLOYEE</b> |
|---------------|---------|------------------------------------|----------|-----------------|
| DB            |         |                                    |          |                 |
| DOUBLE BRANCH | :       |                                    |          |                 |
|               | 8/7/24  | BLK Nitrile Gloves 20pk            | 7.46     | T.C.            |
|               | 8/9/24  | 15AMP Tamper GFCI                  | 22.98    | T.C.            |
|               | 8/9/24  | BLK Nitrile Gloves 20pk            | 7.46     | T.C.            |
|               | 8/9/24  | Microfiber Towels 12pk             | 7.46     | T.C.            |
|               | 8/9/24  | 1x4 LED Light Edgelit Deco 4WY WHT | 125.35   | T.C.            |
|               | 8/9/24  | 2pk Fit 3/8x3/8 and 3/8x1/2        | 6.27     | T.C.            |
|               | 8/9/24  | Supply Line (2)                    | 16.74    | T.C.            |
|               | 8/9/24  | Decorative Wall Plate              | 1.13     | T.C.            |
|               | 8/9/24  | 20 AMP Decora Plus Switch          | 12.89    | T.C.            |
|               | 8/9/24  | Spring Link 5/16x3-1/4 (4)         | 17.80    | T.C.            |
|               | 8/9/24  | Welded Ring 1/4x2 2pk (2)          | 7.75     | T.C.            |
|               | 8/9/24  | 1/16 Wire Rope Clamp Set (4)       | 12.74    | T.C.            |
|               | 8/9/24  | Wire Coated 1/16x50 (2)            | 52.85    | T.C.            |
|               | 8/9/24  | Wire 1/16x50 (2)                   | 27.53    | T.C.            |
|               | 8/9/24  | Slip Nut Asst Washers              | 3.77     | T.C.            |
|               | 8/12/24 | 4" Foam Paint Rollers 5pk          | 12.63    | T.C.            |
|               | 8/21/24 | Keys                               | 11.42    | T.C.            |
|               | 8/21/24 | Paint Stick                        | 1.70     | T.C.            |
|               | 8/21/24 | Flat Basic Brush (4)               | 18.31    | T.C.            |
|               | 8/21/24 | Carbon Wire Brush                  | 8.03     | T.C.            |
|               | 8/21/24 | Pelican Liner 3pk                  | 5.49     | T.C.            |
|               | 8/21/24 | 1 Qt Mixing Container (6)          | 15.04    | Т.С <i>.</i>    |
|               | 8/21/24 | Terry Towels 10pk                  | 5.74     | T.C.            |
|               | 8/21/24 | 60W NDIM 8pk                       | 14.93    | T.C.            |
|               | 8/28/24 | 2 Sided Notch Flooring Trowel      | 5.06     | T.C.            |
|               | 8/28/24 | 9" Roller Frame                    | 5.15     | T.C.            |
|               | 8/28/24 | Mini Roller Frame                  | 3.99     | T.C.            |
|               | 9/3/24  | Bleach                             | 8.60     | T.C.            |
|               | 9/3/24  | BLK Nitrile Gloves 20pk            | 7.46     | T.C.            |
|               | 9/3/24  | Lysol Lemon Breeze                 | 21.70    | T.C.            |
|               | 9/3/24  | Microfiber Towels 12pk             | 7.46     | T.C.            |
|               | 8/30/24 | Gas for Equipment                  | 75.00    | T.C.            |
|               | -       | τοτοι                              | \$557.04 |                 |

TOTAL \$557.91

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | - WER-                                  | <b>Y</b>                                            |                         |                                                                              | <b>、</b>      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------|-------------------------|------------------------------------------------------------------------------|---------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | JEL JET                                 | oposal —                                            | Pag                     |                                                                              | <u>) page</u> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CT 21 202 <b>Tenc</b>                   | eman, Inc.<br>t Oaks Drive West                     |                         | "Built With Pride en<br>Free Estimat<br>Licensid / Insure<br>20 Year Experim | ¢ig.<br>d     |
| Fenerani BY:-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         | ville, FL 32221<br>04) 759-5875<br>man@courcest.net |                         | Aluminum •<br>Chainlińk • Wood                                               | •             |
| posal Submitted To:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ·····                                   | Job Namè                                            |                         | # dol.                                                                       |               |
| Double                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | - 1i A .                                | Lob Location                                        |                         |                                                                              | <u> </u>      |
| JIO DAKKAH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Village Parhwa                          | Date                                                |                         | Date of Plans                                                                |               |
| Drange. Yark                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | , FI. 32065                             | 100ct 30                                            | <u>94</u><br>Architect. | <u>l</u>                                                                     |               |
| 134 (904) 562-C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 249                                     |                                                     |                         |                                                                              |               |
| e hereby submit specifications ar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                                                     |                         | 0                                                                            |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10' of existing                         | 4' high alumini                                     | 200 -                   | tence                                                                        |               |
| on 4" alumin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | won post                                |                                                     |                         |                                                                              |               |
| 1 ( ) :11 2-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | h lac ile cel                           | and into                                            | <u></u>                 |                                                                              |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | the sto set                             | post into                                           |                         |                                                                              |               |
| existing con                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CLEAR WEILE WAY                         |                                                     | 0<br>( [                |                                                                              |               |
| , Lonnect exist                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ing Baals to r                          | unst using 1                                        |                         | · · ·                                                                        |               |
| wallmounts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ang porters in                          |                                                     |                         |                                                                              |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |                                                     |                         | рт 718А) с                                                                   | •             |
| 4 Theorem Do 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | sill provide post                       | inith cansi                                         |                         |                                                                              |               |
| Core drilling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         | oncrete.                                            | ;                       | •                                                                            | Ĭ             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         | ······································              | 0                       |                                                                              |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         | ·                                                   |                         | · · · · · · · · · · · · · · · · · · ·                                        |               |
| · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | A                                       | luminum feace ?                                     | <u></u>                 |                                                                              |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ·                                       | Columns ->                                          |                         |                                                                              |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |                                                     |                         |                                                                              |               |
| e propose hereby to furnish r                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | naterial and labor complete             | in accordance with the above                        | s specific              | ations for the sum o                                                         | ıf:           |
| 4963.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                                     |                         |                                                                              |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ollows: \$3481.00 d                     | 19 L                                                | SHR                     | 1.00.00.                                                                     | Dolla         |
| ith payments to be made as t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ollows: 40701,000                       | own psyment a                                       | aru                     | completio                                                                    | SU'           |
| viv alteration or deviation from above spec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | lications involving extra costs will be | Respectfully                                        |                         | •                                                                            |               |
| executed only upon written order, and will<br>above the estimate. All agreements conting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ent yoon strikes, accidents, or delays  | submitted                                           |                         |                                                                              | 20            |
| sayond our control.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         | Nota - this proposal may be withd                   | awn by us               | Trinof accepted within                                                       | <u>30</u> _#  |
| ₽ <u>₽₽₽₽₽₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Accenta                                 | mee of Proposal                                     |                         |                                                                              |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | · ·                                     | <b>.</b>                                            |                         |                                                                              |               |
| he above prices, spécifications and o<br>ereby accepted. You are authorized t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | o do the work as specified.             | Signature                                           |                         | <u></u>                                                                      |               |
| ayments will be made as outlined ab                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                     |                         |                                                                              |               |
| Date of Acceptance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         | Signature                                           |                         | ·····                                                                        |               |
| · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Rankla Dra                              | nals Danais                                         | 3ma                     | Bonise                                                                       | aman          |
| and the second sec | Dondie Dig                              | inch Repair                                         | CIUBE                   | i rehiar                                                                     |               |

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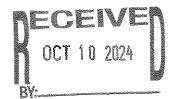
INVOICE Page 1 of 1

| 9000 Southside E<br>Bidg. 100 Suite 1     | 1102                  | DOU                                     | PPED TO:<br>JBLE BRANCH         |             |                                                              | INVC<br>DAT<br>INVC<br>NUM | LE<br>DICE       | 08/22/24<br>82172482    | 20        |
|-------------------------------------------|-----------------------|-----------------------------------------|---------------------------------|-------------|--------------------------------------------------------------|----------------------------|------------------|-------------------------|-----------|
| Jacksonville, FL                          | 32256                 |                                         | OAKLEAF VILL/<br>ANGE PARK FL 3 |             |                                                              | ACCO                       |                  | 645245                  |           |
|                                           |                       |                                         |                                 |             |                                                              | ORDI                       | ER               | 58020354                | L         |
| 370 OAI                                   | E BRANCH              | GE PARKWAY<br>1065                      |                                 | (8<br>11    | DR INQUIRIES<br>66) 412-6726<br>ww.HomeDepol<br>EDERAL ID 52 | Pro.con                    | v/institut       | K (877) 712-C<br>tional | 3726      |
| ORDER DATE<br>08/20/24                    | ORDER NO.<br>58020354 | CUSTOMER P.C<br>JASO082024              | ). SHIPPED<br>JAX89             | AIV         | TERMS<br>NET 30 DA                                           | YS                         |                  | SPERSON<br>IAM WOOD     | R         |
| LN ITEM NO.                               | CAT DESCI             |                                         |                                 | ORDERED     | SHIPPED                                                      | в/о                        | UOM              | PRICE                   | EXT AMT T |
| 1 REN06125-WB                             | _                     | IN SINGLE ROLL BAT                      | H TISSUE 2PLY                   |             | 6                                                            | -,-                        | CA               | 68,04                   | 408.24    |
| 2 REN06132-WB                             |                       | OLLED HARD ROLL T                       |                                 | 8           | 8                                                            | 0                          | CA               | 84.36*                  | 674.88    |
| 3 REN14512-CA                             | 8 RENOR               | N LNR 40X48 12MIC                       | NAT - NATURA                    | . 6         | 6                                                            | 0                          | CA               | 61.07*                  | 366.42    |
| 4 REN66016-CA                             | 8 RENOV               | N LNR 38X58 1.5MI                       | L BLK - 10/RO                   | 8           | 8                                                            | 0                          | CA               | 54.93                   | 439.44    |
|                                           | \$7.95 Hand           | lling Charge                            |                                 |             |                                                              |                            |                  |                         |           |
|                                           | -                     | .nformation for th<br>www.HomeDepotPro. |                                 |             |                                                              |                            |                  |                         |           |
| PLEASE SPLI<br>DB REPAIR &<br>MV REPAIR & | REPLACE               | MENT: 2-320                             | 572.6310                        | 0           |                                                              | BY:                        | OCT              | 15 202/                 |           |
|                                           | NET MEF               | CHANDISE TOTAL                          | FREIGHT                         | HANDLIN     | IG TAX                                                       |                            |                  | INVOICE                 | TOTAL     |
|                                           | 1,888.98              |                                         | 0.00                            | 7.95        | 0.00                                                         |                            |                  | 1,896.93                |           |
|                                           |                       | RETAIN THIS PORTI                       | ON OF THE INVO                  | DICE FOR YO | OUR RECORDS                                                  | 5                          | (                | \$948                   | .47       |
|                                           |                       | RETURN THIS                             | PORTION WITH                    | YOUR REMI   | TTANCE                                                       |                            |                  |                         |           |
| HD Supply<br>Formerly Home Depot Pr       | o Institutional       | ACCOUNT NUMB<br>645245                  | ER INVOIC<br>08/2               |             | INVOICE NU<br>821724                                         |                            | i N'             | VOICE AMO<br>1,896      |           |
| BILL TO:                                  |                       |                                         |                                 |             |                                                              | AMO                        | et<br>Dunt<br>ND |                         |           |
| DOUBLE BRANCH<br>370 OAKLEAF VILL         |                       | ۹Y                                      | REMIT                           | TO:         |                                                              |                            |                  |                         |           |
| ORANGE PARK FL                            | 32000                 |                                         | PO Box                          | 404468      |                                                              | epot P                     | ro               |                         |           |
|                                           |                       |                                         | Atlanta                         | , GA 3038   | 4-4468                                                       |                            |                  |                         |           |

CURRENT TERMS AND CONDITIONS APPLY. CLAIMS FOR SHORTAGES OR DAMAGED GOODS MUST BE MADE WITHIN THREE (3) DAYS OF RECEIPT OF SHIPMENT IN ACCORDANCE WITH CURRENT RETURN GOODS POLICY. NO RETURNS ACCEPTED WITHOUT PRIOR AUTHORIZATION. Web User

# Invoice





**BILL TO** 

Invoice #: 18017 Date: 09/30/24 Customer PO: DUE DATE: 10/30/2024

FROM

VerdeGo PO Box 789 Bunnell, FL 32110 Phone: 386-437-3122

| DESCR | IPTI | ON |
|-------|------|----|

Oakleaf - Double Branch CDD

370 Oakleaf Village Parkway Orange Park, FL 32065

AMOUNT

\$6,150.00

#18304 - Tree Removals and Storm Helene Clean up

Provide Additional Labor and Tree crew to Remove damaged trees, chip debris throughout entire property from Hurricane Helene

Trees removed from Loop Rd, Oakleaf Village Pkwy uprooted tree in Cannons Point, School Rd, and front pond corner of Amenity by sidewalk

| Landscape Enhancement |      |            |            | \$6,150.00 |
|-----------------------|------|------------|------------|------------|
| Sub: Tree work (Sub)  | 1.00 | \$6,150.00 | \$6,150.00 |            |

Invoice Notes:

Thank you for your business!

Please See Our Updated Remittance Information

Remit to Address: VerdeGo Landscape PO Box 200341 Dallas, TX 75320-0341 ACH Account Information: Bank Name: Wells Fargo Bank N.A. Routing Number: 121000248 Account Number: 4945950657 Remittance Information: AR@verdego.com

AMOUNT DUE THIS INVOICE

# Code to:

# **Double Branch Repair and Replacement**

# 034.600.538.621

FOURTH ORDER OF BUSINESS

*B*.



Engineering - Landscape Architecture - Surveying

7 Waldo Street, St. Augustine, FL 32084 | 904.826.1334 | www.matthews.dccm.com

## mdg.cei@dccm.com

LICENSE #26535, LB8590, LA6666877

## **General Information**

| Project Name    | 24015 Double Branch CDD     |                     |     |  |  |
|-----------------|-----------------------------|---------------------|-----|--|--|
| Prepared By     | Mike Silverstein            |                     |     |  |  |
| Date Of Visit   | 09/25/2024 8:00 AM EDT      |                     |     |  |  |
| Date Prepared   | 10/09/2024 EDT              |                     |     |  |  |
| Weather         | Raining/Partly Cloudy/Sunny | Тетр                | 72  |  |  |
| Site Conditions |                             | Date of Last Report | N/A |  |  |
| Present at Site | Ryan Morgan                 |                     |     |  |  |

## **Site Notes**

N/A

## Corrected since last report

N/A

| Observation | IS                                 |  |
|-------------|------------------------------------|--|
| Drainage    | Structure functioning as designed. |  |
| 2 2         | Structure functioning as designed. |  |
| 9 4         | Structure operating as designed.   |  |
| 4 5         | Structure operating as designed.   |  |
| 5 6         | Structure operating as designed.   |  |

| ucture operating as designed.          |
|----------------------------------------|
| ucture operating as designed.          |
| ucture operating as designed.          |
| ucture is operating as designed.       |
| ucture functioning as designed.        |
| ucture functioning as designed.        |
| ucture is functioning as designed.     |
| ucture is functioning as designed.     |
| posed soil on field likely due to use. |
| posed soil on field likely due to use. |
| ucture functioning as designed.        |
| ucture functioning as designed.        |
| ucture is functioning as designed.     |
|                                        |

| buch         | vations |                                                                                                                                                                                                                                         |
|--------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 19           | 20      | Structure is functioning as designed.                                                                                                                                                                                                   |
|              | Action  |                                                                                                                                                                                                                                         |
| Draina       | 9       | Clear vegetation surrounding mitered end structure and control structure.<br>Possible leak in outfall pipe, surface soil loss observed. Sink hole area currently barricaded.                                                            |
| 9            | 10      | Clear fence/debris from within control weir.<br>Weir operating as designed.                                                                                                                                                             |
| 10           | 11      | Possible clog at both curb inlets, storm water staging up into gutter and roadway.                                                                                                                                                      |
| 13           | 14      | MES is damaged. Broken concrete, erosion occurring each side of structure.                                                                                                                                                              |
| 20           | 21      | Safety hazard, storm grate is missing from top of structure. Looked around surrounding area for grate, but not found.                                                                                                                   |
| 47           | 51      | Crack in gutter at ADA stall access, trip hazard.                                                                                                                                                                                       |
| 52           | 56      | Gutters and drain spout off clubhouse spills over during rain.                                                                                                                                                                          |
| 55           | 60      | Drain basin grate set higher than surrounding pavement resulting in ponding of storm water, could be causing damage to base over time. Potholing beginning off inlet corner, and early pavement cracking in area surrounding structure. |
| 69<br>irosic | 76      | Downspout is loose at kitchen corner.                                                                                                                                                                                                   |
| 30           | 33      | Exposed soil, grass not growing. No erosion observed at the time of this site visit.                                                                                                                                                    |
| 37           | 40      | Erosion surrounding park bench concrete pad and beginning to undermine concrete pad.                                                                                                                                                    |

# **Needs Action** Hardscape 22 Sidewalk flag is raised, trip hazard. 25 Bricks cracked at stairs, slip/trip/fall hazard. 26 Raised edges in sidewalk - minor trip hazard 27 Sidewalk surface not level, trip hazard. 28 Tree roots uplift asphalt walk, trip hazard. Pavement has root raises and missing portions along edge, trip hazard. 29 30 Depression at pavement edge, cracking in pavement, trip hazard. 31 Raised edges on sidewalk, trip hazard. 32 Root damage and cracking in pavement, trip hazard. 35 Depressions in pavement leading up to bridge, trip hazard. 36 Cracking in sidewalk, trip hazard. 37 Cracking in pavement, raised root damage, offset in path at joint seam, trip hazards. 38 Cracking in pavement. Pavement edges deteriorating/settling, trip hazard. 36 39 Cracking in pavement path, pavement edges are deteriorating, trip hazard

| Veeds | Action |                                                                                                                                        |
|-------|--------|----------------------------------------------------------------------------------------------------------------------------------------|
| 37    | 40     | Erosion surrounding park bench concrete pad and beginning to undermine concrete pad.                                                   |
| •     | 41     | Pavement cracking at outer edges leading up to bridge due to settlement, trip hazard.                                                  |
| 39    | 42     | Cracking throughout pavement path, trip hazard.                                                                                        |
| 40    | 43     | Root/settlement uplift/cracking in asphalt walk.                                                                                       |
| •     | 44     | Cracking in pavement at ADA ramp. Raised concrete edge at pavement to concrete sidewalk/ramp transition. Trip hazards.                 |
| 43    | 46     | Cracking in pavement path, trip hazard.                                                                                                |
| 45    | 49     | Cracked bricks on column post piers. Water fountain broken as concession stand.                                                        |
| 46    | 50     | Crack in sidewalk, trip hazard.                                                                                                        |
| 47    | 51     | Crack in gutter at ADA stall access, trip hazard.                                                                                      |
| 48    | 52     | Tennis court surface damage, patch faults, minor cracking throughout surface.                                                          |
| 49    | 53     | Tennis court surface minor cracking.                                                                                                   |
| 50    | 54     | Pickleball court low spot under net holding sediment and likely holding water, slip hazard.                                            |
| 51    | 55     | Cracks in basketball surface, rippling along basketball court edge, trip hazards. Lacking vegetation/grass ir areas surrounding court. |
| 53    | 58     | Minor cracking in sidewalk and fine sediment accumulation throughout concrete surface, slip/trip hazard.                               |

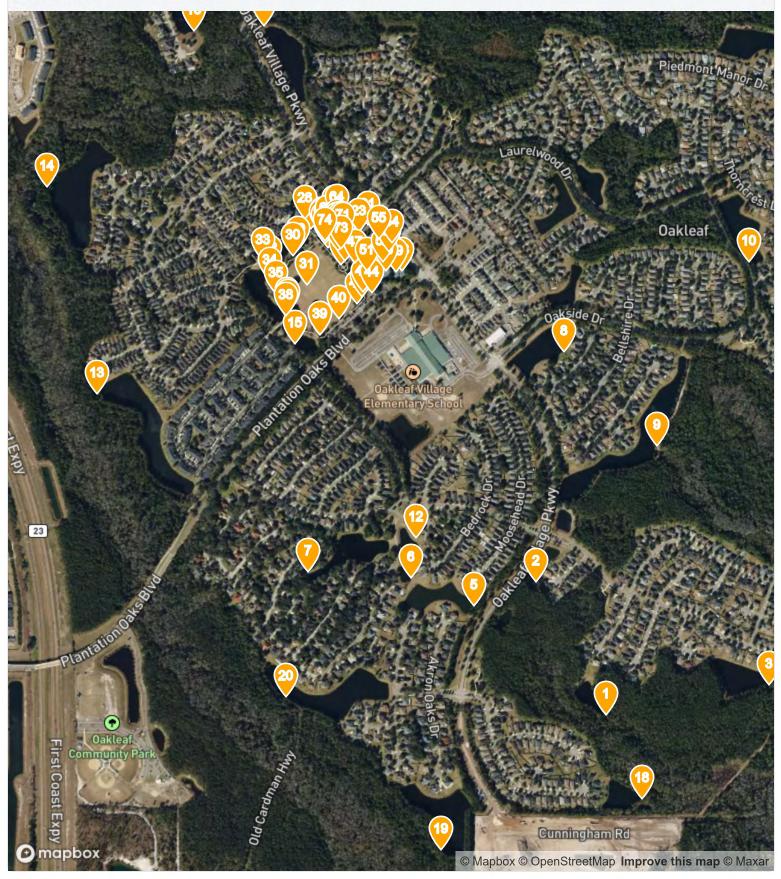
| eeus | Action |                                                                                                                                                                                                     |
|------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 54   | 59     | Cracking in ADA ramp and header curb, trip hazard.                                                                                                                                                  |
| 56   | 62     | Pool capping higher than surrounding pavers, trip hazard.                                                                                                                                           |
| 57   | 63     | Raised edges at sidewalk flags, trip hazard.                                                                                                                                                        |
| 58   | 64     | Raised sidewalk joint, trip hazard.                                                                                                                                                                 |
| 59   | 65     | Transition from concrete sidewalk to brick/paver surface is not level, trip hazard.                                                                                                                 |
| 60   | 66     | Transition from pavers to brick stairs not flush, trip hazard.                                                                                                                                      |
| 61   | 68     | Pool light not fastened to pool wall.                                                                                                                                                               |
| 62   | 69     | Handrails at brick stairs are loose.                                                                                                                                                                |
| 64   | 71     | Base trim for column on water slide platform is loose and could fall and land on someone. Post caps are delaminating and exposing raw wood/sharp edges. Handrail baseplates not all bolted to slab. |
| 65   | 72     | Exposed electrical on brick wall adjacent to staircase. Unknown if electrical is live.                                                                                                              |
| 66   | 73     | Loose bricks on staircase trip/fall hazard.                                                                                                                                                         |
| 67   | 74     | Loose handrails at ramp.                                                                                                                                                                            |
| 68   | 75     | Loose handrails at stairs.                                                                                                                                                                          |
| 70   | 77     | Tiles missing from bar top/counter.                                                                                                                                                                 |

| <u> </u> | 78  | Concrete spalling at column base - Rebar is exposed.                                                                                                                         |
|----------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 72       | 79  | Trip hazard, playground structure platform deteriorating, landing is bent down.Playground structure paint is flaking/peeling. Metal is rusty.                                |
| 74       | 81  | Handrail loose.                                                                                                                                                              |
| andsc    | ape |                                                                                                                                                                              |
| 6        | 7   | Animal burrow found on pond bank - Consult with environmental on animal species (possible gopher tortoise) or if active.                                                     |
| ₽        | 9   | Clear vegetation surrounding mitered end structure and control structure.<br>Possible leak in outfall pipe, surface soil loss observed. Sink hole area currently barricaded. |
| 12       | 13  | Animal burrow - Consult with environmental on animal species (possible gopher tortoise) - Mentioned in<br>Item #7.                                                           |
| 30       | 33  | Exposed soil, grass not growing. No erosion observed at the time of this site visit.                                                                                         |
| lisc     |     |                                                                                                                                                                              |
| 6        | 7   | Animal burrow found on pond bank - Consult with environmental on animal species (possible gopher tortoise) or if active.                                                     |
| 12       | 13  | Animal burrow - Consult with environmental on animal species (possible gopher tortoise) - Mentioned in<br>Item #7.                                                           |
| 42       | 45  | Picnic table coating peeling exposing rust and metal edges.                                                                                                                  |
| 44       | 47  | Swing gate damaged lock rod.                                                                                                                                                 |
| 49       | 53  | Tennis court surface minor cracking.                                                                                                                                         |

| eds   | Action |                                                                     |                                |                                                                                               |
|-------|--------|---------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------|
| 58    | 64     | Raised sidewalk joint, trip haza                                    | rd.                            |                                                                                               |
| 60    | 66     | Transition from pavers to brick                                     | stairs not flush, trip hazard. |                                                                                               |
| 61    | 68     | Pool light not fastened to pool v                                   | wall.                          |                                                                                               |
| 62    | 69     | Handrails at brick stairs are loo                                   | se.                            |                                                                                               |
| 63    | 70     | Swing gate does not have latch                                      | ı.                             |                                                                                               |
| 64    | 71     |                                                                     |                                | ould fall and land on someone. Post caps are<br>ail baseplates not all bolted to slab.        |
| 67    | 74     | Loose handrails at ramp.                                            |                                |                                                                                               |
| 68    | 75     | Loose handrails at stairs.                                          |                                |                                                                                               |
| 70    | 77     | Tiles missing from bar top/cour                                     | nter.                          |                                                                                               |
| 7     | 78     | Concrete spalling at column ba                                      | se - Rebar is exposed.         |                                                                                               |
| 72    | 79     | Trip hazard, playground structu<br>flaking/peeling. Metal is rusty. |                                | nding is bent down.Playground structure paint is                                              |
| 73    | 80     | Child swing set straps not oper                                     | ational.                       |                                                                                               |
| 74    | 81     | Handrail loose.                                                     |                                |                                                                                               |
| oadwa | ay     |                                                                     |                                |                                                                                               |
| 55    | 60     |                                                                     |                                | sulting in ponding of storm water, could be<br>f inlet corner, and early pavement cracking in |
|       | Prena  | red by Mike Silverstein                                             | - 9 -                          | Created with Site Marker                                                                      |

| torm |    |                                                                                                                                                                              |
|------|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8    | 9  | Clear vegetation surrounding mitered end structure and control structure.<br>Possible leak in outfall pipe, surface soil loss observed. Sink hole area currently barricaded. |
| 9    | 10 | Clear fence/debris from within control weir.<br>Weir operating as designed.                                                                                                  |
| 10   | 11 | Possible clog at both curb inlets, storm water staging up into gutter and roadway.                                                                                           |
| 13   | 14 | MES is damaged. Broken concrete, erosion occurring each side of structure.                                                                                                   |
| 20   | 21 | Safety hazard, storm grate is missing from top of structure. Looked around surrounding area for grate, but not found.                                                        |

## Map Overview

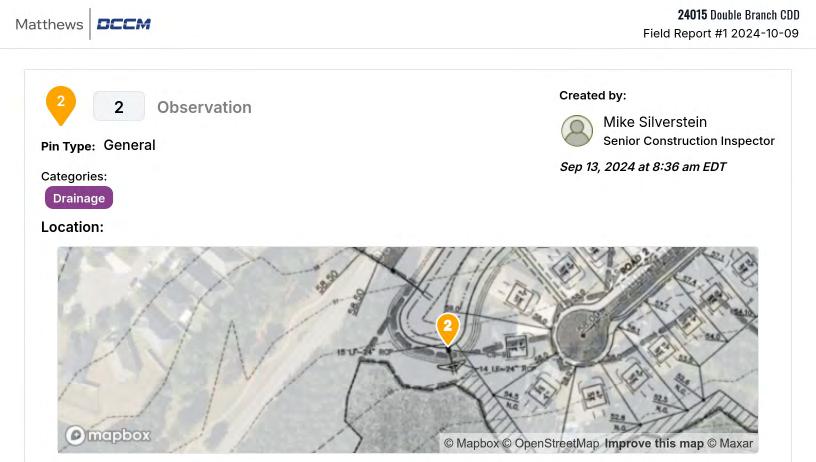


24015 Double Branch CDD Matthews **DCCM** Field Report #1 2024-10-09 **Action Items** Created by: Observation 1 **Mike Silverstein** Senior Construction Inspector Pin Type: General Sep 13, 2024 at 8:37 am EDT Categories: Drainage Location: 27 LF-24" RCP LF-24" RCP mapbox © Mapbox © OpenStreetMap Improve this map © Maxar

## Notes:

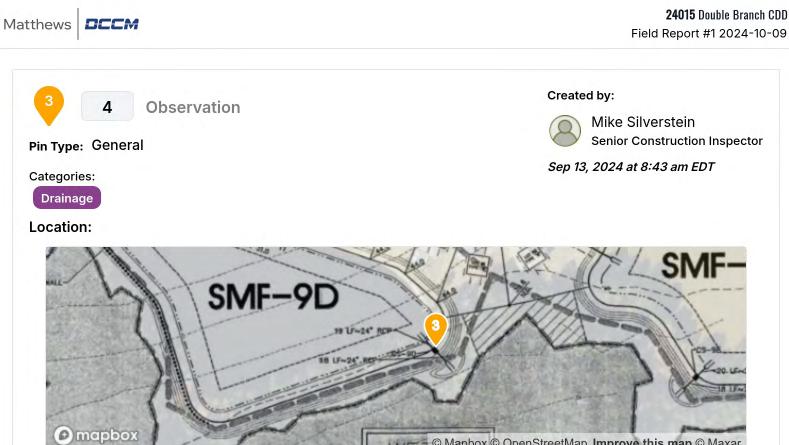
**Mike Silverstein** September 13, 2024 8:37 AM EDT Structure functioning as designed.





**Mike Silverstein** September 13, 2024 8:36 AM EDT Structure functioning as designed.



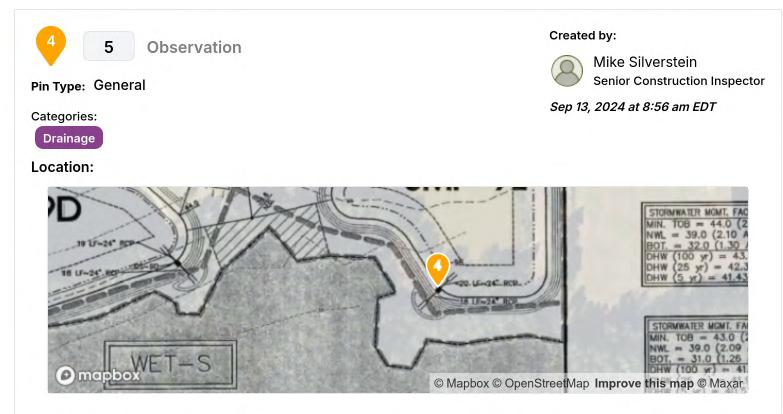


© Mapbox © OpenStreetMap Improve this map © Maxar

#### Notes:

Mike Silverstein September 13, 2024 8:43 AM EDT Structure operating as designed.





Mike Silverstein September 13, 2024 8:56 AM EDT Structure operating as designed.

## Photos:



Sep 12, 2024 at 3:52 pm EDT

Sep 12, 2024 at 3:52 pm EDT

Sep 12, 2024 at 3:52 pm EDT



5

## Photos:

## Created by:



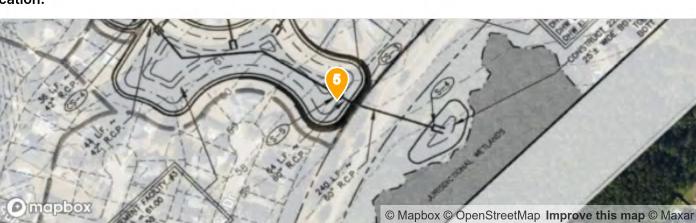
Sep 13, 2024 at 8:56 am EDT



Categories:

Drainage

## Location:



## Notes:

**Mike Silverstein** September 13, 2024 8:57 AM EDT Structure operating as designed.

## Photos:



Senior Construction Inspector

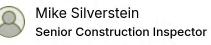
Sep 13, 2024 at 8:57 am EDT



6

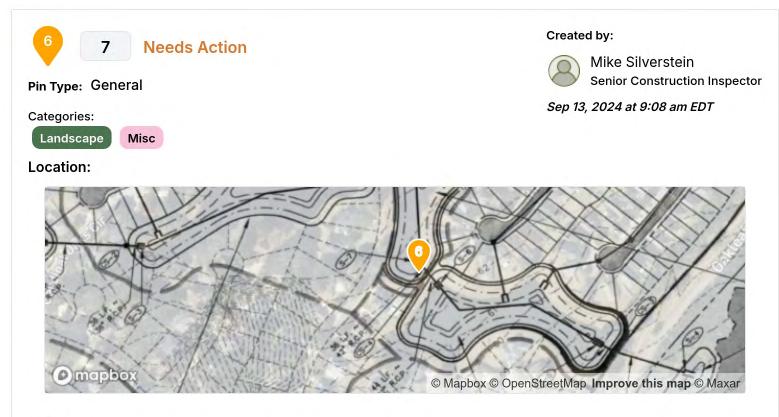
# Photos:

## Created by:



Sep 13, 2024 at 8:57 am EDT



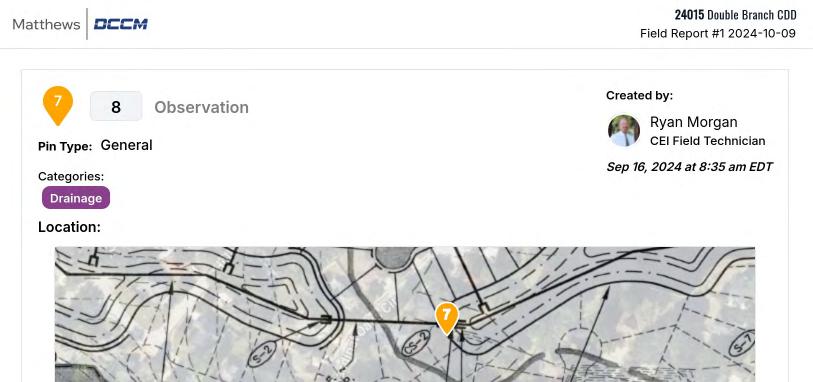


## Mike Silverstein September 13, 2024 9:08 AM EDT

Animal burrow found on pond bank - Consult with environmental on animal species (possible gopher tortoise) or if active.







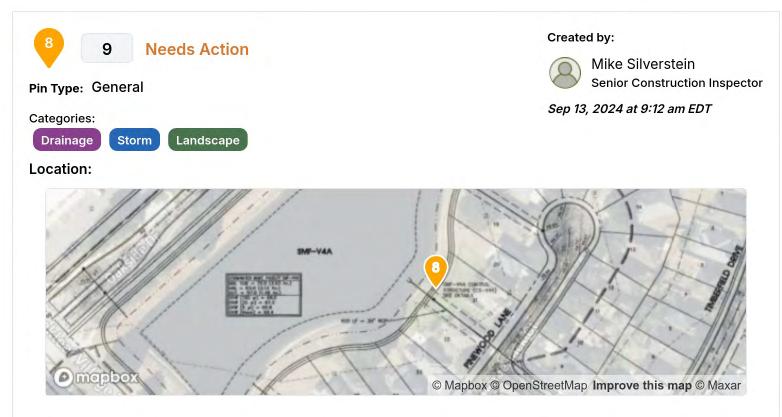
🖸 mapba

**Ryan Morgan** September 16, 2024 8:35 AM EDT Structure operating as designed.

### Photos:



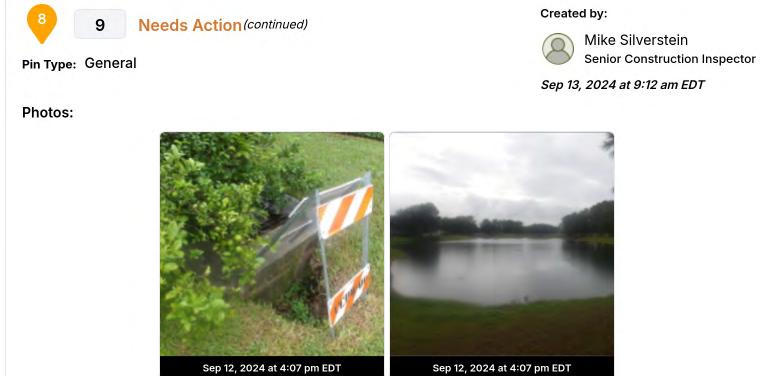
© Mapbox © OpenStreetMap Improve this map © Maxar



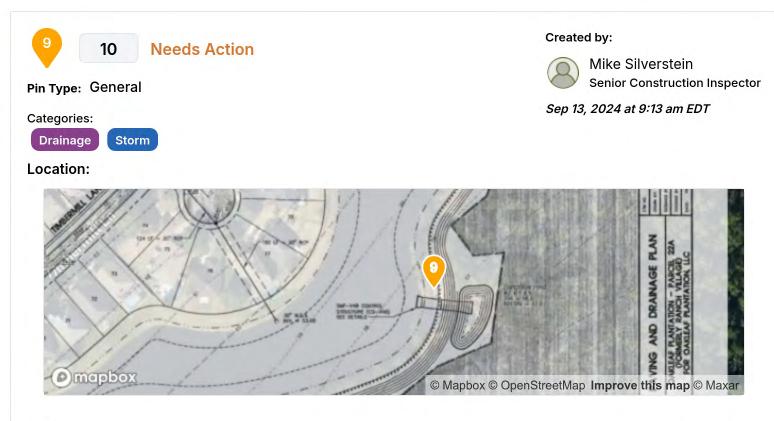
## Mike Silverstein September 13, 2024 9:12 AM EDT

Clear vegetation surrounding mitered end structure and control structure. Possible leak in outfall pipe, surface soil loss observed. Sink hole area currently barricaded.





Sep 12, 2024 at 4:07 pm EDT



Mike Silverstein September 13, 2024 9:13 AM EDT Clear fence/debris from within control weir. Weir operating as designed.

## **Photos:**



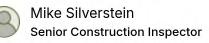
Sep 12, 2024 at 4:08 pm EDT

Sep 12, 2024 at 4:08 pm EDT

Sep 12, 2024 at 4:08 pm EDT



Created by:

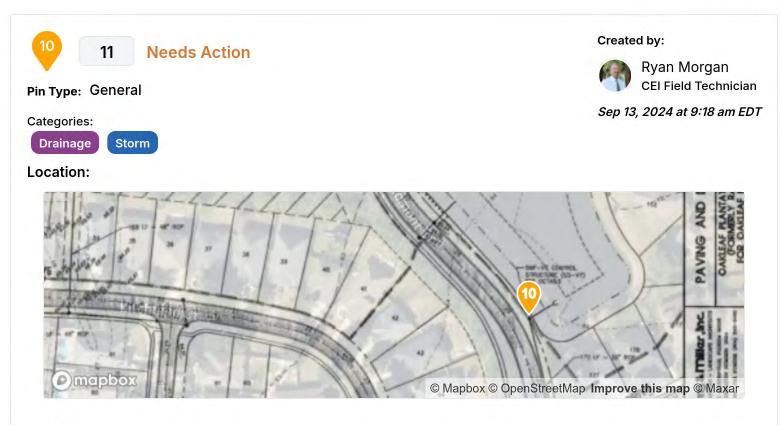


Sep 13, 2024 at 9:13 am EDT

Pin Type: General

10





**Ryan Morgan** September 13, 2024 9:18 AM EDT Possible clog at both curb inlets, storm water staging up into gutter and roadway.



Matthews
24015 Double Branch CDD

Field Report #1 2024-10-09

12

Observation

Pin Type: General

Categories:

Drainage

Mike Silverstein

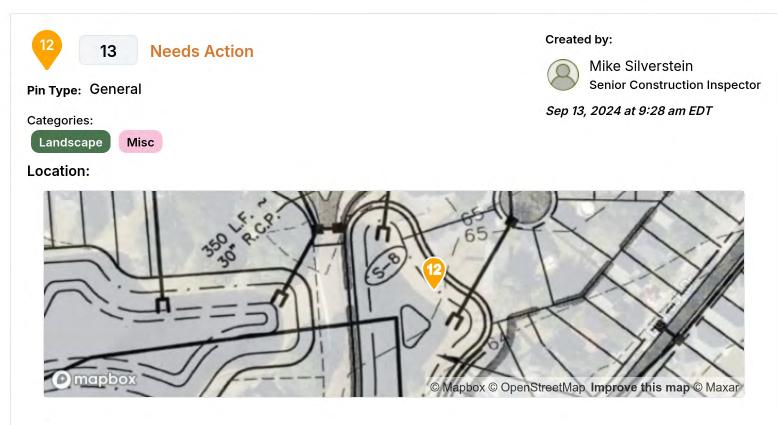
Sep 13, 2024 at 9:18 am EDT

# Location:

## Notes:

**Mike Silverstein** September 13, 2024 9:18 AM EDT Structure operating as designed.

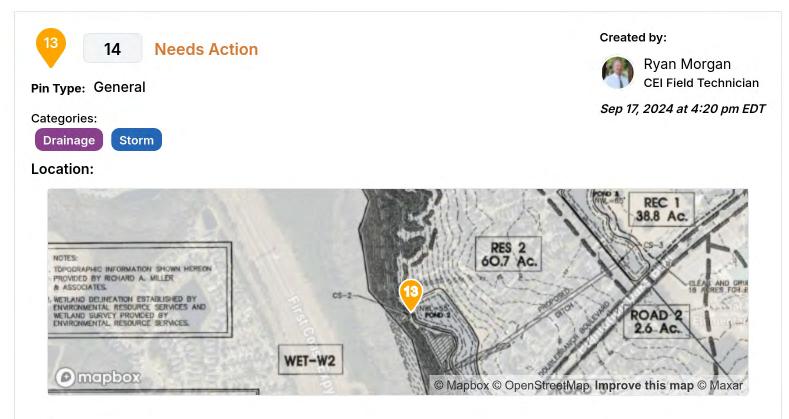




Mike Silverstein September 13, 2024 9:28 AM EDT

Animal burrow - Consult with environmental on animal species (possible gopher tortoise) - Mentioned in Item #7.





Ryan Morgan September 17, 2024 4:20 PM EDT

MES is damaged. Broken concrete, erosion occurring each side of structure.

## Photos:



Sep 17, 2024 at 4:20 pm EDT

Sep 17, 2024 at 4:20 pm EDT

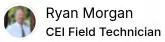
Sep 17, 2024 at 4:20 pm EDT



14

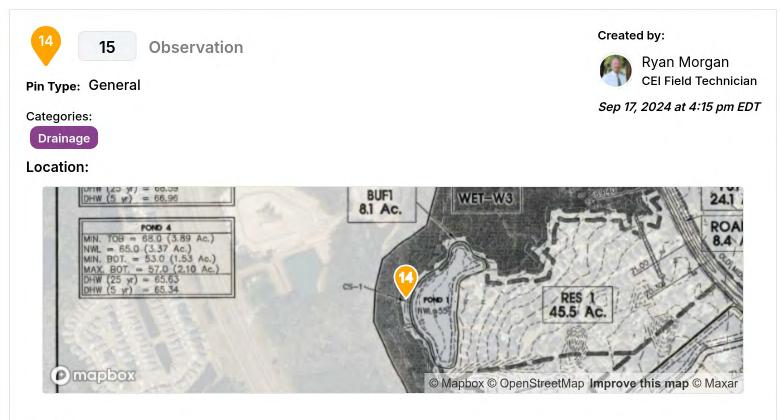
## Photos:





Sep 17, 2024 at 4:20 pm EDT





Ryan Morgan September 17, 2024 4:15 PM EDT Structure operating as designed.

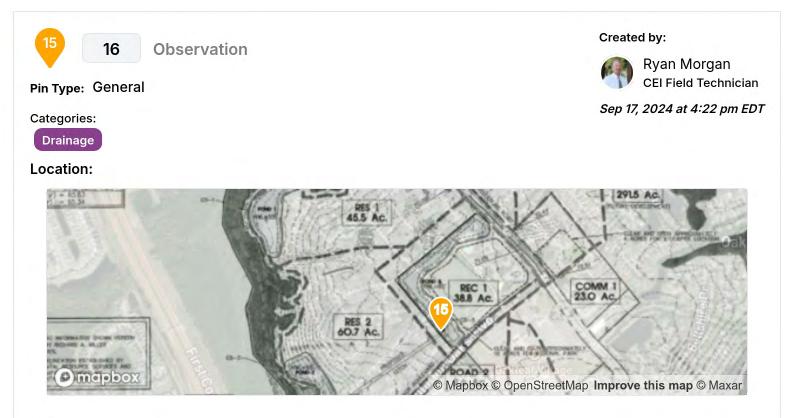
### Photos:



Sep 17, 2024 at 4:15 pm EDT

Sep 17, 2024 at 4:15 pm EDT

Sep 17, 2024 at 4:15 pm EDT



Matthews

**Ryan Morgan** September 17, 2024 4:22 PM EDT Structure is operating as designed.

## Photos:



Prepared by Mike Silverstein



Observation (continued)

Pin Type: General

16

Photos:

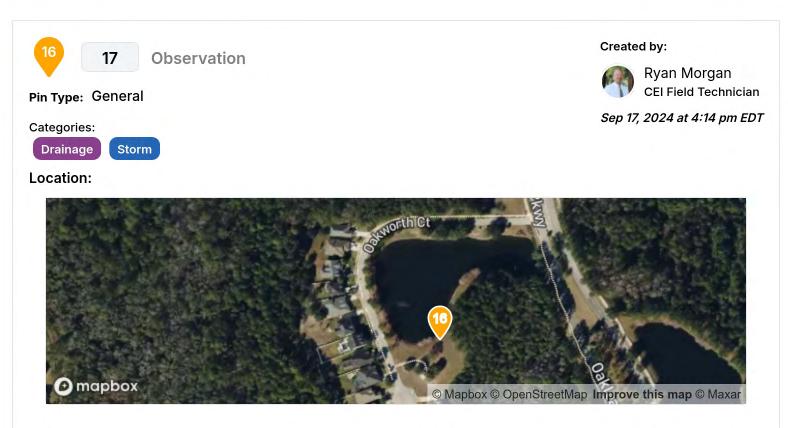




Ryan Morgan CEI Field Technician

Sep 17, 2024 at 4:22 pm EDT



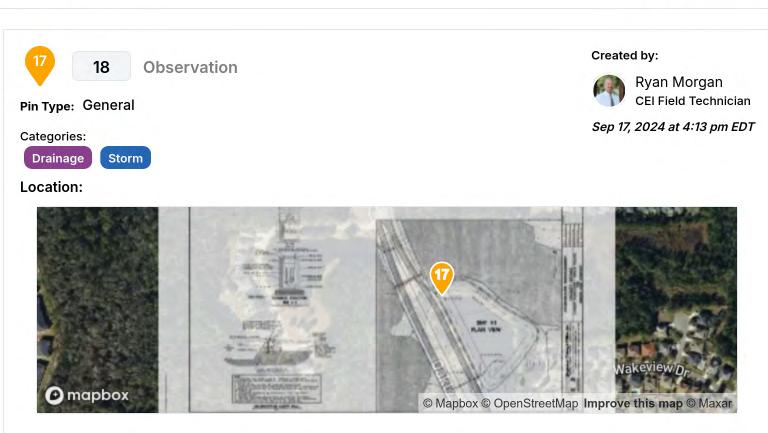


Matthews

DCCM

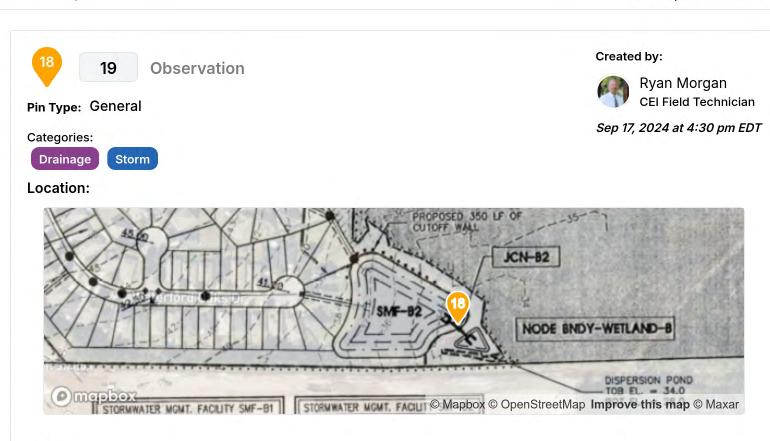
**Ryan Morgan** September 17, 2024 4:14 PM EDT Structure functioning as designed.





**Ryan Morgan** September 17, 2024 4:13 PM EDT Structure functioning as designed.



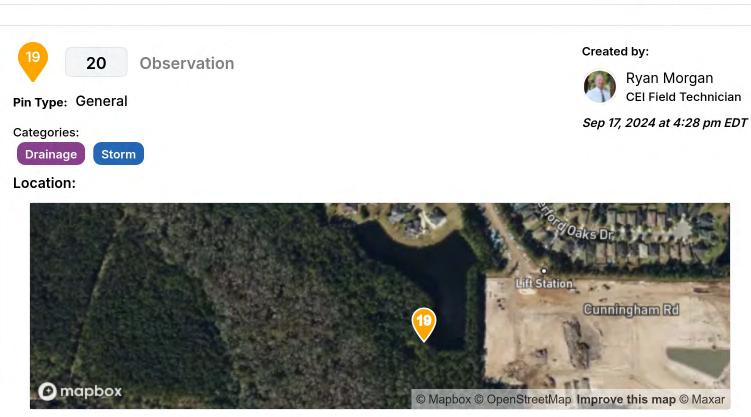


Matthews

DCCM

**Ryan Morgan** September 17, 2024 4:30 PM EDT Structure is functioning as designed.



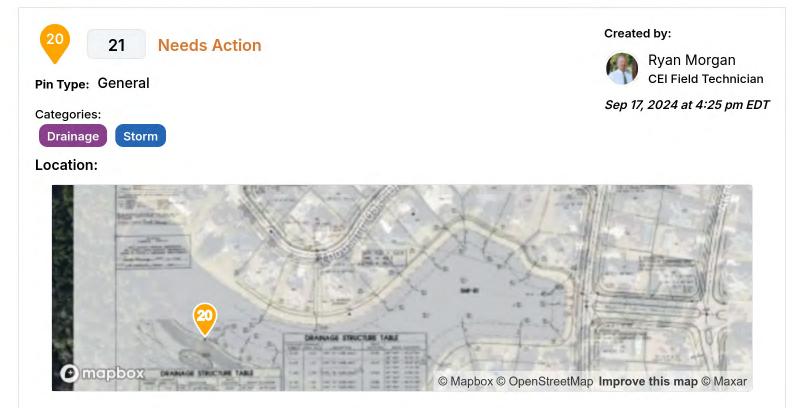


Matthews

DCCM

**Ryan Morgan** September 17, 2024 4:28 PM EDT Structure is functioning as designed.





#### Ryan Morgan September 17, 2024 4:25 PM EDT

Safety hazard, storm grate is missing from top of structure. Looked around surrounding area for grate, but not found.



 22
 Needs Action

 Pin Type: General
 Image: Certead by: Comparison of the compari

### Notes:

🕑 mapbo

**Ryan Morgan** September 17, 2024 4:33 PM EDT Sidewalk flag is raised, trip hazard.

### Photos:



© Mapbox © OpenStreetMap Improve this map © Maxar

Ryan Morgan **CEI Field Technician** 

SIGSI VIII

Created by: 25 **Needs Action** Pin Type: General Sep 17, 2024 at 4:37 pm EDT Categories: Hardscape Location:

🕑 mapbo

© Mapbox © OpenStreetMap Improve this map © Maxar

### Notes:

Ryan Morgan September 17, 2024 4:37 PM EDT Bricks cracked at stairs, slip/trip/fall hazard.

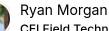


26 **Needs Action** Pin Type: General Categories:

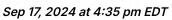
Hardscape

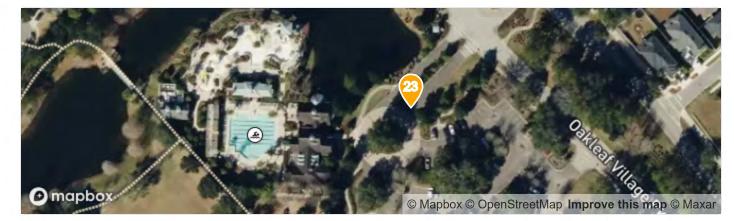
Location:





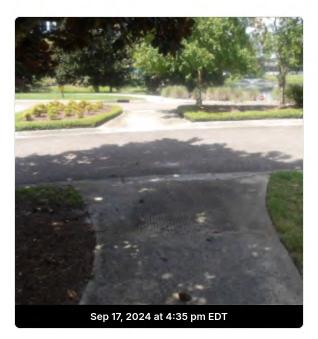
**CEI Field Technician** 





## Notes:

Ryan Morgan September 17, 2024 4:35 PM EDT Raised edges in sidewalk - minor trip hazard



24 27 **Needs Action** Pin Type: General Categories: Hardscape Location:

### Notes:

🕑 mapbox

Ryan Morgan September 17, 2024 4:37 PM EDT Sidewalk surface not level, trip hazard.

### **Photos:**





© Mapbox © OpenStreetMap Improve this map © Maxar

Ryan Morgan **CEI Field Technician** 

Sep 17, 2024 at 4:37 pm EDT



Created by: 28 **Needs Action** Ryan Morgan **CEI Field Technician** Pin Type: General Sep 17, 2024 at 4:39 pm EDT Categories: Hardscape Location: mapbox

#### © Mapbox © OpenStreetMap Improve this map © Maxar

#### Notes:

Ryan Morgan September 17, 2024 4:39 PM EDT Tree roots uplift asphalt walk, trip hazard.



Created by: 26 29 **Needs Action** Ryan Morgan **CEI Field Technician** Pin Type: General Sep 17, 2024 at 4:40 pm EDT Categories: Hardscape Location:

mapbox

© Mapbox © OpenStreetMap Improve this map © Maxar

# Notes:

Ryan Morgan September 17, 2024 4:40 PM EDT Pavement has root raises and missing portions along edge, trip hazard.



30 **Needs Action** Pin Type: General

### Categories:

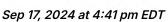
Hardscape

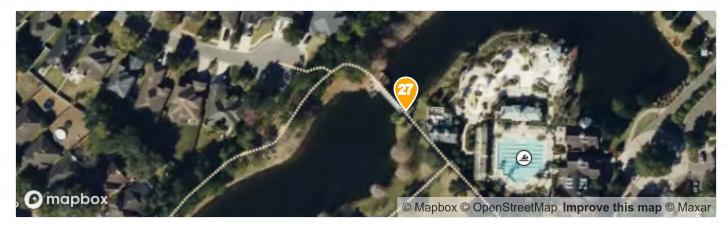
### Location:





Ryan Morgan **CEI Field Technician** 





## Notes:

Ryan Morgan September 17, 2024 4:41 PM EDT Depression at pavement edge, cracking in pavement, trip hazard.



28 **Needs Action** 31

# Pin Type: General

Categories:

Hardscape

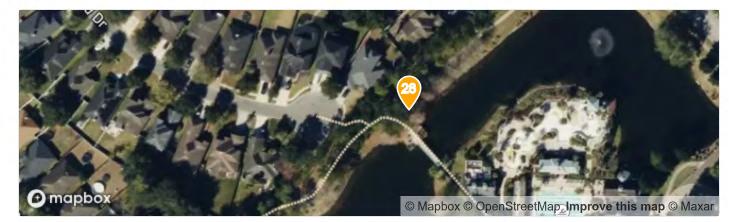
# Location:





Ryan Morgan **CEI Field Technician** 

Sep 17, 2024 at 4:41 pm EDT



### Notes:

Ryan Morgan September 17, 2024 4:41 PM EDT Raised edges on sidewalk, trip hazard.

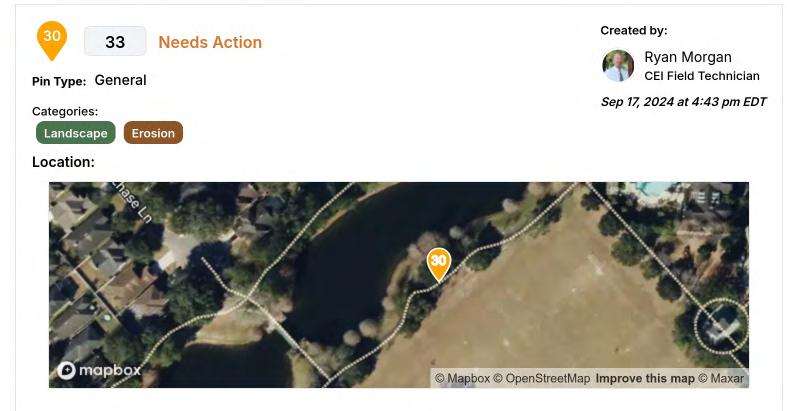


29 32 Needs Action Pin Type: General Categories: Hardscape Location: Categories: Hardscape Categories: Categories:

# Notes:

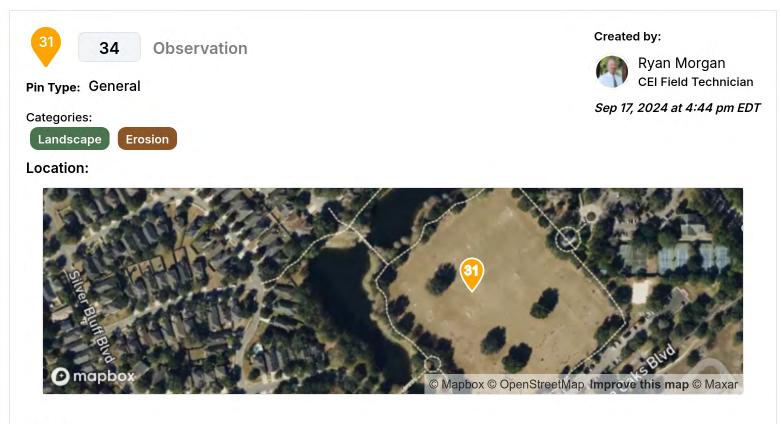
**Ryan Morgan** September 17, 2024 4:42 PM EDT Root damage and cracking in pavement, trip hazard.





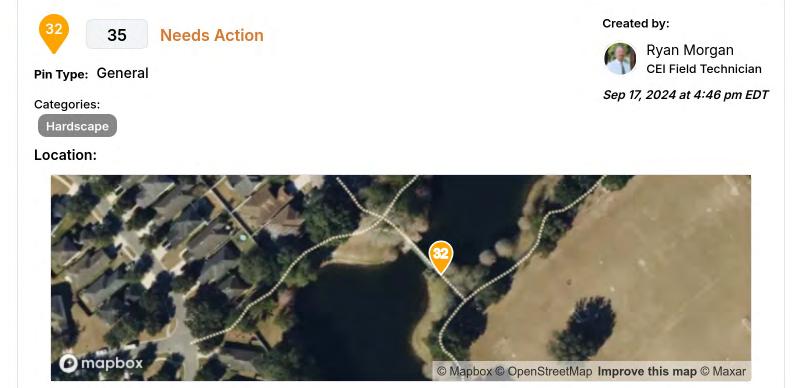
**Ryan Morgan** September 17, 2024 4:43 PM EDT Exposed soil, grass not growing. No erosion observed at the time of this site visit.





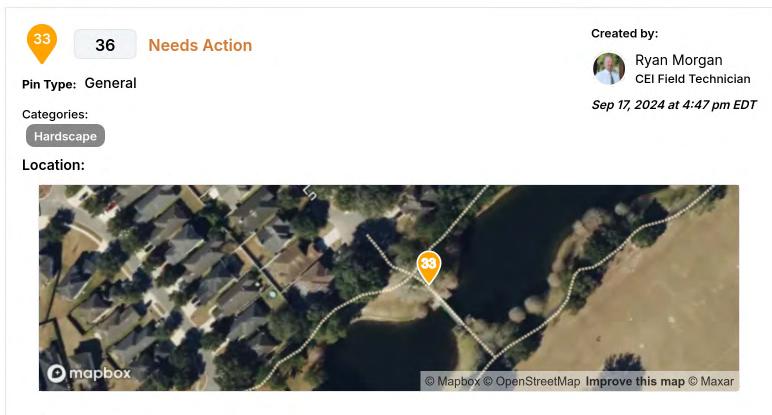
**Ryan Morgan** September 17, 2024 4:44 PM EDT Exposed soil on field likely due to use.





**Ryan Morgan** September 17, 2024 4:46 PM EDT Depressions in pavement leading up to bridge, trip hazard.





**Ryan Morgan** September 17, 2024 4:47 PM EDT Cracking in sidewalk, trip hazard.



 37
 Needs Action

 Pin Type: General
 Image: Cerated by: Ce

Notes:

mapbo

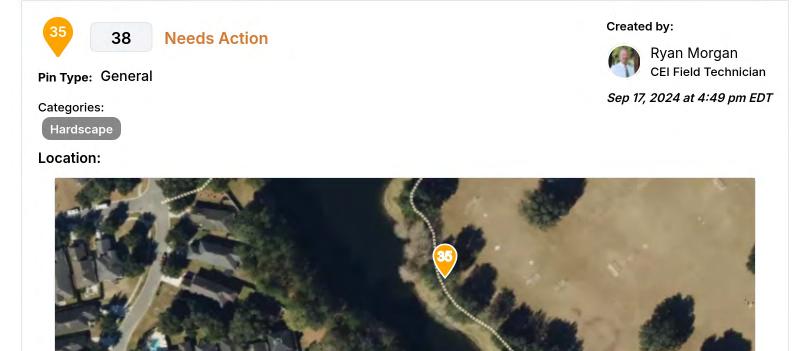
Ryan Morgan September 17, 2024 4:48 PM EDT

Cracking in pavement, raised root damage, offset in path at joint seam, trip hazards.

Photos:



© Mapbox © OpenStreetMap Improve this map © Maxar

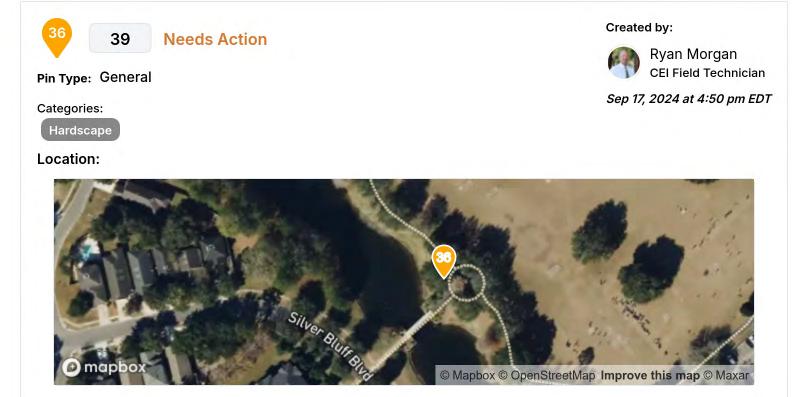


**Ryan Morgan** September 17, 2024 4:49 PM EDT Cracking in pavement. Pavement edges deteriorating/settling, trip hazard.

### Photos:

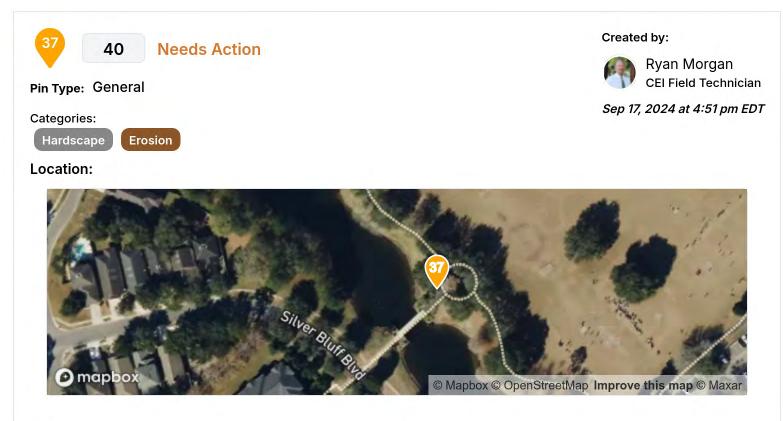


© Mapbox © OpenStreetMap Improve this map © Maxar



Ryan MorganSeptember 17, 2024 4:50 PM EDTCracking in pavement path, pavement edges are deteriorating, trip hazard





Ryan Morgan September 17, 2024 4:51 PM EDT

Erosion surrounding park bench concrete pad and beginning to undermine concrete pad.



Needs Action

#### Pin Type: General

41

### Categories:

38

Hardscape

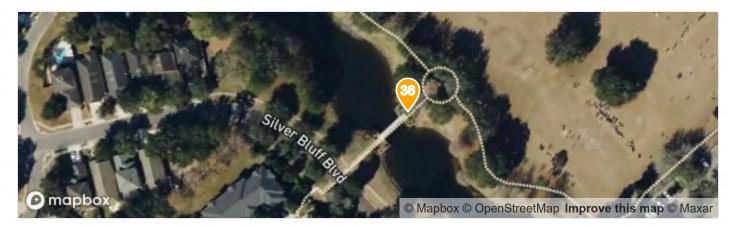
### Location:





Ryan Morgan CEI Field Technician

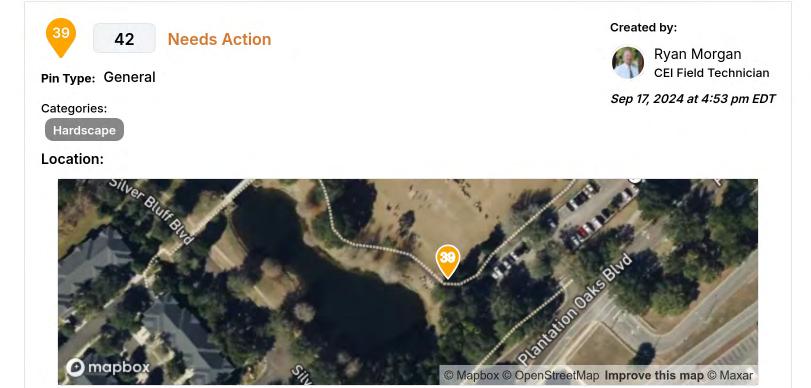
Sep 17, 2024 at 4:52 pm EDT



## Notes:

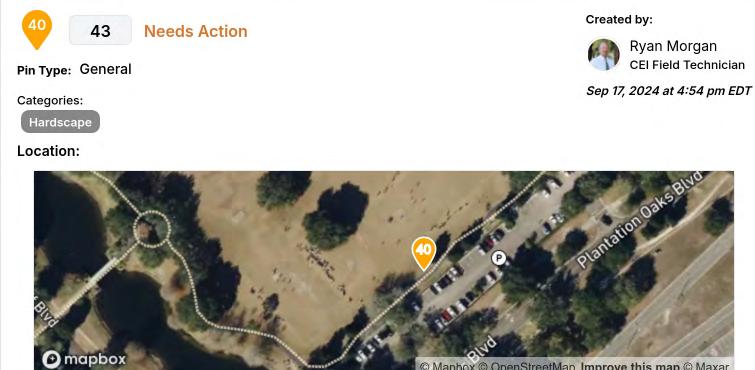
**Ryan Morgan** September 17, 2024 4:52 PM EDT Pavement cracking at outer edges leading up to bridge due to settlement, trip hazard.





**Ryan Morgan** September 17, 2024 4:53 PM EDT Cracking throughout pavement path, trip hazard.



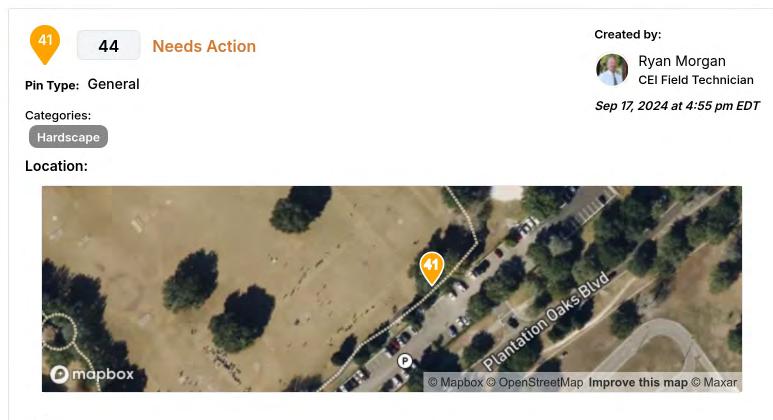


#### © Mapbox © OpenStreetMap Improve this map © Maxar

### Notes:

Ryan Morgan September 17, 2024 4:54 PM EDT Root/settlement uplift/cracking in asphalt walk.

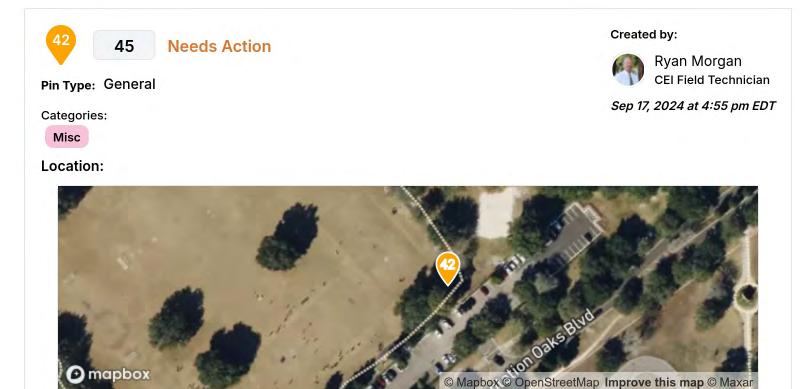




### Ryan Morgan September 17, 2024 4:55 PM EDT

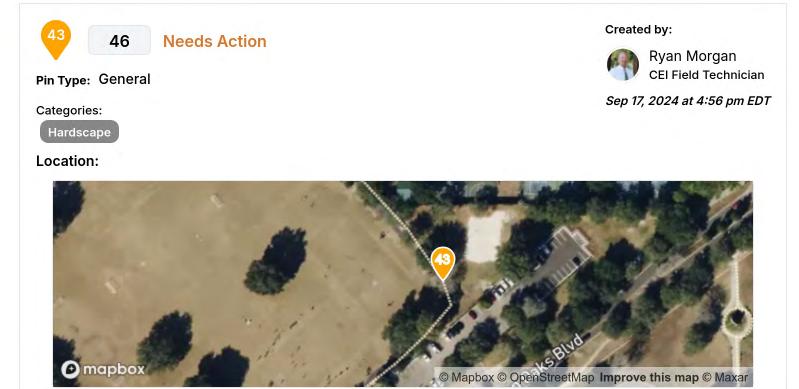
Cracking in pavement at ADA ramp. Raised concrete edge at pavement to concrete sidewalk/ramp transition. Trip hazards.





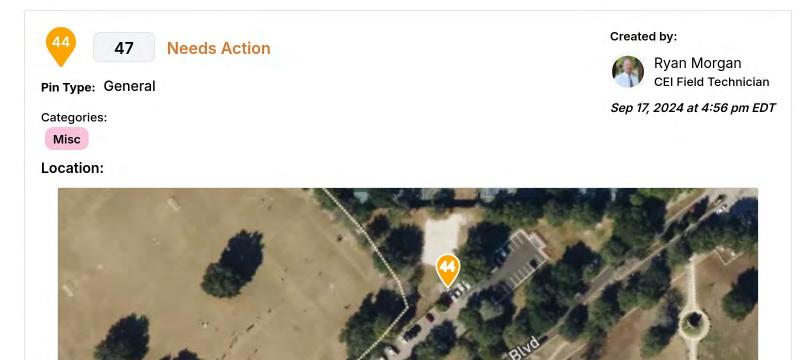
**Ryan Morgan** September 17, 2024 4:55 PM EDT Picnic table coating peeling exposing rust and metal edges.





**Ryan Morgan** September 17, 2024 4:56 PM EDT Cracking in pavement path, trip hazard.





© Mapbox © OpenStreetMap Improve this map © Maxar

### Notes:

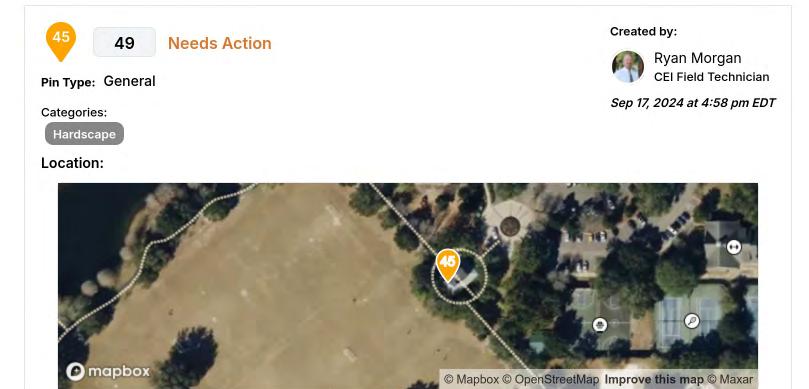
🕑 mapbox

**Ryan Morgan** September 17, 2024 4:56 PM EDT Swing gate damaged lock rod.

### Photos:



Prepared by Mike Silverstein



**Ryan Morgan** September 17, 2024 4:58 PM EDT Cracked bricks on column post piers. Water fountain broken as concession stand.

#### **Photos:**



Sep 17, 2024 at 4:58 pm EDT

Sep 17, 2024 at 4:58 pm EDT

Sep 17, 2024 at 4:58 pm EDT



Needs Action (continued)

Pin Type: General

49

# Photos:

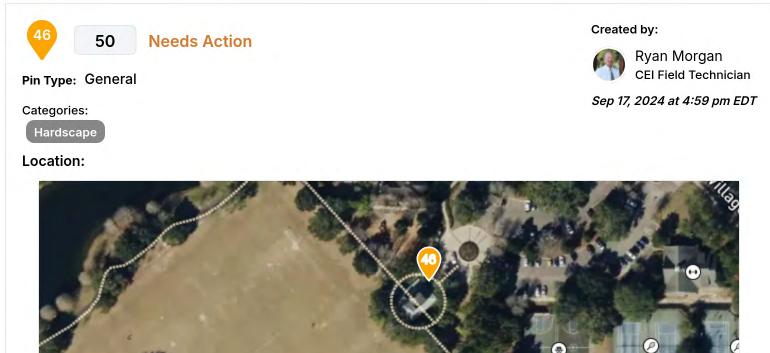




Ryan Morgan CEI Field Technician

Sep 17, 2024 at 4:58 pm EDT





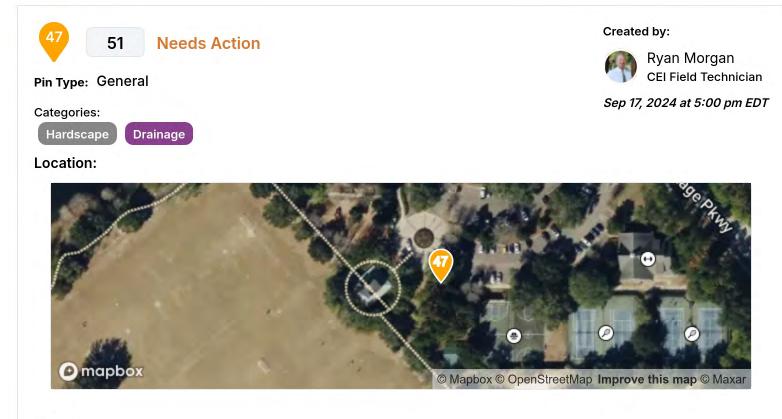
mapbox

© Mapbox © OpenStreetMap Improve this map © Maxar

### Notes:

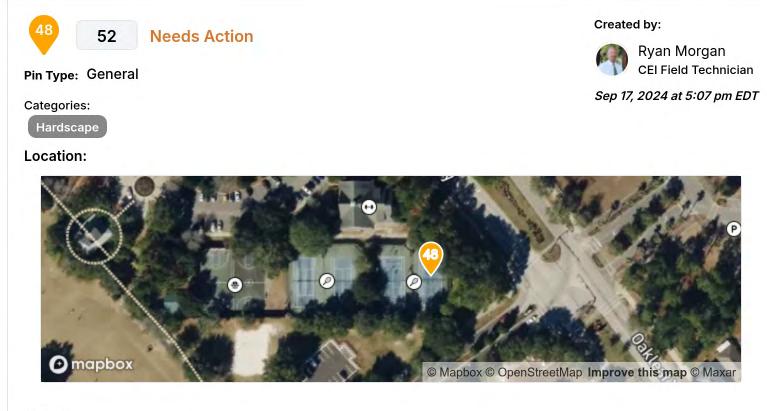
**Ryan Morgan** September 17, 2024 4:59 PM EDT Crack in sidewalk, trip hazard.





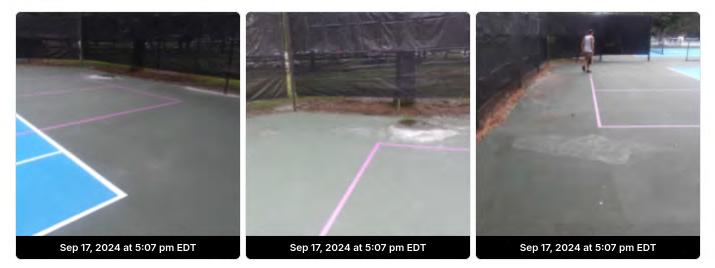
**Ryan Morgan** September 17, 2024 5:00 PM EDT Crack in gutter at ADA stall access, trip hazard.

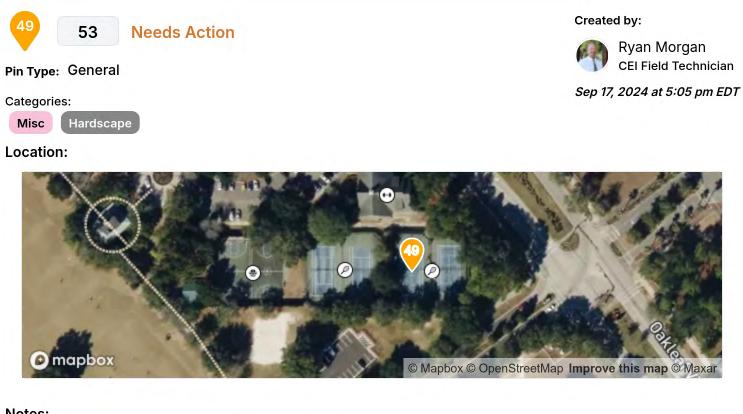




#### Ryan Morgan September 17, 2024 5:07 PM EDT

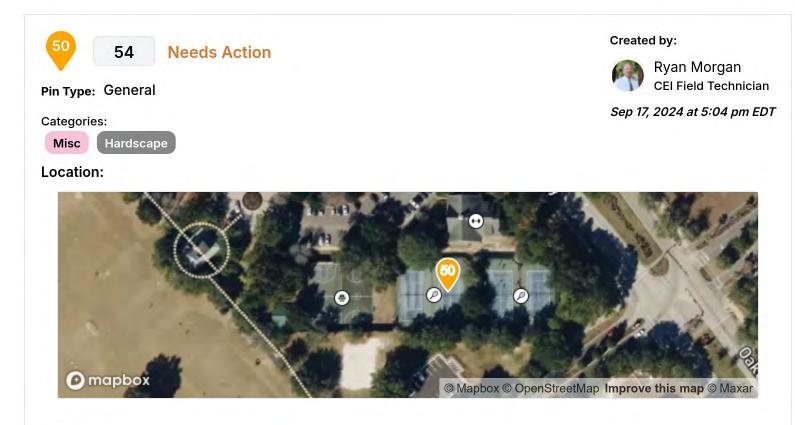
Tennis court surface damage, patch faults, minor cracking throughout surface.





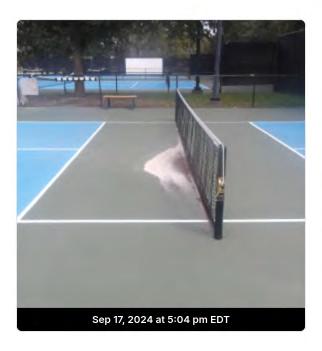
**Ryan Morgan** September 17, 2024 5:05 PM EDT Tennis court surface minor cracking.

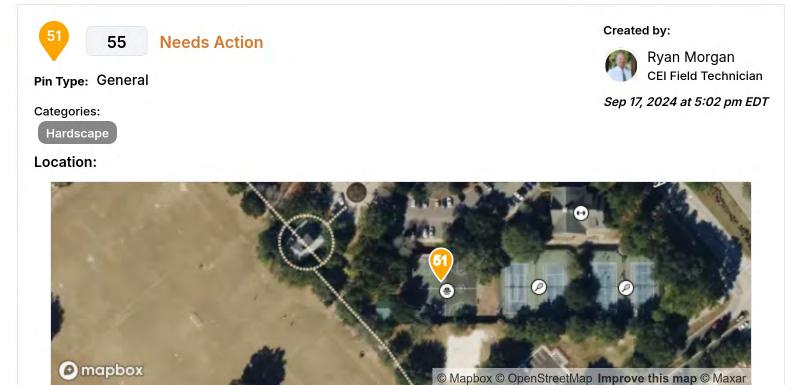




Ryan Morgan September 17, 2024 5:04 PM EDT

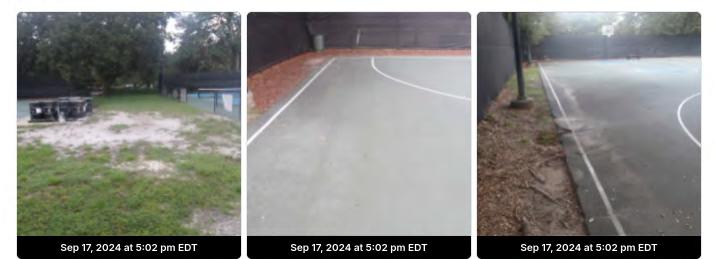
Pickleball court low spot under net holding sediment and likely holding water, slip hazard.





#### Ryan Morgan September 17, 2024 5:02 PM EDT

Cracks in basketball surface, rippling along basketball court edge, trip hazards. Lacking vegetation/grass in areas surrounding court.





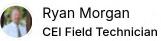
Needs Action (continued)

Pin Type: General

55

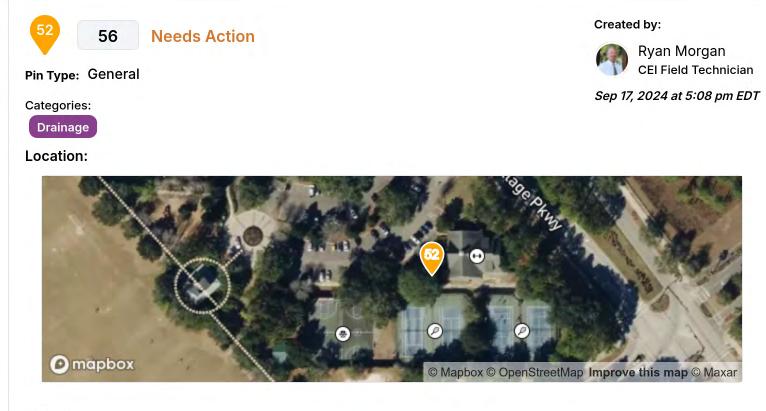
### Photos:





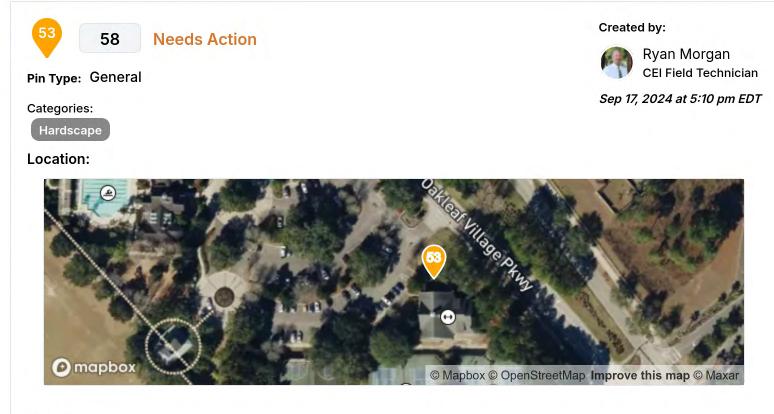
Sep 17, 2024 at 5:02 pm EDT





**Ryan Morgan** September 17, 2024 5:08 PM EDT Gutters and drain spout off clubhouse spills over during rain.

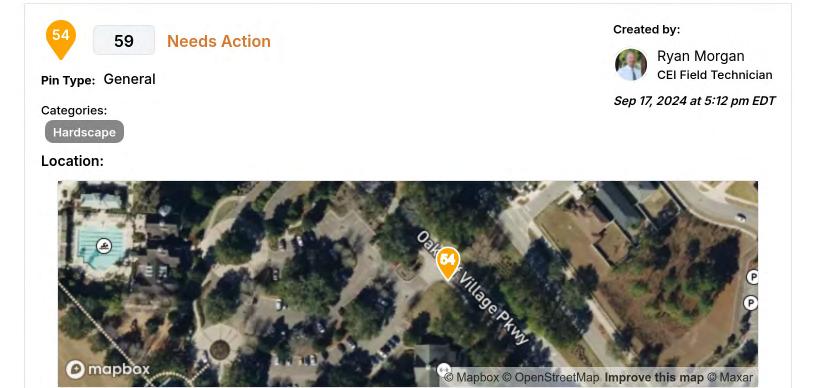




#### Ryan Morgan September 17, 2024 5:10 PM EDT

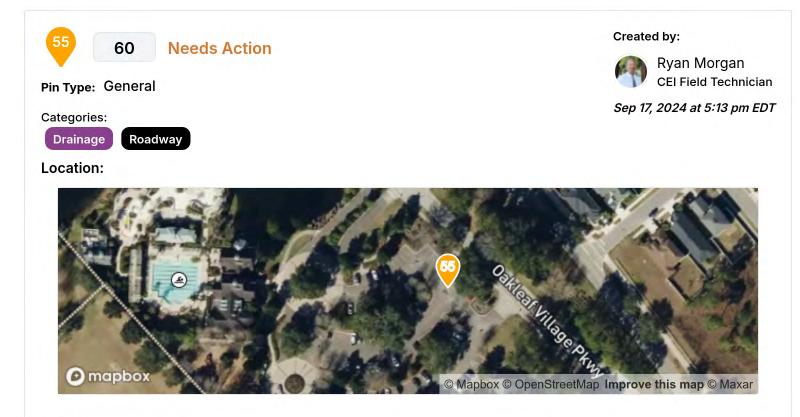
Minor cracking in sidewalk and fine sediment accumulation throughout concrete surface, slip/trip hazard.





**Ryan Morgan** September 17, 2024 5:12 PM EDT Cracking in ADA ramp and header curb, trip hazard.





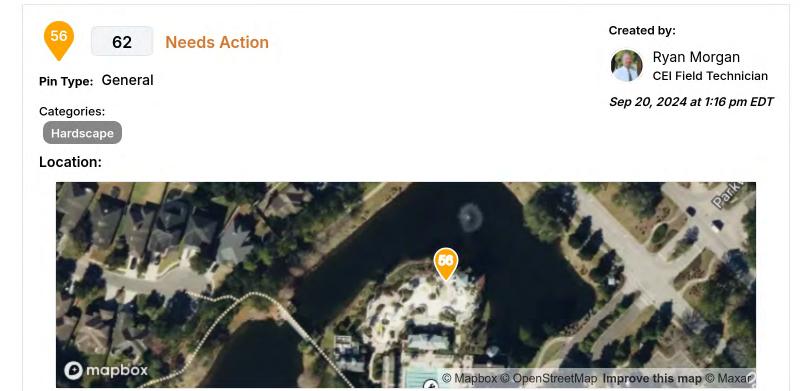
#### Ryan Morgan September 17, 2024 5:13 PM EDT

Drain basin grate set higher than surrounding pavement resulting in ponding of storm water, could be causing damage to base over time. Potholing beginning off inlet corner, and early pavement cracking in area surrounding structure.

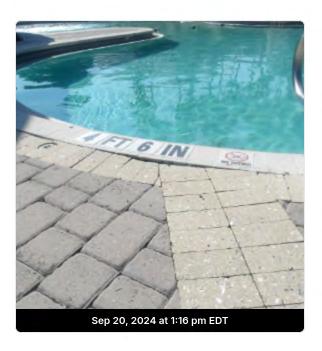
#### **Photos:**

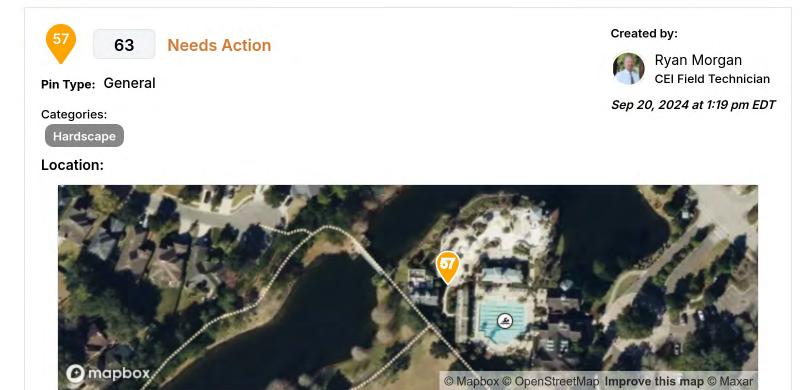


Prepared by Mike Silverstein



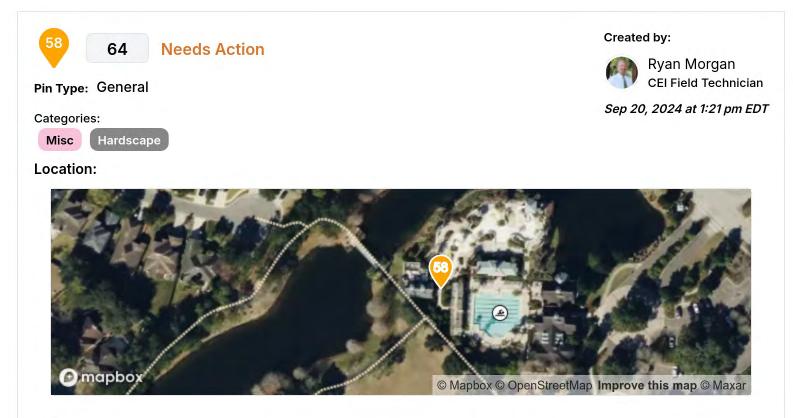
**Ryan Morgan** September 20, 2024 1:16 PM EDT Pool capping higher than surrounding pavers, trip hazard.





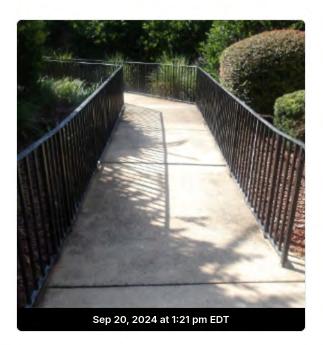
**Ryan Morgan** September 20, 2024 1:19 PM EDT Raised edges at sidewalk flags, trip hazard.





**Ryan Morgan** September 20, 2024 1:21 PM EDT Raised sidewalk joint, trip hazard.

#### Photos:



Prepared by Mike Silverstein

59 65 Needs Action

# Pin Type: General

Categories:

Hardscape

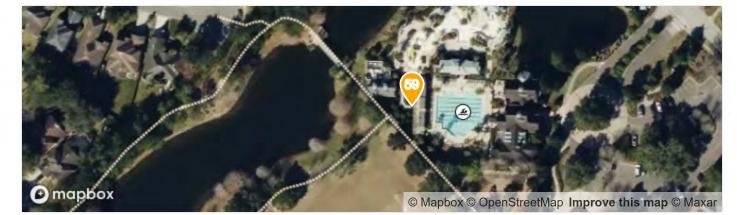
#### Location:

Created by:



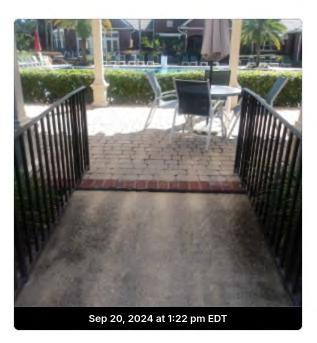
Ryan Morgan CEI Field Technician

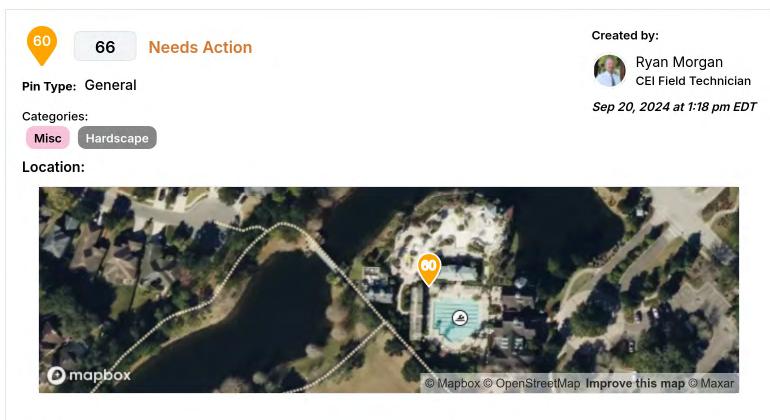
Sep 20, 2024 at 1:22 pm EDT



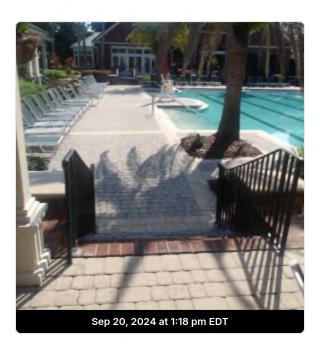
### Notes:

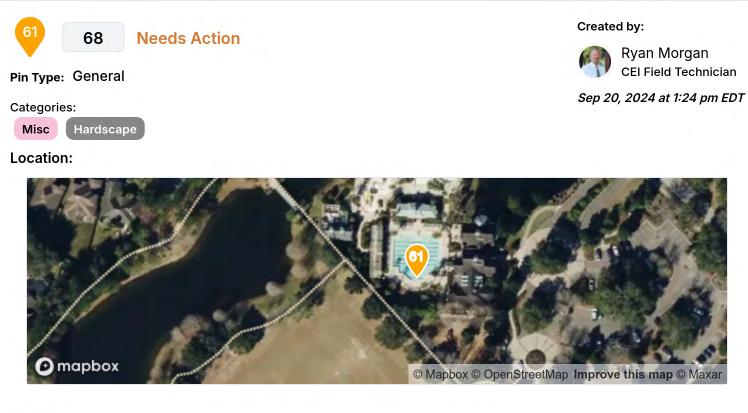
**Ryan Morgan** September 20, 2024 1:22 PM EDT Transition from concrete sidewalk to brick/paver surface is not level, trip hazard.



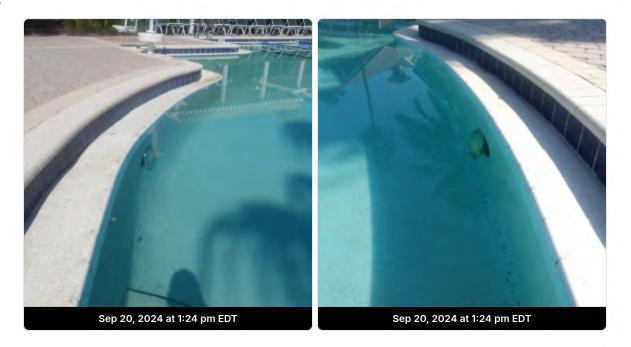


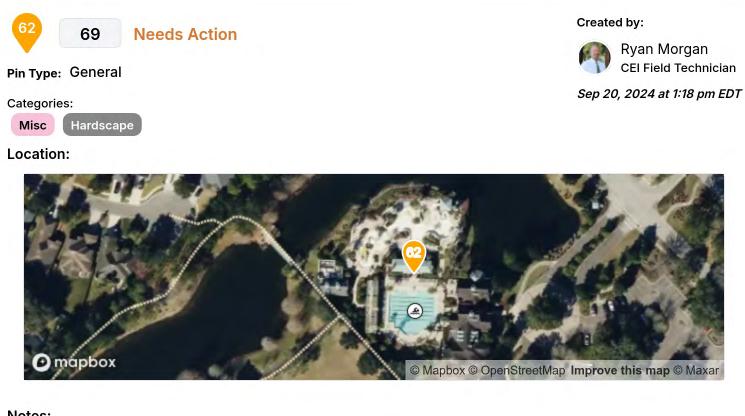
**Ryan Morgan** September 20, 2024 1:18 PM EDT Transition from pavers to brick stairs not flush, trip hazard.



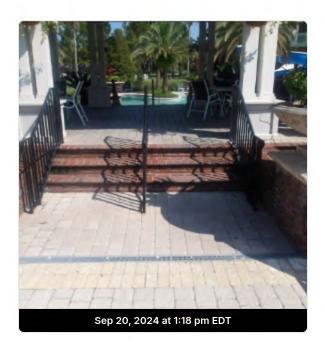


**Ryan Morgan** September 20, 2024 1:24 PM EDT Pool light not fastened to pool wall.





**Ryan Morgan** September 20, 2024 1:18 PM EDT Handrails at brick stairs are loose.



63 70 Needs Action

# Pin Type: General

Categories:

Misc

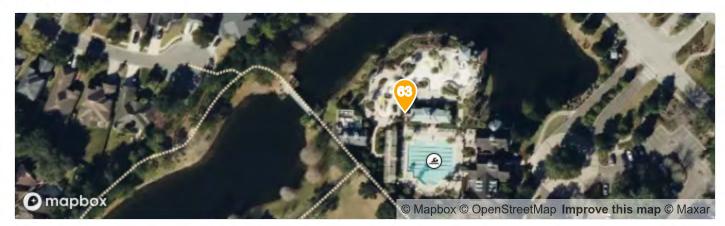
### Location:

#### Created by:



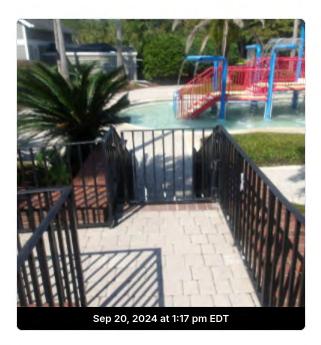
Ryan Morgan CEI Field Technician

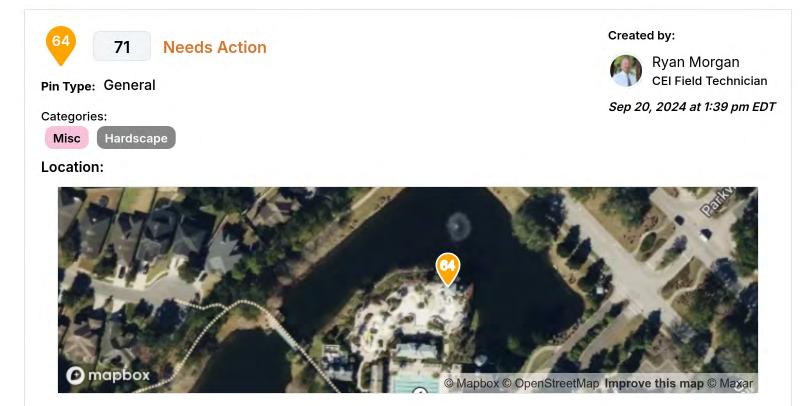
Sep 20, 2024 at 1:17 pm EDT



#### Notes:

**Ryan Morgan** September 20, 2024 1:17 PM EDT Swing gate does not have latch.

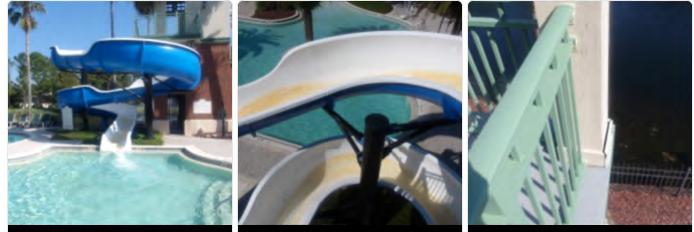




#### Ryan Morgan September 20, 2024 1:39 PM EDT

Base trim for column on water slide platform is loose and could fall and land on someone. Post caps are delaminating and exposing raw wood/sharp edges. Handrail baseplates not all bolted to slab.

#### **Photos:**



Sep 20, 2024 at 1:39 pm EDT

Sep 20, 2024 at 1:39 pm EDT

Sep 20, 2024 at 1:39 pm EDT

64

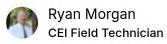
Needs Action (continued)

Pin Type: General

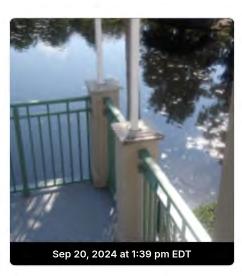
71

Photos:





Sep 20, 2024 at 1:39 pm EDT



 60
 72
 Needs Action
 Created by:

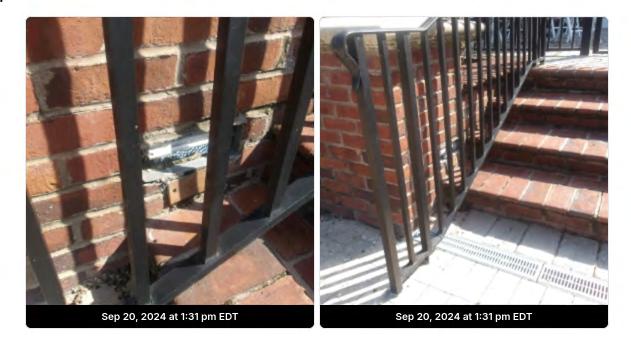
 Pin Type:
 General
 Sep 20, 2024 at 1:31 pm EDT

 Categories:
 Fardscape

 Location:
 Sep 20, 2024 at 1:31 pm EDT

### Notes:

**Ryan Morgan** September 20, 2024 1:31 PM EDT Exposed electrical on brick wall adjacent to staircase. Unknown if electrical is live.



 60
 73
 Needs Action
 Created by:

 Pin Type:
 General
 Sp 2n Morgan CEI Field Technician

 Categories:
 Fardscape
 Sp 20, 2024 at 1:25 pm EDT

 Location:
 Voltation
 Sep 20, 2024 at 1:25 pm EDT

### Notes:

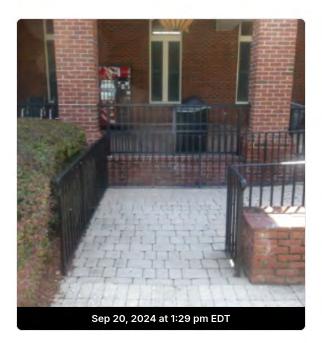
**Ryan Morgan** September 20, 2024 1:25 PM EDT Loose bricks on staircase trip/fall hazard.



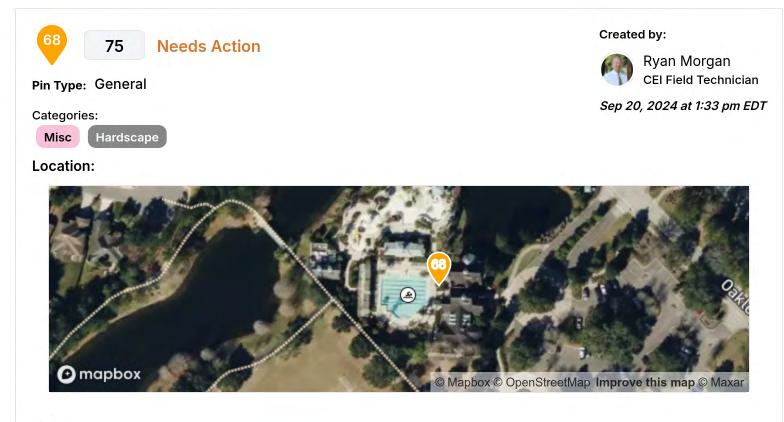
### Notes:

**Ryan Morgan** September 20, 2024 1:29 PM EDT Loose handrails at ramp.

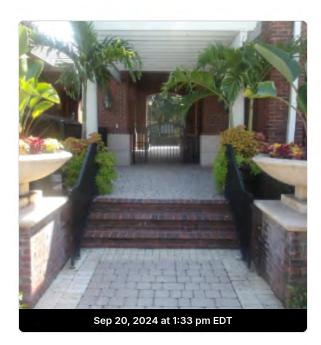
### Photos:

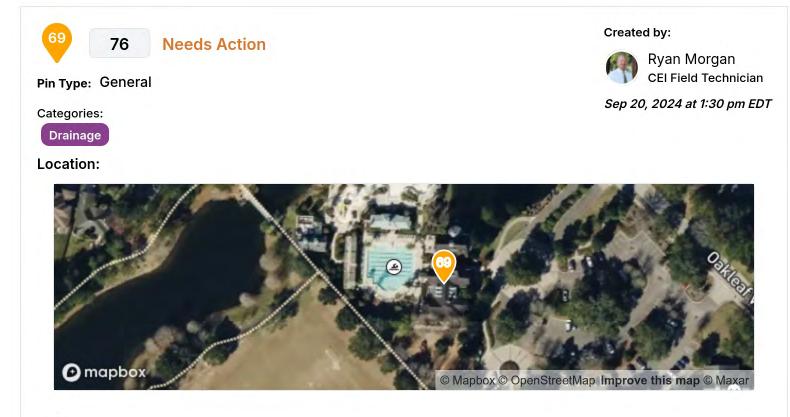


Prepared by Mike Silverstein

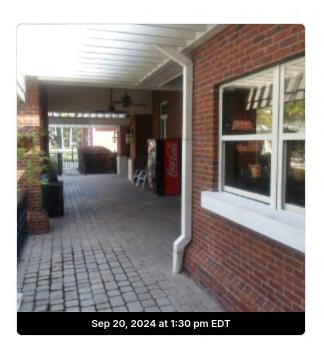


**Ryan Morgan** September 20, 2024 1:33 PM EDT Loose handrails at stairs.





**Ryan Morgan** September 20, 2024 1:30 PM EDT Downspout is loose at kitchen corner.



 77
 Needs Action

 Pin Type:
 General

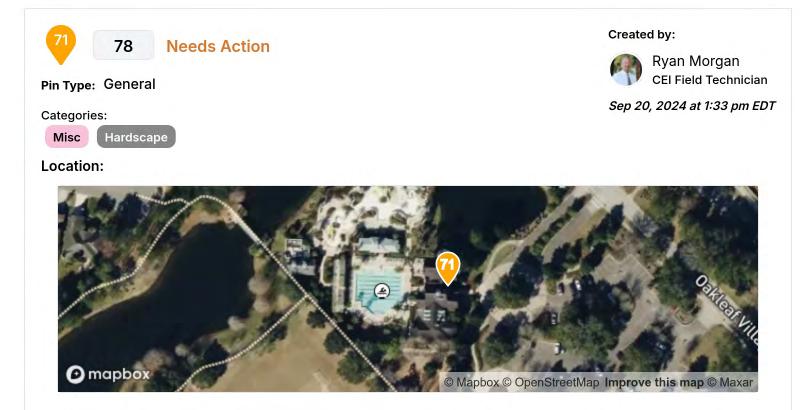
 Categories:
 Sep 20, 2024 at 1:32 pm EDT

 Misc
 Hardscape

### Notes:

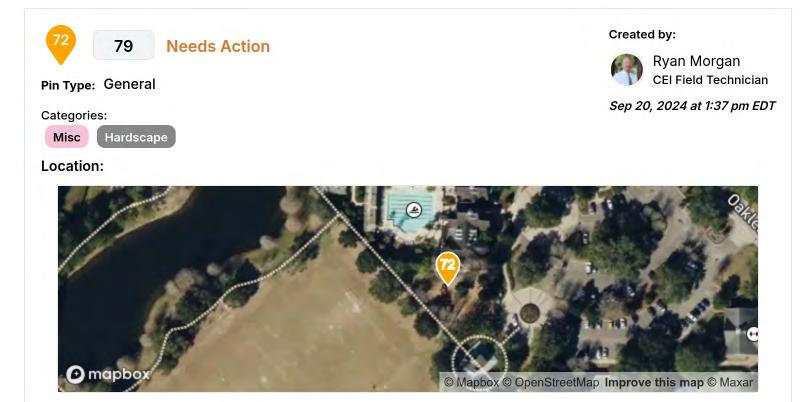
**Ryan Morgan** September 20, 2024 1:32 PM EDT Tiles missing from bar top/counter.





**Ryan Morgan** September 20, 2024 1:33 PM EDT Concrete spalling at column base - Rebar is exposed.

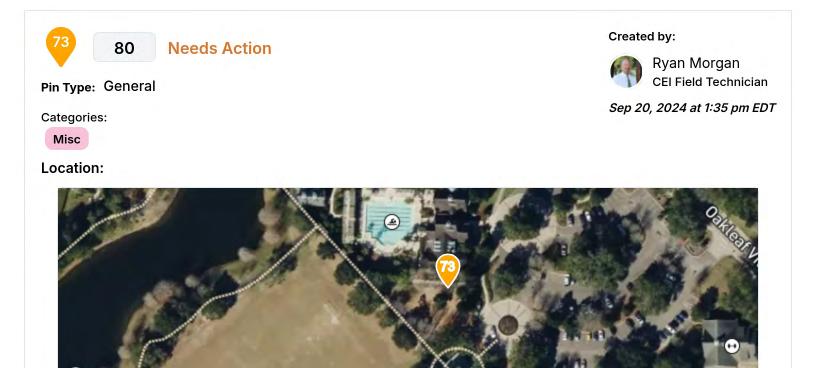




#### Ryan Morgan September 20, 2024 1:37 PM EDT

Trip hazard, playground structure platform deteriorating, landing is bent down.Playground structure paint is flaking/peeling. Metal is rusty.





🕑 mapbo

**Ryan Morgan** September 20, 2024 1:35 PM EDT Child swing set straps not operational.

### Photos:



/apbox © OpenStreetMap Improve this map © Maxar

Ryan Morgan **CEI Field Technician** 

Created by: 81 **Needs Action** Pin Type: General Sep 20, 2024 at 1:29 pm EDT Categories: Misc Hardscape Location:

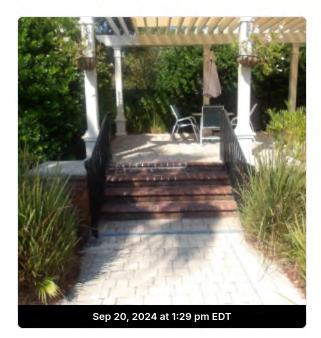
🖸 mapbox

© Mapbox © OpenStreetMap Improve this map © Maxar

#### Notes:

Ryan Morgan September 20, 2024 1:29 PM EDT Handrail loose.

#### **Photos:**



Prepared by Mike Silverstein

D.

# **Double Branch Community Development District (CDD)**

370 OakLeaf Village Parkway, Orange Park, FL 32065

904-375-9285; manager@oakleafresidents.com

### Memorandum

Date: November 2024

To: Board of Supervisors

From: GMS – OakLeaf Operations Manager

# **Community:**

### **Special Events**

- o Report Spooktacular, Community Yard Sale, resident run Halloween event at MV
- Upcoming Movie on the Green
- Resident run event at MV Parade

### **Aquatics**

- High School swim teams at MV –complete
- Adjusted schedules (after this weekend) Pools are now Adult only / "Swim at Own Risk" until March
- Update of pool programs at MV all year swim team program
- Planning of off-season CPR and first aid classes for residents and certification training for employees

### Amenity Usage

- Total Facilities Usage 5114
- Average daily usage 165

| Card counts:    |    |
|-----------------|----|
| DB Owners       | 28 |
|                 |    |
| DB Renters      | 21 |
| DB Replacements | 11 |
| DB Updated      | 7  |
|                 |    |

# Total cards printed: 136 (both districts)

# <u>Rentals</u>

- 8 of 31 days rented in October , 4 of 4.5 weekends rented
- 8 Clubroom rentals, 0 patio rentals
- 13 tours ( approx.32 hours)/ 55 hours used for scheduling, administrative, etc

•

# **Double Branch Community Development District (CDD)**

370 OakLeaf Village Parkway, Orange Park, FL 32065

904-375-9285; manager@oakleafresidents.com

### Memorandum

### **Operations: Open Items**

• Update of Motor and stand at Lap Pool

## MAINTENANCE

- Repair flow issue at Slide Pool filter (due to damaged grids), remove and reseal motor
- Replace multiple light on basketball courts (LED pole lights)
- Prep Basketball courts and pickle ball courts for Halloween celebration
- Remove and store equipment and decorations after spooktacular
- Prep bullhorns and fixtures for placement at pickle ball courts
- PM performed on fitness equipment new vendor
- Power supply for treadmill replaced
- Reprogram all timers due to tentative lighting / time change
- New elliptical placed at fitness center
- Old ellipticals removed, will be broken down for parts
- Coordinate design and purchase new motor stand, volute, impeller, and 10hp motor at lap pool
- Replace complete motor and stand at lap pool
- Replace VFD at Lap Pool
- Multiple signs around the facililty backings replaced
- Insurance walkthoughs of facilities completed
- Health Department walkthroughs and inspections completed
- Replace furniture and equipment after storm (Milton)
- Restart waterfall after multiple power outages due to Storm
- Touch-up painting on decorative street poles in neighborhood (ongoing)
- Touch- up painting of light poles at main roads in Oakleaf
- Audit of access cards ongoing (to include audit of adult family members in household)
- Cut backing for new and replacement signs ongoing
- Employee information collection for Florida Department of Labor
- Lake inspections, all lakes inspected monthly reports kept on file in Ops. Manager office.
- Continual Park inspections and cleaning reports kept on file.
- Light Inspections completed Worthington Oaks, Hearthstone, Highland Mill, Piedmont, Stonebrier, Waverly, Litchfield, and Timberfield completed 10/10 Nature's Hammock, Fall Creek, The Oaks, Cannon's Point, Pebble Creek, Silver Leaf, Oakbrook, and The Cottages completed 10/24.

# **Landscaping**

• Monthly report for Oct submitted and filed at Operations office

For questions, comments, or clarification, please contact:

Jay Soriano, Oakleaf Operations Manager 904-342-1441

